

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07339**  
Date Received: 12/ 8/1989  
Receipt No: W006998  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF MOUNTAIN HOME  
Address: PO DRAWER R  
MOUNTAIN HOME ID 83647
2. Date of Priority: AUG 18, 1977
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03S      | 06E   | 13      |        | SE     | SW     |     | ELMORE |
|          |       | 25      |        | NW     | NW     |     | ELMORE |
|          |       | 26      |        | SE     | NE     |     | ELMORE |
|          |       | 27      |        | SW     | NE     |     | ELMORE |
|          |       |         |        | SE     | SE     |     | ELMORE |
|          | 07E   | 30      |        | NE     | NW     |     | ELMORE |
|          |       |         |        | NW     | NW     |     | ELMORE |

5. Description of diverting works:  
WELL #11; 815' DEEP, 20" DIAMETER, 400 HP PUMP

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S | (or) | A.F.A. |
|-----------|-------|-------|-------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 4.500 |      |        |

7. Total Quantity Appropriated is:  
4.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
MUNICIPAL USE WITHIN THE CITY OF MOUNTAIN HOME.

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
|----------|-------|---------|------------|-----|-----|-------|

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO.'S A61-02072, 02170 & 07184.

## 14. Remarks:

P/U WITHIN CITY LIMITS OF MOUNTAIN HOME.

2 P/D LOCATED IN THE SENE, S26, T3S, R6E.

AMENDED CLAIM BASED ON APPROVED TRANSFER NO. 3966 DATED 8-6-92.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

### For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this                      day

of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires

MICROFILMED  
SEP 27 1996

**PART 1**

**6. General Information:**

a. Description of diversion system wells, pumps, pipelines

Proposed well 20", 850',  $\pm$  85°F

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

**d. Remarks:**

All rights will have all wells as points of diversion  
Two wells in SE1/4, S. 26, T03S, R06E; Two wells in NE1/4, S. 30,  
T03S, R07E.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. 61-02072/02170/07184/0732

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 6<sup>th</sup> day of August, 1992.

[Signature]  
 CHIEF, WATER ALLOC. BUREAU

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**SEP 27 1996**

CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 61-02072/02170/07184/07339

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 6<sup>th</sup> day of August, 1992.

J. Glen Saxton  
Chief, Water Alloc. Bureau

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SEP 27 1996

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**  
(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

**1. Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 61-02072 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

N/A 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water groundwater tributary to \_\_\_\_\_

4. Date or priority 3/13/1931

**5. Water is used for the following purpose:**

amount 2.00 cfs for Municipal & Fire purposes from 1/1 to 12/31  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 2.00 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

**7. Point(s) of Diversion:**

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | NE  | NW  | 30   | 35   | 7E   | Elmore |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use: within city of Mtn Home

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals. |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |

9. Describe any other water rights used for the same purpose as described above 61-02170 61-07541 61-07539

Total acres 61-02170 **SEP 27 1996**

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

## 1. Right evidenced by:

a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
 in case of \_\_\_\_\_ vs. \_\_\_\_\_  
 dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_

b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.

SRBA Claim No. AL-2072 on file with the Idaho Department of Water Resources.

d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 3/13/1931

## 5. Water is used for the following purpose:

amount 2.0 for Municipal purposes from K1 to 12/31  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

6. Total amount of water under right 2.0 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

## 7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SE  | SW  | 13   | 3S   | 6E   | Elmore |                          |
|     |     | SE  | SW  | 24   | 3S   | 6E   |        |                          |
|     |     | NW  | NW  | 25   | 3S   | 6E   |        |                          |

## 8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4                                  |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals. |
|------|------|------|-----------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|      |      |      | NE 1/4                                  | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |         |
|      |      |      | Within the city limits of Mountain Home |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |                                         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |                                         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |                                         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |                                         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |                                         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |                                         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |                                         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |                                         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |

Total acres

## 9. Describe any other water rights used for the same purpose as described above

1.1 - 2170 7184 737.9

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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**  
*(Attach one copy for each right)*

**A. DESCRIPTION OF RIGHT AS RECORDED**
**1. Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 61-02170 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

*N/A* (2.) Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water groundwater tributary to \_\_\_\_\_

4. Date or priority 5/27/1964

**5. Water is used for the following purpose:**

amount 9.64 cfs for Municipal purposes from 1/1 to 12/31  
(cfs/ac-ft) \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_

