

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07385**
Date Received: 9/24/1993
Receipt No: W016783
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DOUGLAS B MAYNE 208-587-2066
Address: 1520 WEST 42ND SOUTH
MT HOME ID 83647
AND/OR
Name: JUDITH C MAYNE 208-587-2066
Address: 1520 WEST 42ND SOUTH
MT HOME ID 83647

2. Date of Priority: MAY 4, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	06E	11	SW	SW	SW		ELMORE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		22.50
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.040		0.20

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 23.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	06E	11	SW	SW		IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY LH 11/18/96.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 13 1996

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: 09
05/25/96

LEGAL DESCRIPTION OF PROPERTY: Township 4South Range 6East
Section 11, 1/4 of SW 1/4 of SW 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A61-07385

☒ Name and Address of Former Owner/Claimant(s)(Seller): Robert E. Black

☒ New Owner/Claimant (Purchaser): Douglas B Mayne and Judith C. Mayne

☒ New Mailing Address: 1520 West 42nd South
Mountain Home, ID 83647

☐ New Telephone Number: (208) 587 - 2066

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes xx no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Douglas B Mayne Date 8 Nov 96

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11-18-96 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 11-18-96 By: JD

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

NOV 13 1996

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED
Robert E. Black and Mikal Black, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Douglas B. Mayne and Judith C. Mayne, husband and wife

GRANTEE(S), whose current address is: 1520 West 42nd South Mountain Home, Id 83647
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho.

Section 11 : W1/2E1/2SW1/4SW1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: September 20, 1996

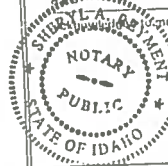
Robert E. Black
Robert E. Black

Mikal Black
Mikal Black

STATE OF Idaho, County of Elmore, ss.

On this 23rd day of September
in the year of 1996, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Robert E. Black and Mikal Black

known or identified to me to be the person(s) whose name
they subscribed to the within instrument, and
one that they executed the same.



Signature: Sheryl A. Reymont
Name: Sheryl A. Reymont
Residing at: Mountain Home
My commission expires: 12/27/99

296118

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:39 P M
Date September 25, 1996
Book _____ Page _____

DOLORES ROBISON

By [Signature] Recorder
Fee \$3.00 Deputy

OWNERSHIP CHANGE CHECKLIST

____ AJQ1 ADJUDICATION CLAIMS FOUND ☒ Y ____ N

61-07385

____ AJQ4 ADJUDICATION CLAIMS FOUND ☒ Y ____ N

Same

____ WRQ1 WATER RIGHTS FOUND ____ Y ☒ N

____ WRQ4 WATER RIGHTS FOUND ☒ Y ____ N

61-07385

CLAIM(S) FILED ☒ Y ____

____ N ____

IF NO, CLAIM(S) REQUIRED ____ Y ____ N

IF YES, DATE LETTER REQUESTING CLAIM SENT ____

IF NO, DATE SENT TO S.O. ____

NEW CLAIM RECEIVED ____ Y ____ N

IF NO, DATE SENT TO S.O. ____

COMMENTS ____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07385
Date Received: 9/23/1993
Receipt No: W016783
Received By: MM

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT E BLACK 208-587-3199
Address: 1520 WEST 42ND SOUTH
MOUNTAIN HOME ID 83647
AND/OR
Name: MIKAL BLACK 208-587-3199
Address: 1520 WEST 42ND SOUTH
MOUNTAIN HOME ID 83647

2. Date of Priority: MAY 4, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	06E	11	SW	SW			ELMORE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		22.50
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.040		0.20

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 23.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	06E	11	SW	SW	IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edward Black Date: 9-24-93

Date: _____

State of Idaho)
County of Ada) SS.
)

Subscribed and sworn (or affirmed) before me this 24th day
of September 19 93

Maria Minicucci
Notary Public

Seal



Residing at Boise, Idaho
My Commission Expires 6/25/1999

DATE: 11/15/98
PAGE: 1

•
•
•
•
•
•

Water Source: GROUNDWATER

Stage: LICENSE

WS

TOTAL ACRES	:	5.0
	:	5.0

POU County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-07385

Other Water Rights Listing Overlapping Place(s) of Use:
A61-07385

Conditions of Approval:

