

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

**RECEIVED**

DEC 5 1989

Ident. Number: A61-07345  
Date Received: 12/05/1989  
Receipt No: 003261  
Received By: BAS

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

Department of Water Resources

1. Name: ARLENE WOOD 208-587-2878  
Address: 327 DATE STREET  
MOUNTAIN, ID 83647  
OR  
Name: WALTER H. WOOD 208-587-2878  
Address: 327 DATE STREET  
MOUNTAIN, ID 83647

2. Date of Priority: NOV 14, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03S      | 06E   | 26      | NW     | SW     |     |     | ELMORE |

5. Description of diverting works:  
WELL, PUMP & PIPELINES.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| COMMERCIAL | 01/01 | 12/31 | 0.720  |      |        |

7. Total Quantity Appropriated is:  
0.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
C/APARTMENTS & TRAILER PARK.

A61-07345

Page 1

Date: 12/05/89

MICROFILMED  
AUG 11 1992

10. Place of Use:

|          |       |         |            |     |        |       |
|----------|-------|---------|------------|-----|--------|-------|
| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
| 03S      | 06E   | 26      | NW SW      |     | COMMER |       |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   0  

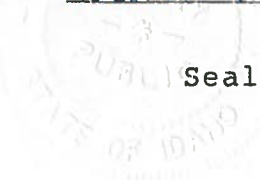
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):   Arlene Ward   Date:   +12-5-89    
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of   Ada   ) SS.

Subscribed and sworn (or affirmed) before me this   5   day  
of   December   19   89     Bruce A. Schuld    
Notary Public



Residing at \_\_\_\_\_  
My Commission Expires   APRIL 11 1995

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)**

DATE: 09/29/98  
PAGE: 1

**9.00 AFA**

Stage: LICENSE  
ELMORE County

**Tributary to:**

**ELMORE COUNTY**

T03S R06E S26

**) of Diversion:**

Place of use Legal Description for: COMMERCIAL

[illegible]

**POU County: ELMORE**

Remarks: USE COMMERCIAL USE IF FOR 8 MOBILE HOMES, 6 APARTMENTS, AND 1 AUTO BODY SHOP.

|        |                 |            |                |            |                       |
|--------|-----------------|------------|----------------|------------|-----------------------|
| Dates: | Exam Made Date: | 05/21/1984 | Verified Date: | 09/29/1998 | Objection Filed Date: |
|--------|-----------------|------------|----------------|------------|-----------------------|

**Misc:**

**Water District Number:**

**Field Inspection Flag:**

**Presumption Flag:**

**Audit:** 09/29/98 SBOCK

3-31-94 03/

Page 1 03/31/94 13:39:01

Old (D) Number -

+ - - - - - Address

1 - 327 DATE ST

City- MOUNTAIN HOME  
phone - 208-587-2878

1 - 327 DATE ST

23

1 - 327 DATE ST.

City- MOUNTAIN HOME  
Phone - 208-000-0000

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| +  | -       | - | Region | - | - | + | + | - | -       | Stage                                                                               |
| 14 | WESTERN |   |        |   |   |   | L | - | LICENSE |  |