6. Total amount of water under right 9.64 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

**7. Point(s) of Diversion:**

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SE  | SW  | 24   | 35   | 6E   | Elmore |                          |
|     |     | NW  | NW  | 25   | 35   | 6E   |        |                          |
|     |     | SE  | NE  | 26   | 35   | 6E   |        | 2 Points in SE NE S 26   |
|     |     | NE  | NW  | 30   | 35   | 7E   |        | 2 Points in NE NW S 30   |

**8. Lands irrigated or place of use:**

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals. |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |

Total acres \_\_\_\_\_

**9. Describe any other water rights used for the same purpose as described above**

61-02154 61-02170

61-02170 SEP 27 1996

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**  
(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

## 1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- ~~SRBA~~ c. Claim No. A41-2170 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_4. Date or priority 5/27/1964

## 5. Water is used for the following purpose:

amount 9.64 for Municipal purposes from 1/1 to 12/31  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 9.64 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

## 7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SE  | SW  | 13   | 3S   | 6E   | Elmore |                          |
|     |     | SE  | SW  | 24   | 3S   | 6E   |        |                          |
|     |     | NW  | NW  | 25   | 3S   | 6E   |        |                          |

## 8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals. |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |

## 9. Describe any other water rights used for the same purpose as described above

11-2-77 7101 7770

Total acres

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SEP 27 1996

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 61-07184 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

(2) Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water 9 River water tributary to \_\_\_\_\_

4. Date or priority 4/22/1974

5. Water is used for the following purpose:

amount 4.35 cfs for Municipal purposes from 1/1 to 12/31  
(cfs/ac-ft) \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_

6. Total amount of water under right 4.35 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot      | 1/4 | 1/4       | 1/4       | Sec.      | Twp.      | Rge.      | County         | Local name for diversion |
|----------|-----|-----------|-----------|-----------|-----------|-----------|----------------|--------------------------|
| <u>1</u> |     | <u>NW</u> | <u>NW</u> | <u>30</u> | <u>35</u> | <u>7E</u> | <u>Glimore</u> |                          |
|          |     |           |           |           |           |           |                |                          |
|          |     |           |           |           |           |           |                |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. Describe any other water rights used for the same purpose as described above

61-02170

61-07357

Total acres

61-02072

SEP 27 1996

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

## 1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 61-07339 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other \_\_\_\_\_

3. Source of water groundwater tributary to \_\_\_\_\_

4. Date or priority 8/18/1977

5. Water is used for the following purpose:

amount 4.50 cfs for Municipal purposes from 1/1 to 12/31  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 4.5 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SE  | SE  | 27   | 35   | 6E   | Elmore |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres

9. Describe any other water rights used for the same purpose as described above

61-0217061-0712061-02022 27 1996

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## PART 3

B. CHANGES IN NATURE OF USE N/A

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use  |
|---|-------------------|-----------------------|-----------------|----------------|
|   |                   |                       |                 | _____ to _____ |
|   |                   |                       |                 | _____ to _____ |

2. Quantity and quality of return flows and location of discharge:  
\_\_\_\_\_  
\_\_\_\_\_3. Describe effects on other water uses resulting from the proposed change:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Paul Raymond, City Engineer  
Paul Raymond (Signature of Applicant)

Subscribed and sworn to before me this 9th day of June, 19 92.

Betty Manning  
(Notary Public)

My commission expires 2-8-94

## FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 2 attachments  
Received by SL Date 6/10/92 Protest filed by \_\_\_\_\_  
Prelim. check by \_\_\_\_\_ Fee \$50 #W014867  
Receipted by JD Date 6-10-92  
Published in Mountain Home News Copies of protest forwarded by \_\_\_\_\_  
Pub. dates 7/1 & 7/8/92 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☒ approval ☐ denial  
\_\_\_\_\_ rec'd. \_\_\_\_\_ by DRT  
Copy of transfer sent to lien holder \_\_\_\_\_

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SEP 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07339  
Date Received: 12/ 8/1989  
Receipt No: W006998  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: CITY OF MOUNTAIN HOME  
Address: PO DRAWER R  
MOUNTAIN HOME ID

83647

2. Date of Priority: AUG 18, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03S      | 06E   | 27      |        | SE     | SE  |     | ELMORE |

5. Description of diverting works:  
WELL #11; 815' DEEP, 20" DIAMETER, 400 HP PUMP

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S. | (or) | A.F.A. |
|-----------|-------|-------|--------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 4.500  |      |        |

7. Total Quantity Appropriated is:  
4.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
MUNICIPAL USE WITHIN THE CITY OF MOUNTAIN HOME.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
|----------|-------|---------|--------|-----|-----|-----|-------|

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A61-07339

Page 1

Date: 01/17/92

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AUG 11 1992

13. Other Water Rights Used:

CLAIM NO.'S A61-02072, 02170 & 07184.

