

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07276**
Date Received: 11/28/1989
Receipt No: S010548
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WESLEY WOOTAN 208-366-2575
Address: STAR RT BOX 26
HAMMETT, ID 83627
AND
Name: CHRISTINE WOOTAN 208-366-2575
Address: STAR RT BOX 26
HAMMETT, ID 83627
AND
Name: JAMES BLANKSMA
Address: HC 85 BOX 23A
MT. HOME, ID 83647
2. Date of Priority: AUG 17, 1976
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	05E	5	NE	NE		1	ELMORE
5. Description of diverting works:
WELL, PUMP, SPRINKLERS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.270		691.00
7. Total Quantity Appropriated is:
2.270 C.F.S. (and/or) 691.00 A.F.A.
8. Total consumptive use is 460.8 Acre Feet Per Annum.
9. Non-irrigation uses:

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AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	05E	4	SW	NW		IRR	38.5
			SE	NW		IRR	38.4
			NE	SW		IRR	38.5
			NW	SW		IRR	38.4
Section Acres							153.8
		5	NE	NE		IRR	38.5
			NW	NE		IRR	38.2
			SW	NE		IRR	38.5
			SE	NE		IRR	38.4
			NE	SE		IRR	38.5
			NW	SE		IRR	38.4
			SW	SE		IRR	38.5
			SE	SE		IRR	38.4
Section Acres							307.4
Total Acres							461.2

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CONDITIONS OF TRANSFER: IN ANY GIVEN YEAR THE LANDOWNER MAY IRRIGATE 153.6 ACRES UNDER THIS TRANSFER.
THE DEPARTMENT MUST BE NOTIFIED IN WRITING PRIOR TO DIVERTING THE WATER IF A CHANGE OCCURS IN THE LOCATION OF IRRIGATED LAND, AND MUST BE PROVIDED A MAP SHOWING THE LOCATION OF ACRES TO BE IRRIGATED.
THE ANNUAL VOLUME DIVERTED UNDER THIS TRANSFER SHALL NOT EXCEED 691.0 ACRE-FEET.
THE N1/2 OF THE NE1/4, S5 WILL REMAIN PERMANENTLY IRRIGATED.
ABOUT 76.9 ACRES ARE TO BE MOVED/ROTATED ANNUALLY FROM THE S1/2 OF THE NE1/4, S5 TO ADJACENT TRACTS IN THE SE1/4, S5 AND THE N1/2 OF THE SW1/4, S4 AND S1/2 OF THE NW1/4, S4, ALL IN T5S, R5E.
A SECOND CROP CANNOT BE GROWN AND/OR HARVESTED FROM THE NEW LANDS DURING THE SAME GROWING SEASON THAT A CROP HAS BEEN GROWN ON THE OLD LAND. "CROP" IN THIS CASE ALSO INCLUDES IRRIGATED PASTURE.
THE APPLICANT MUST INSTALL, AS PART OF HIS DIVERSION WORKS, A CONTINUOUS RECORDING TOTALIZING DEVICE THAT RECORDS THE TOTAL VOLUME OF WATER DIVERTED FROM THE GROUNDWATER DURING THE GIVEN IRRIGATION SEASON. ON OR BEFORE JANUARY 1 OF THE FOLLOWING YEAR,

14. Remarks: Continued

THE APPLICANT SHALL SUBMIT A COPY OF THE VOLUME RECORD TO THE DEPARTMENT.

THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN (1) YEAR OF THE DATE OF THIS APPROVAL.

FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECORDED
AUG 11 1992

RECEIVED
FEB 20 1991

RECEIVED
APR 4 1991
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources

FEB 21 1991

Transfer No. 3852

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources

PART 1

APPROVED

Name of applicant Wes Wooten and James Blankensma Phone 587-7939
Post Office address HC 85 Box 23 A mtn. Home, Idaho 83647

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
 ☐ Add diversion point(s)
 ☒ Change place of use
☐ Change nature of use
 ☐ Change period of use
 ☐ Other _____
- Describe the reason for the proposed changes change place of use to 5 year rotation plan. Moving approximately 76.9 acres annually to adjacent ground. No more than 153.6 acre to be irrigated annually as allowed under original licensed right.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>61-7276</u>	<u>8/17/1976</u>	<u>2.27 cfs</u>	<u>IRRIGATION</u>	<u>3/15</u> to <u>11/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 2.27 cubic feet per second and/or 691.0 acre-feet per annum.

