

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10367
Date Received: 11/20/1989
Receipt No: C012926
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE L. PRESLEY 208-366-2061
Address: RT. 1, BOX 12
KING HILL, ID 83633

OR
Name: SHARRON N. PRESLEY 208-366-2061
Address: RT. 1, BOX 12
KING HILL, ID 83633

2. Date of Priority: APR 01, 1886

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	10E	27	NE	SW	SE		ELMORE

5. Description of diverting works:
DUG WELL, 10' DEEP, ELECTRIC PRESSURE SYSTEM ADDED IN THE 1940'S

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/200 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	10E	27	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG1-10367
Date Received 11-20-89 ca
Receipt Number C012926

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) George L. or Sharron N. Presley Phone (208) 366-2061
Mailing Address Route 1, Box 12, King Hill, Idaho Zip 83633

2. Date of Priority (Only one per claim) April 1, 1886 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 5 South Range 10 East
Section 27, NW 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Elmore

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Dug well, ten (10) feet deep, electric pressure system added in the 1940's.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from January 1 to December 31 amount .04 (cfs)
(Both dates are inclusive)
For Stockwater purposes from January 1 to December 31 amount .04

7. Total quantity claimed .08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic: single household. Stockwater: up to 200 head of cattle.

MICROFILMED

AUG 12 1992

10. Place of use is: Township: 5 South Range 10 East

Section 27, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) George L. Presley Date 11-20-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 20th day of November 1989

SEAL

Notary Public Carter Fritschle

Residing at Carter Fritschle, Notary Public

My Commission Expires Residing at Eagle, Idaho

My Commission Expires March 21, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Presley

CLAIM IDENT. NO.

AL61-10367

DATE RECEIVED

11-20-89

CK #

AMOUNT \$

561⁰⁰Required
Info?

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? <u>CO 12926</u> | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) <u>N/A</u> | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? <u>N/A</u> | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) <u>N/A</u> | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) <u>N/A</u> | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? <u>Exempt</u> | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? <u>N/A</u> | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: CADate: 11-20-89

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)Receipt Prepared by: CAClaim data entered by: CASent to claimant by: CADate: 11-20-89Date: 11-20-89Date: 11-20-89

Checked by: _____

Date: _____

Comments: _____

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AUG 12 1992

DATE: 07/12/97
PAGE: 1

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP
No. R61-10367

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/12/97
PAGE: 2

Comments: Date: 07/12/1997 User-ID: KWALKER Subject: TOWNSHIP CORRECTION
CORRECTED THE TOWNSHIP ON THIS RECORD BASED ON PARCEL NUMBER FROM
COUNTY RECORDS.

Audit: 07/12/97 KWALKER

DATE: 06/11/97
PAGE: 1

DIVERSION
VOL 1 ME

0.08 CFS

Stage: BENEFICIAL USE

ELMORE County

[illegible][illegible]

Other Rights: NONE

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Audit: 06/11/97 L HARRIS

DIVERSION
VOLUME

0.04 CFS

TOTAL DIVERSION:

Stage: BENEFICIAL USE

EL MORE COUNTY

14" 20

2

 $\cdot \quad + A^c_i + A^c_{i+1}$

100

7C

 $\cdot \quad | + Ac | + Ac \quad \cdot$

0000000000

• **2019**

rcs) =

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13, GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:

04/21/97 AJU3-DSH

Final Exam

**OWNER
CODE**

NAME & ADDRESS

C GEORGE L PRESLEY
C SHARRON N PRESLEY
RT 1 BOX 12
KING HILL ID 83633
(208) 366-2061

PRIORITY
DATE

04/01/1886 STOCKWATER DOMESTIC

USE PERIOD
FROM TO

0.04 CFS 0.04 CFS

DIVERSION
VOLUME

0.08 CFS

TOTAL DIVERSION:

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T05S R10E S27

NESUSE

Stage: BENEFICIAL USE

ELMORE County

Place of use Legal Description for: STOCKWATER

NW
NE

	NENE	NWNE	SUNE	SENE	:	NENW	NWNW	SWNW	SENW	:
T	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
R	-	-	-	-	-	-	-	-	-	-
S	-	-	-	-	-	-	-	-	-	-
05S	10E	27	:	:	:	:	:	:	:	:

MS

ES

:	:	NESE	NWSE	SWSE	SESE
:	:	Lt AC	Lt AC	Lt AC	Lt AC
:	:	- - - -	- - - -	- - - -	- - - -
:	:				S

Place of use Legal Description for: DOMESTIC

AN
NE

	NENE	NWNE	SUNE	SENE	:	NENW	NNNW	SWNW	SENW	:
T	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
R										
S										
05S	10E	27	:		:					

MS

WS

:	NESE	NWSE	SWSE	SESE	:		
:	Lt	Ac	Lt	Ac	Lt	Ac	:
:	---	---	---	---	---	---	:
:							:

POU County: **ELMORE**

Non-Irrigation Uses: D/1 HOME, S/200 HEAD CATTLE

Other Rights: NONE

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

RP 04510E278410 A