14. Remarks:

P/U WITHIN CITY LIMITS OF MOUNTAIN HOME.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

DEC 08 1989

pm 12-7-89 RTH

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Ident. Number: A61-07339  
Date Received: 11/29/1989  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

1. Name: CITY OF MOUNTAIN HOME  
Address: P.O. DRAWER R  
MOUNTAIN HOME, ID 83647

2. Date of Priority: AUG 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03S      | 06E   | 27      | SE     | SE     |     |     | ELMORE |

5. Description of diverting works: Well #11 Depth of Well: 815'  
WELL, PUMP, TANK & PIPELINE. Diameter of Well: 20"  
Horse Power: 400

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S. | (or) | A.F.A. |
|-----------|-------|-------|--------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 4.500  |      |        |

7. Total Quantity Appropriated is:  
4.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
MUNICIPAL USE WITHIN THE CITY OF MOUNTAIN HOME.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
|----------|-------|---------|--------|-----|-----|-----|-------|

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A61-07339

Page 1

Date: 11/29/89

MICROFILMED  
AUG 11 1992

13. Other Water Rights Used:

CLAIM NO.'S A61-02072, 02170 & 07184.

14. Remarks:

P/U WITHIN CITY LIMITS OF MOUNTAIN HOME.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Mayor Title  
of City of Mountain Home, Idaho Organization, that I have signed the foregoing  
document in the space below as Mayor Title of City of Mountain Home, Idaho Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent 

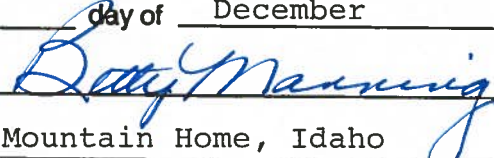
Title and Organization Mayor

Date 12-7-89

State of Idaho/or \_\_\_\_\_ )  
County of Elmore ) SS.

Subscribed and sworn (or affirmed) before me this 7<sup>th</sup> day of December 19 89

SEAL

Notary Public 

Residing at Mountain Home, Idaho

My Commission Expires 2-8-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Jay R. Friedly will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address 340 East 2nd North, Mountain Home, Idaho

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

  
Copies White-State, Yellow-Claimant

AJ0749NP  
No. R61-07339

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/29/98  
PAGE: 1

OWNER CODE: C  
NAME & ADDRESS: CITY OF MOUNTAIN HOME  
PO DRAWER R  
MOUNTAIN HOME ID 83647  
PRIORITY DATE: 08/18/1977  
WATER USE: MUNICIPAL  
USE PERIOD FROM TO: 01-01 12-31  
DIVERSION RATE: 4.50 CFS  
DIVERSION VOLUME: 4.50 CFS  
TOTAL DIVERSION: 4.50 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R06E S13 SESW  
S25 NWNW  
S26 SENE  
S27 SWNW SESE  
R07E S30 NENW Lot01( NWNW)

ELMORE County  
ELMORE County  
ELMORE County  
ELMORE County  
ELMORE County

POU County:

Other Rights: 61-02072, 61-02170 & 61-07184.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN SENE, S26, T03S, R06E.  
TWO POINTS OF DIVERSION LOCATED IN NENW, S27, T03S, R07E.  
POU1 PLACE OF USE IS WITHIN THE CITY LIMITS OF MOUNTAIN HOME.  
EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 61-02072, 61-02170, AND 61-07184.