N09	- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
N14	- THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:	EXP	STOCKWATER, 15 HORSES ✓	
Dates:	Exam Made Date:	Verified Date:	11/15/1998
Misc:	Water District Number:	Field Inspection Flag:	Objection Filed Date:
		Presumption Flag:	

AJ0749NP
No. R61-07385

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/15/98
PAGE: 2

Comments: Date: 11/18/1996 User-ID: LHARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED PER REQUEST RECEIVED 11/13/96. LH

Audit: 11/15/98 KWALKER

Claim(s): 61-07385



0 0.1 0.2 Miles

-  Point(s) of Diversion
-  Place(s) of Use
-  QQ lines
-  Section lines

T04S R06E
Section 11

Prepared by: Roxanne Brown
Date: Nov. 17, 1998
NAPP Photography: 1987

Claim(s): 61-07385



0 0.1 0.2 Miles

-  Point(s) of Diversion
-  Place(s) of Use
-  QQ lines
-  Section lines

T04S R06E
Section 11

Prepared by: Roxanne Brown
Date: Nov. 17, 1998
NAPP Photography: 1987

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/11/98
PAGE: 57

PRIORITY / WATER USE
DATE

05/04/1979 IRRIGATION
STOCKWATER
DOMESTIC

Tributary to:

✓ T04S R06E S11 MSAS

12

[illegible]

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 15 HORSES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-07385

Other Water Rights Listing Overlapping Place(s) of Use:
A61-07385

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Comments: Date: 11/18/1996 User-ID: LHARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED PER REQUEST RECEIVED 11/13/96. LH

Audit:	04/25/94	MCCARTHY	03/30/95	POST-STD	11/18/96	L HARRIS
--------	----------	----------	----------	----------	----------	----------

2/4/209

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)11/18/96 12:43:53
Page 1

Water Right Number - R61-07385

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MAYNE

DOUGLAS B

1 - 1520 WEST 42ND SOUTH
2 -
3 -

State- ID Zip- 83647

MAYNE

JUDITH C

City- MT HOME
Phone - 208-587-2066
1 - 1520 WEST 42ND SOUTH
2 -
3 -*** O - ORIGINAL OWNER ***
FRIEND

DAVID

City- MT HOME
Phone - 208-587-2066
1 - 1520 W 42 S
2 -
3 -

State- ID Zip- 83647

FRIEND

GINETTE

City- MOUNTAIN HOME
Phone - 208-000-0000
1 - 1520 W 42 S
2 -
3 -

State- ID Zip- 83647

BLACK

ROBERT E

City- MOUNTAIN HOME
Phone - 208-000-0000
1 - 1520 WEST 42ND SOUTH
2 -
3 -

State- ID Zip- 83647

BLACK

MIKAL

City- MOUNTAIN HOME
Phone - 208-587-3199
1 - 1520 WEST 42ND SOUTH
2 -
3 -

State- ID Zip- 83647

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/04/1979 14 WESTERN L - LICENSE

+ - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

04S 06E 11 SW SW (39) ELMORE

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume01 - IRRIGATION 04/01 10/31 0.140 20.00
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.040

Prefix Translation: RESEARCH

+ - KW Usage - +

MORE

Total Acres: 5.0

+ - - Diversion Means -

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 15 HORSES

+ - - Other Rights for Same Use -

+

+
0
0
0
0
0
0
0
0

+

1

0

0

0

0

0

1

1

0

- - Decree Date - +
00/00/0000

+

+ - - Audit Fields - - + 11

+

| | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---|-------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - 09/24/1993 | Last Amended Date | - 00/00/0000 | Temporary Right | - | P |
| | | Receipt Number | - W016783 | Water District | - | |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - | S |
| | | Name Connector | - AND/OR | Presumption Flag | - | |
| | | | | Notice of Error Flag | - | |



