

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07283B  
Date Received: 10/31/1989  
Receipt No: T014113  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO 208-389-5288  
Address: MILITARY DIVISION  
P.O. BOX 45  
BOISE, ID 83707-0045

2. Date of Priority: AUG 23, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01S      | 03E   | 33      | NE     | SW     |     |     | ADA    |
|          |       |         | SE     | SW     |     |     | ADA    |

5. Description of diverting works:  
WELLS, PUMPS, PIPELINES INTO STORAGE TANKS AND DIST. SYSTEM

6. Water is used for the following purposes:

| Purpose         | From  | To    | C.F.S | (or) | A.F.A. |
|-----------------|-------|-------|-------|------|--------|
| INDUSTRIAL      | 01/01 | 12/31 | 0.100 |      |        |
| DOMESTIC        | 01/01 | 12/31 | 0.100 |      |        |
| FIRE PROTECTION | 01/01 | 12/31 | 0.100 |      |        |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 22.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/MAINTENANCE FACILITY, 50 PERSONNEL; I/MAINT. SHOP, EQUIP WASH.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 01S      | 03E   | 33      | NE     | SW  |     | INDUST |       |
|          |       |         | SE     | SW  |     | INDUST |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
NONE

14. Remarks:

THE LAND FROM WHICH WATER IS REMOVED UNDER THIS TRANSFER MUST BE DRIED UP & NOT IRRIGATED IN THE FUTURE. VOLUME DIVERTED UNDER WATER RIGHT 61-7283B IS LIMITED TO 22.5 AFA. A TOTALIZING MEASURING DEVICE MUST BE INSTALLED & MAINTAINED AT THE POINT OF DIVERSION.  
U.S. GOVT. LANDS UNDER LONG-TERM USE BY STATE OF IDAHO MILITARY DIVISION PURSUANT TO MOV AND PERMITS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_, Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be  
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER:

39356

Ident. Number

461-07283B

Date Received

10-30-89

Receipt Number

DA-18-1277-

**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**RECEIVED**

OCT 30 1989

Department of Water Resources

**Please type or print clearly**1. Name of Claimant (s) State of Idaho Military Division Phone (208) 389-5288Mailing Address P.O. Box 45, Boise, Idaho Zip 83707-00452. Date of Priority (Only one (1) per claim) 8/23/19763. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 1 S. Range 3E. Section 33,  
1/4 of NE 1/4 of SW 1/4, Govt. Lot, B.M., County of ADAAdditional points of diversion if any: SE 1/4 SW 1/4, Sec. 33, T. 1. S. R. 3E., B. M., Ada Co.

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Wells with pumps and pipelines into storage  
tanks and distribution system.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Domestic purposes from 1/1 to 12/31 amount .10 or  
 For Industrial purposes from 1/1 to 12/31 amount .10 or  
 For Fire Protection purposes from 1/1 to 12/31 amount .10 or  
 For purposes from to amount or

7. Total quantity claimed (a) .10 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is 22.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic: Maint facility/housing 50 personnel  
 Industrial: Maint shop, equip washing

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP  | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4  |       |       |         | SE 1/4 |       |       |       | Totals |
|------|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|---------|-------|-------|---------|--------|-------|-------|-------|--------|
|      |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4   | NW1/4 | SW1/4 | SE1/4   | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 1 S. | 3E. | 33  |        |       |       |       |        |       |       |       | D1<br>X |       |       | D1<br>X |        |       |       |       |        |
|      |     |     |        |       |       |       |        |       |       |       |         |       |       |         |        |       |       |       |        |
|      |     |     |        |       |       |       |        |       |       |       |         |       |       |         |        |       |       |       |        |
|      |     |     |        |       |       |       |        |       |       |       |         |       |       |         |        |       |       |       |        |
|      |     |     |        |       |       |       |        |       |       |       |         |       |       |         |        |       |       |       |        |
|      |     |     |        |       |       |       |        |       |       |       |         |       |       |         |        |       |       |       |        |
|      |     |     |        |       |       |       |        |       |       |       |         |       |       |         |        |       |       |       |        |
|      |     |     |        |       |       |       |        |       |       |       |         |       |       |         |        |       |       |       |        |

Total number of acres irrigated

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes No X  
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. or None ( X )

14. Remarks: U.S. Govt lands under long-term use by State of Idaho Military Division pursuant to MOV and permits.

Last Name State of Idaho Military Ident No. A61-07283B

Copies: White -State, Yellow-Claimant

AUG 11 1992

Scale: 2 inches equals 1 mile

**Copies: White-State, Yellow-Claimant**

Yellow-Claimant  
709 1 1 1982

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 61-7283 B  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am Chief of the Joint Staff  
of State of Idaho Military Division , that I have signed the foregoing  
document in the space below as Chief of the Joint Staff of State of Idaho Military Division  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Thomas E. Gilbertz

Title and Organization Chief of the Joint Staff  
State of Idaho  
Military Division

Date 23 Oct 89

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 23 day of OCTOBER 19 89

SEAL

Notary Public Ted D. Boam

Residing at Eagle, Idaho

My Commission Expires June 23, 1992

Please Print Name

17. Notice of Appearance:  
Notice is hereby given that I, Blair D. Jaynes will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature Blair D. Jaynes

Address P.O. Box 45, Boise, ID 83707-0045

Date 20 Oct 89

Last Name State of Idaho Military Ident. Number 461-07283B

Copies White-State, Yellow-Claimant

Water Right Number - 61-07283B

[illegible]

State- ID Zip- 83350

[illegible][illegible]

| 015 | 032 | 033 | 034 | 035 | 036 | 037 | 038 | 039 | 040 | 041 | 042 | 043 | 044 | 045 | 046 | 047 | 048 | 049 | 050 | 051 | 052 | 053 | 054 | 055 | 056 | 057 | 058 | 059 | 060 | 061 | 062 | 063 | 064 | 065 | 066 | 067 | 068 | 069 | 070 | 071 | 072 | 073 | 074 | 075 | 076 | 077 | 078 | 079 | 080 | 081 | 082 | 083 | 084 | 085 | 086 | 087 | 088 | 089 | 090 | 091 | 092 | 093 | 094 | 095 | 096 | 097 | 098 | 099 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 |
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[illegible]

| Town | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County    |
|------|-----|-----|-------|-----|-------|--------------|-------------|-----------|
| 01S  | 03E | 33  | NE SW |     |       | 07           | INDUSTRIAL  | ( 1 ) ADA |
| 01S  | 03E | 33  | SE SW |     |       | 07           | INDUSTRIAL  | ( 1 ) ADA |

1. irrigation Means - Well. Pump & Sprinklers.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

| + | Owner Rights for Sale | Remarks                                                                                                                                                                                                                                                             |
|---|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| + |                       | THE LAND FROM WHICH WATER IS REMOVED UNDER THIS TRANSFER MUST BE DRIED UP & NOT IRRIGATED IN THE FUTURE. VOLUME DIVERTED UNDER WATER RIGHT 61-7283B IS LIMITED TO 22.5 AFA. A TOTALIZING MEASURING DEVICE MUST BE INSTALLED & MAINTAINED AT THE POINT OF DIVERSION. |

----- Old Water Right Numbers -----  
----- No Old Water Right Numbers found. -----

156 1 1 1932

|   |                  |   |   |
|---|------------------|---|---|
| - | Field Exam Fee   | - | Z |
| - | Swan Falls       | - | P |
| - | Temporary Right  | - |   |
| - | DLE/Carey Act    | - |   |
| - | Water District   | - |   |
| - | Transfer/Amended | - | P |
| - | Presumption Flag | - |   |

1963 1 1 1962

7540-224-7445  
FORM DA-18 Rev. 6-86

WHITE - State Auditor  
GREEN - Paying Agency  
YELLOW - Billing Agency  
PINK - Retain in Paying Agency  
GOLDENROD - Retain in Billing Agency

State of Idaho  
Office of State Auditor  
**INTER-AGENCY BILL**

A-61-07246 B  
A-61-07283 B  
A-63-07420

**AUDITOR USE**

Document No.

Pre Audit

Date

**FOR AGENCY USE**

|               |              |
|---------------|--------------|
| Delivery Date | Billing Date |
|               | 10-26-89     |
| Agency Code   |              |
| 01.70.01      |              |

TO: (Paying Agency)

MILITARY DIVISION

FROM: (Billing Agency)

WATER RESOURCES

OCT 30 1989

Department of Water Resources

**INSTRUCTIONS:**

- BILLING AGENCY:** Prepare 5 copies of DA-18. Complete sections A and B and sign. Detach goldenrod copies and forward rest of form to receiving agency. Yellow copy will be returned to you after this transaction has been processed.
- PAYING AGENCY:** Upon receipt of this form, complete section C. Sign, detach pink copy for your files and forward remaining copies to office of State Auditor. Green copy will be returned to you after form has been processed.
- NOTE:** Inter-agency bills may be used only for charges of materials or services from one agency to another. This form may not be used for intra-agency transfers of adjustment.

