

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07394
Date Received: 10/31/1989
Receipt No: M005028
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SILVER SAGE WATER CORP 208-832-2112
Address: W HAL FRANCK
3730 S 132 W BRADBURY RD
SPACE F
MOUNTAIN HOME ID 83647

2. Date of Priority: DEC 13, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	05E	9	NE	SE			ELMORE

5. Description of diverting works:
8" CASED WELL, 500' DEEP, W/10 HP SUBM. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.160		24.00

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) 24.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 20 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05E	9	NE	SE		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

AKA KENNEDY MOBILE HOME PARK OR SILVER SAGE ESTATES.
ADDRESS CHANGED BY LH 5/23/95.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

MAY 18 1995

WATER RESOURCES
WESTERN REGION

RECEIVED

MAY 10 1995

Department of Water Resources

Mar. 9, 1995

R. Keith Higginson
IDWR State Office
P.O. Box 83720
Boise, Idaho
83720-0098

AGI-07394

Dear Sir:

Please remove my name (Joe Villa) as Treasurer from your mailing list and assigned Treasurer to The Silver Sage Water Corporation which is located in Mtn. Home, Idaho.

I have not been Treasurer of The Silver Sage Water Corporation since Sept. 1993. I resigned from The Silver Sage Water Corp. for a Health reason.

The new Silver Sage Water Corporation Treasurer is Mr. W. Hal Franck and his address is as follow's:

W. Hal Franck
3730s. 132w.
Bradbury Rd.
Sp. F
Mtn. Home, Idaho
83647
Phone: 208-832-2112

I have passed the notice (Regarding Water Right) to Mr. Hal Franck. I hope that he has follow up on any and all paper work necessary. Thank You.

Sincerely



Joe Villa

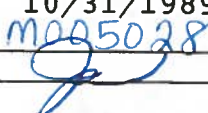
MICROFILMED

SEP 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07394
Date Received: 10/31/1989
Receipt No: M005028
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SILVER SAGE WATER CORP. 208-832-7516
Address: C/O JOE VILLA, TREASURER
3730 S. 132 W. BRADBURY RD.
SPACE X
MOUNTAIN HOME, ID 83647

2. Date of Priority: DEC 13, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	05E	9	NE	SE			ELMORE

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D/ 20 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	05E	9	NE	SE		DOMEST	

A61-07394

Page 1

Date: 10/31/89

MICROFILMED
AUG 11 1992

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
AKA KENNEDY MOBILE HOME PARK OR SILVER SAGE ESTATES.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jon A. Voth Jr. Date: Oct. 31, 1989
Date: _____

State of Idaho)
County of AOA) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of October 19 89

Jan Skute
Notary Public

Seal

Residing at Mendham ID
My Commission Expires 9-14-94

AIR FORCE BASE

GUNNERY RANGE

*DEB +
MOBILE HOME*

U.S. GOVERNMENT RA ROAD

BM 3072

BM 3033

By A. S. L.

