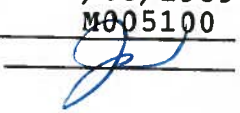


IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07347
Date Received: 11/03/1989
Receipt No: M005100
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETERMAN FARMS
Address: STAR RT. B BOX 19K
MOUNTAIN HOME, ID 83647

2. Date of Priority: DEC 16, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	05E	26	SW	NW	SE		ELMORE
			NE				ELMORE

5. Description of diverting works:
WELLS, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2226.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	05E	25	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

A61-07347

Page 1

Date: 11/03/89

MICROFILMED
AUG 11 1992

10. Place of Use: Continued

Township 04S	Range 05E	Section 25	1/4 SE	of 1/4 SW	Lot	Use IRR	Acres 40.0
						Section Acres	160.0
		26	NE	NW		IRR	40.0
			NW	NW		IRR	39.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0
			NE	SW		IRR	39.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	39.0
						Section Acres	476.0
						Total Acres	636.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. 61-2156 & 61-2157.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Partner of _____ Title

Peterman Farms Organization, that I have signed the foregoing

document in the space below as PARTNER of _____ Title

PETERMAN FARMS Organization and that the statements contained in the

foregoing document are true and correct.

Kenton H. Peterman
Signature of Authorized Agent

PARTNER, PETERMAN FARM
Title and Organization

11-3-89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 3RD day
of NOVEMBER 19 89

Jan Thurtell
Notary Public

Seal

Residing at Meredidian ID
My Commission Expires 9-14-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07347**
Date Received: 11/ 3/1989
Receipt No: M005100
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PETERMAN FARMS INC
Address: HC 185 BOX 19K
MOUNTAIN HOME ID 83647

2. Date of Priority: AUG 16, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	05E	26		NE	NW		ELMORE
				NE	SW		ELMORE
				NE	SE		ELMORE

5. Description of diverting works:
WELLS, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2226.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05E	25		NE	SW	IRR	40.0
				NW	SW	IRR	39.0
				SW	SW	IRR	39.0

A61-07347

Page 1

Date: 07/19/93

MICROFILMED
SEP 27 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05E	25	SE	SW		IRR	40.0
						Section Acres	158.0
		26	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	39.0
						Section Acres	478.0
						Total Acres	636.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. 61-2156 & 61-2157.

14. Remarks:
AMENDED CLAIM PER TRANSFER NO. 4078 APPROVED 4-13-93.

15. Basis of Claim: LICENSE

AJ0749NP
No. R61-07347

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 1

OWNER
CODE
NAME & ADDRESS
C PETERMAN FARMS INC
HC 185 BOX 19K
MOUNTAIN HOME ID 83647

PRIORITY
DATE
08/16/1978 IRRIGATION

USE PERIOD
FROM TO
04-01 10-31

DIVERSION
RATE
4.00 CFS

DIVERSION
VOLUME
4.00 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

SENENE

ELMORE County

Place of Use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
		NENE		NNNE		SENE		NNNW		SNNW		SESW		NNSE		SWSE		
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		
		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		SUM
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		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		
		Ac		Lt		Ac												

AJ0749NP
No. R61-07347

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

Comments: Date: 01/23/1995 User-ID: RMCARTH Subject: TRANSFER INFORMATION
AMENDED CLAIM PER TRANSFER NO. 4078 APPROVED 4-13-93.

Audit: 11/20/98 LHARRIS

Claims: 61-02156, 61-02157, 61-07347

**T04S R05E,
Sec. 25 and 26**



- Point of diversion
- Place of use
- QQ lines
- Section lines



Date: Nov. 17, 1998
Prepared by: Roxanne Brown
NAPP Photography: 1987

Claims: 61-02156, 61-02157, 61-07347

**T04S R05E,
Sec. 25 and 26**



0 0.3 0.6 0.9 Miles

Date: Nov. 17, 1998
Prepared by: Roxanne Brown
NAPP Photography: 1987

AJ5809NP
No. R61-07347

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/11/98
PAGE: 53

OWNER
CODE
C
NAME & ADDRESS
PETERMAN FARMS INC
HC 185 BOX 19K
MOUNTAIN HOME ID 83647

PRIORITY
DATE
08/16/1978

WATER USE
IRRIGATION
USE PERIOD
FROM TO
04-01 10-31
DIVERSION
RATE
4.00 CFS
DIVERSION
VOLUME
4.00 CFS

TOTAL DIVERSION: 4.00 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R05E S26

NWNEW

SENESE

ELMORE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE						
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
04S	05E	25	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	159.0
04S	05E	26	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	477.0
																		TOTAL ACRES	636.0	

POU County: ELMORE

Other Rights: LIC. 61-2156 & 61-2157.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A61-02156 A61-02157 A61-07347 R61-02156 R61-02157

Other Water Rights Listing Overlapping Place(s) of Use:

A61-02156 A61-02157 A61-07347 R61-02156 R61-02157

Conditions of Approval:

- 1. A MEASURING DEVICE OR ACCESS PORT FOR INSTALLATION OF A
- 2. MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED
- 3. AS PART OF THE DIVERTING WORKS.

