

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07314**
Date Received: 11/ 9/1989
Receipt No: C012749
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RENE E A HETTENBAUGH 208-234-0234
Address: PO BOX 4114
POCATELLO ID 83205

2. Date of Priority: MAR 11, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	34	NE	NW	NW		ELMORE

5. Description of diverting works:
WELL, APPROX. 510' DEEP, 6" CASING, 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/01	0.040		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	34	NW	NW		IRR	2.0
			NW	NW		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGED PER REQUEST RECEIVED 6/28/96. LH

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A 61-07314

[] Old Mailing Address: Renee' A. Hettenbaugh
880 So. 32nd West
MTN Home, ID 83647

[] New Mailing Address: Renee' A. Hettenbaugh
P.O. Box 4114
Pocatello, ID 83205

New Telephone Number: (208) 234-0234

[] Signature of Claimant: Renee' A. Hettenbaugh
Date: June 28, 1996

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-1-96

By: ZH

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 7-1-96

By: ZH

MICROFILMED

SEP 27 1996

\$52

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

NOV 9 1989

Ident. Number: A61-07314
Date Received: 11-9-89
Receipt No: C012749
Received By: *lat*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: RENEE A. HETTENBAUGH 208-587-9424
Address: 880 SO. 32ND WEST
MOUNTAIN HOME, ID 83647

2. Date of Priority: MAR 11, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	06E	34	NE	NW	NW		ELMORE

5. Description of diverting works:
WELL, APPROX. 510' DEEP, 6" CASING, 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/01	0.040		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	06E	34	NW	NW		IRR	2.0
			NW	NW		DOMEST	

Section Acres 2.0

A61-07314

Page 1

Date: 09/25/89

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AUG 11 1992

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Renee' A. Harrington Date: X 25 Sept 89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of September 19 89

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
My Commission Expires at Boise, Idaho
My Commission Expires December 1, 1994

Attachment to A61-07314



State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

R6E R

Township 35
Range 6E
Sec. 34

115°45' 6'0200m.E.



THIS INDENTURE, Made this

10th

day of

April

in the year of our Lord one thousand nine hundred and eighty-four

, between

HAROLD E. SCANTLIN, also sometimes known as Gene Scantlin, and HELEN M. SCANTLIN, husband and wife,

of Mountain Home

, County of Elmore

, State of

Idaho

the parties of the first part, and

RENEE A. HETTENBAUGH, a single person,

880 South 32nd West

of Mountain Home

, County of Elmore

, State of

Idaho

the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of TEN DOLLARS and 00/100-----

and other good and valuable consideration DOLLARS, lawful money of the United States of America,

to them in hand paid by the said
part y of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party
of the second part, and to her heirs and assigns forever, all of the following described real estate,
situated in the , County of Elmore , State of Idaho, to-wit:

Lot Ten of Block Three of Airport
Subdivision to Elmore County, Idaho,
as the same appears upon the official
plat thereof on file and of record
in the office of the County Recorder
of Elmore County, Idaho, TOGETHER
with all water rights.

SUBJECT TO subdivision restrictions,
visible easements and rights of way
and easements and rights of way of
record.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together
with the appurtenances, unto the party of the second part, and to her heirs and assigns forever,
and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
possession of the said party of the second part, her heirs and assigns, against the said parties
of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

MICROFILMED

JUN 11 1992

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Harold E. Scantlin [Seal]
Harold E. Scantlin

Helen M. Scantlin [Seal]
Helen M. Scantlin

[Seal]

[Seal]

STATE OF IDAHO,

COUNTY OF ELMORE

ss.

On this

10th

day of

April

in the year 19 84, before me

the undersigned,

, a Notary Public

in and for said State, personally appeared

HAROLD E. SCANTLIN and HELEN M. SCANTLIN, husband and wife,

known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Joy R. Sinsley
Notary Public for the State of Idaho,
Residing at Mtn. Home, Idaho.

No. 221776

WARRANTY DEED

--TO--

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF ELMORE

ss.