MAIN

LEAP ST

21

22

23

4

3

2

9

10

11

16

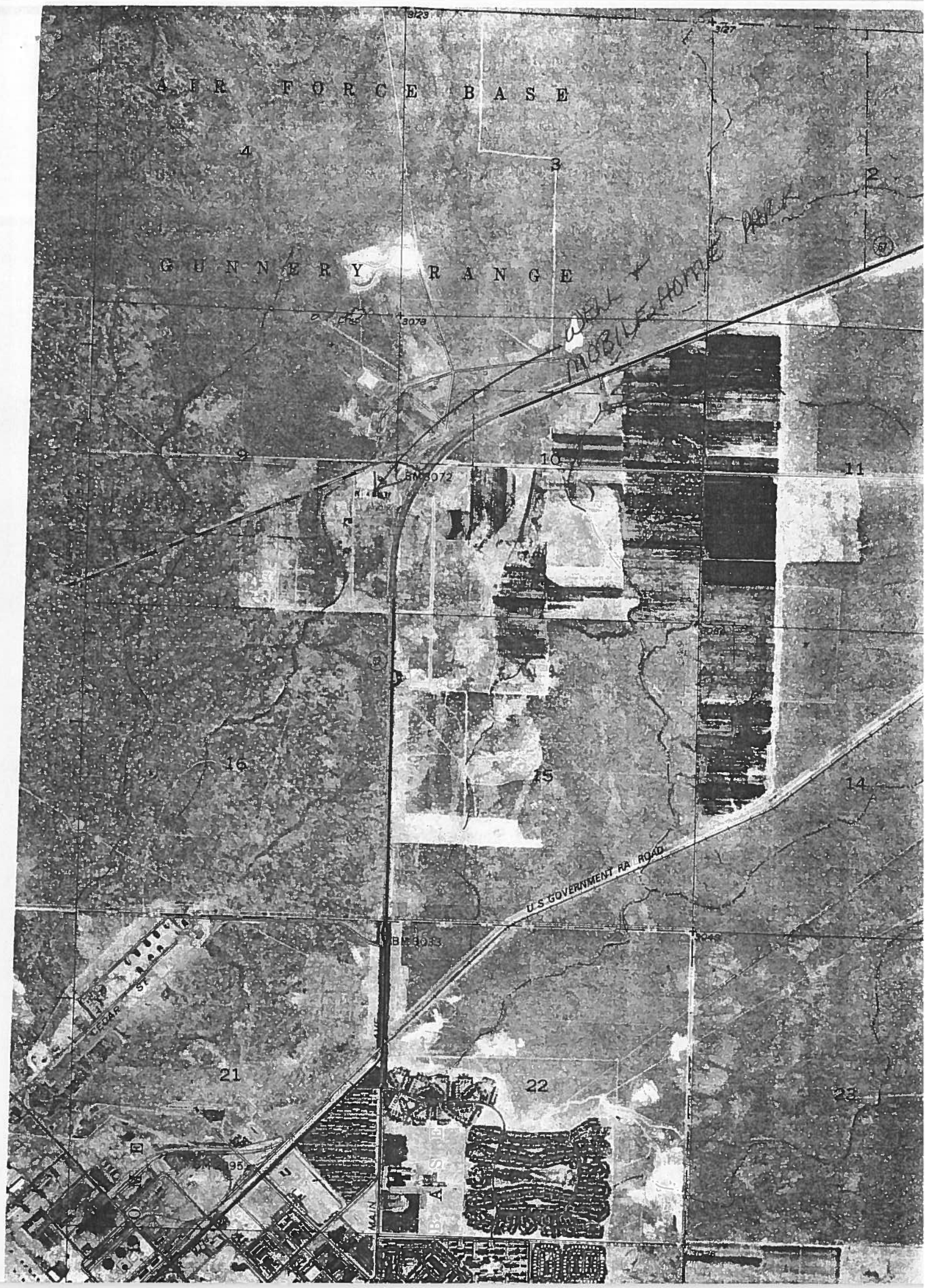
15

14

95

3127

3123



Audit:	04/23/92 SMITH	03/30/95 POST-STD	05/23/95 LHARRIS	07/28/95 RMCARTH
	01/27/97 D&S-DSNA	02/06/97 MCSCHULTE	11/18/98 LHARRIS	

JUN-07-1997
0002

RIGHT NUMBER:

61-07394

NAME AND ADDRESS:

SILVER SAGE WATER CORP
C/O W HAL FRANCK TREASURER
W HAL FRANCK
3730 S 132 W BRADBURY RD
SPACE F
MOUNTAIN HOME ID 83647

SOURCE:

GROUNDWATER

QUANTITY:

0.16 CFS
24.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

12/13/1979

POINT OF DIVERSION:

T04S R05E S09

NESE

Within ELMORE County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 20 HOMES

PERIOD OF USE
01-01 12-31

PLACE OF USE:

DOMESTIC
T04S R05E S09

Within ELMORE County
NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE
PARCEL NO. 001550030048

QUANTITY
0.16 CFS
24.0 AFY

1
M005028 & 6.6
Non-diminishing
Remove from M&A
do you agree to
file
with document
please record to me.
for
M&A

AJ0749NP
No. R61-07394

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/06/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SILVER SAGE WATER CORP C/O W HAL FRANCK TREASURER 3730 S 132 W BRADBURY RD SPACE F MOUNTAIN HOME ID 83647 (208) 832-2112	12/13/1979	DOMESTIC	01-01 12-31	0.16 CFS	24.00 AFA
TOTAL DIVERSION:					0.16 CFS	24.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R05E S09

NESE

ELMORE County

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac
04S 05E 9	:	:	:	:

POU County: ELMORE

Non-Irrigation Uses: 20 HOMES

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 00155003004B

Dates: Exam Made Date: Verified Date: 02/06/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 04/23/1992 User-ID: SMITH Subject: COPIED FROM REMARKS AKA KENNEDY MOBILE HOME PARK OR SILVER SAGE ESTATES.