**A. THIS SECTION CONTAINS THE NAME, PRICE, AND DESCRIPTION OF MATERIALS OR SERVICES SUPPLIED.**

| Description                                                                                                                                                              | Unit | Quantity | Unit Price | Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|------------|--------|
| Water rights for Idaho Military Division at the following locations:<br>#61-7246 B (MATES) = \$110.00<br>#61-7283 B (MPRCH) = \$70.00<br>#63-7420 (Gowen Field) \$ 57.00 |      |          |            | 237 00 |
|                                                                                                                                                                          |      |          |            | 237 00 |

**B. THIS SECTION PROVIDES FOR AN INTER-AGENCY CREDIT TO THE BILLING AGENCY FOR THOSE ITEMS SHOWN ABOVE.**

| Line | Program | Acct. | Recpt. Class | Amount | For Agency Use |
|------|---------|-------|--------------|--------|----------------|
|      |         |       |              |        |                |

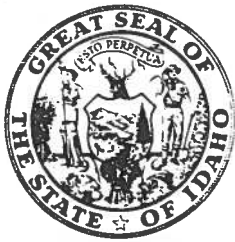
**C. THIS SECTION CHARGES THE AMOUNT SHOWN IN SECTION A TO THE PROPER ACCOUNTS INDICATED BELOW.**

|                                                                 |      |           |                               |            |        |  |                |
|-----------------------------------------------------------------|------|-----------|-------------------------------|------------|--------|--|----------------|
| <input type="checkbox"/> PARTIAL <input type="checkbox"/> FINAL |      |           | Encumbrance Reference Number: |            |        |  |                |
| Agency Code                                                     | Line | Program   | Acct.                         | Exp. Class | Amount |  | For Agency Use |
| 01.70.01                                                        | 1.   | 07-02-000 | 1101                          | 8119       | 237 00 |  |                |
| TOTAL                                                           |      |           |                               |            | 237 00 |  |                |

I hereby certify that the items listed above were furnished to the state agency indicated and that the amounts billed are proper charges:

Signed \_\_\_\_\_  
(Authorized Agent of Billing Agency)

Signed Darrell V. Manning  
(Authorized Agent of Paying Agency)  
DARRELL V. MANNING



OFFICE OF  
THE ADJUTANT GENERAL

IDJA

THE STATE OF IDAHO  
MILITARY DIVISION  
P.O. BOX 45  
BOISE, IDAHO 83707-0045

RECEIVED  
OCT 30 1989

Department of Water Resources

19 Oct 89

MEMORANDUM FOR IDSR, COL Gilbertz

SUBJECT: Idaho State Military Division Water Rights

1. I have prepared the attached Notices of Claim to be filed in the Snake Rive Basin Adjudication for water rights recently transferred from the Wards for the new MPRCH and future MATES/ASP projects, as well as a well on Gowen Field.

2. We will need to prepare an interagency transfer of funds to cover the filing fees for these 3 Notices. The fees are as follows:

|                           |           |
|---------------------------|-----------|
| a. #61-7246 B (MATES)     | #110.00   |
| b. #61-7283 B (MPRCH)     | # 70.00   |
| c. #63-7420 (Gowen Field) | # 57.00 ✓ |
| TOTAL DUE                 | #237.00   |

3. Once the funds transfer is attached, the 3 claims should be filed with the Department of Water Resources. Thanks.

  
BLAIR D. JAYNES, Maj, IDANG  
Staff Judge Advocate

Atch  
a/s

cc: Col Brown

MICROFILMED  
JUN 11 1992

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME State of Idaho Military CLAIM IDENT. NO. A61-07283B  
DATE RECEIVED 10-30-89 CK # DA-18 AMOUNT \$ 237  
103.70

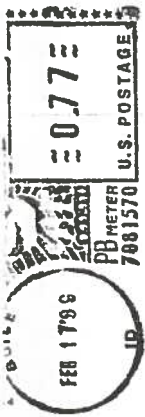
- |                                                                                                                                                                                                                          | YES                                     | NO                                  | Require Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|---------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            | *             |
| 2. Is a priority date entered?<br>Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                           | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            | *             |
| 3. (a) Is a source entered?                                                                                                                                                                                              | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            | *             |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                             | <input checked="" type="checkbox"/> N/A | <input type="checkbox"/>            |               |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            | *             |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            |               |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            | *             |
| Is the period of use included?                                                                                                                                                                                           | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            |               |
| Is a quantity claimed for each use?                                                                                                                                                                                      | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            | *             |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            |               |
| 8. If required is a consumptive use entered?                                                                                                                                                                             | <input checked="" type="checkbox"/> N/A | <input type="checkbox"/>            |               |
| Is the consumptive use correct?                                                                                                                                                                                          | <input checked="" type="checkbox"/> N/A | <input type="checkbox"/>            |               |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <input checked="" type="checkbox"/> N/A | <input type="checkbox"/>            | *             |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            | *             |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            |               |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            |               |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            |               |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                  | <input checked="" type="checkbox"/> N/A | <input type="checkbox"/>            |               |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            |               |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)                                                                                        | <input checked="" type="checkbox"/> N/A | <input type="checkbox"/>            |               |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.                                                                                           | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            | *             |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            | *             |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | <input type="checkbox"/>                | <input checked="" type="checkbox"/> | *             |
| 20. Is the fee enclosed correct?                                                                                                                                                                                         | <input type="checkbox"/> Exempt         | <input checked="" type="checkbox"/> | *             |
| 21. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                       | <input checked="" type="checkbox"/> N/A | <input type="checkbox"/>            |               |
| 22. Should this claim be data entered?                                                                                                                                                                                   | <input checked="" type="checkbox"/>     | <input type="checkbox"/>            |               |

Claim checked by: [Signature] Date: 10-30-89Claim must be returned to claimant: (Yes) / (No)Claimant must be notified of modifications: (Yes) / (No)Receipt Prepared by: \_\_\_\_\_ Date: \_\_\_\_\_  
Claim data entered by: \_\_\_\_\_ Date: \_\_\_\_\_  
Sent to claimant by: \_\_\_\_\_ Date: \_\_\_\_\_  
Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

Comments: \_\_\_\_\_

7:33 11 1989

61-212-46B  
21283B  
10-10



IDAHO DEPARTMENT OF WATER RESOURCES

1301 North Orchard St.  
P.O. Box 83720  
Boise, ID 83720-0098  
(208) 327-7900

TO

BLAIR D JAYNES  
PO BOX 45  
BOISE ID 83707-0045

RECEIVED  
FEB 19 1999  
Department of Water Resources

RECEIVED

FEB 25 1999  
WATER RESOURCES  
WESTERN REGION



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 12, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

61-07283B  
BLAIR D. JAYNES  
P.O. BOX 45  
BOISE ID 83707-0045

RECEIVED

MAR 03 1999

Department of Water Resources

RE: Water Rights in Reporting Area 6, Basin 61  
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in basin 61 (largely the area of Elmore County south of the Bennett Mountains) a part of Reporting Area 6. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Mountain Home and Boise and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher  
Director

Enclosures

AJ5855NP  
1131

IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: February 12, 1999  
PAGE: 1

RIGHT NUMBER: 61-07283B

NAME AND ADDRESS: STATE OF IDAHO  
MILITARY DIVISION  
P.O. BOX 45  
BOISE ID 83707-0045

SOURCE: GROUNDWATER

QUANTITY: 0.1 CFS  
22.5 AFY

PRIORITY-DATE: 08/23/1976

POINT OF DIVERSION T01S R03E S33 NESESW Within ADA County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------------------|-----------------|---------------|----------|
|                            | INDUSTRIAL      | 01-01 12-31   | 0.1 CFS  |
|                            |                 |               | 22.5 AFY |
|                            | DOMESTIC        | 01-01 12-31   | 0.1 CFS  |
|                            | FIRE PROTECTION | 01-01 12-31   | 0.1 CFS  |

INDUSTRIAL AND DOMESTIC USES ARE AT A MAINTENANCE FACILITY.

PLACE OF USE: INDUSTRIAL Within ADA County  
T01S R03E S33 SESW

Place of use for DOMESTIC is same as INDUSTRIAL

Place of use for FIRE PROTECTION is same as INDUSTRIAL

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN BASIN 61:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES  
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED  
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 | 21 10-1-96                 |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 | /                          |                        |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 | /                          |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 | /                          |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 | /                          |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

PAGE: 1  
GENERAL INFORMATION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

07:45:02  
04/09/93  
16  
CLAIM NUMBER: A61-07283B

LAST: WARD  
ADDRESS: RT. 5 BOX 117  
CITY: RUPERT  
PHONE NUMBER: 208-000-0000  
OWNER CODE: 0

FIRST: HAROLD  
STATE: ID ZIP: 83350

LAST: MILITARY  
ADDRESS:  
CITY: X  
PHONE NUMBER: 208-000-0000  
OWNER CODE: K

FIRST:  
STATE: ID ZIP: X

LAST: STATE OF IDAHO  
ADDRESS: MILITARY DIVISION  
P.O. BOX 45  
CITY: BOISE  
PHONE NUMBER: 208-389-5288  
OWNER CODE: C

FIRST:  
STATE: ID ZIP: 837070045

LAST: JAYMES  
ADDRESS: P.O. BOX 45  
CITY: BOISE  
PHONE NUMBER: 208-389-5474

FIRST: BLAIR D.  
STATE: ID ZIP: 837070045

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
N

CLAIM REMARKS: THE LAND FROM WHICH WATER IS REMOVED UNDER THIS TRANSFER MUST BE DRIED UP & NOT IRRIGATED IN THE FUTURE. VOLUME DIVERTED UNDER WATER RIGHT 61-7283B IS LIMITED TO 22.5 AFA. A TOTALIZING MEASURING DEVICE MUST BE INSTALLED & MAINTAINED AT THE POINT OF DIVERSION.  
U.S. GOVT. LANDS UNDER LONG-TERM USE BY STATE OF IDAHO MILITARY DIVISION PURSUANT TO MOV AND PERMITS.