I hereby certify that this instrument was filed

for record at request of

Hall and Friedley

at 02 minutes past

o'clock P. M., this 10th day

of April, A. D. 1984

in my office, and duly recorded in Book _____

of _____ at page _____

RAMONA YRAZABAL

Ex-Officio Recorder.

Deputy.

By *Ruth Coleman*

Fee, \$ *4.00*

Mail to _____

CATHY PRINTERS, CALDWELL, IDAHO 83413

MICROFILMED

AUG 11 1982

DATE: 11/21/98
PAGE: 1

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	

AJ0749NP
No. R61-07314

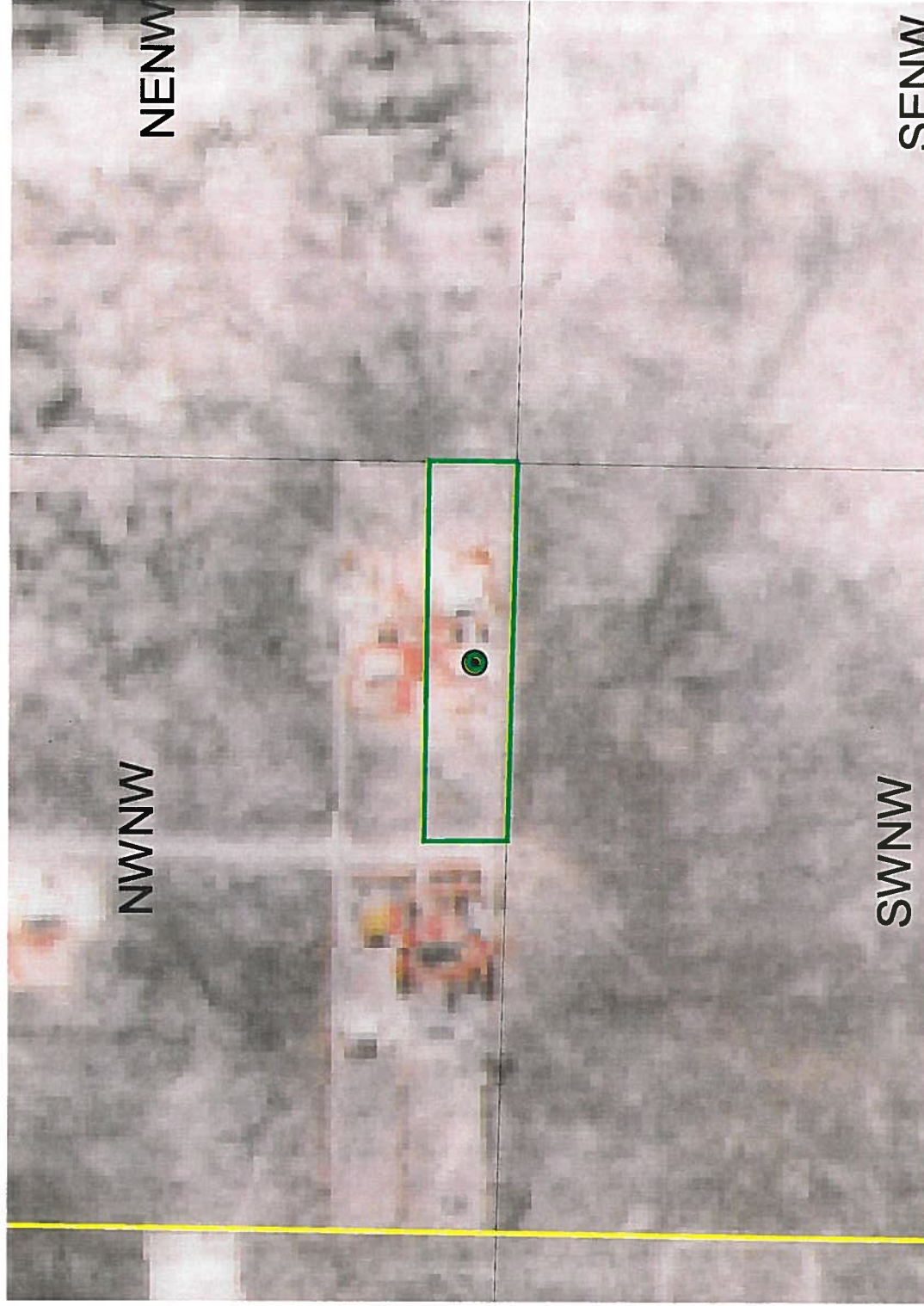
IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 2