Dates: Exam Made Date: Verified Date: 09/29/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 09/29/98 SBOCK

VERIFIED BY R. McCarthy  
1-25-95

AJ0749NP  
No. R61-07339

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/25/95  
PAGE: 1

OWNER CODE: C  
NAME & ADDRESS: CITY OF MOUNTAIN HOME  
PRIORITY DATE: 08/18/1977  
WATER USE: MUNICIPAL  
USE PERIOD FROM: 01-01 TO: 12-31  
DIVERSION RATE: 4.50 CFS  
DIVERSION VOLUME: 4.50 CFS  
TOTAL DIVERSION: 4.50 CFS

Water Source: GROUNDWATER  
Tributary to: SESW, NWNW, SENE, SNNW, NENW, Lot01( NWNW)  
Point(s) of Diversion: T03S R06E S13, S25, S26, S27, R07E S30  
Stage: LICENSE  
ELMORE County  
ELMORE County  
ELMORE County  
ELMORE County  
ELMORE County

POU County:

Non-Irrigation Uses: MUNICIPAL, CITY OF MOUNTAIN HOME

Other Rights: 61-02072, 61-02170 & 61-07184.

Remarks: USE OF THIS RIGHT WITH RIGHT NOS. 61-02072, 61-02170 AND 61-07184 IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1887.0 AF.  
TWO POINTS OF DIVERSION LOCATED IN SENE, S26, T03S, R06E.  
TWO POINTS OF DIVERSION LOCATED IN NENW, S27, T03S, R07E.  
RIGHT NOS. 61-02072, 61-02170 AND 61-07184 ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.  
PLACE OF USE IS LANDS WITHIN CITY LIMITS OF MOUNTAIN HOME.

Dates: Exam Made Date: Verified Date: 01/25/1995  
Misc: Water District Number: Field Inspection Flag:  
Audit: 01/25/95 RMCCARTH Presumption Flag:

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:46:39  
04/14/93

PAGE: 1  
GENERAL INFORMATION

134  
CLAIM NUMBER: A61-07339

LAST: CITY OF MOUNTAIN HOME  
ADDRESS: PO DRAWER R  
CITY: MOUNTAIN HOME  
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE  
Y  
FIELD  
EXAMINER  
N

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS:

P/U WITHIN CITY LIMITS OF MOUNTAIN HOME.  
2 P/D LOCATED IN THE SENE, S26, T3S, R6E.  
AMENDED CLAIM BASED ON APPROVED TRANSFER NO. 3966 DATED 8-6-92. *out*

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) - -

DATE OF FIELD EXAM: \_\_\_/\_\_\_/\_\_\_

APPOINTMENT MADE: Y ( ) N ( )

TIME: : A ( ) P ( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) - -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

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|                                         |                           |                        |
|-----------------------------------------|---------------------------|------------------------|
| A. AJ CLAIM: # A61-07339                | PRIORITY DATE: 08-18-1977 | STAGE: L               |
| B. WR RECORD: # 61-07339                | PRIORITY DATE: 08-18-1977 | STAGE: L               |
| C. FIELD EXAM REQUIRED?                 |                           |                        |
| DUE TO PRIORITY DATE DISCREPANCY? (Y/N) | DATABASE<br>N             | FIELD<br>EXAMINER<br>N |

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( ☒ )  
IF YES EXPLAIN.

NOTES:

*Recommend as licensed.*

RECOMMENDED PRIORITY DATE:

08-18-1977

REVIEWED BY

*RNF*

DATE

*3-17-94*

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## A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A61-07339 | 03S  | 06E  | 13   |     | SE  | SW  |     | ELMORE |
| A61-07339 | 03S  | 06E  | 25   |     | NW  | NW  |     | ELMORE |
| A61-07339 | 03S  | 06E  | 26   |     | SE  | NE  |     | ELMORE |
| A61-07339 | 03S  | 06E  | 27   |     | SW  | NE  |     | ELMORE |
| A61-07339 | 03S  | 06E  | 27   |     | SE  | SE  |     | ELMORE |
| A61-07339 | 03S  | 07E  | 30   |     | NE  | NW  |     | ELMORE |
| A61-07339 | 03S  | 07E  | 30   |     | NW  | NW  |     | ELMORE |

## OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX  
 R PREFIX  
 NONE  
 A61-02072  
 A61-02170  
 A61-07184

## WR RECORDS IN SAME 40 ACRE TRACT

61-02072  
 61-02170  
 61-04131  
 61-07184  
 61-07648

## SOURCE: GROUNDWATER

## TRIB:

## B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 61-07339 | 03S  | 06E  | 13   |     | SE  | SW  |     | ELMORE |
| 61-07339 | 03S  | 06E  | 25   |     | NW  | NW  |     | ELMORE |
| 61-07339 | 03S  | 07E  | 30   |     | NE  | NW  |     | ELMORE |
| 61-07339 | 03S  | 07E  | 30   |     | NW  | NW  |     | ELMORE |
| 61-07339 | 03S  | 06E  | 26   |     | SE  | NE  |     | ELMORE |
| 61-07339 | 03S  | 06E  | 27   |     | SW  | NE  |     | ELMORE |
| 61-07339 | 03S  | 06E  | 27   |     | SE  | SE  |     | ELMORE |

## OTHER WR RECORDS WITH SAME WR POD

61-02072  
 61-02170  
 61-04131  
 61-07184  
 61-07648

## AJ CLAIMS IN SAME 40 ACRE TRACT

## A PREFIX

## R PREFIX

A61-02072  
 A61-02170  
 A61-04131  
 A61-07184  
 A61-10248  
 A61-10327  
 A61-10410  
 A61-10622

NONE

## SOURCE: GROUNDWATER

## TRIB:

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SEP 27 1996

C. FIELD EXAM REQUIRED?

FIELD  
EXAMINER

DATABASE  
Y  
N

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

NOTES:

*See A61-02072.*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY | DIVERSION NAME |
|------|------|------|-----|-----|-----|-----|--------|----------------|
|------|------|------|-----|-----|-----|-----|--------|----------------|

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

*RMF*

DATE:

*3-17-94*

SYSTEM DESCRIPTION:

*FOZ*

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A. ROOT WATER RIGHT NUMBERS: A61-07339

B. POU LISTING

TWP RNG SEC 1/4 1/4 LOT NAME

AJ  
#/ACRES

WR  
#/ACRES

LANDSAT  
DATA

FIELD  
EXAM.  
RECOMM.  
ACRES

TOTAL ACRES A61-07339

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

FIELD  
EXAMINER

POU COUNTY:

DATABASE  
Y

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

*Municipal use.*

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

*3-17-94*

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SEP 27 1996

## A. AJ CLAIMED USES:

PURPOSES  
A61-07339 MUNICIPALMONTH/DAY  
FROM 01-01 TO 12-31DIVERSION QUANTITY  
4.500 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

4.500 CFS

## B. WR RECORDED USES:

PURPOSES  
61-07339 MUNICIPALMONTH/DAY  
FROM 01-01 TO 12-31DIVERSION QUANTITY  
4.500 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

4.500 CFS

## PRESUMPTION FLAG:

## C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)FIELD  
EXAMINER  
DATABASE  
N  
N  
N

## D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ☒ ) N( ☐ )Y( ☐ ) N( ☐ )

Explain in notes, below.

## NOTES:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 4.500 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 4.500 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*

\*\* If an amount smaller than the original diversion rate is \*\*

\*\* claimed and an exam is NOT required, explain in notes. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD n/a, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( Y ) N( ☐ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: CLAIM NO.'S A61-02072, 02170 & 07184.

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

MICROFILMED  
SEP 27 1996

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE  
ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION

SEE ATTACHED SHEET? Y( ) N( )

WR RECORD CONDITIONS/REMARKS:

T09 - Approval of this transfer does not preclude the opportunity for  
- review of the validity of the water right(s) in the ongoing

- Snake River Basin Adjudication.

Place of use is within the city limits of Mountain Home.

Two points of diversion located within the NE1/4, S30, T3S, R7E.

Two points of diversion located within the SENE, S26, T3S, R6E.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

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SEP 27 1996

## RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS                  | REC. DIV<br>VOL. AF/A    | REC. CONS.<br>USE        |
|----------------------|------------------------|---------------------------------------|--------------------------|--------------------------|
| MUNICIPAL            | 01-01 12-31            | DATABASE EXAMINER<br>4.500 <u>4.5</u> | DATABASE EXAMINER<br>0.0 | DATABASE EXAMINER<br>0.0 |
| TOTAL FOR THIS RIGHT |                        | 4.500                                 |                          | 0.0                      |

REVIEWED BY:

*RNF*

DATE:

*3-17-94*MICROFILMED  
SEP 27 1996

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP  
FORFEIT/ABANDON  
ADDITIONAL DIV. AMOUNT

ACCEPTED  
AS CLAIMED  
( )  
( )  
( )  
( )

NEEDS  
REVIEW  
( )  
( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07339

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
4.500

EXAMINER

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A61-07339                | 4.500             | -                         |                  | 61-07339            | 4.500             |

TOTAL CFS

4.500

4.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

NOTES:

No splits.