CLAIM NUMBER: A61-07283B

Maja Karin Brown

(208) 422 - 4269

15/1/26

TIME: 9 :     A( ✓ ) P(     )

---

PHONE NUMBER: ( ) -

---

[illegible]

A. AJ CLAIM: # A61-07283B

PRIORITY DATE: 08-23-1976

STAGE: L

B. WR RECORD: # 61-07283B

PRIORITY DATE: 08-23-1976

STAGE: L

## C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
NFIELD  
EXAMINER  
AARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(✓)  
IF YES EXPLAIN.

## NOTES:

Recommend as claimed and forward.

## RECOMMENDED PRIORITY DATE:

08-23-1976

## REVIEWED BY

SPF

## DATE

4-9-93

## A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|------------|------|------|------|-----|-----|-----|-----|------|
| A61-07283B | 01S  | 03E  | 33   |     |     |     |     |      |
| A61-07283B | 01S  | 03E  | 33   |     |     |     |     |      |

ADA

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

61-07584

SOURCE: GROUNDWATER

TRIB:

## B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|------|
| 61-07283B | 01S  | 03E  | 33   |     |     |     |     |      |
| 61-07283B | 01S  | 03E  | 33   |     |     |     |     |      |

ADA

OTHER WR RECORDS WITH SAME WR POD

61-07584

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

## C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)DATABASE  
Y NFIELD  
EXAMINER

## NOTES:

61-07584 is an application that appears to duplicate this claim.

Transfer approved 5-31-1989 Condition of approval allowed for 5 years to develop at new P.O.U. Therefore, any portion not developed by 5-31-1994 would be lost. Field exam was conducted in 1996. CA 10-13-96



A. ROOT WATER RIGHT NUMBERS: A61-07283A  
A61-07283B

## B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                       | AJ<br>#/ACRES | WR<br>#/ACRES             | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|----------------------------|---------------|---------------------------|-----------------|----------------|------------------|
| 01S         | 03E | 33  | NE  | SW  |     | MILITARY<br>STATE OF IDAHO | A61-07283B /  | 61-07283B /<br>61-07584 / |                 |                |                  |
| 01S         | 03E | 33  | SE  | SW  |     | MILITARY<br>STATE OF IDAHO | A61-07283B /  | 61-07283B /<br>61-07584 / |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                            | A61-07283B    |                           |                 |                |                  |

No POU Developed At This Location.

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y ( ) N ( )  
IF YES SEE ATTACHED SHEET:

## C. FIELD EXAM REQUIRED?

| DUE TO POU DISCREPANCY? (Y/N) | DATABASE<br>Y | FIELD<br>EXAMINER | POU COUNTY: ADA |
|-------------------------------|---------------|-------------------|-----------------|
|-------------------------------|---------------|-------------------|-----------------|

## PRESUMPTION FLAG:

## NOTES:

## RECOMMENDATIONS:

TOTAL ACRES: 61/1REVIEWED BY: 811DATE: 11-1-96

## A. AJ CLAIMED USES:

PURPOSES  
A61-07283B INDUSTRIAL *is this still not approved*  
A61-07283B DOMESTIC *2 - clause 2*  
A61-07283B FIRE PROTECTION

|  | FROM | 01-01 | TO | 12-31 | MONTH/DAY |
|--|------|-------|----|-------|-----------|
|  | FROM | 01-01 | TO | 12-31 |           |
|  | FROM | 01-01 | TO | 12-31 |           |

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
.100 CFS  
.100 CFS  
.100 CFS

*Ground used this for storage  
fuel fighting on a 9' diameter  
with 8' dia*

## B. WR RECORDED USES:

PURPOSES  
61-07283B INDUSTRIAL  
61-07283B DOMESTIC  
61-07283B FIRE PROTECTION

|  | FROM | 01-01 | TO | 12-31 | MONTH/DAY |
|--|------|-------|----|-------|-----------|
|  | FROM | 01-01 | TO | 12-31 |           |
|  | FROM | 01-01 | TO | 12-31 |           |

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
.100 CFS  
.100 CFS  
.100 CFS  
22.50 AF/A  
.100 CFS

PRESUMPTION FLAG:

## C. FIELD EXAM REQUIRED?

|                                    | (Y/N) | DATABASE | EXAMINER |
|------------------------------------|-------|----------|----------|
| DUE TO WATER-USE DISCREPANCY?      | N     |          |          |
| DUE TO DIVERSION RATE DISCREPANCY? | N     |          |          |
| DUE TO PERIOD FROM/TO DISCREPANCY? | N     |          |          |

## D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

NOTES:

Y ( ) N ( )  
Y ( ) N ( )

Explain in notes, below.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ) N( )

AJ TOTAL CLAIMED DIVERSION RATE: 0.100 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.100 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in notes. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N FIELD  
DATABASE EXAMINER

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 22.5 AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

WR RECORD CONDITIONS/REMARKS:

016 - See remarks for additional conditions of approval.  
T05 - The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under - item B.5 shall constitute loss or forfeiture of the water rights.  
THE LAND FROM WHICH WATER IS REMOVED UNDER THIS TRANSFER MUST BE DRIED UP & NOT IRRIGATED IN THE FUTURE. VOLUME DIVERTED UNDER WATER RIGHT 61-7283B IS LIMITED TO 22.5 AFA. A TOTALIZING MEASURING DEVICE MUST BE INSTALLED & MAINTAINED AT THE POINT OF

DIVERSION.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS       | REC. DIV<br>VOL. AF/A | REC. CONS.<br>USE         |
|----------------------|------------------------|----------------------------|-----------------------|---------------------------|
| INDUSTRIAL           | 01-01 12-31            | DATABASE EXAMINER<br>0.100 | DATABASE EXAMINER     | DATABASE EXAMINER<br>22.5 |
| DOMESTIC             | 01-01 12-31            | 0.100                      |                       |                           |
| FIRE PROTECTION      | 01-01 12-31            | 0.100                      |                       |                           |
| TOTAL FOR THIS RIGHT |                        | 0.100                      |                       |                           |

REVIEWED BY:

CU

DATE:

11-19-98

## A. CHECK ONLY THE FOLLOWING THAT APPLY:

|  | OWNERSHIP | FORFEIT/ABANDON | ADDITIONAL DIV. AMOUNT | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|--|-----------|-----------------|------------------------|------------------------|-----------------|
|  |           |                 |                        | ( )                    | ( )             |
|  |           |                 |                        | ( )                    | ( )             |
|  |           |                 |                        | ( )                    | ( )             |

## B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07283

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
1.600

EXAMINER

CFS

## SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A61-07283A               | 1.500             | -                         | -                | 61-07283A           | 1.500             |
| -                    | A61-07283B               | 0.100             | -                         | -                | 61-07283B           | 0.100             |
| -                    | -                        | -                 | -                         | -                | 61-07283            | -                 |

TOTAL CFS

1.600

1.600

## DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

DATABASE  
NFIELD  
EXAMINER

## NOTES:

## AUTHENTICATION:

SIGNATURE:

*Sub. Macart*

DATE:

*11-13-98*

NAME OF FIELD EXAMINER:

*Eric Norwood*

TITLE:

*WRM*

measuring devices were being installed  
The crew of the Gridlock.  
10-1-86 *EF*

Water Right Number - R61-07283B

Prefix Translation: RESEARCH

Old (D) Number -

\*\*\* A - ATTORNEY \*\*\*  
JAYNES  
BLAIR D.