Remarks: GEN

USE OF THIS RIGHT WITH RIGHT NOS. 61-02156 AND 61-02157 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.85 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2544 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1908 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 636.0 ACRES IN A SINGLE IRRIGATION SEASON. RIGHT NOS. 61-02156 AND 61-02157 ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

QNT - E27
POU 2 E14
EXP-F06

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07347

Priority: August 16, 1978

Maximum Diversion Rate:

4.00 CFS

This is to certify, that PETERMAN FARMS

STAR RT. B BOX 19K

MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 16, 1977; and has submitted Proof of Beneficial Use on April 23, 1980. An examination indicates that the works have a diversion capacity of 9.850 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	4.00 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 26, Township 04S, Range 05E
NESW , Sec. 26, Township 04S, Range 05E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	05E	25	NESW 40	NWSW 39	SWSW 39		158
			SESW 40				
		26	NENW 40	NWNW 40	SWNW 40		
			SESW 40	NESW 40	NWSW 40		
			SWSW 40	SESW 40	NESE 39		
			NWSE 40	SWSE 40	SESE 39		478

Total number of acres irrigated: 636

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. The maximum combined rate of diversion under this right & Rights 61-2156 & 61-2157 shall not exceed 9.85 cfs.
6. The combined annual volume of water under this right & Rights 61-2156 & 61-2157 shall not exceed 2862.0 afa.

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07347

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of April, 1990.

Acting for *Norm C. Young*
R. Keith Higginson, Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

A61-02156 +
Permanent file

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

2-5-91
Claims filed
11/2/89 # M005100
OK
Dennis Smith

August 30, 1989

Peterman Farms
Star Route B, Box 19K
Mountain Home, Idaho 83647

Re: Snake River Basin Adjudication SRBA
Claims #A61-02156/#A61-02157/#A61-07347 - Elmore County

Dear Claimant:

We are forwarding to you three Notice of Claims to a Water Right for your property in Elmore County. Also enclosed is a sheet on "How You Will Receive Notices in the Snake River Basin Adjudication."

Please review the enclosed Notice of Claims to assure the claims are in agreement with your water right. (A set of instructions are enclosed.) If you are in agreement with the claims, sign the form, having your signature notarized, and return it to this office with the filing fee of \$786.00.

However, if you believe our data is incorrect and you make any changes to this Notice of Claim, initial the changes, sign the form, having your signature notarized, and return it to this office.

NOT FILMED
AUG 11 1992

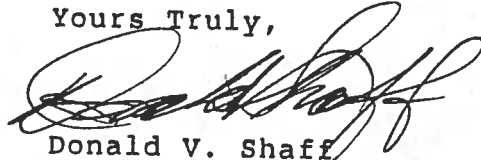
Peterman Farms

Page 2

August 30, 1989

Please return the documents to this office at the attention of Celia Clemens. The December 7, 1989, deadline for Elmore County applies to avoid late filing fees. Do not hesitate to contact this office, or our Western Region Office, if you have any questions or concerns.

Yours Truly,



Donald V. Shaff
Manager, Adjudication Section

DVS:mcc:state

Enclosures:

Claim #A61-02156/#A61-02157/#A61-07347

Instructions (long)

How you Will Receive Notices

MICROFILMED

AUG 11 1989

Page 31 of 10

DEC 15 1992

APPLICATION

CHANGES APPROVED BY [Signature] DATE 12-14

STATE OF IDAHO

Transfer NE 4078

DEPARTMENT OF WATER RESOURCES

DEC 4 1992

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Department of Water Resources

Name of applicant PETERMAN FARMS, INC. Phone 832-2262
Post Office address H.C. 185 Box 19K, MOUNTAIN HOME, IDAHO 83647

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes THE TWO POINTS OF DIVERSION PREVIOUSLY LICENSED WILL NOT PRODUCE THE QUANTITY OF WATER LICENSED WITHOUT PUMPING EXCESSIVE SAND. ALL THREE RIGHTS WILL FUNCTION AS AN INTEGRATED SYSTEM USING THREE WELLS. TRANSFER ALSO CORRECTS WATER RIGHT DATA (NO WELL HAS BEEN USED IN SWNW SECTION 26).

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------------|--------------------|-------------------|----------------------------------|
| <u>61-07347</u> | <u>AUGUST 16, 1978</u> | <u>4.00 cfs</u> | <u>IRRIGATION</u> | <u>MAR. 15</u> to <u>NOV. 15</u> |
| <u>61-02156</u> | <u>APRIL 15, 1963</u> | <u>3.68 cfs</u> | <u>IRRIGATION</u> | <u>April 1</u> to <u>OCT. 31</u> |
| <u>61-02157</u> | <u>FEB. 27, 1963</u> | <u>4.13 cfs</u> | <u>IRRIGATION</u> | <u>MAR. 15</u> to <u>NOV. 15</u> |
| _____ | _____ | <u>9.85 *</u> | _____ | _____ to _____ |
2. Total amount of water being transferred 4.00 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion: * MAX RATE 9.85 cfs and MAX volume 2862 A.F.A. PER license combination 016 in right no. 61-07347

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	26	4S	5E	ELMORE	NEW WELL
		NE	SE	26	4S	5E	ELMORE	OLD WELL
		NE	SW	26	4S	5E	ELMORE	OLD WELL