+ - - - - Tributary

- - - - - Point of Diversion  
RFlg County

26 NW 1/4 SW 1/4

- - - - - Water Use  
Period From Period To

12/31

Volume - +  
9.00

| Tract | Lot | Acres | Place of Use  | Code |
|-------|-----|-------|---------------|------|
| 1     | 1   | 1.00  | Residential   | R-1  |
| 2     | 2   | 1.00  | Residential   | R-1  |
| 3     | 3   | 1.00  | Residential   | R-1  |
| 4     | 4   | 1.00  | Residential   | R-1  |
| 5     | 5   | 1.00  | Residential   | R-1  |
| 6     | 6   | 1.00  | Residential   | R-1  |
| 7     | 7   | 1.00  | Residential   | R-1  |
| 8     | 8   | 1.00  | Residential   | R-1  |
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| 10    | 10  | 1.00  | Residential   | R-1  |
| 11    | 11  | 1.00  | Residential   | R-1  |
| 12    | 12  | 1.00  | Residential   | R-1  |
| 13    | 13  | 1.00  | Residential   | R-1  |
| 14    | 14  | 1.00  | Residential   | R-1  |
| 15    | 15  | 1.00  | Residential   | R-1  |
| 16    | 16  | 1.00  | Residential   | R-1  |
| 17    | 17  | 1.00  | Residential   | R-1  |
| 18    | 18  | 1.00  | Residential   | R-1  |
| 19    | 19  | 1.00  | Residential   | R-1  |
| 20    | 20  | 1.00  | Residential   | R-1  |
| 21    | 21  | 1.00  | Residential   | R-1  |
| 22    | 22  | 1.00  | Residential   | R-1  |
| 23    | 23  | 1.00  | Residential   | R-1  |
| 24    | 24  | 1.00  | Residential   | R-1  |
| 25    | 25  | 1.00  | Residential   | R-1  |
| 26    | 26  | 1.00  | Residential   | R-1  |
| 27    | 27  | 1.00  | Residential   | R-1  |
| 28    | 28  | 1.00  | Residential   | R-1  |
| 29    | 29  | 1.00  | Residential   | R-1  |
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| 31    | 31  | 1.00  | Residential   | R-1  |
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| 34    | 34  | 1.00  | Residential   | R-1  |
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| 79    | 79  | 1.00  | Residential   | R-1  |
| 80    | 80  | 1.00  | Residential   | R-1  |
| 81    | 81  | 1.00  | Residential   | R-1  |
| 82    | 82  | 1.00  | Residential   | R-1  |
| 83    | 83  | 1.00  | Residential</ |      |

10 COMMERCIAL

**Total Acres:**

MICROFILMED  
SEP 27 1996

|                      |              |                       |              |                         |   |       |
|----------------------|--------------|-----------------------|--------------|-------------------------|---|-------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 05/21/1984 | Civil Case Number       | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | - |       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 03/31/1994 | Old Judicial District   | - |       |
| Claim Received Date  | - 12/05/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - | P     |
|                      |              | Receipt Number        | - C013261    | Water District          | - |       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - | S     |
|                      |              | Name Connector        | - OR         | Presumption Flag        | - |       |
|                      |              |                       |              | Notice of Error Flag    | - |       |

MICROFILMED  
SEP 27 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:30:14  
03/31/94

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A61-07345

40

LAST: TENHUNFELD  
ADDRESS:  
CITY: X  
PHONE NUMBER: 208-000-0000  
OWNER CODE: 0  
FIRST: HAROLD H.  
STATE: ID ID ZIP: 999999

LAST: SMITH  
ADDRESS: 327 DATE ST.  
CITY: MOUNTAIN HOME  
PHONE NUMBER: 208-000-0000  
OWNER CODE: 0  
FIRST: ANN A.  
STATE: ID ID ZIP: 83647

LAST: WOOD  
ADDRESS: 327 DATE STREET  
CITY: MOUNTAIN  
PHONE NUMBER: 208-587-2878  
OWNER CODE: C  
FIRST: ARLENE  
STATE: ID ID ZIP: 83647

LAST: WOOD  
ADDRESS: 327 DATE STREET  
CITY: MOUNTAIN  
PHONE NUMBER: 208-587-2878  
OWNER CODE: C  
FIRST: WALTER H.  
STATE: ID ID ZIP: 83647

FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS?  
NO REMARKS IN CLAIM  
DATABASE N  
FIELD EXAMINER W

MICROFILMED  
SEP 27 1996

## FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A61-07345

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_  
DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_ APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_) TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)  
ACCOMPANIED BY: \_\_\_\_\_ PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_  
RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

## DIRECTIONS TO PROPERTY / NOTES:

*Recommend as examined & licensed, see attached.*

MICROFILMED

SEP 27 1996

A. AJ CLAIM: # A61-07345 PRIORITY DATE: 11-14-1977 STAGE: P

B. WR RECORD: # 61-07345 PRIORITY DATE: 11-14-1977 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD

EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(☒)  
IF YES EXPLAIN.