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 18, 1996

Re: Notice of Claim to a Water Right No. A61-07385

DOUGLAS B MAYNE
JUDITH C MAYNE
1520 WEST 42ND SOUTH
MT HOME ID 83647

Dear Mr. & Mrs. Mayne:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Lori Harris

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosure

VERIFIED BY *K. H. Flannery*
4-25-94

04/25/94 13:18:01
Page 1

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

| | | |
|---|------------------------------|----------------------|
| Water Right Number - R61-07385 | Prefix Translation: RESEARCH | Old (D) Number - |
| + - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - + | | |
| *** C - CURRENT OWNER *** | | |
| BLACK | ROBERT E | |
| | 1 - 1520 WEST 42ND SOUTH | |
| | 2 - | |
| | 3 - | |
| | City- MOUNTAIN HOME | State- ID Zip- 83647 |
| | Phone - 208-587-3199 | |
| BLACK | MIKAL | |
| | 1 - 1520 WEST 42ND SOUTH | |
| | 2 - | |
| | 3 - | |
| | City- MOUNTAIN HOME | State- ID Zip- 83647 |
| | Phone - 208-587-3199 | |
| *** O - ORIGINAL OWNER *** | | |
| FRIEND | DAVID | |
| | 1 - 1520 W. 42 S. | |
| | 2 - | |
| | 3 - | |
| | City- MOUNTAIN HOME | State- ID Zip- 83647 |
| | Phone - 208-000-0000 | |
| FRIEND | GINETTE | |
| | 1 - 1520 W. 42 S. | |
| | 2 - | |
| | 3 - | |
| | City- MOUNTAIN HOME | State- ID Zip- 83647 |
| | Phone - 208-000-0000 | |
| + - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - + | | |
| 05/04/1979 14 WESTERN L - LICENSE | | |
| + - - - - Source - - - - + + - - - - - Tributary - - - - - + | | |
| GROUNDWATER | | |
| + - - - - - - - - - - - - - Point of Diversion - - - - - + | | |
| Tw | Rng | Sec |
| 04S | 06E | 11 |
| SW SW (39) ELMORE | | |
| + - - - - - - - - - - - - - Water Use - - - - - + | | |
| Code | Description | Period From |
| 01 - IRRIGATION | 04/01 | 10/31 |
| 43 - DOMESTIC | 01/01 | 12/31 |
| 04 - STOCKWATER | 01/01 | 12/31 |
| + - - Total Div. Rate - + + - - Total Div. Volume - + | | |
| 0.140 20.00 | | |
| + - - Total Consumptive Use - + + - - KW Usage - + | | |
| 15.0 | | |
| + - - - - - - - - - - - - - Place of Use - - - - - + | | |
| Tw | Rng | Sec |
| 04S | 06E | 11 |
| SW SW | | |
| 01 IRRIGATION | | |
| (39) ELMORE | | |

MICROFILMED
SEP 27 1996

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - | Old Judicial District | - |
| Claim Received Date | - 09/24/1993 | Last Amended Date | - | Temporary Right | - P |
| | | Receipt Number | - W016783 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | - | Notice of Error Flag | - |

MICROFILMED
SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:07:00
04/25/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-07385

LAST: FRIEND
ADDRESS: 1520 W. 42 S.
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: DAVID
STATE: ID ZIP: 83647

LAST: FRIEND
ADDRESS: 1520 W. 42 S.
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: GINETTE
STATE: ID ZIP: 83647

LAST: BLACK
ADDRESS: 1520 WEST 42ND SOUTH
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-3199
OWNER CODE: C
FIRST: ROBERT E
STATE: ID ZIP: 83647

LAST: BLACK
ADDRESS: 1520 WEST 42ND SOUTH
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-3199
OWNER CODE: C
FIRST: MIKAL
STATE: ID ZIP: 83647

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM
DATABASE N
FIELD EXAMINER

MICROFILMED
SEP 27 1996

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES: _____

MICROFILMED
SEP 27 1996

A. AJ CLAIM: # A61-07385 PRIORITY DATE: 05-04-1979 STAGE: L

B. WR RECORD: # 61-07385 PRIORITY DATE: 05-04-1979 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

Recommend as licensed & claimed.