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4S</u>	<u>5E</u>	<u>25</u>									<u>40</u>	<u>39</u>	<u>39</u>	<u>40</u>					<u>158</u>
		<u>26</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>39</u>	<u>40</u>	<u>40</u>	<u>39</u>	<u>478</u>
			<u>NO CHANGES IN PLACE OF USE FOR</u>																
			<u>ALL THREE RIGHTS:</u>																
							<u>61-02156</u>			<u>278 acres</u>					<u>61-07347</u>				
							<u>61-02157</u>			<u>316 acres</u>					<u>634 acres</u>				

SEP 27 1996

626

PART 1

6. General Information:

a. Description of diversion system THREE WELLS DELIVERING WATER TO MAINLINE -
PIVOT & HANDLINES

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

FARM HOME ADMINISTRATION OWNS A MORTGAGE ON THE PROPERTY.
NO CONSENT REQUIRED BECAUSE APPLICATION ONLY PROPOSES
ADDING POINT OF DIVERSION.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

*SRBS claim 61-07347
filed*

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-07347 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other N/A

3. Source of water GROUNDWATER **tributary to** _____

4. Date or priority AUGUST 16, 1978
5. Water is used for the following purpose:

amount 4.00 cfs for IRRIGATION purposes from MAR. 15 to NOV. 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.00 **cubic feet per second and/or** _____ **acre-feet per annum.**
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	26	4S	5E	ELMORE	
		NE	SW	26	4S	5E	ELMORE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	5E	25									40	39	39	40					158
		26					40	40	40	40	40	40	40	40	39	40	40	39	478

Total acres 636

9. Describe any other water rights used for the same purpose as described above

NONE **MICROFILMED**

61-02156 & 61-02157 for portions of these **SEP 27 1996**

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

APR 19 1993

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

SRBA claim A61-02156
filed**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____

b. License No. 61-02156 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☒ Other N/A

3. Source of water ground water tributary to _____

4. Date or priority 4/15/1963

5. Water is used for the following purpose:

amount 3.68 cfs for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.68 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	26	45	SE	Elmore	note: there is no well in
								SWNW 5.26 but license is
								recorded this way

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	56	26					35	35	34	35	35	34	35	35					278

Total acres 278

9. Describe any other water rights used for the same purpose as described above

61-07347

SEP 27 1996

MICROFILMED

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

APR 19 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

*SRBA claim A61-02157
 Filed*

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 61-02157 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other N/A

3. Source of water groundwater tributary to _____

4. Date or priority 2/27/1963

5. Water is used for the following purpose:

amount 4.13 cfs for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 4.13 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>NE</u>	<u>SE</u>	<u>26</u>	<u>45</u>	<u>SE</u>	<u>Elmore</u>	<u>Same well as is 61-07347</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>45</u>	<u>SE</u>	<u>25</u>									<u>40</u>	<u>39</u>	<u>39</u>	<u>40</u>					<u>158</u>
		<u>26</u>													<u>39</u>	<u>40</u>	<u>40</u>	<u>39</u>	<u>158</u>

Total acres 316

9. Describe any other water rights used for the same purpose as described above

61-07347

SEP 27 1996

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED - N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) - N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

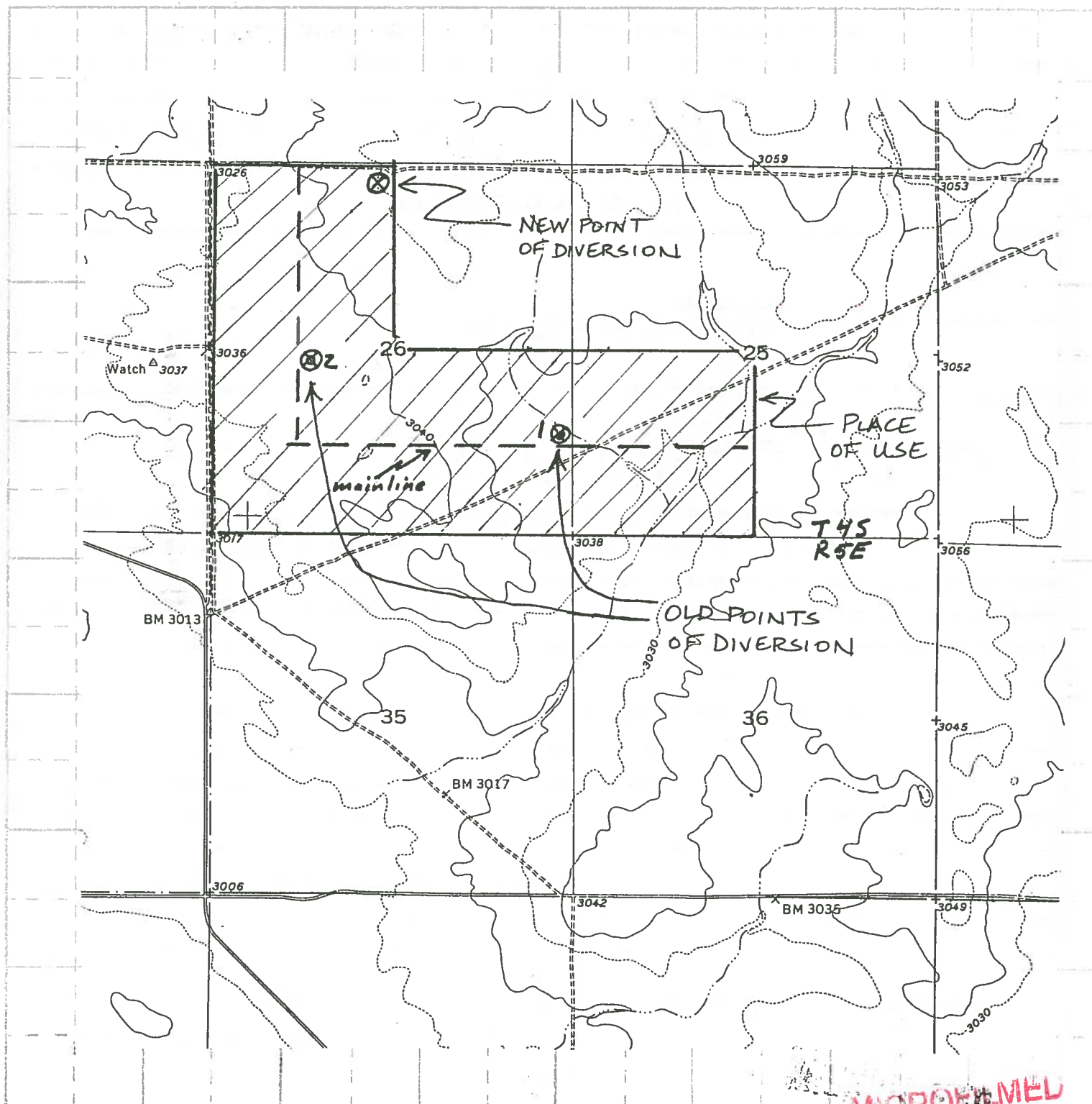
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