\*\*\* C - CURRENT OWNER \*\*\*  
STATE OF IDAHO

\*\*\* K - ALSO KNOWN AS \*\*\*  
MILITARY

\*\*\* O - ORIGINAL OWNER \*\*\*  
WARD

HAROLD

1 - P.O. BOX 45  
2 -  
3 -  
City- BOISE  
Phone - 208-389-5474  
State- ID Zip- 837070045  
  
1 - MILITARY DIVISION  
2 - P.O. BOX 45  
3 -  
City- BOISE  
Phone - 208-389-5288  
State- ID Zip- 837070045  
  
1 -  
2 -  
3 -  
City- X  
Phone - 208-000-0000  
State- ID Zip- X  
  
1 - RT. 5 BOX 117  
2 -  
3 -  
City- RUPERT  
Phone - 208-000-0000  
State- ID Zip- 83350

+ - Priority Date - - +  
08/23/1976  
+ - Region - - - +  
14 WESTERN  
+ - Stage - - - +  
L - LICENSE  
+ - Status - - - +

+ - Source - - - - - +  
GROUNDWATER  
+ - Tributary - - - - - +

+ -  
Twn Rng Sec Tract Lot RFlg County Point of Diversion - - - - - +  
01S 03E 33 NE SE SW ( 1 ) ADA

| Code                    | Description | Period From               | Water Use | Period To                     | Diversion Rate | Diversion Volume |
|-------------------------|-------------|---------------------------|-----------|-------------------------------|----------------|------------------|
| 07 - INDUSTRIAL         |             | 01/01                     | 12/31     |                               | 0.100          | 22.50            |
| 43 - DOMESTIC           |             | 01/01                     | 12/31     |                               | 0.100          |                  |
| 49 - FIRE PROTECTION    |             | 01/01                     | 12/31     |                               | 0.100          |                  |
| + - Total Div. Rate - + |             | + - Total Div. Volume - + |           | + - Total Consumptive Use - + |                | + - KW Usage - + |
| 0.100                   |             | 22.50                     |           | 0.0                           |                |                  |

Water right number - R61-07283B

Prefix Translation: RESEARCH

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use Code | Description | County    |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|-----------|
| 01S | 03E | 33  | SE SW |     |       | 07                | INDUSTRIAL  | ( 1 ) ADA |

Total Acres:

+ - - Diversion Means - WELLS, PUMPS, PIPELINES INTO STORAGE TANKS AND DIST. SYSTEM  
+ - - Non-Irrigation Use -  
+ - - Other Rights for Same Use - NONE

USE INDUSTRIAL AND DOMESTIC USES ARE AT A MAINTENANCE FACILITY.

+ - - No Old Water Right Numbers Found - - - Old Water Right Numbers - - - - - +

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - - Decree Date - - +  
00/00/0000

+ - - - - Comments - - - - - +  
Date: 11/19/1998 User Id: EMORQUES Subject: COPIED FROM REMARKS  
THE LAND FROM WHICH WATER IS REMOVED UNDER THIS TRANSFER MUST BE DRIED UP & NOT IRRIGATED IN THE FUTURE. VOLUME DIVERTED  
UNDER WATER RIGHT 61-7283B IS LIMITED TO 22.5 AFA. A TOTALIZING MEASURING DEVICE MUST BE INSTALLED & MAINTAINED AT THE POINT OF  
DIVERSION. U.S. GOVT. LANDS UNDER LONG-TERM USE BY STATE OF IDAHO MILITARY  
DIVISION PURSUANT TO MOV AND PERMITS.

+ - - Audit Fields - - +  
11/20/98 CFRITSCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |     |       |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|-------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | -   | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -   |       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -   |       |
| Claim Received Date  | - 01/19/1990 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P |       |
|                      |              | Receipt Number        | - T014113    | Water District          | -   |       |
|                      |              | POU Ownership Flag    | - N          | Federal/State Indicator | - S |       |
|                      |              | Name Connector        | - OR         | Presumption Flag        | -   |       |
|                      |              |                       |              | Notice of Error Flag    | -   |       |

AB1 07283B (MPCN Support Field Check 10-1-96  
FACT 1144  
POD<sup>#3</sup> TIS R3E Sec 33 NESESW accompanied by MAT Kevin Brown  
POU NESESW Gowan Field 422-5666

No diversion or Place of Use in the NESW Sec 33  
TIS R3E.

Photo #1 & Photo #2 Looking NE from the SESW Sec 33  
Showing the well head and National Guard Personnel  
installing a flow device.

TRAINING BLDGS ARE PLACE OF USE

There is only ONE POD

TRAINING BUILDINGS ARE INDUSTRIAL PLACE OF USE

30,000 gal Holding TANK (NOT SHOWN) IS USED FOR RANGE FIRE FIGHTING  
FOR ARNG AND BLM

Identification no. <sup>072838</sup> ~~A61-072835~~  
T1 S R 3E Sec 33 NESESW  
10-1-96



Photo #1 10-1-96 Looking NE from the NESW Sec 33  
Showing the wellhead - BLDG which is place  
where is an abandoned MPRCH Facility



Photo #2 Looking NW from the NESW Sec 33 10-1-96  
Showing the POD & POW - Natl Guard Personnel are  
installing a flow metering device. MPRCH Facility

Eric Norquist  
327-7866 Fax

State of Idaho Military division  
Nick C. Dougal  
4200 W. Ellsworth  
Boise Idaho  
(208)4224478

We have used a total of 2,795,234 Gallons of water from our wells in the Orchard Training area from the 4<sup>th</sup> of November 1997 to the 3<sup>rd</sup> of November 1998.

*MATES* *MATES*

Should abandonment of drilling be necessary due to inadequate supply of good quality water, or for such other reason that the Contracting Office deems to be no fault of the Contractor, compensation for work will be based on unit prices in contract.

## PART 2 - PRODUCTS

### CASING:

All well casings shall be new. They shall be manufactured of steel in the United States and shall be of compatible materials to prevent galvanic reaction between components of the completed well.

The casings shall be standard weight black steel pipe, conforming to ASTM A-120. The casing shall be joined by welding in accordance with the standard of the American Welding Society. The diameter of the casing shall be as shown on the plans. The casings shall be provided with drive shoes. The minimum well casing shall be sized based on the pump required in paragraph PERMANENT PUMP for maximum required yield. The well casing shall be connected directly to the top of the well screen by an approved method.

### WELL SCREENS:

The well screens diameter, length and wire shape shall be sufficient to provide an intake area capable of passing not less than the minimum required yield of the well at an entrance velocity not exceeding 0.1 fps and shall be directly connected to the bottom of the well casing by an approved method. The opening size shall be compatible with the material surrounding the screen and be of sufficient size and design to hold back and support the gravel used in the gravel envelope and in situ material surrounding the screen.

The Contractor shall be responsible for submitting samples of the aquifer materials, well logs and water to the well screen manufacturer for analysis. These samples shall be analyzed by standard methods, and the screen manufacturer shall submit to the Contractor a report of the size gradation and water quality along with his recommendations on the sizing of the screen. A copy of the screen manufacturer's report and recommendations shall then be submitted to the engineer for approval.

The Contractor shall include as part of the required drilling plan, the necessary work to obtain the manufacturer's recommendations and approval from the engineer.

The well screen and five feet blank section at the bottom along with any fittings or other accessories required for satisfactory operation of the well screen shall be fabricated from Type 304 stainless steel, and standard products of reliable manufacturers regularly engaged in the production of such equipment.

The metal screen shall be an approved wire wound type with wire not less than No. 7 AWG and the supporting bars not less than 1/4 inch thickness.

PERMANENT PUMP:

Permanent pump shall be an approved submersible type with a capacity sufficient to deliver 250 gpm at 60 psi. The bearings shall be water lubricated and the shaft shall be stainless steel. The pump shall be connected to the pump controls by a three wire drop line. The pump shall operate on 440 volts, 60 Hz, three phase power, and the motor shall be of sufficient size to operate the pump under the maximum operating conditions without exceeding its rating. Pump shall be equipped with all necessary controls, including those in the reservoir, to provide for automatic operation of the pump. The pump and motor unit shall be adequate to fit in the well.

GRAVEL PACK:

The gravel pack shall be a product of a commercial sand and gravel manufacturer, shall be properly sized and graded for the surrounding soil and water encountered, and shall be composed of round, hard, water worn siliceous gravel, free of flat or elongated pieces, organic matter, or other foreign matter. The gravel shall be of such size as will allow the maximum flow of water into the well and prevent the infiltration of sand and silt. The gradation of the filter gravel shall be such that the uniformity coefficient is not more than 2.5. The gravel shall be thoroughly sterilized with chlorine or hypochlorite immediately before being placed.

CEMENT GROUT:

The cement grout shall consist of portland cement conforming to ASTM C 150, Type I or II, sand and water. Cement grout shall be proportioned not to exceed 6 gallons of water per cubic foot of cement, with a mixture of such consistency that the well can be properly grouted. Not more than 3 percent by weight of bentonite powder may be added to reduce shrinkage.

COLUMN PIPE:

The size of the column pipe shall be in accordance with the pump manufacturer's recommendation. The pipe shall be new extra strength schedule 80 steel pipe manufactured in the United States. The Contractor shall be responsible for providing and installing adequate spacers for the pipe.

the well shall be done by swabbing the outside parts of the equipment with chlorine solution before the equipment is lowered into the well. The chlorine solution shall be prepared by mixing sodium hypochlorite or calcium hypochlorite with water to obtain a chlorine concentration of 50 ppm in the solution.

#### B. Setting the Equipment

After disinfection, install the pump in the well at the setting determined during well development.

3.02 The contractor shall furnish the services of a manufacturer's representative for the pumps to check on installation, place in operation, test and train personnel. The manufacturer's representative shall be qualified and authorized to perform repairs and maintenance on the equipment. The above gives a general scope of the services desired from the manufacturer's representative. It will be the responsibility of the Contractor and the equipment manufacturer to determine detailed requirements. The operator training mentioned above should include sufficient time during the Contractor's operation testing period to fully explain to the operating personnel the features of the equipment. Costs for services of the manufacturer's representative shall be included in the proposal of the Contractor.

#### 3.03 Completing the Well Head

Install the sanitary well seal in the top of the casing after the pump has been installed. Install union couplings in the piping on both sides of the sanitary seal to allow removal of the pump with removing the well house piping.