Comments: Date: 07/01/1996 User-ID: LHARRIS Subject: ADDRESS CHANGE
ADDRESS CHANGED PER REQUEST RECEIVED 6/28/96. LH

Audit: 11/21/98 JSHURTE

Claim(s): 61-07314

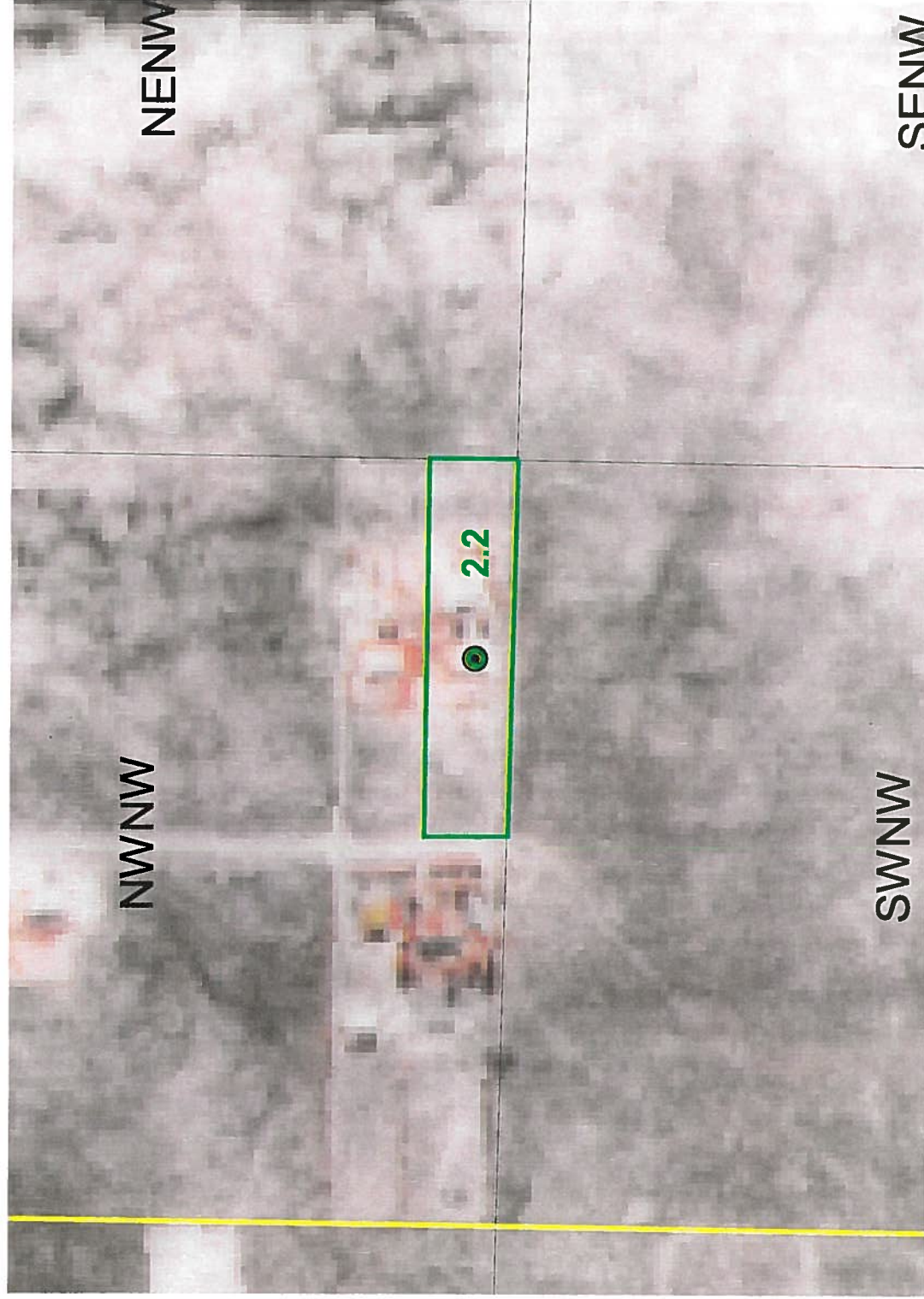


- Point(s) of Diversion
- Place(s) of Use
- QQ lines
- Section lines

T03S R06E
Section 34

Prepared by: Roxanne Brown
Date: Nov. 17, 1998
NAPP Photography: 1987

Claim(s): 61-07314



- Point(s) of Diversion
- Place(s) of Use
- QQ lines
- Section lines

0 0.1 0.2 Miles

T03S R06E
Section 34

Prepared by: Roxanne Brown
Date: Nov. 17, 1998
NAPP Photography: 1987

AJ0749NP
No. R61-07314

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/15/98
PAGE: 2

Comments: Date: 07/01/1996 User-ID: LHARRIS Subject: ADDRESS CHANGE
ADDRESS CHANGED PER REQUEST RECEIVED 6/28/96. LH

Audit: 11/15/98 KWALKER

Water Right Number - R61-07314

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HETTENBAUGH

RENEE A

1 - PO BOX 4114
2 -
3 -

State- ID Zip- 83205

City- POCATELLO
Phone - 208-234-0234*** O - ORIGINAL OWNER ***
SCANTLIN

MARGENE

1 - PO BOX 716
2 -
3 -

State- ID Zip- 83647

City- MOUNTAIN HOME
Phone - 208-000-0000
1 - PO BOX 716
2 -
3 -

SCANTLIN

GENE

State- ID Zip- 83647

City- MOUNTAIN HOME
Phone - 208-000-0000+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/11/1977 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

03S 06E 34 NE NW NW (39) ELMORE

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume01 - IRRIGATION 04/01 10/31 0.040 8.00
43 - DOMESTIC 01/01 12/31 0.020+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.060 8.00 6.0+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County03S 06E 34 NW NW 2.0 01 IRRIGATION (39) ELMORE