3. Source of water GROUND WATER tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>1</u>		<u>NE</u>	<u>NE</u>	<u>5</u>	<u>5S</u>	<u>SE</u>	<u>ELMORE</u>	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>58</u>	<u>SE</u>	<u>5</u>	<u>38.5</u>	<u>38.2</u>	<u>38.5</u>	<u>38.4</u>									<u>38.5</u>	<u>38.4</u>	<u>38.5</u>	<u>38.4</u>	<u>307.4</u>
		<u>4</u>							<u>38.5</u>	<u>38.4</u>	<u>38.5</u>	<u>38.4</u>							<u>153.8</u>

RECEIVED
JUL 11 1991

Department of Water Resources
Western Regional Office

Total acres 461.2

PART 1

6. General Information:

- a. Description of diversion system Well, pump, main (NE & lateral main) NE
SPRINKLER system
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N 1/2 NE 1/4 sec 5 will remain permanently irrigated. About
76.9 acres to be moved / rotated annually from S 1/2 NE 1/4 sec 5 to
Adjacent tracts in SE 1/4 sec 5 AND N 1/2 SW sec 4 & S 1/2 NW
sec 4, all T5S, R5E.
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-7276

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

5th day of

July

19 91

J. Glen Saxton
CHIEF, WATER ALLOCATION BUREAU

MICROFILMED

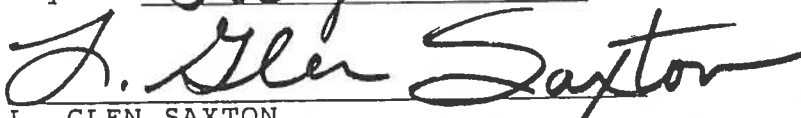
AUG 11 1992

ATTACHMENT
CONDITIONS OF APPROVAL

Transfer of Water Right No. 61-7276
Transfer No. 3852

1. In any given year the landowner may irrigate 153.6 acres under this transfer.
2. The Department must be notified in writing prior to diverting the water if a change occurs in the location of irrigated land, and must be provided a map showing the location of acres to be irrigated within 40 acre tracts.
3. The annual volume diverted under this transfer shall not exceed 691.0 acre-feet.
4. The N $\frac{1}{2}$ of the NE $\frac{1}{4}$, S5 will remain permanently irrigated. About 76.9 acres are to be moved/rotated annually from the S $\frac{1}{2}$ of the NE $\frac{1}{4}$, S5 to adjacent tracts in the SE $\frac{1}{4}$, S5 and the N $\frac{1}{2}$ of the SW $\frac{1}{4}$, S4 and the S $\frac{1}{2}$ of the NW $\frac{1}{4}$, S4, all in T5S, R5E.
5. A second crop cannot be grown and/or harvested from the new lands during the same growing season that a crop has been grown on the old land. "Crop" in this case also includes irrigated pasture.
6. The applicant must install, as part of his diversion works, a continuous recording totalizing device that records the total volume of water diverted from the groundwater during the given irrigation season. On or before January 1 of the following year, the applicant shall submit a copy of the volume record to the Department.
7. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
8. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
9. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 5th day of July, 1991.


L. GLEN SAXTON
Chief, Water Allocation Bureau

MICROFILMED

AUG 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 61-7276 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 8/17/1976

5. Water is used for the following purpose:

amount 2.27 for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.27 cubic feet per second and/or 691.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	5	SS	SE	ELMORE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SS	SE	5	40.6	37.7	35.8	37.5													153.6
			2.1	2.2															

Total acres 153.6

9. Describe any other water rights used for the same purpose as described above _____

AUG 11 1982

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.08 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>1</u>		<u>NE</u>	<u>NE</u>	<u>5</u>	<u>SS</u>	<u>SE</u>	<u>ELMORE</u>	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>SS</u>	<u>SE</u>	<u>5</u>			<u>35.8</u>	<u>37.5</u>													<u>73.3</u>
			<u>4.1</u>																<u>76.9</u>
			<u>3.6</u>																

Total acres 73.3 76.9

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.19 cfs for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>NE</u>	<u>NE</u>	<u>5</u>	<u>SS</u>	<u>SE</u>	<u>ELMORE</u>	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>SS</u>	<u>SE</u>	<u>5</u>	<u>40.6</u>		<u>39.7</u>														<u>80.3</u>
			<u>6.1</u>	<u>2.2</u>															<u>76.7</u>
			<u>37.0</u>																

100 11 1992 Total acres 80.3 76.7

* per 6/17/17 and 12/11/19 and 12/11/19 and 12/11/19

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See attachment B

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

James R. Blackman
(Signature of Applicant)

Subscribed and sworn to before me this 20th day of February, 19 91.