NOTES:

*Recommend as licensed.*

RECOMMENDED PRIORITY DATE:

11-14-1977

REVIEWED BY

*AME*

DATE

*3-31-94*MICROFILMED  
SEP 27 1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT                            | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------------------------------|------|------|------|-----|-----|-----|-----|--------|
| A61-07345                        | 03S  | 06E  | 26   |     | NW  | SW  |     | ELMORE |
| OTHER AJ CLAIMS WITH SAME AJ POD |      |      |      |     |     |     |     |        |
| A PREFIX                         |      |      |      |     |     |     |     |        |
| R PREFIX                         |      |      |      |     |     |     |     |        |
| <del>A61-10081</del>             |      |      |      |     |     |     |     |        |
| <del>A61-10100</del>             |      |      |      |     |     |     |     |        |
| <del>A61-10122</del>             |      |      |      |     |     |     |     |        |
| <del>A61-10224</del>             |      |      |      |     |     |     |     |        |
| <del>A61-10227</del>             |      |      |      |     |     |     |     |        |
| <del>A61-10257</del>             |      |      |      |     |     |     |     |        |
| <del>A61-10532</del>             |      |      |      |     |     |     |     |        |
| <del>A61-10694</del>             |      |      |      |     |     |     |     |        |
| <del>A61-10706</del>             |      |      |      |     |     |     |     |        |
| <del>A61-10771</del>             |      |      |      |     |     |     |     |        |
| <del>A61-10811</del>             |      |      |      |     |     |     |     |        |
| <del>A61-10844</del>             |      |      |      |     |     |     |     |        |

WR RECORDS IN SAME 40 ACRE TRACT

61-02173  
61-04047  
61-07533  
61-07639  
61-07677

*- D&S contractor*

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 61-07345 | 03S  | 06E  | 26   |     | NW  | SW  |     | ELMORE |

OTHER WR RECORDS WITH SAME WR POD

61-02173  
61-04047  
61-07533  
61-07677

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

A61-10072 NONE  
A61-10081  
A61-10100  
A61-10122  
A61-10139  
A61-10140  
A61-10206  
A61-10224  
A61-10227  
A61-10257  
A61-10399  
A61-10532  
A61-10568  
A61-10606  
A61-10646  
A61-10686  
A61-10694  
A61-10755  
A61-10765  
A61-10766  
A61-10771

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SEP 27 1996

A61-10811  
A61-10844  
A61-11748

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) Y  
DUE TO SOURCE DISCREPANCY? (Y/N) N

FIELD  
EXAMINER

NOTES:

*Recommend as licensed.*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 LOT COUNTY DIVERSION NAME

*035 06E 26*

*NW SW*

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

*RNF*

DATE:

*3-31-94*

SYSTEM DESCRIPTION:

MICROFILMED  
SEP 27 1996

## A. ROOT WATER RIGHT NUMBERS: A61-07345

## B. POU LISTING

| TWP                   | RNG | SEC | 1/4 | 1/4 | LOT | NAME                           | AJ<br>#/ACRES | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----------------------|-----|-----|-----|-----|-----|--------------------------------|---------------|----------------|-----------------|----------------|------------------|
| 03S                   | 06E | 26  | NW  | SW  |     | WOOD, ARLENE                   | A61-07345 /   | 61-07345 /     | 39.0            |                |                  |
|                       |     |     | NW  | SW  |     | TEARE, SAMUEL R                | A61-10766 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | HAWKINS, JACK D                | A61-10399 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | HAWKINS, KIMBERLY D            | R61-10399 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | POWELL, RODGER S.              | A61-10072 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | HUNT, PAUL                     | A61-10139 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | HUNT, PAUL                     | A61-10140 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | LANGUIRAND, PAUL R.            | A61-10206 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | WHIPPLE, CHARLES F.            | A61-10224 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | WHIPPLE, CHARLES F.            | A61-10227 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | BAUBLITZ, EUGENE K.            | A61-10257 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | PATE, RICHARD D                | A61-10811 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | SMITH, ANN A                   | A61-10081 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | QUEEN, VIRLON J                | A61-10755 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | HUNT, PAUL                     | R61-10139 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | HUNT, PAUL                     | R61-10140 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | LANGUIRAND, PAUL R             | R61-10206 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | WHIPPLE, CHARLES F             | R61-10224 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | WHIPPLE, CHARLES F             | R61-10227 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | BAUBLITZ, GAYNELL              | R61-10257 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | HORGAN, TOM                    | A61-10646 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | GRIMMETT, JAMES E              | A61-10686 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | EFFENBECK, HENRY E             | A61-10694 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | HAYNES, LAURA                  | A61-10122 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | MAGEE, WILLIAM U               | A61-10771 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | POWELL, RODGER S               | R61-10072 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | WHIPPLE, CHARLES F             | A61-10568 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | WHIPPLE, CHARLES F             | A61-10844 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | HAWKINS, JACK D                | A61-10606 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | DAVIDSON, CHARLES              | A61-11748 /   | - /            |                 |                |                  |
|                       |     |     | NW  | SW  |     | MELLEN SUBDIVISION WATER DISTR |               | 61-07673 /27.0 |                 |                |                  |
|                       |     |     | NW  | SW  |     | MELLEN, THOMAS                 |               | 61-00139 /     |                 |                |                  |
|                       |     |     | NW  | SW  |     | LAWSON, LEONARD                |               | 61-02173 / 3.0 |                 |                |                  |
|                       |     |     | NW  | SW  |     | HUMPHRIES, CHRISTINE K.        |               | 61-04047 / 1.0 |                 |                |                  |
|                       |     |     | NW  | SW  |     | VAGT, ARTHUR                   |               | 61-07533 /     |                 |                |                  |
|                       |     |     | NW  | SW  |     | POWELL, CARLOS W.              |               | 61-07639 /     |                 |                |                  |
|                       |     |     | NW  | SW  |     | EBEN, BART                     |               | 61-07677 / 2.0 |                 |                |                  |
| TOTAL ACRES A61-07345 |     |     |     |     |     |                                |               |                | 39.00           |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y ( ) N (✓)