03S 06E 34 NW NW 43 DOMESTIC (39) ELMORE

Total Acres: 2.0

+ - - - - Diversion Means - WELL, APPROX. 510' DEEP, 6" CASING, 3 HP PUMP

+ - - - - Non-Irrigation Use - DOMESTIC, 1 HOME

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SEP 27 1996

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 11/09/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - C012749 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

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SEP 27 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/14/94
PAGE: 1

| NAME & ADDRESS |
|---|
| RENEE A HETTENBAUGH
880 S 32ND W
MOUNTAIN HOME ID 83647
(208) 587-9424 |

PRIORITY
DATE

WATER USE

IRRIGATION
DOMESTIC

| USE PERIOD | FROM | TO |
|------------|-------|-------|
| | 04-01 | 10-31 |
| | 01-01 | 12-31 |

DIVERSION
VOLUME

8.00 AFA

MOUNTAIN HOME ID 83647
(208) 587-9424

TOTAL DIVERSION:
CONSUMPTIVE USE:

8.00 AFA
6.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE
ELMORE County

Point(s) of Diversion: T03S R06E S34

NENWNW

Place of use Legal Description for: IRRIGATION

MIN

MS

ES

[illegible]

2.0

Place of use Legal Description for: DOMESTIC

33

MS

WS

[illegible]

03S 06E 34 ::

POJ County: ELMORE

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Verified Date: 04/14/1994

Dates: **Exam Made Date:**

Misc: Water District Number:

Field Inspection Flag:

Field Inspection I
Presumption Flag:

Audit: 04/14/94 FOSTER

MICROFILMED
SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:59:45
04/04/94