The power cable shall pass through a compression bushing in the sanitary seal.

Install a vent for the well in the sanitary seal using galvanized steel pipe. The opening in the vent pipe shall be located 18 inches above the well house floor and shall be covered with a return fitting and a screened opening.

# Ammunition Supply Point ASP

## DIVISION 2

## SITE WORK

## SECTION 02570

## WELL PUMP AND BOOSTER PUMP

## Part 1 General

Furnish and install well pump as shown on the plans and as specified herein.

## Part 2 Materials

## 2.01 Well Pump

A. The well pump shall be installed as a complete pumping unit designed to provide adequate safety factors for strength and wear using proper alloys.

B. Well pump shall be a submersible vertical turbine pump with a close coupled submersible motor.

C. The pump shall operate under the following performance characteristics:

|               |        |
|---------------|--------|
| Pump Capacity | 30 gpm |
| Total Head    | *Feet  |

\*TDH to be determined after well is developed

D. Pump casing size shall be suitable to fit into a 6-5/8-inch O.D. casing with proper space for water circulation and cooling.

## ADDENDUM # 2 (C)

"E. The pump shall be constructed of the following materials:"

|           |                       |                |                       |
|-----------|-----------------------|----------------|-----------------------|
| Impellers | - ASTM B584 Bronze    | Discharge Case | - SAE 660 Bronze      |
| Bearings  | - Cutless Rubber      | Intake Screen  | - 304 Stainless Steel |
| Bowls     | - ASTM A48 Cast Iron  | Housing        | - 304 Stainless Steel |
| Shaft     | - 416 Stainless Steel |                |                       |

F. The motor shall be a submersible induction motor conforming to the following requirements:

|             |                                  |
|-------------|----------------------------------|
| Rating      | - Coordinate with supply voltage |
| Duty Cycle  | - Continuous                     |
| Cooling     | - Encapsulated                   |
| Motor Shaft | - Stainless steel                |
| Rotor       | - Aluminum                       |
| Horsepower  | - As required                    |

G. Motor cooling shall be by circulation water outside of the motor case. Any diverting device for water entering the pump around the motor for cooling shall be provided with a shroud as part of the pump.

H. The power cable shall be a multiple conductor power cable insulated to be impervious to moisture and shall be synthetic rubber designed for underwater service.

## 2.02 Booster Pump

A. The booster pump shall be a single stage, end suction, close coupled centrifugal pump.

B. The pump shall operate under the following conditions of service:

|               |          |
|---------------|----------|
| Pump Capacity | 30 gpm   |
| Total Head    | 115 feet |

C. The pump shall be constructed of the following materials:

|                   |                            |
|-------------------|----------------------------|
| Casing            | - Cast iron, bronze fitted |
| Impeller          | - Bronze (closed)          |
| Stuffing Box      | - Mechanical seal          |
| Shaft             | - 416 stainless steel      |
| Suction/Discharge | - Threaded NPT             |

D. The motor shall be an open drip-proof induction motor conforming to the following requirements:

|            |                                  |
|------------|----------------------------------|
| Rating     | - Coordinate with supply voltage |
| Duty Cycle | - Continuous                     |
| Horsepower | - As required                    |

## 2.03 Sanitary Well Seal

The sanitary well seal shall consist of a split steel bushing with expander bolts to expand the packer rubber seal inside the casing and around the drop pipe. The seal shall have a tapped vent hole and a sealed cable fitting. The steel bushing shall have a flange which rests on the top of the well casing to prevent the seal from sliding into the casing.

## Part 3 Execution

### 3.01 Installation

#### A. Disinfection of Equipment

The pump and drop pipe shall be disinfected before being installed in the well. Disinfection of the equipment installed in

MPRCH  
Supt Facility - 860 FT  
SDHP.

thoroughly sterilized with chlorine or hypochlorite immediately before being placed.

2.4. CEMENT GROUT shall consist of portland cement conforming to ASTM C 150, Type I or II, sand and water. Cement grout shall be proportioned not to exceed 6 gallons of water per cubic foot of cement, with a mixture of such consistency that the well can be properly grouted. Not more than 3 percent by weight of bentonite powder may be added to reduce shrinkage.

2.5. PERMANENT PUMP shall be an approved submersible type with a capacity sufficient to deliver 50 gpm at 60 psi. The bearings shall be water lubricated and the shaft shall be stainless steel. The pump shall be connected to the pump controls by a three wire drop line. Piping for the well drop line shall be galvanized iron pipe conforming to ASTM A 120. The pump shall operate on 208 volts, 60 Hz, three phase power, and the motor shall be of sufficient size to operate the pump under the maximum operating conditions without exceeding its rating. Pump shall be equipped with all necessary controls to provide for automatic operation of the pump. The pump and motor unit shall be adequate to fit in the well.

### PART 3 - EXECUTION

#### 3.1. WELL CONSTRUCTION:

3.1.1. General Requirements: The method of drilling shall be as approved by the Contracting Officer and shall conform to all State and local standards for water well construction. The execution of the work shall be by competent workmen and performed under the direct supervision of an experienced well driller. Casing pipe, well screens, and joint couplings shall be of compatible materials throughout the well. The well shall be a gravel pack well or a naturally developed well developed in the water bearing stratum. The well shall be drilled straight, plumb, and circular from top to bottom. The well shall be initially drilled from the ground surface to the uppermost level of the water bearing strata or top of rock and the bottom of the outer casing set at this elevation. The hole below the outer casing shall fully penetrate the water bearing stratum a sufficient depth to produce the required amount of water without causing excessive velocities through the aquifer.

3.1.2. Setting Outer Casing: The outer casing shall not be less than 12 inches in diameter and shall be a minimum 20 feet below the ground surface. The hole shall be of sufficient size to leave a concentric annular space of

not less than 2-1/2 inches between the outside of the outer casing and the walls of the hole. The annular space between the outer casing and the walls of the holes shall be filled with cement grout from 5 feet below the ground surface to the bottom of the outer casing. The top 5 feet shall be sealed with a bentonite clay. Acceptable methods of grouting are detailed in AWWA A100. No method will be approved that does not specify the forcing of grout from the bottom of the space to be grouted towards the surface. A suitable grout retainer, packer, or plug shall be provided at the bottom of the inner casing so that grout will not leak into the bottom of the well. Grouting shall be done continuously in such a manner as will insure that the entire annular space is filled in one operation. After grouting and clay seal is completed, drilling operations shall not be resumed for at least 72 hours to allow proper setting of the grout.

3.1.3. Construction of Inner Casing and Screen: After the grout has set, the hole below the outer casing shall be under reamed at the required diameter to the required depth by an approved method which will prevent caving of the hole before or during installation of the gravel pack, well screen and inner casing. In lieu of under reaming, the entire well may be drilled to the diameter of the gravel pack with an annular space between the inner casing and outer casing equal to the thickness of the gravel pack. The outer casing shall be increased in size to provide for this space, if this option is elected. The well screen and inner casing shall be lowered into the hole by a method which will allow for control of the rate of fall of the well screen and inner casing at all times. Well screen and inner casing shall not be dropped or allowed to fall uncontrolled into the hole. The inner casing shall extend up through the outer casing to the ground surface. Approved centering devices shall be installed at a spacing of 120 degrees between the outer casing and inner casing prior to well construction at intervals not exceeding 50 feet along the length.

3.1.4. Construction of Gravel Pack: After the screen and inner casing have been concentrically set in the hole below the outer casing, the approved gravel pack shall be constructed around the screen by filling the entire space between the screen and the wall of the hole in the water bearing stratum with filter gravel. Well screen and inner casing used for gravel pack wells shall have approved centering devices spaced 120 degrees apart at intervals not exceeding 50 feet along the length of the screen and inner casing. Gravel conductor pipe having an inside nominal diameter of not less than 1-1/2 inches shall be lowered to the bottom of the well between the hole and screen. Gravel

conductor pipe shall be arranged and connected at the surface of the ground to water pumping and graveling equipment so that water and gravel fed at uniform rates are discharged as the gravel fills the hole from the bottom up. The gravel and water conductor shall be raised at a rate that will keep the bottom of the pipe between 1 and 3 feet under the gravel level at all times. If the Contractor desires to use methods of placing gravel other than those specified, he shall submit to the Contracting Officer, for approval, details of the method and equipment proposed, before gravel placing is begun; however dumping filter gravel from the surface of the ground and agitating the well in an effort to settle the filter will not be allowed unless settlement calculations and sizing are approved by the Contracting Officer. The gravel pack shall be installed continuously and without interruption until the gravel has been placed to 30 feet above the top of the screen.

3.1.5. Placing Packer: After the inner casing and well screen and gravel pack have been installed, the annular space between the inner and outer casings shall be sealed by use of an approved packer.

3.2. WELL DEVELOPMENT: After construction, the well shall be developed in accordance with the drilling plan. The Contractor shall develop the well by such methods as approved until the water pumped from the well is substantially free from sand and until the turbidity is less than 5 on the Jackson Turbidity Scale specified in AWWA Standard Methods for the Examination of Water and Wastewater. Developing equipment shall be of an approved type and of sufficient capacity to remove all cutting fluids, sand, rock cuttings, and any other foreign material. The well shall be thoroughly cleaned from top to bottom before beginning the well tests.