APR 19 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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APR 1 5 1993
SEP 27 1996

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Walter K. Peternia - President
(Signature of Applicant)

Subscribed and sworn to before me this 4th day of December, 19 92.

Sharon R. Curtis
(Notary Public)

My commission expires 10-6-96

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 1 attachments

Received by MM Date 12-7-92 Protest filed by _____

Prelim. check by SL Fee 50.00 CO26197

Received by SL Date 12-11-92

Published in Mountain Home News Copies of protest forwarded by _____

Pub. dates 1/6 + 1/8/93 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by Der Zell

Copy of transfer sent to lien holder _____



APR 19 1993

_____ / 99

NAME OF APPLICANT...

will integrate 3 weeks for all
modify transfer apply to add

is new cup well is new).

745

same well ? yes ✓

NOVEL

25

76

35

五

135

APR 9 1993

Attachment A

SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PERMIT TO DRILL A WELL
NO. 61-93-C-0008-000

1. This is to certify, that

KENTON PETERMAN
PETERMAN FARMS
HC85 BOX 19K
MOUNTAIN HOME ID 83647

O

has applied for a permit on 4/13/1993 to drill a well and a permit is
APPROVED for construction as follows:

2. **Proposed Well Location:** Township 04S, Range 05E, Sec. 26, NENW
ELMORE County

Street Address of Well Site: 1 1/2 MI N OF MINT FARM RD
MOUNTAIN HOME ID

3. **Proposed Use of Well:** Non-Domestic Irrigation

4. **Well Construction Information:**

- A. New Well
- B. Proposed Surface Diameter 20 In. Proposed Maximum Depth 550 Ft.
- C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)

5. **Construction Start Date:** 4/14/1993

6. **Anticipated Well Driller:**

CARL HICKEY WELL DRILLING

NOTE: The actual well driller must be identified prior to drilling.

GENERAL CONDITIONS:

- 1. This well shall not be drilled deeper than 10% of proposed total depth or enlarged without prior authorization.
- 2. The well must be constructed or modified in compliance with the applicable statutes; specific conditions of approval shown on the water right permit, transfer, amendment, or injection well permit; and the rules and regulations of the Department of water appropriation, injection wells, and well construction.
- 3. This drilling permit is valid for two (2) months from approval date for the start of drilling.
- 4. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.

(Continued)

RECEIVED

APR 19 1993

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SEP 27 1996

P. McCarthy
1-23-95

AJ0749NP
No. R61-07347

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/23/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PETERMAN FARMS INC	08/16/1978	IRRIGATION	04-01 10-31	4.00 CFS	
				TOTAL DIVERSION:	4.00 CFS	

TOTAL DIVERSION: 4.00 CFS

Water Source:	GROUNDWATER	Tributary to:	Stage:	LICENSE
Point(s) of Diversion:	T04S R05E S26	NW1/4SW	SENESE	ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
NENE		NWNE		SWNE		SENE		NNW		SNW		SEW		SSE			
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
T	R	S														SUM	
04S	05E	25															159.0
04S	05E	26															477.0
																TOTAL ACRES	
																636.0	

POU County: ELMORE

Other Rights: LIC. 61-2156 & 61-2157.

Conditions of Approval:

- A MEASURING DEVICE OR ACCESS PORT FOR INSTALLATION OF A
- MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED
- AS PART OF THE DIVERTING WORKS.