RECOMMENDED PRIORITY DATE:

05-04-1979

REVIEWED BY

AME

DATE

4-25-94

MICROFILMED
SEP 27 1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A61-07385 | 04S | 06E | 11 | | SW | SW | | ELMORE |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX NONE

WR RECORDS IN SAME 40 ACRE TRACT
57-07462
61-07582

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 61-07385 | 04S | 06E | 11 | | SW | SW | | ELMORE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

57-07462
61-07582

NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|-------------------------------|----------------------------------|----------|--------------------|
| | | Y | <i>[Signature]</i> |
| | | N | <i>[Signature]</i> |

NOTES:

Recommend as amended.

| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: | | | | DIVERSION NAME | |
|---|------|------|-----|----------------|--------|
| TWP. | RGE. | SEC. | 1/4 | 1/4 | COUNTY |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |

dammed

no

SOURCE: GROUNDWATER

TRIB:

RME

4-25-94

REVIEWED BY: _____ DATE: _____

SYSTEM DESCRIPTION:

MICROFILMED
SEP 27 1996

A. ROOT WATER RIGHT NUMBERS: A61-07385

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|----------------------|-----------------|----------------|-----------------|----------------|------------------|
| 04S | 06E | 11 | SW | SW | | BLACK, ROBERT E. | A61-07385 / 5.0 | 61-07385 / 5.0 | | | |
| | | | SW | SW | | BAUBLITZ, EUGENE K. | | 57-07462 /10.0 | | | |
| | | | SW | SW | | LAMBERTON, BLANCH E. | | 61-00116 / | | | |
| | | | SW | SW | | BAUBLITZ, EUGENE K. | | 61-07582 /10.0 | | | |
| TOTAL ACRES | | | | | | | A61-07385 | 5.00 | | 5.00 | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(☒)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

POU COUNTY: ELMORE

FIELD EXAMINER X

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y

PRESUMPTION FLAG:

NOTES:

Recommend as licensed in 1989

RECOMMENDATIONS:

5.0

TOTAL ACRES:

RTP

REVIEWED BY:

4-25-94

DATE:

A. AJ CLAIMED USES:

PURPOSES
A61-07385 IRRIGATION
A61-07385 DOMESTIC
A61-07385 STOCKWATER

MONTH/DAY
FROM ~~03-15~~ *4-1 to 10-31* TO ~~11-15~~
FROM 01-01 TO 12-31
FROM 01-01 TO 12-31

DIVERSION QUANTITY
.140 CFS 22.50 AF/A
.040 CFS 1.20 AF/A
.040 CFS .20 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

.140 CFS 23.90 AF/A

B. WR RECORDED USES:

PURPOSES
61-07385 IRRIGATION
61-07385 DOMESTIC
61-07385 STOCKWATER

MONTH/DAY
FROM 03-15 TO 11-15
FROM 01-01 TO 12-31
FROM 01-01 TO 12-31

DIVERSION QUANTITY
.140 CFS 22.50 AF/A
.040 CFS 1.20 AF/A
.040 CFS .20 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

.140 CFS 23.90 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(☒)

Y(☒) N() Explain in notes, below.

NOTES:

Recommend as licensed in 1989 with current season of use.

MICROFILMED
SEP 27 1996

DIVERSION AMOUNT REVIEW SHEET

CLAIM NUMBER: A61-07385

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.140 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.140 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

Y(☒) N(☒)

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD n/a, SEE ATTACHED CALCULATIONS.C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

MICROFILMED
SEP 27 1996

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 5.0 x 0.02 CFS/ACRE = 0.10 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 5.0 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 15.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 23.90 AF/A
ACRES 5.0 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 20.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED
SEP 27 1996