### 3.3. TESTS:

3.3.1. General: Whenever during construction of the well sufficient water is found to indicate a well of required capacity may be developed, or when directed, a capacity test shall be performed. If the capacity test indicates that the required capacity can be obtained, the tests for quality of water shall be made. If the capacity and quality tests indicate that the required capacity and quality can be obtained, the well, as specified, shall be completed at that depth. Prior to making quality tests, drilling equipment, tools and pumps contacting well water shall be cleaned with live steam or other methods approved in the Drilling Plan. The contractor shall notify the contracting officer prior to performing any testing relating to final approval or acceptance of the well.

3.3.2. Capacity Test: The Contractor shall furnish and install an approved temporary test pump, with discharge piping of sufficient size and length to conduct the water being pumped to point of discharge, and equipment necessary for measuring the rate of flow and water level in the well. A continuous 8 hour capacity test shall be run with the pumping rate and drawdown at the pump well and observation wells recorded every 30 minutes except measurements shall be taken every 1/2 minute during the first 5 minutes after starting the pump; then every 5 minutes for an hour; then from this point on, readings taken at 30 minute intervals are sufficient. The test shall begin at the rate of the expected capacity of the well and at least that rate maintained throughout the duration of the test. If this capacity cannot be maintained for the test period, the capacity test shall be terminated and the test hole drilled deeper or relocated as directed. The record of the test, in triplicate, shall be delivered to the Contracting Officer.

3.3.3. Test for Plumbness and Alinement: Upon completion of the permanent well, plumbness and alinement shall be tested by lowering into the well, to the total depth of the well, a plumb 40 feet long or a dummy of the same length. The outer diameter of the plumb shall not be more than 1/2 inch smaller than the diameter of that part of the hole being tested. If a dummy is used, it shall consist of a rigid spindle with three rings, each ring being 12 inches wide. The rings shall be cylindrical and shall be spaced one at each end of the dummy and one in the center thereof. The central member of the dummy shall be rigid so that it will maintain the alinement of the axis of the rings. Should the plumb or dummy fail to move freely throughout the length of the casing or well screen for the depth of well or should the well vary from the vertical in excess of two thirds the inside diameter of that part of the well being tested for each 100 feet of depth, the plumbness and alinement of the well shall be corrected by the Contractor. Should the faulty alinement and plumbness not be correctable, as determined by the Contracting Officer, the well shall be abandoned as specified in paragraph ABANDONMENT OF WELLS and a new well drilled at no additional cost to the Government.

3.3.4. Test for Quality of Water: When the capacity test in the well has been completed and the drawdown test or capacity test has been completed, the Contractor shall secure samples of the water in suitable containers, and of sufficient quantity, to have bacterial, physical, and chemical analyses made by a recognized testing laboratory. Water Quality Analysis shall address each item specified in the Water Quality Analysis Table at the end of this

section. Expenses incident to these analyses shall be borne by the Contractor and the results of the analyses shall be furnished the Contracting Officer. All sampling and analyses shall be performed using EPA and State approved methods, procedures, and holding times.

3.4. INSTALLATION OF PERMANENT PUMP: The permanent well pump shall be installed in the well at a minimum depth of 25 feet below the maximum drawdown groundwater level after the drawdown test has been completed. The pump shall be secured at the required elevation as recommended by the pump manufacturer.

3.5. DISINFECTING: After completion of tests of well, or installation of permanent pump, or at time of tests for yield and drawdown test, whichever is later, the wells shall be disinfected by adding chlorine, conforming to AWWA B301, or hypochlorite, conforming to AWWA B300, in sufficient quantity that a concentration of at least 80 ppm of chlorine shall be obtained in all parts of the well. Chlorine solution shall be prepared and introduced into the well in an approved manner and shall remain in the well for a period of at least 48 hours. Disinfection of the well shall be in accordance with any method described in Sections A1 through A10 of AWWA A100. After the contact period, the well shall be pumped until the residual chlorine content is not greater than 1.0 ppm. The well shall be disinfected and redisinfecting as may be required until two consecutive samples of water are found upon test to be free from Coli Acrogenes group of organisms.

3.6. CLEAN-UP: Upon completion of the well construction and other incidentals, all debris and surplus materials resulting from the work shall be removed from the job site.

#### WATER QUALITY ANALYSIS TABLE

##### Characteristics

##### Physical

|                |                      |
|----------------|----------------------|
| Color          | Resistivity in ohms  |
| Taste          | per cubic centimeter |
| Threshold odor | at 25 degrees C.     |
| number         | pH value             |
| Turbidity      | Temperature          |

##### Chemical (Expressed as mg/l)

Arsenic

Total Hardness as CaCO<sub>3</sub>

DIVISION 2 - CIVIL  
Page 74 of 173 Pages  
SECTION 02730 WATER WELLS

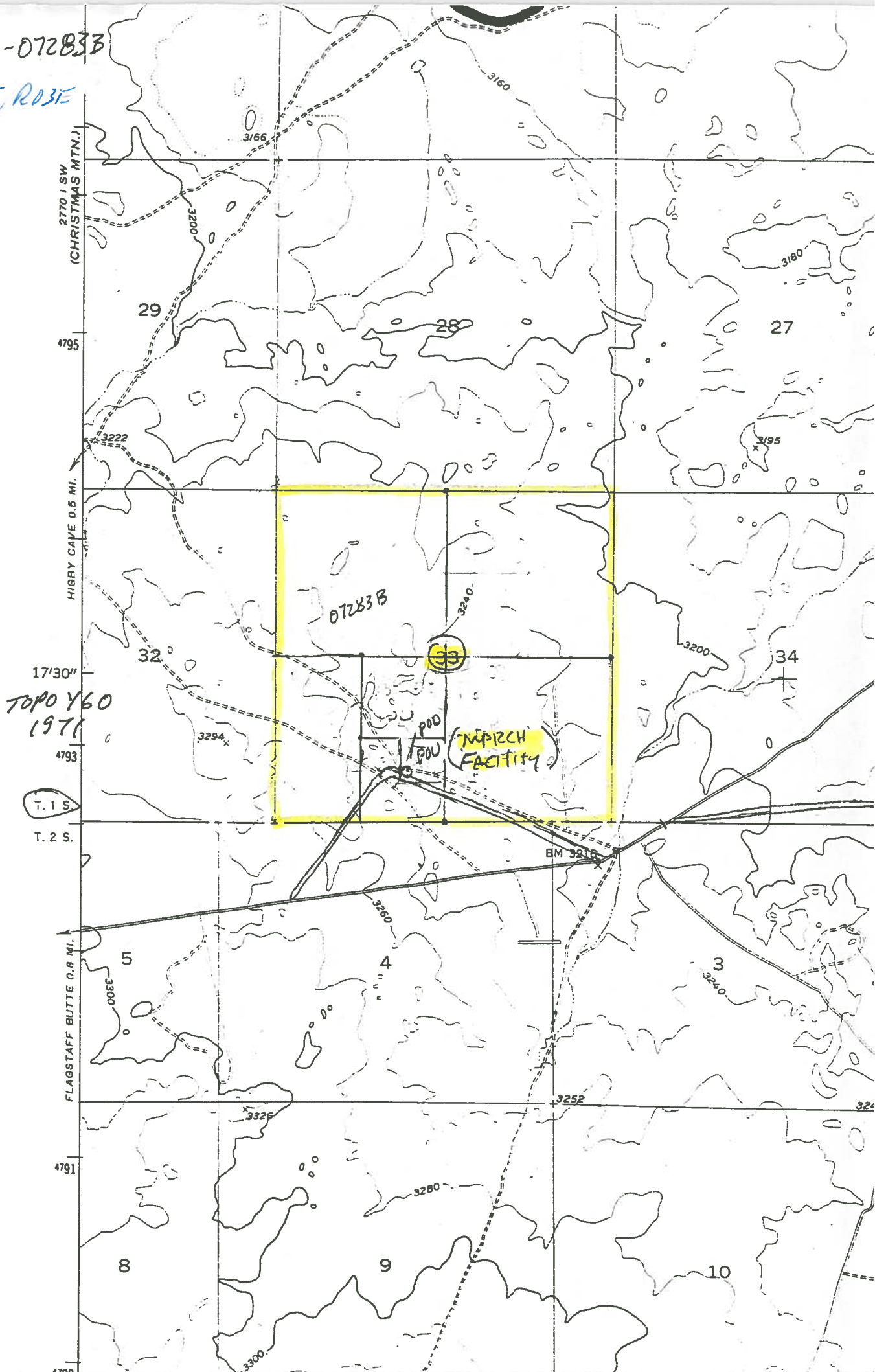
Chemical (Expressed as mg/l)

|                                                            |                        |
|------------------------------------------------------------|------------------------|
| Barium                                                     | Endrin                 |
| Cadmium                                                    | Lindane                |
| Chromium                                                   | Methoxychlor           |
| Copper                                                     | Toxaphene              |
| Lead                                                       | 2-4-D                  |
| Mercury                                                    | 2, 4, 5 TP Silvex      |
| Selenium                                                   | Total Organic Halogens |
| Silver                                                     | TOC                    |
| Zinc                                                       |                        |
| Fluoride as F                                              |                        |
| Manganese as Mn (dissolved<br>and total)                   |                        |
| Iron as Fe (dissolved and<br>total)                        |                        |
| Suspended Solids                                           |                        |
| Total Dissolved Solids                                     |                        |
| Calcium as Ca                                              |                        |
| Magnesium as Mg                                            |                        |
| Sodium and Potassium as Na                                 |                        |
| Sulfates as SO(4)                                          |                        |
| Chlorides as Cl                                            |                        |
| Bicarbonates as HCO(3)                                     |                        |
| Carbonates as CO(3)                                        |                        |
| Nitrates as NO(3)                                          |                        |
| Alkalinity (methyl-orange)<br>(Phenolphthalein) as CaCO(3) |                        |
| Silica as SiO(2)                                           |                        |