Date: 05/23/1995 User-ID: LHARRIS Subject: ADDRESS CHANGE ADDRESS CHANGED BY LH 5/23/95.

Date: 07/28/1995 User-ID: RMCCARTH Subject: CORRECTION CHANGED BASIS OF CLAIM FROM "BENEFICIAL USE" TO "LICENSE"

Audit: 02/06/97 MSCHULTE

DATE: 01/30/97
PAGE: 8

66 per.

Stage: LICENSE

ELMORE County

1

OK.

SEMP PA

Objection Filed Date:

Field Inspection Flag:

Date: 04/23/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
AKA KENNEDY MOBILE HOME PARK OR SILVER SAGE ESTATES.

User-ID: LHARRIS Subject: ADDRESS CHANGE

Comments: Date: 05/23/1995 User-ID: LHARRIS Subject: ADDRESS CHANGE
ADDRESS CHANGED BY LH 5/23/95.

Date: 07/28/1995 User-ID: RMCARTH Subject: CORRECTION
CHANGED BASIS OF CLAIM FROM "BENEFICIAL USE" TO "LICENSE"

Audit: 04/23/92 SMITH 03/30/95 POST-STD 05/23/95 LHARRIS 07/28/95 RMCARTH
01/27/97 D&S-DSHA

RECEIPT IS FROM THE STATE FILE

SD-0201-1

Idaho Department of Water Resources

Receipt Entry

Date: 02/07/97
Time: 16:14:35

Receipt No: M005028 AR No: Date: 10/31/1989 Payoff Part of Acct? N

From: SILVER SAGE WATER CORP. Payment Type: CK CHECK Doc No: 639

Remarks:

Description	Fund	FD	PCA	Obj	Subsid
ADJUDICATION CLAIM FEE	9337	410162	6490		
					66.00

Total Amount: 66.00

(Enter=Ing) (GOLD1=Add/Print) (GOLD2=change) (GOLD3=Void) (GOLD5=Laser Print)
(GOLD6=Print 2nd copy) (GOLD7=Enter WR Nos) (GOLD8=Cancel) (Menu)

Water Right Number - R61-07394

Prefix Translation: RESEARCH

Old (D) Number -

Last Name - + First Name - + Address - +

*** C - CURRENT OWNER ***
SILVER SAGE WATER CORP

1 - C/O W HAL FRANCK TREASURER
2 - 3730 S 132 W BRADBURY RD
3 - SPACE F
City- MOUNTAIN HOME
Phone - 208-832-2112
State- ID Zip- 83647

Priority Date - + 14 WESTERN

Region - + Stage - + Status - +

12/13/1979

J - BENEFICIAL USE

Source - +

GROUNDWATER

Tributary - +

Point of Diversion - +

Twn Rng Sec Tract Lot Rflg County

04S 05E 9 NE SE (39) ELMORE

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.160 24.00

+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +

0.160 24.00 0.0

Place of Use - +

Twn Rng Sec Tract Lot Acres Code Description County

04S 05E 9 NE SE 43 DOMESTIC (39) ELMORE

Total Acres:

+ - - Diversion Means - 8" CASED WELL, 500' DEEP, W/10 HP SUBM. PUMP.

+ - - Non-Irrigation Use - DOMESTIC, 20 HOMES

+ - - Other Rights for Same Use - NONE.

Remarks - +

PARCEL NO. 00155003004B

Old Water Right Numbers - +

No Old Water Right Numbers Found

Conditions of Approval - +

No Conditions of Approval found.