IF YES SEE ATTACHED SHEET:

## C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

FIELD  
EXAMINER  
Y

POU COUNTY: ELMORE

MICROFILMED  
SEP 27 1996

## PRESUMPTION FLAG:

## NOTES:

Recommend as licensed; all apparent overlaps are other domestic claims

Commercial use.

## RECOMMENDATIONS:

TOTAL ACRES:

0

REVIEWED BY:

RME

DATE:

3-31-94

from exam: 8 mobile homes, 6 goats, 1 auto body shop

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SEP 27 1996

A. AJ CLAIMED USES:

| PURPOSES  | MONTH/DAY                           | DIVERSION QUANTITY |
|-----------|-------------------------------------|--------------------|
| A61-07345 | COMMERCIAL                          |                    |
|           | FROM 01-01 TO 12-31                 | .720 CFS           |
|           | TOTAL DIVERSION RATE/VOLUME CLAIMED | .720 CFS           |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY                           | DIVERSION QUANTITY |
|----------|-------------------------------------|--------------------|
| 61-07345 | COMMERCIAL                          |                    |
|          | FROM 01-01 TO 12-31                 | .060 CFS           |
|          | TOTAL DIVERSION RATE/VOLUME CLAIMED | .060 CFS           |
|          |                                     | 9.00 AF/A          |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <u>N</u>       |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y        | <u>N</u>       |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        | <u>N</u>       |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in notes, below.

NOTES:

*Recommend as claimed.*

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y( ) N( )

AJ TOTAL CLAIMED DIVERSION RATE: 0.720 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.060 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in notes. \*\*

FLOW MEASUREMENT REQUIRED? FIELD EXAMINER  
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. MEASUREMENT METHOD see FLOW MEASUREMENT, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POI AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|---------------------|---------------------|----------|--------|
| A61-07345 | COMMERCIAL | WOOD, ARLENE        | FROM 01-01 TO 12-31 | .720 CFS |        |
| A61-10766 | DOMESTIC   | TEARE, SAMUEL R     | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10399 | DOMESTIC   | HAWKINS, JACK D     | FROM 01-01 TO 12-31 | .040 CFS |        |
| R61-10399 | DOMESTIC   | HAWKINS, KIMBERLY D | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10072 | DOMESTIC   | POWELL, RODGER S.   | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10139 | DOMESTIC   | HUNT, PAUL          | FROM 01-01 TO 12-31 | .140 CFS |        |
| A61-10140 | DOMESTIC   | HUNT, PAUL          | FROM 01-01 TO 12-31 | .080 CFS |        |
| A61-10206 | DOMESTIC   | LANGUIRAND, PAUL R  | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10224 | DOMESTIC   | WHITPLE, CHARLES F. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10227 | DOMESTIC   | WHITPLE, CHARLES F. | FROM 03-15 TO 11-15 | .020 CFS |        |
| A61-10257 | DOMESTIC   | BAUBLITZ, EUGENE K. | FROM 01-01 TO 12-31 | .060 CFS |        |
| A61-10811 | DOMESTIC   | PATE, RICHARD D     | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10081 | DOMESTIC   | SMITH, ANN A        | FROM 01-01 TO 12-31 | .080 CFS |        |
| A61-10755 | DOMESTIC   | QUEEN, VIRLON J     | FROM 01-01 TO 12-31 | .040 CFS |        |
| R61-10139 | DOMESTIC   | HUNT, PAUL          | FROM 01-01 TO 12-31 | .140 CFS |        |
| R61-10140 | DOMESTIC   | HUNT, PAUL          | FROM 01-01 TO 12-31 | .080 CFS |        |
| R61-10206 | DOMESTIC   | LANGUIRAND, PAUL R  | FROM 01-01 TO 12-31 | .040 CFS |        |