END SECTION

A6(-07283B

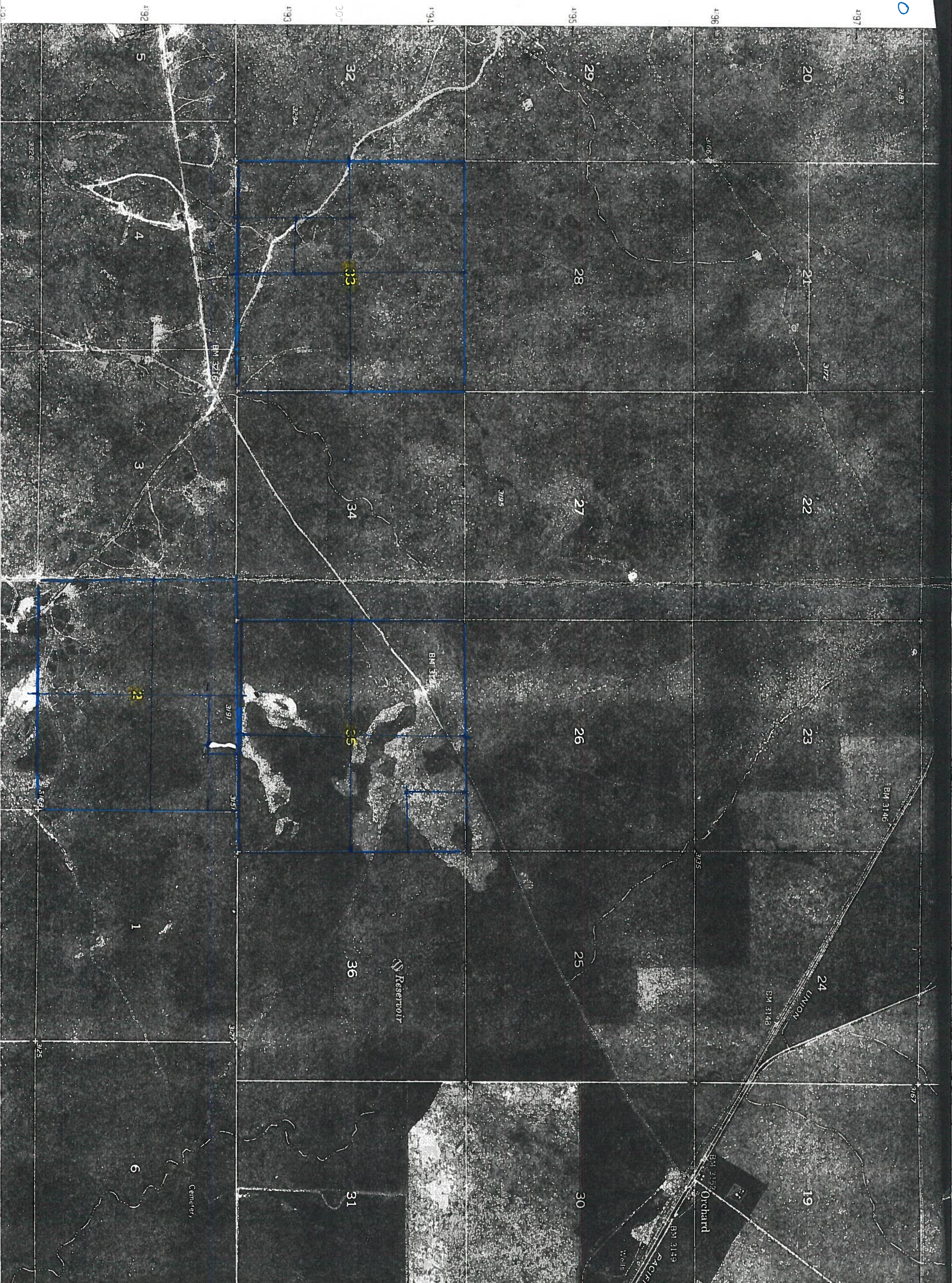
TOIS, R03E





OPQ Y60  
A61-072835  
A61 072 165  
T15 R31E

T1S  
T2S



GOWAN FIELD DECADE TRAILING MAP 1988  
IDAM Army NATL GUARD

20676

RAILROAD

Orchard

MATES SITE

ORCHARD ROAD

B7

ASP

OF LIMITS

CLON ROAD

HELIPAD

RAINING FACILITY

6

6 SNAKE RIVER

MPACH Facility

MIT

91

96

95

94

93

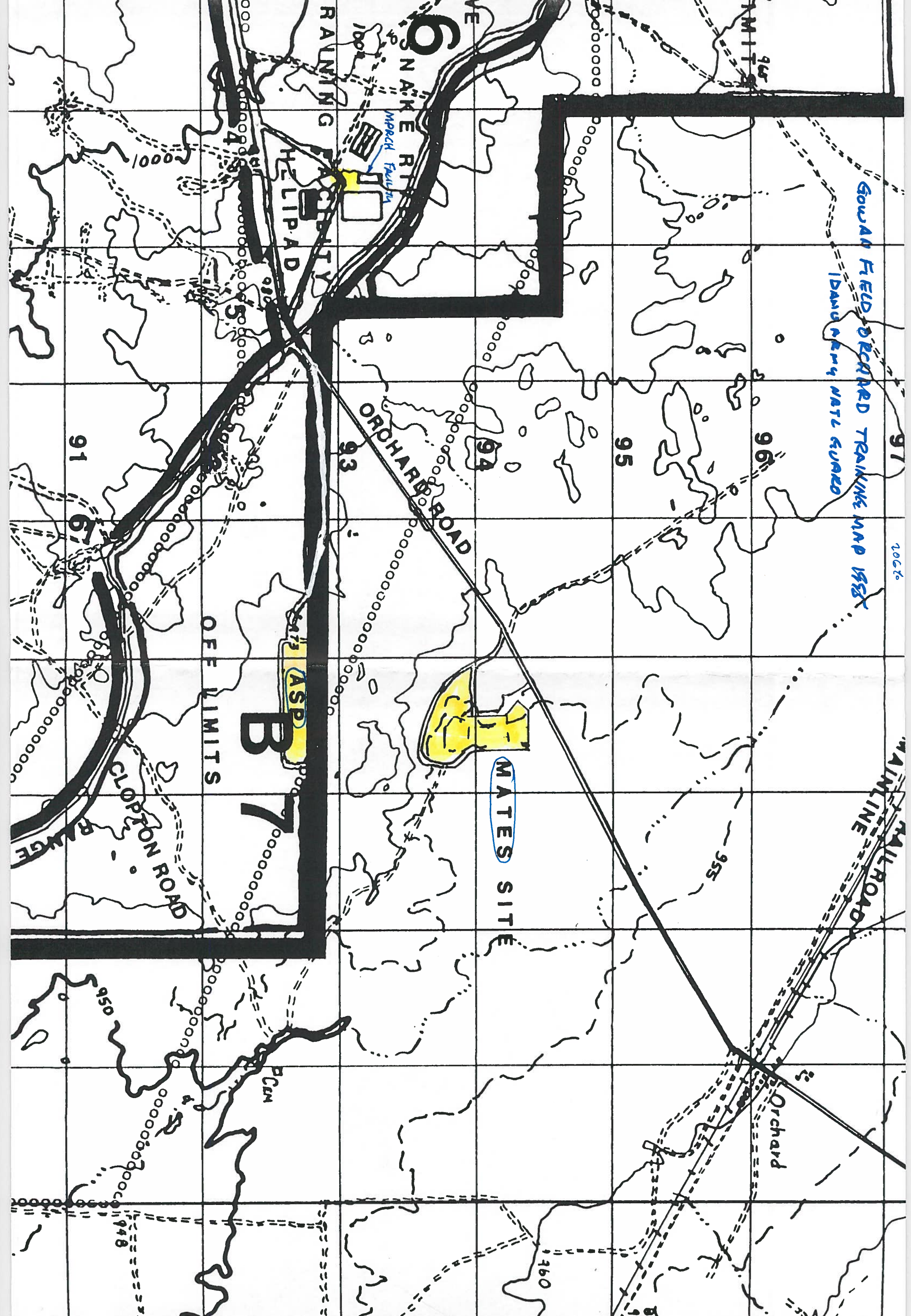
91

955

1460

1948

PCN



Transfer No. 3561

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1**

**RIGHT  
APPROVED**

**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use  
☒ Change nature of use ☒ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes State of Idaho Military Division is purchasing  
the water for a new military complex to be located in the Orchard Area  
Training Site.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

| B. DESCRIPTION OF RIGHT(S) ON PORTION MAINTAINED |           |                       |                  |               |
|--------------------------------------------------|-----------|-----------------------|------------------|---------------|
| 1. Right Number                                  | Priority  | Amount<br>(cfs/ac-ft) | Nature<br>of Use | Period of Use |
| 61-7283 <sup>B</sup> <del>A</del>                | 8/25/1976 | .10                   | Dom./Ind./F.P.   | 1/1 to 12/31  |
|                                                  |           |                       |                  | to            |
|                                                  |           |                       |                  | to            |
|                                                  |           |                       |                  | to            |