Remarks:

USE OF THIS RIGHT WITH RIGHT NOS. 61-02156 AND 61-02157 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.85 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2544 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1908 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 636.0 ACRES IN A SINGLE IRRIGATION SEASON. RIGHT NOS. 61-02156 AND 61-02157 ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 01/23/1995

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 01/23/1995 User-ID: RMCARTH Subject: TRANSFER INFORMATION
AMENDED CLAIM PER TRANSFER NO. 4078 APPROVED 4-13-93.

Audit: 01/23/95 RMCCARTH

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SEP 27 1996

11:06:29
08/05/94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-07347

LAST: PETERMAN FARMS INC
ADDRESS: HC 185 BOX 19K
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
FIRST: STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED? DATABASE Y FIELD EXAMINER Y() N()

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: AMENDED CLAIM PER TRANSFER NO. 4078 APPROVED 4-13-93.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: PHONE NUMBER: () - -
DATE OF FIELD EXAM: / / APPOINTMENT MADE: Y() N() TIME: : A() P()
ACCOMPANIED BY: PHONE NUMBER: () - -
RELATIONSHIP TO CLAIMANT:
DIRECTIONS TO PROPERTY / NOTES:

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SEP 27 1996

A. AJ CLAIM: # A61-07347	PRIORITY DATE: 08-16-1978	STAGE: L
B. WR RECORD: # 61-07347	PRIORITY DATE: 08-16-1978	STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		Y(☒) N(☐)
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?		Y(☐) N(☒)
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)		Y(☐) N(☒)
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?		
PROOF OF BENEFICIAL USE SUBMITTED	N/A(☒) Y(☐) N(☐)	
FIELD EXAM COMPLETED	N/A(☒) Y(☐) N(☐)	
FIELD EXAM SENT TO STATE OFFICE	N/A(☒) Y(☐) N(☐)	
LICENSE ISSUED	N/A(☒) Y(☐) N(☐)	
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?		N/A(☒) Y(☐) N(☐)
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?		Y(☒) N(☐)
NOTES:	<i>Recommend as licensed and claimed.</i>	

=====

RECOMMENDED PRIORITY DATE: _____

08-16-1978

REVIEWED BY *RME* DATE *8-8-94*

MICROFILMED
SEP 27 1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-07347	04S 05E	26		NE	NW				ELMORE		
A61-07347	04S 05E	26		NE	SW				ELMORE		
A61-07347	04S 05E	26		NE	SE				ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

A61-02156 NONE

A61-02157

WR RECORDS IN SAME 40 ACRE TRACT

61-02156

61-02157

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-07347	04S 05E	26		NE	SW				ELMORE		
61-07347	04S 05E	26		NE	SE				ELMORE		
61-07347	04S 05E	26		NE	NW				ELMORE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

61-02156

61-02156

61-02156

A61-02156

A61-02157

A61-10739

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

Pitman Old claim

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

MICROFILMED
SEP 27 1996

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

5-70-88,

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM)

NAME OF EXAMINER

Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

NOTES: location of new well verified using well
Driller's Log. Received 6-17-93 (attached)

10-acre tract information taken from previous field exams, trespasser and well owner's cot.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	LOT	FLAG	COUNTY	DIVISION NAME	DIVISION NBR
04S	05E	26	NE	NW			ELMORE		
04S	05E	26	NE	SW			ELMORE		
04S	05E	26	NE	SE			ELMORE		

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

202

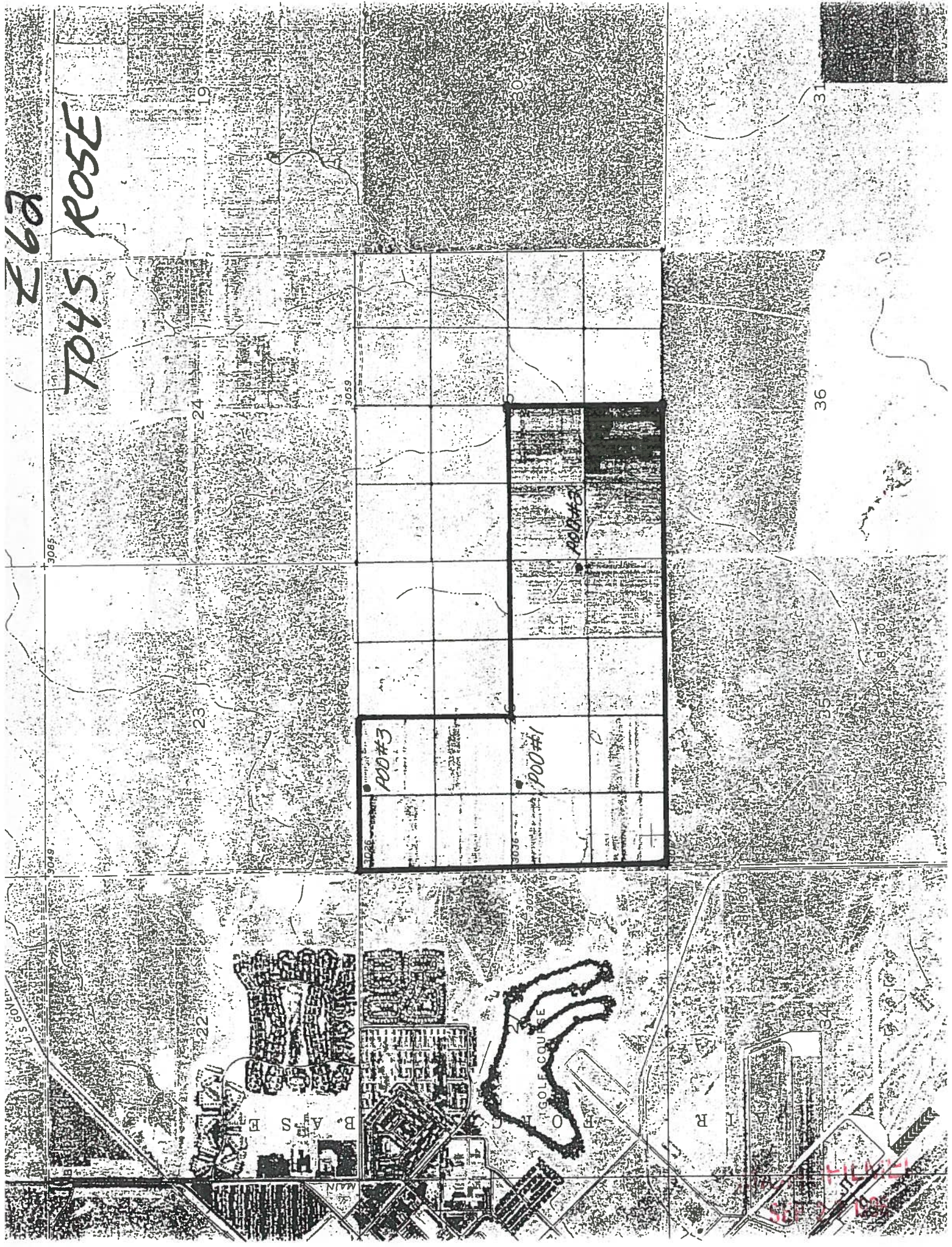
DATE:

8-5-94

SYSTEM DESCRIPTION: DESCRIBED BELOW (☒) OR SEE ATTACHMENT ()

three wells are interconnected and deliver to combined acreage, according to transfer

MICROFILMED
SEP 27 1996



762

7045 ROSE

POD #3

POD #1

31

36

35

34

30

24

23

22

21

20

19

18

17

16

15

14

13

12

11

10

9

8

7

6

5

4

3

2

1

0

-1

-2

-3

-4

-5

-6

-7

-8

-9

-10

-11

-12

-13

-14

-15

-16

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-21

-22

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JUN 17 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

Department of Water Resources requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name KENTON PETERMAN - PETERMAN FARM
Address HC BOX 19K MTN HOME ID.
Drilling Permit No. 61-93-C-0008-000
Water Right Permit No. 61-02156

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary
☒ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness _____ Diameter _____ From _____ To _____
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation? _____ inches by _____ inches

Number _____ From _____ To _____

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer _____ Type _____

Top Packer or Headpipe _____

Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18" Material used in seal: ☒ Cement grout☐ Bentonite ☐ Pudding clay ☐ _____Sealing procedure used: ☐ Seal + pit☐ Temp. surface casing ☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded☐ Solvent Weld ☐ Cemented between strataDescribe access port 2" Pipe @ 30' ANGLE

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County ELMOREAddress of Well Site HC BOX 19K MTN HOME ID.

(Give at least name of road)

NE 1/4 NW 1/4 Sec 26 R 5 E S 10 N

NE 1/4 NW 1/4 Sec 26 R 5 E S 10 N

7. WATER LEVEL

Static water level 400 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow 1200
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 62 °F. Quality _____
Describe artesian or temperature zones below _____

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	3	SURFACE		
	3	6	HARD PAN		
	6	18	GRY LAVA		
16	18	102	GRY LAVA		
	102	112	BKN LAVA		
	112	117	HARD GRAY LAVA		
	117	207	GRY LAVA		
	207	214	VERY HARD GRAY LAVA		
	214	224	GRY LAVA		
	224	238	BKN BKN LAVA		
	238	240	BKN GRY LAVA		
	240	247	HARD GRY LAVA		
	247	260	GRY LAVA		
	260	271	BKN LAVA		
	271	357	GRY LAVA		
	357	366	BKN LAVA/CLAY		
	366	370	BKN LAVA		
	370	375	GRY + BLK LAVA		
	375	380	BLU BLK		
	380	405	RED + BLK CINDER		
	405	411	BKN LAVA/CLAY		
	411	428	GRY LAVA/CLAY		
	428	435	BLK BASALT		
	435	444	VERY HARD BASALT		
	444	450	BASALT + CINDER		
	450	452	VERY HARD BASALT		
	452	457	VERY FINE CUTTINGS		
	457	475	NO CUTTINGS		
	475	498	GREEN CLAY/SAND		
	498	515	GREEN CLAY/CINDER		
	515	524	BLK BASALT/CINDER		
	524	548	BKN BLK CLAY/SAND		
	548	549	GRAVEL		
	549	550	SAND		

10.