Larry M. Silver
(Notary Public)

My commission expires June 7, 1997

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by SL Date 2/21/91

Protest filed by _____

Prelim. check by SL Fee \$50 AC 019699

Receipted by L. J. Martin Date 2/20/91

Published in Mountain Home News

Copies of protest forwarded by _____

Pub. dates 4/3 & 4/10/91

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by DRT

Copy of transfer sent to lien holder _____

MICROFILMED

AUG 11 1992

WARRANTY DEED

For Value of \$1000

DERRON L. FREDERICK AND DIANA L. FREDERICK, husband and wife

The grantor(s) do hereby grant, bargain, sell and convey unto

WESLEY R. WOOTAN AND CHRISTINE W. WOOTAN, husband and wife
the grantee, whose current address is Star Route Box 26, HAMMETT, ID 83627

the following described premises, in Elmore County Idaho to-wit:

TOWNSHIP 5 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 5: Lots 1 and 2 and S4NE4

NENE
NWNE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors, in fee simple of said premises, shall be free from all incumbrances except those of record.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 14, 1990

Derron L. Frederick
DERRON L. FREDERICK

Diana L. Frederick
DIANA L. FREDERICK

STATE OF IDAHO, COUNTY OF Elmore
I, Notary Public, do hereby certify that the foregoing is a true and correct copy of the original instrument, and acknowledged to me by the said DERRON L. FREDERICK and DIANA L. FREDERICK.

DERRON L. FREDERICK
DIANA L. FREDERICK

I, Notary Public, do hereby certify that the foregoing is a true and correct copy of the original instrument, and acknowledged to me by the said DERRON L. FREDERICK and DIANA L. FREDERICK.

Notary Public
Elmore, Idaho
5-28-93

STATE OF IDAHO, COUNTY OF Elmore
I hereby certify that this instrument was filed for record at the request of GUARANTEE TITLE INS at 14 minutes past 11:00 o'clock A.M. this 14 day of February 1990, in my office, and duly recorded in Book of Deeds at Page

KAMONA YRAZABAL

Ex-Officio Recorder

by *Maile L. Becker* Deputy

Fee \$3.00
Mail to:

RECEIVED
FEB 25 1991

Department of Water Resources

ATTACHMENT A

N
W E
S

All In T 5 S, J E, B.M.
N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 5
S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 5
N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 5
S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 5
S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 4

plus
N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 4

N $\frac{1}{2}$ NE $\frac{1}{4}$ sec 5
TO REMAIN PERMANENTLY
Irrigated.

Point of
Division

S $\frac{1}{2}$ NE $\frac{1}{4}$
S. 5

S $\frac{1}{2}$ NW $\frac{1}{4}$
S. 4

PLACE OF USE
ROTATION TRACTS.