PAGE: 1
GENERAL INFORMATION

40
CLAIM NUMBER: A61-07314

LAST: SCANTLIN
ADDRESS: P.O. BOX 716
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000

FIRST: GENE
STATE: ID ZIP: 83647

OWNER CODE: 0

LAST: SCANTLIN
ADDRESS: P.O. BOX 716
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000

FIRST: MARGENE
STATE: ID ZIP: 83647

OWNER CODE: 0

LAST: HETTENBAUGH
ADDRESS: 880 SO. 32ND WEST
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-9424

FIRST: RENEE A.
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE N
FIELD EXAMINER N

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

MICROFILMED
SEP 27 1996

FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A61-07314

CONTACT PERSON: none PHONE NUMBER: () - -
DATE OF FIELD EXAM: / / APPOINTMENT MADE: Y() N() TIME: : A() P()
ACCOMPANIED BY: PHONE NUMBER: () - -
RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

completed field report dated 1-15-80

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SEP 27 1996

A. AJ CLAIM: # A61-07314 PRIORITY DATE: 03-11-1977 STAGE: L

B. WR RECORD: # 61-07314 PRIORITY DATE: 03-11-1977 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
NFIELD
EXAMINER
NARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.NOTES: *priority date claimed as licensed*

RECOMMENDED PRIORITY DATE:

03-11-1977

REVIEWED BY

RF

DATE

*04-06-94*MICROFILMED
SEP 27 1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A61-07314 | 03S | 06E | 34 | NE | NW | NW | | ELMORE |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-11732 NONE
WR RECORDS IN SAME 40 ACRE TRACT
61-07406

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 61-07314 | 03S | 06E | 34 | NW | NW | NW | | ELMORE |

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX
A61-10839 NONE
A61-10840
A61-11732

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? | (Y/N) | DUE TO SOURCE DISCREPANCY? | (Y/N) | DATABASE | Y | N | FIELD EXAMINER |
|-------------------------|-------|----------------------------|-------|----------|---|---|----------------|
| | | | | | | | N |
| | | | | | | | N |

NOTES:

*pod claimed as licensed, ten acre tract further clarification
of pod ten acre tract confirmed on OQ 2-13*

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SEP 27 1996

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC.

1/4

1/4

1/4

101

DIVERSION NAME

035 06E 34

20

Alkal

yes

1

E/more

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: RF

DATE: 04-06-94

SYSTEM DESCRIPTION:

510' well, 3, 40 pump

MICROFILMED

SEP 27 1996

A. ROOT WATER RIGHT NUMBERS: A61-07314

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|-----------------------|-----------------|----------------|-----------------|-------------------------|------------------|
| 03S | 06E | 34 | NW | NW | | HETTENBAUGH, RENEE A. | A61-07314 / 2.0 | 61-07314 / 2.0 | | | |
| | | | NW | NW | | MONROE, MARK E | A61-10839 / | - / | | | |
| | | | NW | NW | | ATWOOD, MARTHA | A61-10840 / | - / | | | |
| | | | NW | NW | | ROBINS, WILLIAM A | A61-11732 / | - / | | | |
| | | | NW | NW | | BUTTERFIELD, CHARLES | | 61-07406 / 0.4 | | | |
| 03S | 06E | 34 | NW | NW | | HETTENBAUGH, RENEE A. | A61-07314 / | 61-07314 / 2.0 | | | |
| | | | NW | NW | | MONROE, MARK E | A61-10839 / | - / | | | |
| | | | NW | NW | | ATWOOD, MARTHA | A61-10840 / | - / | | | |
| | | | NW | NW | | ROBINS, WILLIAM A | A61-11732 / | - / | | | |
| | | | NW | NW | | BUTTERFIELD, CHARLES | | 61-07406 / 0.4 | | | |
| TOTAL ACRES | | | | | | | A61-07314 | 2.00 | | ~~4.00~~
2.00 | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

POU COUNTY: ELMORE

FIELD EXAMINER

DATABASE Y

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

Pou acres claimed as licensed
development confirmed on NASPP 2-13 NE

RECOMMENDATIONS:

TOTAL ACRES:

2.0

REVIEWED BY:

RF

DATE: 04-06-94

MICROFILMED

SEP 27 1996

A. AJ CLAIMED USES:

PURPOSES
A61-07314 IRRIGATION
A61-07314 DOMESTIC

MONTH/DAY
FROM 03-15 TO 11-01
FROM 01-01 TO 12-31

DIVERSION QUANTITY
.040 CFS
.020 CFS
.060 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
61-07314 IRRIGATION
61-07314 DOMESTIC

MONTH/DAY
FROM 03-15 TO 11-01
FROM 01-01 TO 12-31

DIVERSION QUANTITY
.040 CFS
.020 CFS
.060 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | FIELD | DATABASE | EXAMINER |
|--|-------|----------|----------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | | N | N |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | | N | N |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | | N | N |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in notes, below.

NOTES:

recommend new standard of 04-01 to 10-31.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE:

0.060 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE:

0.060 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
 ** If an amount smaller than the original diversion rate is **
 ** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

DATABASE EXAMINER

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|----------|-----------------------|---------------------|----------|--------|
| A61-07314 | DOMESTIC | HETTENBAUGH, RENEE A. | FROM 01-01 TO 12-31 | .020 CFS | |
| A61-10839 | DOMESTIC | MONROE, MARK E | FROM 01-01 TO 12-31 | .040 CFS | |
| A61-10840 | DOMESTIC | ATWOOD, MARTHA | FROM 01-01 TO 12-31 | .040 CFS | |
| A61-11732 | DOMESTIC | ROBINS, WILLIAM A | FROM 01-01 TO 12-31 | .040 CFS | |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 2.0 x 0.02 CFS/ACRE = .04 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 6.0 AF/A

ACRES 2 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =TOTAL CONSUMPTIVE USE 6.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 2 x DIVERSION VOL. AF/A FOR AREA 4 =TOTAL DIVERSION VOLUME 8.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

*irrigation diversion volume calculated with new standard
domestic use not included in volume calculations*

MICROFILMED
SEP 27 1996

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|-------------------------------|---------------------------|---------------------------|
| IRRIGATION | 03-15 11-01 | DATABASE 0.040 EXAMINER 0.040 | DATABASE 8.0 EXAMINER 8.0 | DATABASE 6.0 EXAMINER 6.0 |
| DOMESTIC | 01-01 12-31 | 0.020 0.020 | | |
| TOTAL FOR THIS RIGHT | | 0.060 | | |

REVIEWED BY: RFDATE: 04-06-94MICROFILMED
SEP 27 1996

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07314

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.060

EXAMINER
D. G. G.

CFS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| - | A61-07314 | 0.060 | - | - | 61-07314 | 0.060 |
| TOTAL CFS | | 0.060 | | | | |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD EXAMINER
Y

NOTES:

no split

AUTHENTICATION:

SIGNATURE: Robert E. Foster
NAME OF FIELD EXAMINER: Robert E. Foster

DATE: 04-06-94
TITLE: W.R. Agent

MICROFILMED
SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:59:45
04/04/94

PAGE: 12
QUICKLOOK INFORMATION

51
CLAIM NUMBER: A61-07314

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | | | | | |
| CONSUMPTIVE USE | | | | | | | | |
| PURPOSES | | | | | | | | |
| PERIOD OF USE | | | | | | | | |
| BASIS OF CLAIM | | | | | | | | |
| REMARKS | | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
SEP 27 1996

Robert E. Foster
04-06-94

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7314 Priority March 11, 1977 Amount .06 cfs

THIS IS TO CERTIFY, that GENE &/or MARGENE SCANTLIN
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7314 issued pursuant to Application for Permit dated March 11, 1977,
and has submitted proof to the Department of Water Resources on May 24, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|----------------------|---|-----------------------|----------------------|
| Irrigation | from <u>March 15</u> to <u>November 1</u> | at <u>.04</u> cfs and | <u>9</u> acre feet |
| Domestic
(1 unit) | from <u>January 1</u> to <u>December 31</u> | at <u>.02</u> cfs and | <u>1.2</u> acre feet |
| | from _____ to _____ | at _____ cfs and | |
| | (both dates inclusive) | | |

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.2 acre feet per year, said waters to be diverted within the NW1/4, Sec. 34, Twp. 3S,
Rge. 6E, B.M. in the County of Elmore

Description and location of place of use:

| Twp. | Range | Sec. | NE1/4 | | | | NW1/4 | | | | SW1/4 | | | | SE1/4 | | | | Totals |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 3S | 6E | 34 | | | | | 2 | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24th day of
April, 19 81.