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | | REC. CONS.
USE | |
|----------------------|---|----------------------|-----------------------|-----------------------------|-------------------|-------------|
| | | | DATABASE | EXAMINER | | |
| IRRIGATION | ~~03-15~~ <u>4-1</u> ~~11-15~~ <u>10-31</u> | ~~0.140~~ * | DATABASE | EXAMINER | DATABASE | EXAMINER |
| DOMESTIC | 01-01 | 0.040 | 22.50 | ~~11.0~~ <u>30.0</u> | 0.0 | <u>15.0</u> |
| STOCKWATER | 01-01 | 0.040 | 1.20 | ~~11.0~~ <u>11.0</u> | | |
| | | | 0.20 | ~~11.0~~ <u>11.0</u> | | |
| TOTAL FOR THIS RIGHT | | 0.140 | ~~23.90~~ | <u>30.0</u> | | |

REVIEWED BY: RMCDATE: 4-25-94

* recommend as licensed

MICROFILMED
SEP 27 1996

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07385

DATABASE 0.140
EXAMINER X
CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| - | A61-07385 | 0.140 | - | | 61-07385 | 0.140 |

TOTAL CFS 0.140

DIVERSION RATE REVIEW

FIELD EXAMINER
DATABASE Y

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

NOTES:

No splits.

AUTHENTICATION:

SIGNATURE: *Stephen M. Farley*

DATE:

4-25-94

NAME OF FIELD EXAMINER:

TITLE: *State Res. Agent*

MICROFILMED
SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:07:00
04/25/94

PAGE: 12
QUICKLOOK INFORMATION

12
CLAIM NUMBER: A61-07385

In-office Review

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | N | | RTF/H4-25-94 | N | 6 | RTF/H4-25-94 | RTF/H4-25-94 | RTF/H4-25-94 |
| POINT OF DIV | | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | | | | | |
| CONSUMPTIVE USE | | | | | | | | |
| PURPOSES | | | | | | | | |
| PERIOD OF USE | | | | | | | | |
| BASIS OF CLAIM | | | | | | | | |
| REMARKS | | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

licensed 1989

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
SEP 27 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07385

Priority: May 4, 1979 Amount: 0.14 CFS 23.9 AFA

This is to certify, that DAVID FRIEND
GINETTE FRIEND

1520 W. 42 S.

MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 27, 1979, and has submitted proof to the Department of Water Resources on May 23, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .140 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION | 03/15 to 11/15 | 0.14 CFS | 22.5 AFA |
| STOCKWATER | 01/01 to 12/31 | 0.04 CFS | 0.2 AFA |
| DOMESTIC | 01/01 to 12/31 | 0.04 CFS | 1.2 AFA |
| | Totals | 0.14 CFS | 23.9 AFA |

LOCATION OF POINT OF DIVERSION(S):

SWSW , Sec. 11, Township 04S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 04S | 06E | 11 | SWSW | 5 | | 5 |

Total number of acres irrigated: 5

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code or the applicable Idaho law.

MAR 02 1989

MICROFILMED
SEP 27 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

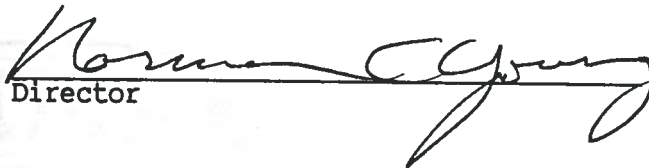
WATER RIGHT NO. 61-07385

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of FEBRUARY, 1989.