N $\frac{1}{2}$ SW $\frac{1}{4}$
S. 4

SE $\frac{1}{4}$
S. 5

Rattlesnake
Canyon Road

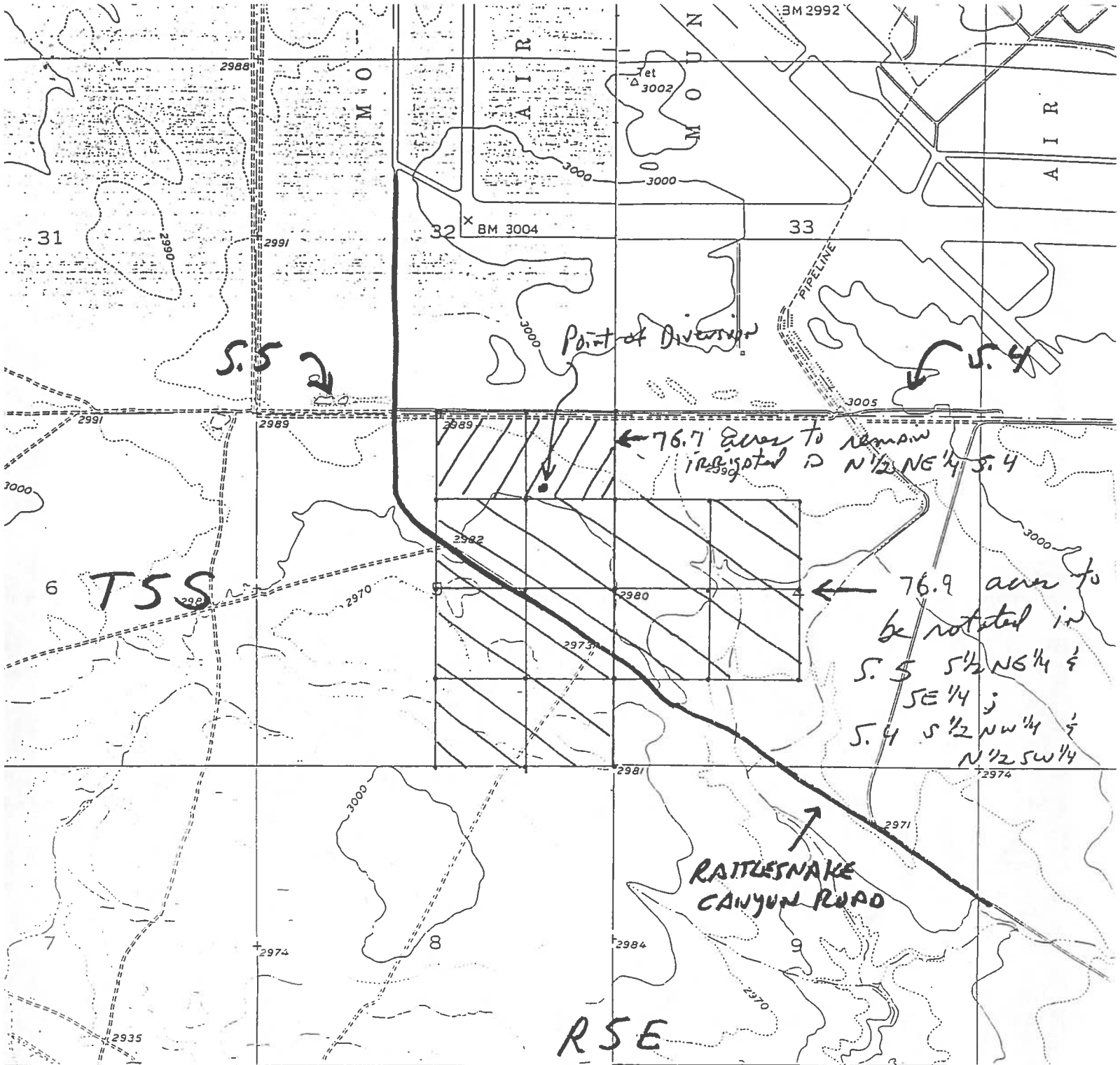
11 miles south
of Mountain Home
S.H. 51

MAP RECEIVED WITH
APPLICATION

MICROFILMED

AUG 11 1992

ATTACHMENT B



INTERIOR GEOLOGICAL SURVEY WASHINGTON, D. C. - 1937-NS 150,000m E.

115° 2' 30"

470,000 FEET

ROAD CLASSIFICATION
 Medium-duty ————— Light-duty —————
 Unimproved dirt =====

Mapped, edited, and published by the Geological Survey
 Control by USGS, USC&GS, and USCE
 Topography from aerial photographs by photogrammetric methods
 and by planetable surveys 1956. Aerial photographs taken 1954
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system, west zone
 1000-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue



FILE LOCATION

CRATER RINGS SW, IDAHO
 N4300—W11552.5/7.5

1956

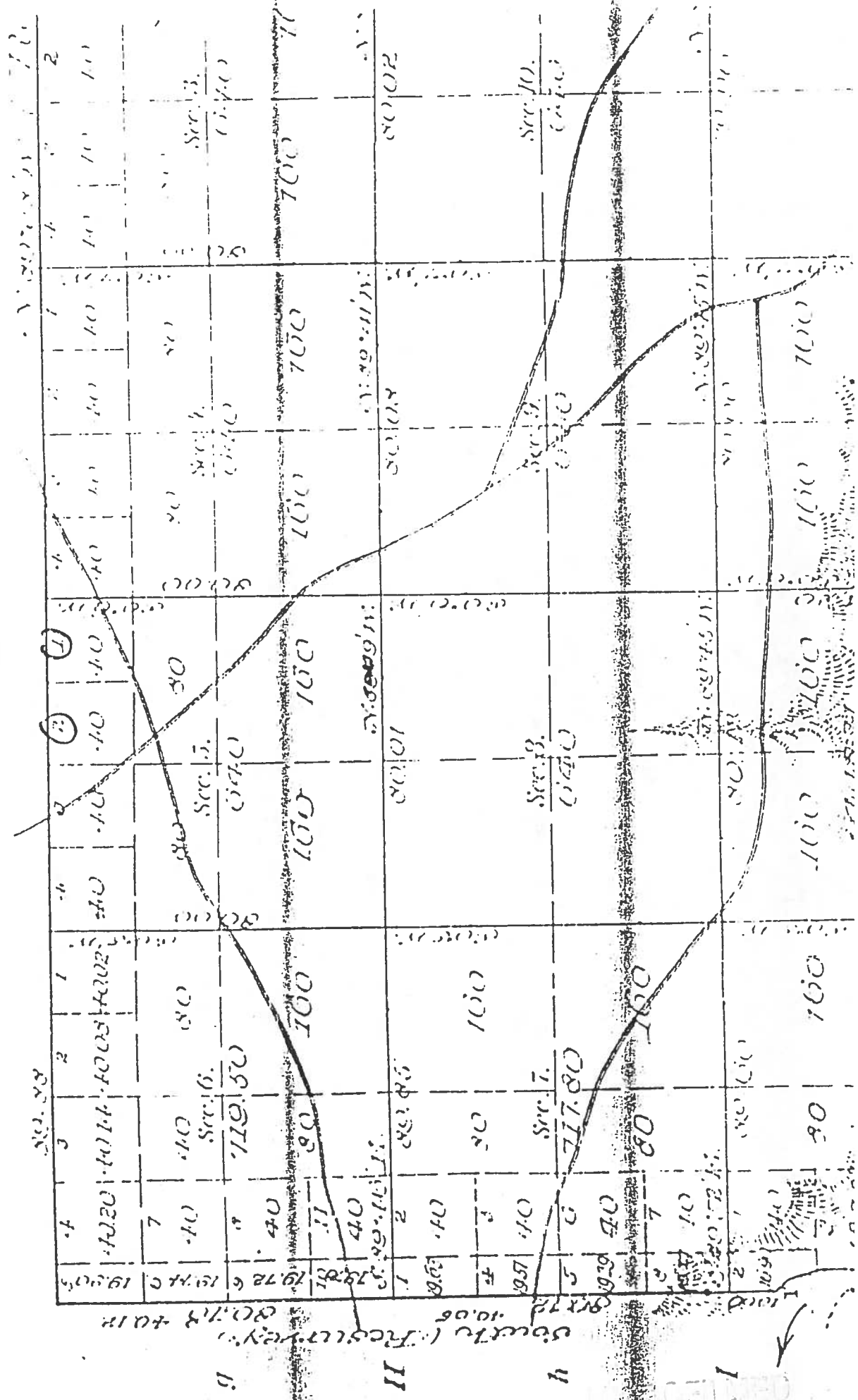
gms

MAP PREPARED 3/18/91
 PER APPLICATION INFO

SL

This is the only plat
available for T55 R5E

Township No 5 South, Range No 5 East 11th
SL 6/17/91



FILED
11 1992

Red changes per transfer
8/14/91 *Approved 7/5/91*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07276
Date Received: 11/28/1989
Receipt No: S010548
Received By: *WJ*

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

MARK AS
AN AMENDED
CLAIM
208-366-2575

1. Name: WESLEY WOOTAN
Address: STAR RT BOX 26
HAMMETT, ID 83627

Name: CHRISTINE WOOTAN
Address: STAR RT BOX 26
HAMMETT, ID 83627
208-366-2575

2. Date of Priority: AUG 17, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	05E	5	NE	of	NE	1	ELMORE

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.270		691.00

7. Total Quantity Appropriated is:
2.270 C.F.S. (and/or) 691.00 A.F.A.

8. Total consumptive use is 460.8 Acre Feet Per Annum.

9. Non-irrigation uses:

ADD WITH AN AND
BETWEEN WOOTAN &
BLANKSMA: JAMES BLANKSMA
HC 85, BOX 231
MTN. HOME, ID
836047
ADD LOT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	05E	5	NE	NE		IRR	~~10.6~~ 38.5
			NW	NE		IRR	~~19.7~~ 38.2
			SW	NE		IRR	~~15.8~~ 38.5
			SE	NE		IRR	~~17.5~~ 38.4
Section Acres							~~53.6~~
Total Acres							~~53.6~~ 461.2