Work started 20 APRIL 1993 finished 28 MAY 1993

11. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name CALL HICKS Firm No. 160Address MTN HOME ID. Date _____Signed by Drilling Supervisor Carl Hicks

and _____

(Operation) _____

(If different than the Drilling Supervisor)

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT

POOR ORIGINAL

MICROFILMED
SEP 27 1998

A. ROOT WATER RIGHT NUMBERS: A61-07347

B. POU LISTING							LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
TWP	RNG	SEC	1/4	LOT	NAME	AJ #/ACRES			
04S	05E	25	NE	SW	PETERMAN FARMS INC	A61-07347 /40.0	42.0		
			NE	SW	PETERMAN FARMS INC	A61-02157 /40.0			
			NE	SW	PETERMAN FARMS INC	A61-02156 /40.0			
04S	05E	25	NW	SW	PETERMAN FARMS INC	A61-07347 /39.0	37.0		
			NW	SW	PETERMAN FARMS INC	A61-02157 /39.0			
			NW	SW	PETERMAN FARMS INC	A61-02156 /39.0			
04S	05E	25	SW	SW	PETERMAN FARMS INC	A61-07347 /39.0	39.0		39.0
			SW	SW	PETERMAN FARMS INC	A61-02157 /39.0			
			SW	SW	PETERMAN FARMS INC	A61-02156 /39.0			
04S	05E	25	SE	SW	PETERMAN FARMS INC	A61-07347 /40.0	39.0		
			SE	SW	PETERMAN FARMS INC	A61-02157 /40.0			
			SE	SW	PETERMAN FARMS INC	A61-02156 /40.0			
04S	05E	26	NE	NW	PETERMAN FARMS INC	A61-07347 /40.0	42.0		
			NE	NW	PETERMAN FARMS INC	A61-02156 /40.0			
			NE	NW	PETERMAN FARMS INC	A61-02157 /40.0			
04S	05E	26	NW	NW	PETERMAN FARMS INC	A61-07347 /40.0	42.0		
			NW	NW	PETERMAN FARMS INC	A61-02156 /40.0			
			NW	NW	PETERMAN FARMS INC	A61-02157 /40.0			
04S	05E	26	SW	NW	PETERMAN FARMS INC	A61-07347 /40.0	38.0		
			SW	NW	PETERMAN FARMS INC	A61-02156 /40.0			
			SW	NW	PETERMAN FARMS INC	A61-02157 /40.0			
04S	05E	26	SE	NW	PETERMAN FARMS INC	A61-07347 /40.0	39.0		
			SE	NW	PETERMAN FARMS INC	A61-02156 /40.0			
			SE	NW	PETERMAN FARMS INC	A61-02157 /40.0			
04S	05E	26	NE	SW	PETERMAN FARMS INC	A61-07347 /40.0	40.0		40.0
			NE	SW	PETERMAN FARMS	A61-10739 /			
			NE	SW	PETERMAN FARMS INC	A61-02156 /40.0			
04S	05E	26	NE	SW	PETERMAN FARMS INC	A61-02157 /40.0	42.0		
			NW	SW	PETERMAN FARMS INC	A61-07347 /40.0			
			NW	SW	PETERMAN FARMS INC	A61-02156 /40.0			
04S	05E	26	SW	SW	PETERMAN FARMS INC	A61-07347 /40.0	39.0		
			SW	SW	PETERMAN FARMS INC	A61-02156 /40.0			
			SW	SW	PETERMAN FARMS INC	A61-02157 /40.0			

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SEP 27 1996

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	05E	26	SE	SW		PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0	38.0		
			SE	SW		PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0			
			SE	SW		PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0			
04S	05E	26	NE	SE		PETERMAN FARMS INC	A61-07347 /39.0	61-07347 /39.0	41.0		
			NE	SE		PETERMAN FARMS INC	A61-02156 /39.0	61-02156 /39.0			
			NE	SE		PETERMAN FARMS INC	A61-02157 /39.0	61-02157 /39.0			
04S	05E	26	NW	SE		PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0	40.0		40.0
			NW	SE		PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0			
			NW	SE		PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0			
04S	05E	26	SW	SE		PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0	38.0		
			SW	SE		PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0			
			SW	SE		PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0			
04S	05E	26	SE	SE		PETERMAN FARMS INC	A61-07347 /39.0	61-07347 /39.0	37.0		
			SE	SE		PETERMAN FARMS INC	A61-02156 /39.0	61-02156 /39.0			
			SE	SE		PETERMAN FARMS INC	A61-02157 /39.0	61-02157 /39.0			

ADDITIONAL POU FOUND

TOTAL ACRES A61-07347 636.00 636.00 633.00

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-07347	GROUNDWATER	PETERMAN FARMS INC	4.000	0.006		
A61-02156	GROUNDWATER	PETERMAN FARMS INC	3.680	0.005	1251.00	1.96
A61-02157	GROUNDWATER	PETERMAN FARMS INC	4.130	0.006		

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LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10739	DOMESTIC	PETERMAN FARMS	FROM 01-01 TO 12-31	.080 CFS	
A61-10739	STOCKWATER	PETERMAN FARMS	FROM 01-01 TO 12-31	.060 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: LIC. 61-2156 & 61-2157.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)MICROFILMED
SEP 27 1996

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. 263; ☐ TOPOGRAPHIC QUAD, IDWR NO. _____;

☐ NAPP, IDWR NO. _____; ☐ ASCS PHOTO; ☐ OTHER _____

NOTES:

See analysis in A61-02156.