Acting for the

Director



RECORDED

MAR 10 1989

MICROFILMED

SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

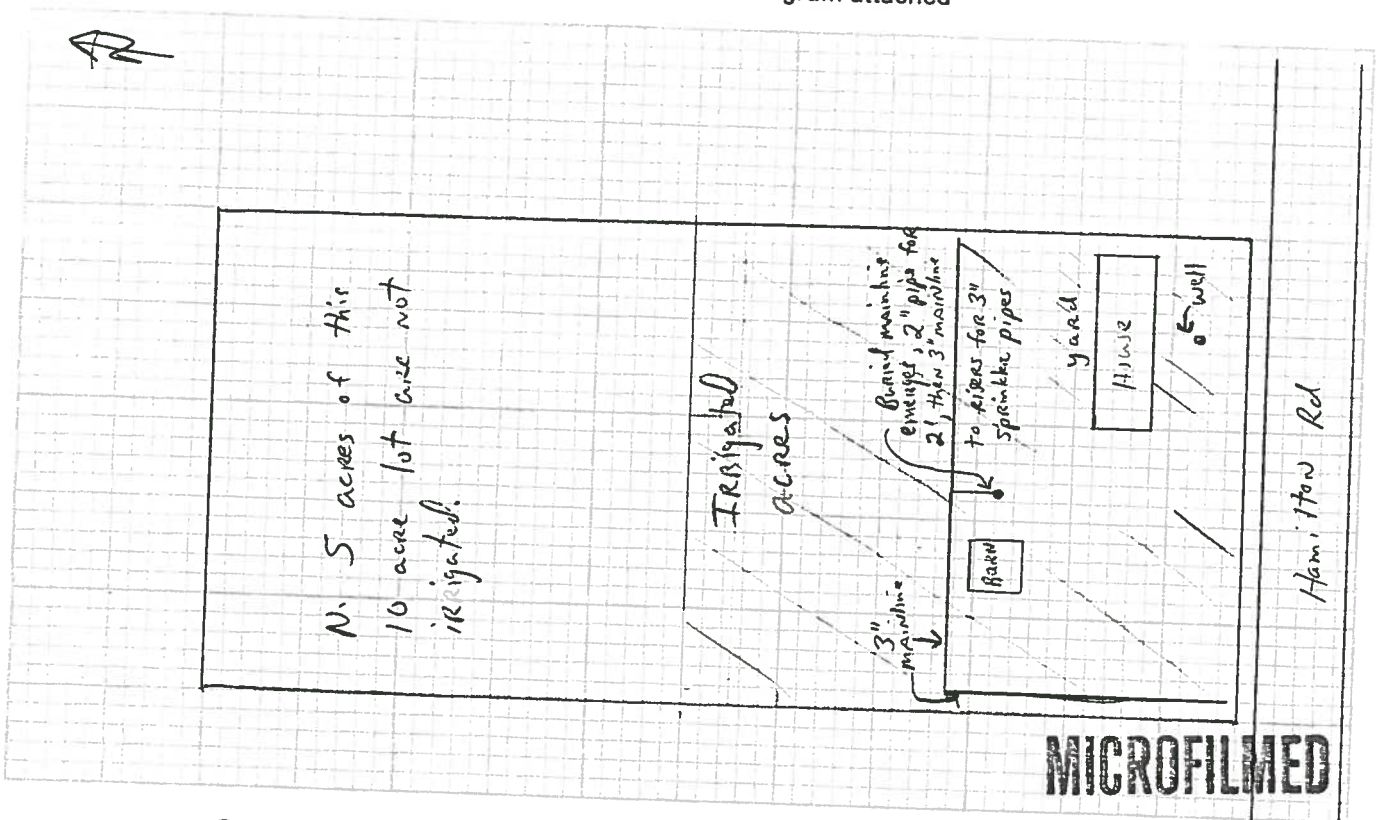
1. Owner: DAVID and GINETTE Friend Permit No. 61-7385
Current Address: 1520 W. 42 S. Mtn Home, Id. 83647 Phone No. 587-7436
2. Accompanied by: GINETTE Friend EXAM. DATE: 8/13/87
Address: same Phone No. same
Relationship to Permit Holder: CO-owner
3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-0116
2. Other water rights with same point of diversion: none ☒ Copies Attached
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater and stockwater)

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MAR 02 1989

MICROFILMED
SEP 27 1986

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The 325' deep well with 6" casing has a buried 2" line to house's yard and a 2" branch that emerges behind the house and enlarges to a 3" surface mainline. The L-shaped 3" line has several risers, and normal operation consists of 15 Rainbird 30WS, 9/16" nozzle sprinklers to irrigate 5 acres of pasture. Several 3/4" risers throughout property allow stockwater use at various points.