Decree Plaintiff - + Decree Defendant - + Decree Date - +

00/00/0000

MICROFILMED

SEP 27 1996

Water right number - R61-07394

Prefix Translation: RESEARCH

Date: 04/23/1992 User Id: SMITH Subject: COPIED FROM REMARKS
AKA KENNEDY MOBILE HOME PARK OR SILVER SAGE ESTATES.
Date: 05/23/1995 User Id: LHARRIS Subject: ADDRESS CHANGE
ADDRESS CHANGED BY LH 5/23/95.

+ - - Audit Fields - - +
05/23/95 LHARRIS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +									
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576			
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-				
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-				
Claim Received Date	- 10/31/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P				
		Receipt Number	- M005028	Water District	-				
		POU Ownership Flag	- Y	Federal/State Indicator	- S				
		Name Connector	-	Presumption Flag	-				
				Notice of Error Flag	-				

MICHOHLWEIL
SEP 27 1996

AJ5808NP
(20D-26)

WATER RIGHT NUMBER - A61-07394

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

*** C - CURRENT OWNER ***
SILVER SAGE WATER CORP.

1 - C/O JOE VILLA, TREASURER
2 - 3730 S. 132 W. BRADBURY RD.
3 - SPACE X
CITY- MOUNTAIN HOME
PHONE - 208-832-7516
STATE- ID ZIP- 83647

PRIORITY DATE - 12/13/1979
REGION - 14 WESTERN
STAGE - L - LICENSE
STATUS -

SOURCE - GROUNDWATER
TRIBUTARY -

TWN - RNG - SEC - TRACT - LOT - RFLG - COUNTY - POINT OF DIVERSION -
STREAM INDEX (BLANK IF NO INDEX CODE)

04S 05E 9 NE SE (39) ELMORE

CODE - DESCRIPTION - PERIOD FROM - PERIOD TO - WATER USE - DIVERSION RATE - DIVERSION VOLUME -

43 - DOMESTIC 01/01 12/31 0.160 24.00

TOTAL DIV. RATE - 0.160
TOTAL DIV. VOLUME - 24.00
TOTAL DIV. CAPACITY - 0.0
TOTAL CONSUMPTIVE USE - 0.0
KW USAGE -

TWN - RNG - SEC - TRACT - LOT - ACRES - PLACE OF USE - CODE - DESCRIPTION - COUNTY -

04S 05E 9 NE SE 43 DOMESTIC (39) ELMORE

DIVERSION MEANS - 8" CASSED WELL, 500' DEEP, W/10 HP SUBM. PUMP.

NDN-IRRIGATION USE - D/ 20 HOMES

OTHER RIGHTS FOR SAME USE - NONE.

REMARKS - AKA KENNEDY MOBILE HOME PARK OR SILVER SAGE ESTATES.

OLD WATER RIGHT NUMBERS -
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF -
DEGREE DEFENDANT -
DEGREE DATE -

AUDIT FIELDS - 10/31/89 MOBILE2

MICROFILMED
JUL 22 1994

AJ5808NP
(CD-26)

WATER RIGHT NUMBER - A61-07394 PREFIX TRANSLATION: ADJUDICATION CLAIM

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA									
COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576	
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-		
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	01/21/1985	OLD JUDICIAL DISTRICT	-		
CLAIM RECEIVED DATE	-	10/31/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P	
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-		
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	M005028	FEDERAL/STATE INDICATOR	-	S	
CLAIMS TAPE ERROR FLAG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-		
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-		

00155603004B

DATA ENTRY

ENTERED 4-23-90
CHECKED 7/13/92

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

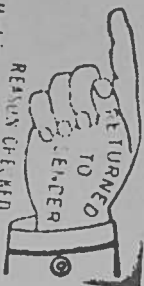
VERIFIED
SEP 30 1991

CERTIFIED
NOM 15 1991
WATER EXAMINER

MICROFILMED
JUL 22 1994

DEPARTMENT OF WATER RESOURCES
1 N. ORCHARD ST.
SE, ID 83706-2237

NOV 25 1988
PB M63
70772
ID



REASON CHECKED
Unclaimed _____
Addressed _____
Insufficient Address _____
No such street _____
No such office in state _____
Do not remail in this envelope