| CLAIM NO. | PURPOSES | NAME               | MONTH/DAY           | RATE     | VOLUME |
|-----------|----------|--------------------|---------------------|----------|--------|
| R61-10224 | DOMESTIC | WHIPPLE, CHARLES F | FROM 03-15 TO 11-15 | .020 CFS |        |
| R61-10227 | DOMESTIC | WHIPPLE, CHARLES F | FROM 01-01 TO 12-31 | .060 CFS |        |
| R61-10257 | DOMESTIC | BAUBLITZ, GAYNELL  | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10646 | DOMESTIC | HORGAN, TOM        | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10686 | DOMESTIC | GRIMMETT, JAMES E  | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10694 | DOMESTIC | EFFENBECK, HENRY E | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10122 | DOMESTIC | HAYNES, LAURA      | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10771 | DOMESTIC | MAGEE, WILLIAM U   | FROM 01-01 TO 12-31 | .040 CFS |        |
| R61-10072 | DOMESTIC | POWELL, RODGER S   | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10568 | DOMESTIC | WHIPPLE, CHARLES F | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10844 | DOMESTIC | WHIPPLE, CHARLES F | FROM 01-01 TO 12-31 | .080 CFS |        |
| A61-10606 | DOMESTIC | HAWKINS, JACK D    | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-11748 | DOMESTIC | DAVIDSON, CHARLES  | FROM 01-01 TO 12-31 | .040 CFS |        |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
ACRES \_\_\_\_\_  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

*Recommend as licensed.*

Commercial use is for an auto body shop; 8 trailers and 6 apartments.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

*No apparent consumptive use.*

## RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS                       | REC. DIV<br>VOL. AF/A               | REC. CONS.<br>USE            |
|----------------------|------------------------|--------------------------------------------|-------------------------------------|------------------------------|
| COMMERCIAL           | 01-01 12-31            | DATABASE EXAMINER<br><del>0.720</del> 0.06 | DATABASE EXAMINER<br><u>9.0</u> n/a | DATABASE EXAMINER<br>0.0 n/a |
| TOTAL FOR THIS RIGHT |                        | <del>0.720</del> 0.06                      |                                     | 0.0                          |

REVIEWED BY: *DMF*DATE: *3-31-94*

MICROFILMED

SEP 27 1996

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                        |            |        |
|------------------------|------------|--------|
| OWNERSHIP              | ACCEPTED   | NEEDS  |
| FORFEIT/ABANDON        | AS CLAIMED | REVIEW |
| ADDITIONAL DIV. AMOUNT | ( )        | ( )    |
|                        | ( )        | ( )    |
|                        | ( )        | ( )    |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07345

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| A61-07345            | A61-07345                | 0.720             | -                         |                  | 61-07345            | 0.060             |

TOTAL CFS 0.720

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

NOTES:

*No splits.*

AUTHENTICATION:

SIGNATURE:

*Deanne McElroy*

DATE:

*3-31-94*

NAME OF FIELD EXAMINER:

TITLE:

*Dr. W. R. Pasquett*

MICROFILMED  
SEP 27 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:30:14  
03/31/94

PAGE: 13  
QUICKLOOK INFORMATION

CLAIM NUMBER: A61-07345

52

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED  
SEP 27 1996

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 61-07345

Priority: November 14, 1977

Maximum Diversion Rate: 0.06 CFS  
Maximum Diversion Volume:<sup>1</sup> 9.0 AF

This is to certify, that ANN A. SMITH  
HAROLD H. TENHUNFELD

327 DATE ST.

MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 14, 1977; and has submitted Proof of Beneficial Use on February 6, 1982. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.06 CFS                 | 9.0 AF               |

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 26, Township 03S, Range 06E  
ELMORE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03S 06E 26 NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for an auto body shop; 8 trailers and 6 apartments.