From R & R Pump Co., motor Home's dynamic pumping level as of summer, 1987 is 170'. This was learned during maint. on pump this year.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|----------------------|----|------------------|----------------------|-----------------------------------|
| | Susmonisble Berkeley | 5 | No Tag | Susmonisble Berkeley | No Tag; 2" pipe |
| | | | | | |
| | | | | | |
| | | | | | |

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
| | | | SW | SW | 11 | 4S | 6E | E/more | USGS 7 1/2' Quad & ASCS photo |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

6. Place(s) of Use:

Indicate Method of Determination Same as in P/D

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 4S | 6E | 11 | | | | | | | | | | | 5 | | | | | | 5 |
| | | | | | | | | | | | | | 0 | | | | | | - |
| | | | | | | | | | | | | | 5 | | | | | | - |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Do not use this space

NOT FILMED

MAR 02 1989

NOT FILMED

SEP 27 1996

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|--------------------------|------|------|-----------|------------|---------|-------------|
| Pressure gauge and pitot | | | | | 100 psi | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. Measurements:

4 measurements, all at 50 psi.
Rainbird chart value is 4.04 gpm/hd
Normal use is 15 heads.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

- Previously, 1. Measured Method: $15 \times 4.04 = 60.6 \text{ gpm}$ $\frac{60.6}{448.8} = .135 = .14 \text{ cfs}$
 as $Q > \text{theoretical } Q$,
 assuming 80% efficiency.
2. Alternate Method for Checking Purposes:
 HP req. where $h_p = 5$, $\text{eff} = .8$
 $z = 170$, $p_n = 50$
 $Q = \frac{(8.8)(.8)(5)}{(2.31 \times 50) + 170} = \frac{35.2}{285.5} = .123 = .12 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional) - N/A - no separate meter for pump.

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (5)(4.5) = 22.5$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.14)(245)(1.9835) = 68.0$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 22.5$

2. Volume Calculations for Other Uses:

a) Domestic
 1 house, int. & ext. = 1.2 AFA

b) Stock
 15 hd. horses, 365 days/yr., 12 gallons/day/horse
 $(15)(12)(365) = 65,700 \text{ gallons/yr.}$

MICROFILMED

MAR 02 1989

MICROFILMED
 2 SEP 27 1996

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Limit Total rate to .20 cfs based on permit and fee paid for exam.
 Allow .14 cfs for irrigation of 5 acres (up to .03 cfs/ac. but capped by
 sprinkler measurement).

Overlap: NO CONFLICT

P/U 61-0416 Decree (Mellen, 1910) for 3.0 cfs to irrigate acres in
 W $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$, and NE $\frac{1}{4}$ (acres per $\frac{1}{4}$ not specified).
 Friend's property does not receive any of this
 surface water (reservoirs).

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use | | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
| | From | To | | |
| Irrigation | 3/15 | 11/15 | .14 | 22.5 |
| Domestic | 1/1 | 12/31 | .04 | 1.2 |
| Stockwater | 1/1 | 12/31 | .04 | 0.2 |
| Totals: | | | .20 | 23.9 |

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

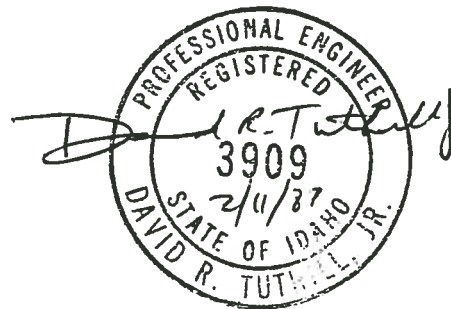
Field Examiner's Name Steven Lester BD
 Signature Steven Lester 2/10/88
 Certification Date _____
 Field Report Preparation Date 8/13/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