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:46:39  
04/14/93

PAGE: 11  
QUICKLOOK INFORMATION

CLAIM NUMBER: A61-07339

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | N                 |                                                 |                            | N                      | 6                   | RME                              | 1-25-95                              |                               |
| POINT OF DIV              |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

*Law & Maintenance Home Records*

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# City of Mountain Home

160 SOUTH 3rd EAST

P.O. BOX 10

MOUNTAIN HOME, ID 83647

(208) 587-2104

May 5, 1993

RECEIVED

MAY 07 1993

Department of Water Resources

Ms. Roxanne McCarthy  
Water Resource Agent  
Adjudication Bureau  
Dept. of Water Resources  
1301 North Orchard  
Boise, ID 83706

Subject: Snake River Basin Adjudication - City of Mountain Home  
Claim Nos. A61-02072, A61-02170, A61-07184, A61-07339

Dear Ms. McCarthy:

Please find enclosed the information as per your request to Jay R. Friedly, on April 15, 1993, showing the details of the City's water delivery system. I have also enclosed a Water Map for the City of Mountain Home. This map is our most current and shows the locations of storage tanks, pipelines, and wells. I believe this map will be useful in furnishing much of the information you requested.

Our three storage tanks consist of a two million gallon tank, a five hundred thousand gallon tank, and a newly constructed six hundred thousand gallon tank. These tanks are indicated in blue on the map.

As indicated in green on this map, the City currently has thirteen wells, of these thirteen wells, only wells 1, 6, 8, 11, and 12 are in use. Well thirteen is still under construction but we hope to have it operational and on line within the next few weeks. The remaining seven wells are not in service, wells 2, 3, 7, and 10 are permanently discontinued and wells 4, 5, and 9 are out of service on a temporary basis.

Our water system currently delivers to two users outside the city limits, as indicated in red on the map. One is a residential user and the other location is at Edgemoor. Edgemoor is located on Federal land is currently occupied by the Army National Guard. At this time, the city does not furnish water for irrigation purposes or for commercial or industrial uses outside the city limits. Also, to my knowledge, there are no commercial or industrial users within the city which lose any substantial amounts of water through evaporation or otherwise.

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Ms. Roxanne McCarthy  
May 5, 1993  
Page 2

As requested, I have also enclosed records showing our monthly water volumes for the years 1991 and 1992. I hope this will help you in your calculations for a consumptive use component for the city's water rights.

Please feel free to contact me if you require additional information or if I may be of further assistance with this task.

Sincerely,

A handwritten signature in dark ink, appearing to read "P. Raymond", written over a faint circular stamp.

Paul D. Raymond, P.E.  
City Engineer

PDR:mh  
Enc. 3

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## CITY OF MOUNTAIN HOME MONTHLY WATER VOLUMES

YEAR: 1991

| Month            | Days | Monthly<br>Water Pumped | Daily<br>Water Avg.     |
|------------------|------|-------------------------|-------------------------|
| Jan.             | 31   | 62638500                | 2020597                 |
| Feb.             | 28   | 59184000                | 2113714                 |
| Mar.             | 31   | 67149000                | 2166097                 |
| Apr.             | 30   | 107554500               | 3585150                 |
| May              | 31   | 138301500               | 4461339                 |
| June             | 30   | 175544500               | 5851483                 |
| July             | 31   | 208689600               | 6731923                 |
| Aug.             | 31   | 221911600               | 7158439                 |
| Sept.            | 30   | 135762000               | 4525400                 |
| Oct.             | 31   | 104224000               | 3362065                 |
| Nov.             | 30   | 48635500                | 1621183                 |
| Dec.             | 31   | 43942500                | 1417500                 |
| Yearly<br>Totals |      | 1373537200              | GPM MAY-SEPT<br>5745717 |