MICROFILMED

JUN 21 1984  
MICROFILMED

SEP 27 1996

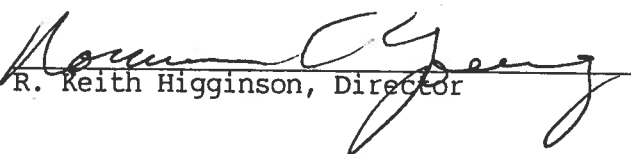
State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 61-07345

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 6<sup>th</sup>  
day of JUNE, 1990.

Acting for

  
R. Keith Higginson, Director

MICROFILMED

SEP 27 1996

MICROFILMED

JUN 21 1990

JAN 31 1985

Department of Water Resources

1. Owner: A. SMITH & /OR HAROLD H. TENHUNFELD Permit No. 61-1343  
Current Address: 327 DATE ST., MTN. HOME, ID 83647 Phone No. 587-4961
2. Accompanied by: MR. TENHUNFELD EXAM. DATE: 5/21/84  
Address: SAME AS ABOVE Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_
3. Source: GROUNDWATER tributary to \_\_\_\_\_

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
|                        | BERKLEY       | 5  | 2B21139202          | BERKLEY      | 2" PIPELINE                          |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" well w/depth at 555'. Pump set at 495'.  
2" pipeline to pressure tanks w/outlets to  
homes (unadorned domestic system).  
2-100 gallon pressure tanks.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| ARAD FLOW METER       |      |      | 087156    |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

7. Measurements ☐ Additional data/computation sheets attached

Meas. 25 ppm on flowmeter

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- |    |                  |                                                                                               |
|----|------------------|-----------------------------------------------------------------------------------------------|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.<br>Indicate Method of Determination |
|----|------------------|-----------------------------------------------------------------------------------------------|

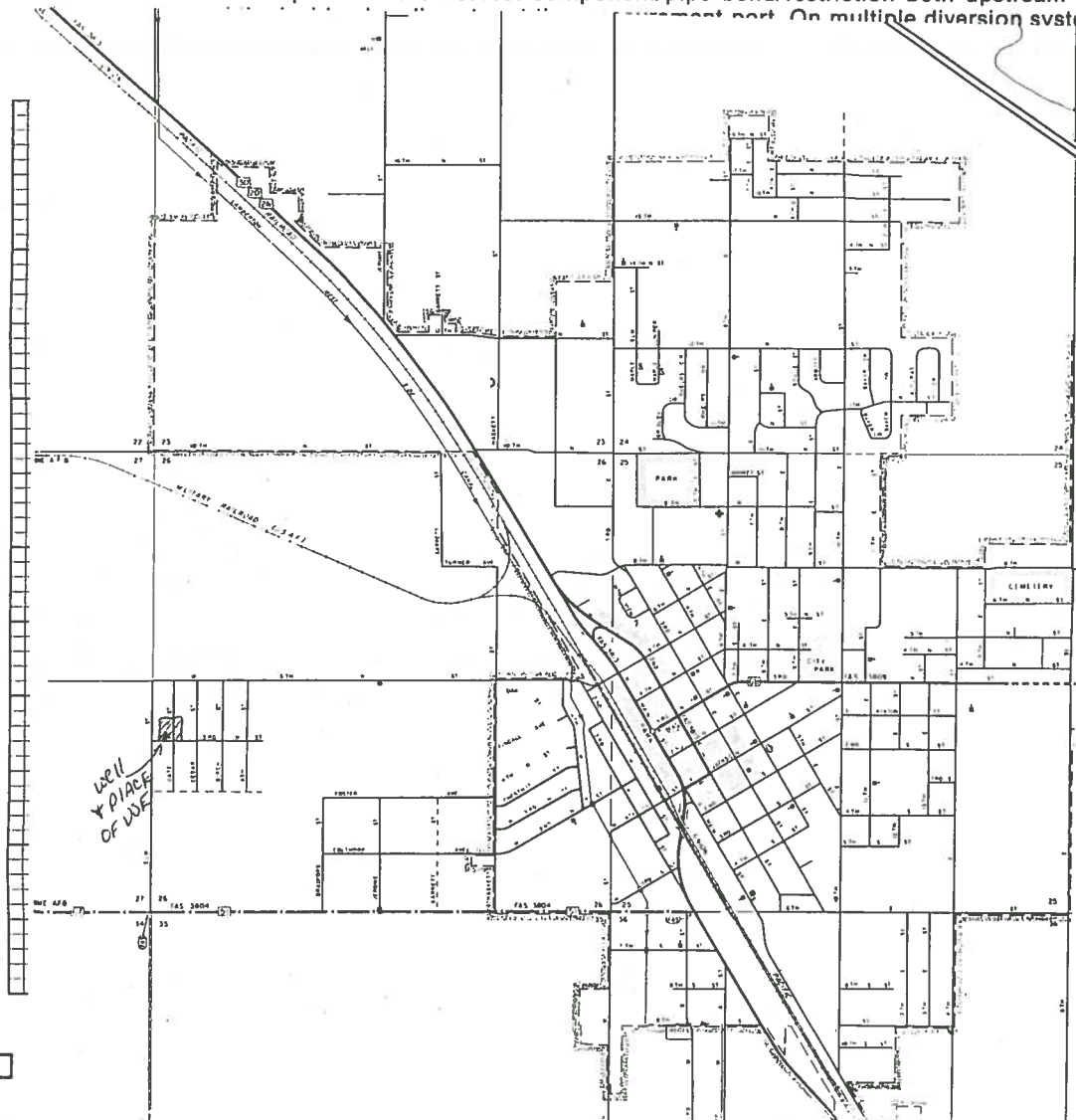
[illegible]