2. Total amount of water being transferred .10 cubic feet per second and/or 22.5 acre-feet per annum.

3. Source of water Ground Water tributary to \_\_\_\_\_

**4. Point(s) of Diversion:**

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres \_\_\_\_\_

**PART 1**

**6. General Information:**

- a. Description of diversion system Well with pump and pipeline into storage tank and distribution system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
Land will be dried up and used for dry land farming or grazing.
- d. Remarks:  
Domestic use is for use in a military maintenance facility and housing.  
Industrial use is for operation of a military maintenance shop, tank washing facility, etc.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. 61-7283  
And said application is hereby APPROVED, subject to the following limitations and conditions:  
1. The land from which water is removed under this transfer must be dried up and not irrigated in the future. 2. Volume diverted under water right No. 61-7283B is limited to 22.5 afa. 3. A totalizing measuring device must be installed and maintained at the point of diversion identified by water right No. 61-7283B. 4. The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

Witness my hand this 31<sup>st</sup> day of May, 19 89

D. Glen Saxton  
Chief, Water Alloc. Bureau

Page 3 of 6

Transfer No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2**  
*(Attach one copy for each right)*

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
 In case of \_\_\_\_\_ vs. \_\_\_\_\_  
 dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 61-7283 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 8/23/1976

5. Water is used for the following purpose:

amount 1.60 cfs for Irrigation purposes from 3/15 to 11/15  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

6. Total amount of water under right 1.60 cubic feet per second and/or 360 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SE  | SE  | 23   | 2S   | 4E   | Elmore |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2S   | 4E   | 23   |        |        |        |        |        |        |        |        | 40     |        |        | 40     |        |        |        |        | 80     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 80

9. Describe any other water rights used for the same purpose as described above None

Page 4 of 6

**PART 2**

Transfer No. \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
No If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .10 for Irrigation purposes from 3/15 to 11/15  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SE  | SE  | 23   | 2S   | 4E   | Elmore |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2S   | 4E   | 23   |        |        |        |        |        |        |        |        | 5      |        |        |        |        |        |        |        | 5      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 5

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.50 for Irrigation purposes from 3/15 to 11/15  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SE  | SE  | 23   | 2S   | 4E   | Elmore |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2S   | 4E   | 23   |        |        |        |        |        |        |        |        | 35     |        |        | 40     |        |        |        |        | 75     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 75

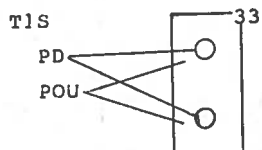
Page 5 of 6

Transfer No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R3E



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Page 6 of 6

Transfer No. \_\_\_\_\_

### PART 3

#### B. CHANGES IN NATURE OF USE

- | 1. | New Nature of Use           | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|----|-----------------------------|-----------------------|-----------------|---------------|
|    | Domestic/Industrial/Fire P. | .10cfs<br>22.5 Acft.  | 365             | 1/1 to 12/31  |
|    |                             |                       |                 | to            |
2. Quantity and quality of return flows and location of discharge:  
N/A
3. Describe effects on other water uses resulting from the proposed change:  
No Change

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 8<sup>th</sup> day of February, 19 89.

Harold D. Ward  
(Signature of Applicant)

Blair D. Spence  
(Notary Public)

My commission expires Lifetime

#### FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by xl Date 2-10-89 Protest filed by \_\_\_\_\_

Prelim. check by \_\_\_\_\_ Fee \$30

Receipted by \_\_\_\_\_ Date \_\_\_\_\_

Published in The Idaho Statesman Copies of protest forwarded by \_\_\_\_\_

Pub. dates 3/16 + 3/22/89 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☒ approval ☐ denial

\_\_\_\_\_ rec'd. by DR

Copy of transfer sent to lien holder \_\_\_\_\_

\* Inter-Agency Bill for \$80  
Received 2/10/89

\$50 61-01246

\$30 61-01283

OK to Admin on basis of Billing, 82

## CONVERSATION MEMORANDUM

DATE 2/27/89FILE 61-07283NAME OF PARTY Col. Brown, St. Natl Guard

389-5286

61-07246

EMPLOYEE Stan Foster

RE: Phone conv. discussing info for volume calculations  
in transfer applications of above ref'd:

A) in S. 35 & 2:

maint. facility for equipment maint, repair, and  
 storage (tanks, trucks, etc.).

mostly summer use but sporadic use all year.

Dig pond (drain tanks through), wash & rinse, using  
 ♀ recyclable wash facility with above ground storage tanks.

Anticipate about 5000 gallons/month at peak use.

150 employees, day use only, domestic use (latrines,  
 workrooms).

B) in S. 33

Support facilities for firing range.

Latrines, portable kitchen facility

probably about 2000 troops per year with approx.

200 max. at any one time.

misc. cleaning & maint. associated with range.

250 people/day (use about 53 days/summer at 200 people/day.

{ also "school" with 20 days/summer at 50 people/day (domestic).

mostly summer use but limited use throughout year.

## VOLUME ESTIMATES

A) industrial 5000 gallons/mo. x 12 months (maximum) = 60,000 gallons/yr.

domestic 150 employees x 15 gpd/person\* x 365 days/yr. (maximum) = 821,250 gallons/yr.

B) domestic - continued on back

\*50, workers per shift

CONVERSATION MEMORANDUM

DATE

4/7/89

FILE

61-07283

NAME OF PARTY

Majin Ejuja

EMPLOYEE

Stan Lister

RE:

(389-5781)

1:00 pm Drilling permit associated with transfer 61-07283.  
Request for \$100 fee before can acquire d. permit.

He indicated that someone would make payment today  
or Monday 4/10/89.

I mentioned that each well requires separate  
drilling permit; he was already aware of this.

He posed the question: if hole associated with well drilling  
permit proves to be dry, require another permit to  
1:25 pm drill again? Lotwilde Rease's response to this:  
if driller falls in (continues) ~~along~~ the dry hole is  
contents + OVR with into about

If driller properly abandons dry well hole and fills  
out a log on it, OK to drill another hole under  
the same drilling permit.



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

March 21, 1994

Thomas E. Gilbertz  
Chief of the Joint Staff  
State of Idaho, Military Division  
P.O. Box 45  
Boise, ID 83707-0045

Re: Snake River Basin Adjudication (SRBA)  
Adjudication Claim Nos.: A61-07246B, A61-07283B

Dear Sir,

The Department of Water Resources will be conducting adjudication claim verification examinations in the area of these claims in April of this year. After these examinations are complete, the water rights will be recommended for decree by Judge Hurlbutt in the Snake River Basin Adjudication. The recommendations will be based on our findings in the field.

Information on the claims that may need to be verified includes: the source of water used, water uses and amounts of use, legal descriptions of the point of diversion and place of water use, etc.. It would be very helpful if you, or a knowledgeable representative, could be available during the field exam.

I will be contacting your office to schedule the examination. If you have questions, or are ready to schedule the examination now, please call me at (208)327-7925 in Boise.

Sincerely,

A handwritten signature in cursive script that reads 'Roxanne McCarthy'.

Roxanne McCarthy  
Sr. Water Resource Agent  
Adjudication Bureau

RM:r:rm:tf



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

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I will be contacting your office to schedule the examination. If you have questions, or are ready to schedule the examination now, please call me at (208)327-7925 in Boise.

Sincerely,

Roxanne McCarthy  
Sr. Water Resource Agent  
Adjudication Bureau

RM:r:rm:tf

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

B) domestic

$$250 \text{ people/day} \times 15 \text{ gpd/person} \times 365 \text{ days/yr. (maximum)} = 1,368,750 \text{ gallons/yr.}$$

(treat as school  
w/ facilities)

Industrial  
same as in A. Actual use will probably be less than  
in A but no realistic method to estimate for the  
misc. uses associated with firing range.

For fire protection, use volumes found in domestic plus  
industrial. F.P. volume not additive.

Thus

A)  $60,000 \text{ g/yr. ind.} + 821,250 \text{ g/yr. domestic} = \frac{881,250}{325,850} = 2.7$   
ac. ft. Ann.

B)  $60,000 \text{ g/yr. ind.} + 1,368,750 \text{ g/yr. domestic} = \frac{1,428,750}{325,850} = 4.4$   
ac. ft. Ann.

These are crude estimates but realistic enough to  
demonstrate that less water will be used after  
the transfer compared to irrigation consumption before  
the transfer.