Director

SEP 27 1996

1. No

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Gene & Margene Grantlin
 Post office address P.O. Box 716 N. Horse, Ill Phone 587-5698
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Domestic (1)
AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from 3-15 to 11-1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.062 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 35 N/S, Range 6E E/W, B.M., Section 34, Subdivision 1/4 1/4 1/4 1/4 Edmore
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: 40

Description of diverting works: 6" x 500; 3 Hp Pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE

MICROFILMED

SEP 27 1996

Permit No. 61-7314
Examination for 6/2 7/30 @ 11:00

DATE OF EXAM 7/20/79

ACREAGE
Found 2 ☒
Recommended 2 ☒

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.04 c.f.s. V = 9.0 AF/Ann. from 3/15 to 11/1
Domestic Q = 0.02 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = 0.06 c.f.s. V = 10.2 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes ☐ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes ☐ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.06 cfs Method of measurement CRACKED METER / CALCULATION

Total Q recommended 0.06 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 10.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = 21 \text{ in. (80' EFF (8.1) / 40 \text{ psi. (1.4) + 280' LIFT} = 0.06 \text{ cfs}$
 $Q = 6 \text{ in. (1.5' SPARKING @ 3.0 gpm (1.0727)) = 0.04 cfs}$
 $V = 2 \text{ acres (4.5 AF/Ann) = 9.0 AF/Ann}$
 $V = 0.06 \text{ cfs (1.35) (280' LIFT) = 27.44 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

3hp Submersible pump with 120 PRESSURE TANK
13 BRACETS ALONG 1 1/4" LINES TO PUMP, RUNS 6 AT A TIME
1 1/4" @ 40 psi. = 3 gpm
6" X 500' W.I.L. STATIC WATER LEVEL 280', 120' AT 10'

REMARKS:

Examiner's Signature Charles W. Boyer Date 1/15/80

Checked by DBS Date 1/30/80

Approved by Robyn Date 4/23/81

MICROFILMED

SEP 27 1996

MENT OF WATER RESOURCES

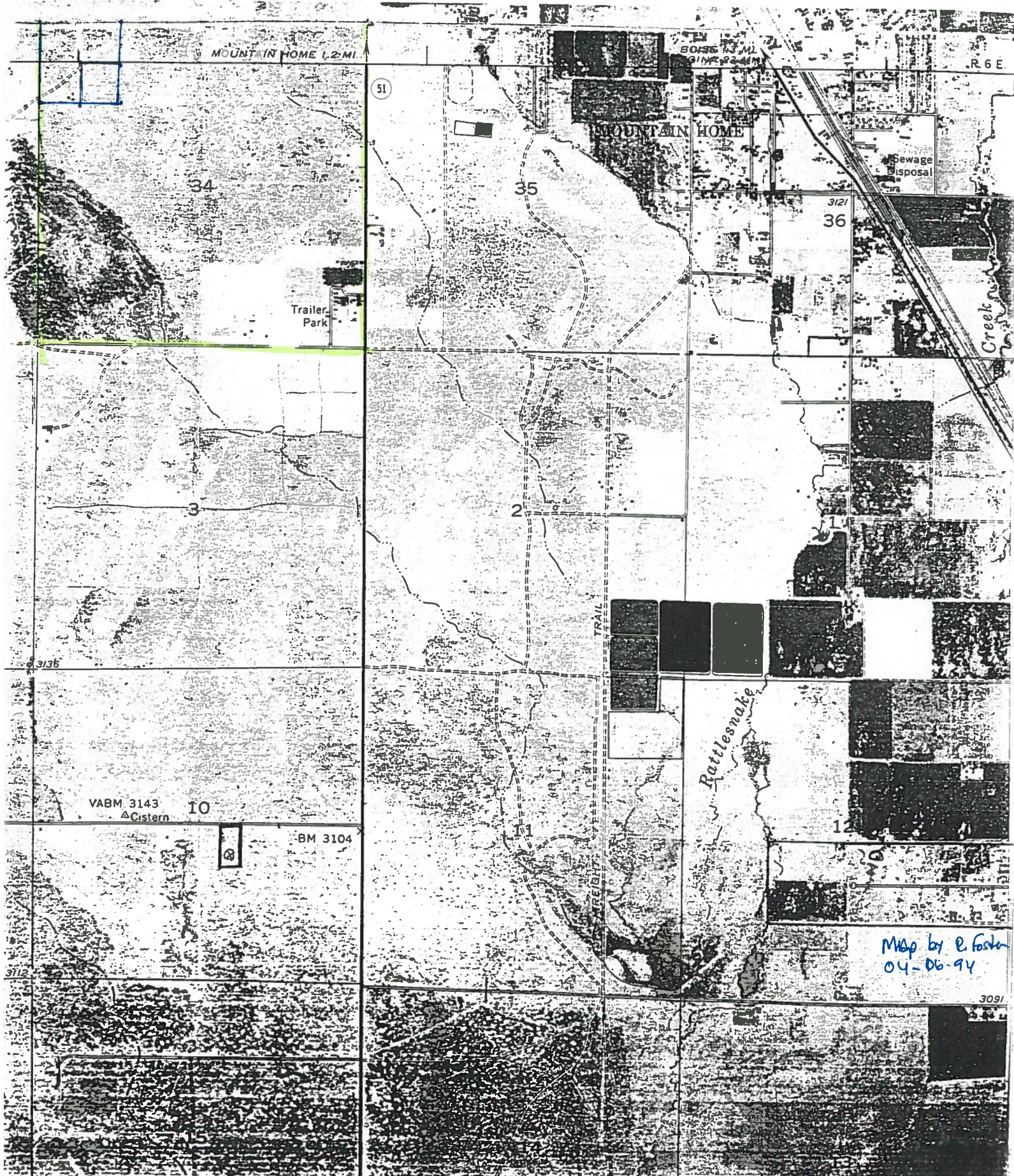
INTERIOR
EY

T 3S
R 6E
S 34

AG 1-01514
Renee A Hettenbaugh
2.0 acres
.04 CFS Irr
.02 CFS Dom

L-15

R6E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RECEIVED

JAN 11 2000

Department of Water Resources

Renee A. Hettenbaugh
P.O. Box 4234
Pocatello, ID 83205-4234

Re: Snake River Basin Adjudication (SRBA)
Water Right #61-07314

832054234



10 09 00
10 09 00
10 09 00
10 09 00
10 09 00



FDZ



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

JAN 11 2000

Department of Water Resources

Renee A. Hettenbaugh
P.O. Box 4234
Pocatello, ID 83205-4234

Re: Snake River Basin Adjudication (SRBA)
Water Right #61-07314

RECEIVED

JAN 13 2000

Department of Water Resources

Dear Water Right Holder:

We have been advised the address for you presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and **list any other water rights you may have** before returning this letter by January 14, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

to sender fee due 50¢

USE TO AVOID PAYMENT OF POSTAGE, \$300

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1201 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

Postage Due 50¢
01

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

EB 1899
PB 4878
7070737 U.S. POSTAGE

30463

IMPORTANT WATER RIGHT INFORMATION

W. A. Hetttenbaugh

61-07314
RENEE A HETTENBAUGH
PO BOX 4114
POCATELLO ID 83205

HEYT114 632053007 1798 05 03/18/99
HETTENBAUGH, RENEE
PO BOX 41234
POCATELLO ID 83205-4234

AUTO 63205