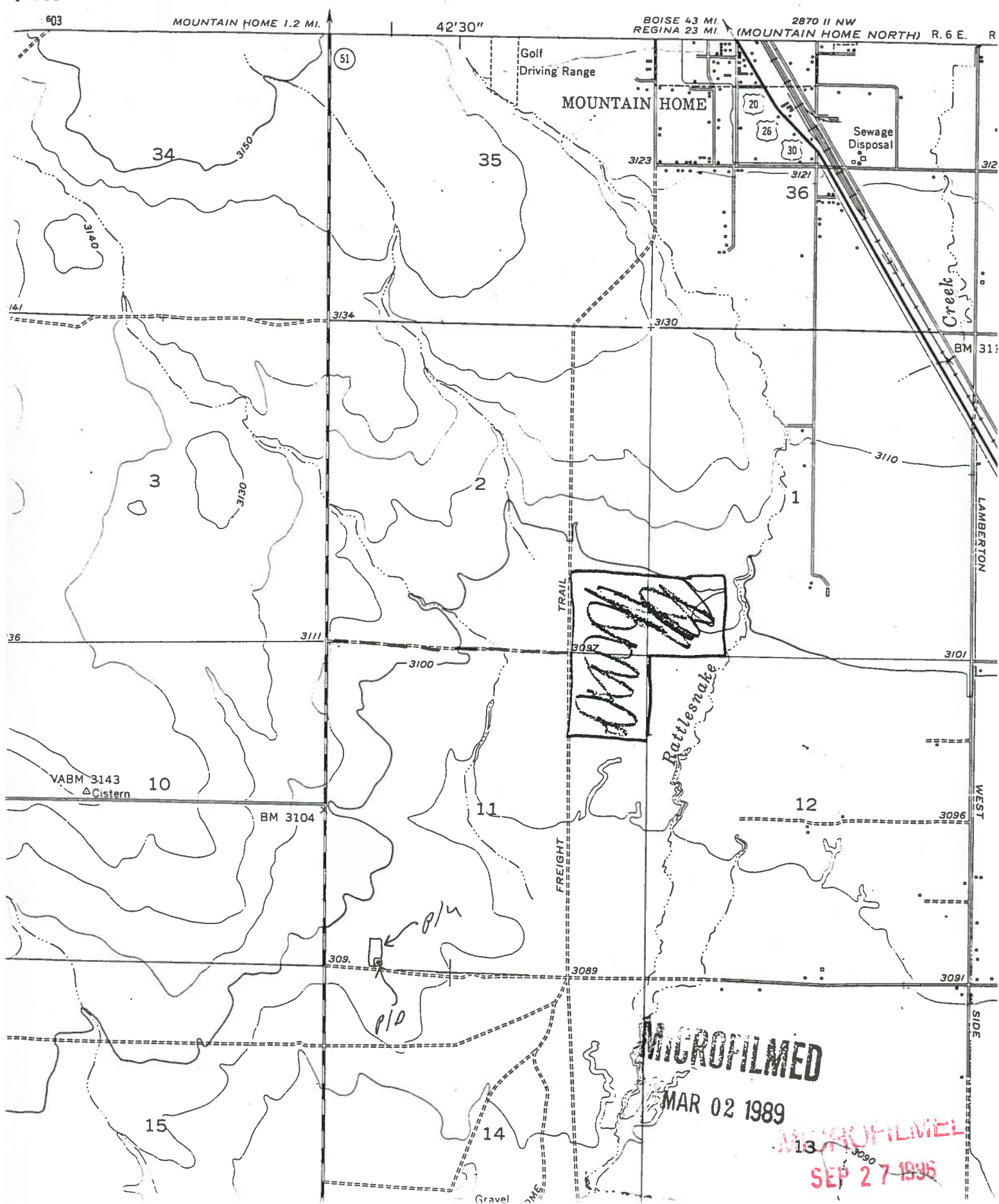
MICROFILMED

MAR 02 1989



MICROFILMED
 SEP 27 1986

61-7385
45 66 5-11



November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-07385

JUDITH C MAYNE
DOUGLAS B MAYNE
1520 WEST 42ND SOUTH
MT HOME ID 83647

RECEIVED
DEC 08 1998

Department of Water Resources

RECEIVED

DEC 09 1998

WATER RESOURCES
WESTERN REGION

Daytime Telephone Number: (208) 587-2066
Evening Telephone Number: same

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/7/98 SIGNATURE: Judith C. Mayne
Please print your name: Judith C. Mayne

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190