.....Total Acres

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10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream. On multiple diversion systems



13. ☐

14. Ren

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Jan Power

Date 11/13/84

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

Beneficial Use Examination 5/21/84

Date

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

61-7345  
Permit No.

**1. Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{5 \text{ hp} \times 8.8 \times .80}{495' + (20 \div .4333)} = \frac{35.2}{541.1} = 0.07 \text{ cfs}$$

- b) Volume Calculations for Irrigation: N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$  \_\_\_\_\_

- c) Volume Calculations for Other Uses:

DOMESTIC USE - 8 TRAILORS } 14 UNITS = 8.4 AFA (.6 x 14)  
6 APARTMENTS } 11-HOUSE  
1 COMMERCIAL (CAR BOILY REPAIR SHOP) - 3.6 AFA  
9.0 AFA TOTAL

**2. Overlap Review**

- a) Other water rights with same place of use: NONE
- b) Other water rights with same point of diversion: NONE
- c) Analysis:

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## RECOMMENDED AMOUNTS

|    |                   |                 |               |                  |                             |                        |
|----|-------------------|-----------------|---------------|------------------|-----------------------------|------------------------|
| 3. | <b>Permit No.</b> | <b>Priority</b> | <b>Amount</b> | <b>App. Date</b> | <b>Date Proof Submitted</b> | <b>System Capacity</b> |
|    |                   |                 |               |                  |                             |                        |

4. Permit Holder: \_\_\_\_\_

Address: \_\_\_\_\_

5. Source: \_\_\_\_\_ tributary to \_\_\_\_\_

| 6. Beneficial Use | Period of Use |    | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|---------------|----|------------------------------|--------------------------|
|                   | From          | To |                              |                          |
|                   |               |    |                              |                          |

|            | FROM   | TO      | Q (CIS)  | V (AFA) |
|------------|--------|---------|----------|---------|
| COMMERCIAL | JAN. 1 | DEC. 31 | 0.06 CYS | 9.0 AFA |

Straloe homes (25 pp. <sup>12</sup>/<sub>12</sub>)

6 apartments

1 commercial  
unit - CAR BODY SHOP

Allowable Maximums: 0.06 cfs 9.0 AFA

**7. Point(s) of Diversion:**

[illegible]

### 8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: \_\_\_\_\_

## 10. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other \_\_\_\_\_

11. Examiner's Signature San J. Love Date 11/13/84

Checked in Regional Office by ✓ 6HS Date 1/31/84

Approved in State Office by \_\_\_\_\_ Date \_\_\_\_\_

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NOV 30 1998  
Department of Water Resources

LIVERMORE  
STEADY  
FORWARD

R61-07345  
ARLENE WOOD  
WALTER H WOOD  
327 DATE ST  
MOUNTAIN HOME

IT [REDACTED]