RECOMMENDATIONS:

TOTAL ACRES:

636.0

N/A()

REVIEWED BY:

RME

DATE:

1-23-95

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SEP 27 1996

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-07347 IRRIGATION	FROM 03-15 TO 11-15	4.000 CFS	
TOTAL DIVERSION RATE/VOLUME		4.000 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-07347 IRRIGATION	FROM 04-01 TO 10-31	4.000 CFS	
TOTAL DIVERSION RATE/VOLUME		4.000 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? ☒ Y ☐ ND. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ NF. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? ☒ Y ☐ NG. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? ☒ Y ☐ N

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ NJ. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ NMICROFILMED
SEP 27 1996

NOTES:

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SEP 27 1996

AJ CLAIM TOTAL DIVERSION RATE: 4.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.000 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. MEASUREMENT METHOD h/k FLOW MEASUREMENT

_____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)
IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 2226.0 AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

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SEP 27 1996

NOTES:

See analysis in A61-02156.

WR RECORD CONDITIONS/REMARKS:

- ~~109~~ - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
- ~~etc~~ - A flow measurement port or other device as specified by the
- mll* - Department shall be installed by the right holder to provide for
- the installation of measuring equipment and the determination of
- the rate of diversion by the Department.

The total combined rate of diversion under Right Nos. 61-02156,

61-02157 and 61-07347 shall not exceed 9.85 cfs.

The total combined annual volume of water under Right Nos.

61-02156, 61-02157 and 61-07347 shall not exceed 2544 afa.

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SEP 27 1996

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	4-1 10-31 03-15 11-15	DATABASE EXAMINER 4.000	DATABASE EXAMINER 2226-0	DATABASE EXAMINER 2226-0
TOTAL FOR THIS RIGHT		4.000		2226-0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: RNF

DATE: 1-23-95

FLAG:

STANDARD CONDITIONS (CODE): ml

STANDARD REMARKS (CODE): E01

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE): x22

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SEP 27 1996

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07347

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07347	4.000	-		61-07347	4.000

TOTAL CFS 4.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

NOTES:

No splits.

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

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SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:06:29
08/05/94

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER: A61-07347

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WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N			N	2/19/1-2395			
POINT OF DIV				Y				
SOURCE				N				
PLACE OF USE				Y				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE				N				
PERIOD OF USE				Y				
BASIS OF CLAIM				N				
REMARKS								

BARCODE UPDATED
WHOM/DATE

2/19/1-2395

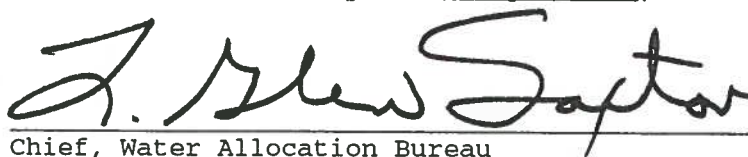
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SEP 27 1996

TRANSFER NO. 4065 4078
WATER RIGHT NOS. ~~45-02283/02322/02575~~

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
3. Right No. 61-02156 is limited to the irrigation of 278 acres in the place of use described above in a single irrigation season.
4. Right No. 61-02157 is limited to the irrigation of 316 acres in the place of use described above in a single irrigation season.
5. The total combined rate of diversion under Right Nos. 61-02156, 61-02157 and 61-07347 shall not exceed 9.85 cfs.
6. The combined annual volume of water under Water Right Nos. 61-02156, 61-02157 and 61-07347 shall not exceed 2544 afa.

Dated this 13th day of April, 1993.


Chief, Water Allocation Bureau

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SEP 27 1996

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED
DEC 14 1998
Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-07347

PETERMAN FARMS INC
HC 185 BOX 19K
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

AFA 4.0

Period of USE 4/1 to 10/31

Point of Diversion

2. Describe the changes you wish to make in the proposed recommendation:

AFA 4.5

PERIOD OF USE 3/15 to 11/15

Point of Diversion Add NENW Sec. 26 T04S R05E Elmore County,

3. Give a brief explanation as to why you disagree with these portions:

AFA Per License

PERIOD OF USE per License and per crops grown

Third point of diversion omitted

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-10-98 SIGNATURE:

Please print your name:

TERRELL K PETERMAN

0407

RIGHT NUMBER: 61-07347

NAME AND ADDRESS: PETERMAN FARMS INC
HC 185 BOX 19K
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 4.00 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 9.85 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 2544 AF. COMBINED RIGHT
NOS.: 61-02156 & 61-02157

PRIORITY-DATE: 08/16/1978

POINT OF DIVERSION T04S R05E S26 NWENW Within ELMORE County
NWESW
SENESE

PURPOSE AND	PURPOSE OF USE	PERIOD OF USE	QUANTITY
PERIOD OF USE:	IRRIGATION	04-01 10-31	4.00 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	IRRIGATION	Within ELMORE County		
	T04S R05E S25	NESW 40	NWSW 40	SWSW 39
	S26	NENW 40	NWNW 40	SWNW 40
		NESW 39	NWSW 40	SWSW 40
		NESE 39	NWSE 40	SWSE 40
				SESE 39

636 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 636 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-02156 & 61-02157

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 61:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
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61-07347 CONTINUED

NONE

NONE

ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 61-02156 & 61-02157