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# CITY OF MOUNTAIN HOME MONTHLY WATER VOLUMES

| YEAR:            |      | 1992                    |                         |
|------------------|------|-------------------------|-------------------------|
| Month            | Days | Monthly<br>Water Pumped | Daily<br>Water Avg.     |
| Jan.             | 31   | 54383000                | 1754290                 |
| Feb.             | 29   | 65807000                | 2269207                 |
| Mar.             | 31   | 97594000                | 3148194                 |
| Apr.             | 30   | 112991000               | 3766367                 |
| May              | 31   | 213821500               | 6897468                 |
| June             | 30   | 179355500               | 5978517                 |
| July             | 31   | 223444000               | 7207871                 |
| Aug.             | 31   | 219678000               | 7086387                 |
| Sept.            | 30   | 175414000               | 5847133                 |
| Oct.             | 31   | 106439500               | 3433532                 |
| Nov.             | 30   | 61174500                | 2039150                 |
| Dec.             | 31   | 64145000                | 2069194                 |
| Yearly<br>Totals |      | 1574247000              | GPM MAY-SEPT<br>6603475 |

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RECEIVED

APR 27 1993

Department of Water Resources

HALL & FRIEDLY

ATTORNEYS AT LAW

340 EAST 2ND NORTH

MOUNTAIN HOME, IDAHO 83647

PERCE HALL  
JAY R. FRIEDLY  
ROBERT W. WARD  
CALVIN H. CAMPBELL

TELEPHONE  
(208) 587-4412

FAX  
(208) 587-3144

April 20, 1993

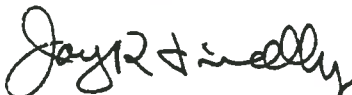
Ms. Roxanne McCarthy  
Water Resource Agent  
Adjudication Bureau  
Department of Water Resources  
1301 North Orchard  
Boise, Idaho 83706

Re: Snake Rive Basin Adjudication  
City Water Rights

Dear Ms. McCarthy:

I have forwarded your letter to me dated April 15, 1993, to Paul Raymond, the City Engineer for Mountain Home. Because the information you requested is technical, I thought Mr. Raymond could provide it to you easier than I could. If you want to contact Mr. Raymond directly, his telephone number is 587-2104.

Sincerely yours,

  
Jay R. Friedly

JRF:st

cc: Mr. Paul Raymond, City Engineer

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SEP 27 1996



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

April 15, 1993

City of Mountain Home  
340 E. 2nd N.  
Mountain Home, ID 83647

Attention: Jay R. Friedly, City Attorney

Re: Snake River Basin Adjudication (SRBA)  
Elmore County - Claim Nos.: A61-02072, A61-02170,  
A61-07184, A61-07339

Dear Mr. Friedly,

I am currently reviewing the four claims filed by the City of Mountain Home in the Snake River Basin Adjudication. In order to prepare accurate descriptions of the city's water rights for inclusion in our report to the Court, we need additional information about the city's water delivery system.

First, I need a copy of the most up-to-date map of the city limits. The map should also show details of the city's water delivery system. Please show the locations of all of the city's wells, major pipelines, storage tanks, etc. Also, please show any wells that are no longer in use and indicate whether their use is permanently or temporarily discontinued. It would be most helpful if the wells were numbered, as they have been numbered in our previous correspondence with the city.

Secondly, I need to know if your municipal water system delivers to any users outside the city limits. If so, please indicate the number and location of any homes, the number and location of irrigated acres, the type and location of any commercial or industrial uses, etc.

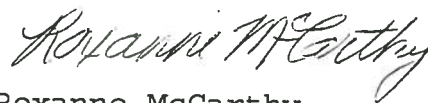
Lastly, I need information that can be used to calculate a consumptive use component for the city's water rights. ("Consumptive use" is the amount of water permanently lost from the hydrologic system due to evaporation, etc.) For this calculation, I need records of the monthly diversion volumes for the entire system. With this information, we can compare winter pumping volumes to summer pumping volumes to determine the amount of water used for irrigation, hence the amount lost through evapotranspiration. In addition, are there any commercial or

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SEP 27 1996

industrial uses, supplied by the city, that may lose substantial amounts of water due to evaporation?

I would like to have this information within the next 30 days. I realize that this is a huge task; please realize that I am willing to work with you to find simple, efficient methods for getting the data we need. I can be reached in Boise at 327-7925.

Sincerely,



Roxanne McCarthy  
Sr. Water Resource Agent  
Adjudication Bureau

RM:rm:r:tf

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SEP 27 1996