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks: * see attachment

15. Basis of Claim: LICENSE

Sec.	1/4 1/4	LOT	ACRES
5	NESE		38.5
	NWSE		38.4
	SWSE		38.5
	SESE		38.4
4	SWNW		38.5
	SENW		38.4
	NE SW		38.5
	NW SW		38.4

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Department of Water Resources
Western Regional Office

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ACQUIRED UNDER STATE LAW

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Address: STAR RT BOX 26
HAMMETT, ID 83627

Name: CHRISTINE WOOTAN 208 -366-2575
Address: STAR RT BOX 26
HAMMETT, ID 83627

2. Date of Priority: AUG 17, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	05E	5	NE	NE			ELMORE

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.270		691.00

7. Total Quantity Appropriated is:
2.270 C.F.S. (and/or) 691.00 A.F.A.

8. Total consumptive use is 460.8 Acre Feet Per Annum.

9. Non-irrigation uses:

A61-07276

Page 1

Date: 11/28/89

MICROFILMED
AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	05E	5	NE	NE		IRR	10.6
			NW	NE		IRR	39.7
			SW	NE		IRR	35.8
			SE	NE		IRR	37.5
Section Acres							153.6
Total Acres							153.6

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wesley R. Ewotaw Date: Nov 28 1989

Date: _____

State of Idaho)
County of sf) ss.

Subscribed and sworn (or affirmed) before me this 28 day
of Nov 19 89 Tom White
Notary Public

Seal

Residing at sf
My Commission Expires 5/94

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C WESLEY WOOTAN 08/17/1976 IRRIGATION 03-15 11-15 2.27 CFS

STAR RT BOX 26

HAMMETT ID 83627

(208) 366-2575

TOTAL DIVERSION: 2.27 CFS

C JAMES BLANKSMA

HC 85 BOX 23A

MOUNTAIN HOME ID 83647

C CHRISTINE WOOTAN

STAR RT BOX 26

HAMMETT ID 83627

(208) 366-2575

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T05S R05E S05 Lot01(NENE) ELMORE County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
05S	05E	4	:	:	:	:	:	:	:	:	:
05S	05E	5	:	01-38	02-38	38	38	:	38	38	38
											153.8
											307.4
											461.2
											TOTAL ACRES

POU County: ELMORE

Remarks: POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 153.6 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. ABOUT 76.9 ACRES MAY BE MOVED/ROTATED ANNUALLY FROM THE S1/2 OF THE NE1/4, S5 TO ADJACENT TRACTS IN THE SE1/4, S5 AND THE N1/2 OF THE SW1/4, S4 AND S1/2 OF THE NW1/4, S4, ALL IN T5S, R5E.

GEN A CONTINUOUS RECORDING TOTALIZING DEVICE THAT RECORDS THE TOTAL VOLUME OF WATER DIVERTED FROM THE GROUNDWATER DURING THE GIVEN IRRIGATION SEASON SHALL BE MAINTAINED ON THE DIVERSION WORKS. ON OR BEFORE JANUARY 1 OF THE FOLLOWING YEAR, THE APPLICANT SHALL SUBMIT A COPY OF THE VOLUME RECORD TO THE DEPARTMENT.

EXP THE DEPARTMENT MUST BE NOTIFIED IN WRITING PRIOR TO DIVERTING THE WATER IF A CHANGE OCCURS IN THE LOCATION OF IRRIGATED LAND, AND MUST BE PROVIDED A MAP SHOWING THE LOCATION OF ACRES TO BE IRRIGATED.

AJ0749NP
No. R61-07276

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Comments: Date: 04/15/1993 User-ID: MCCARTHY Subject: SOURCE OF REMARKS
THE REMARKS FOUND ON THIS CLAIM ARE TAKEN FROM THE CONDITIONS OF
APPROVAL ON TRANSFER NO. 3852, APPROVED 7-5-91.

Date: 11/21/1998 User-ID: JSHURTE Subject: CHANGED SEASON OF USE
SEASON OF USE CHANGED TO 3-15 TO 11-15 PER TRANSFER #3852.

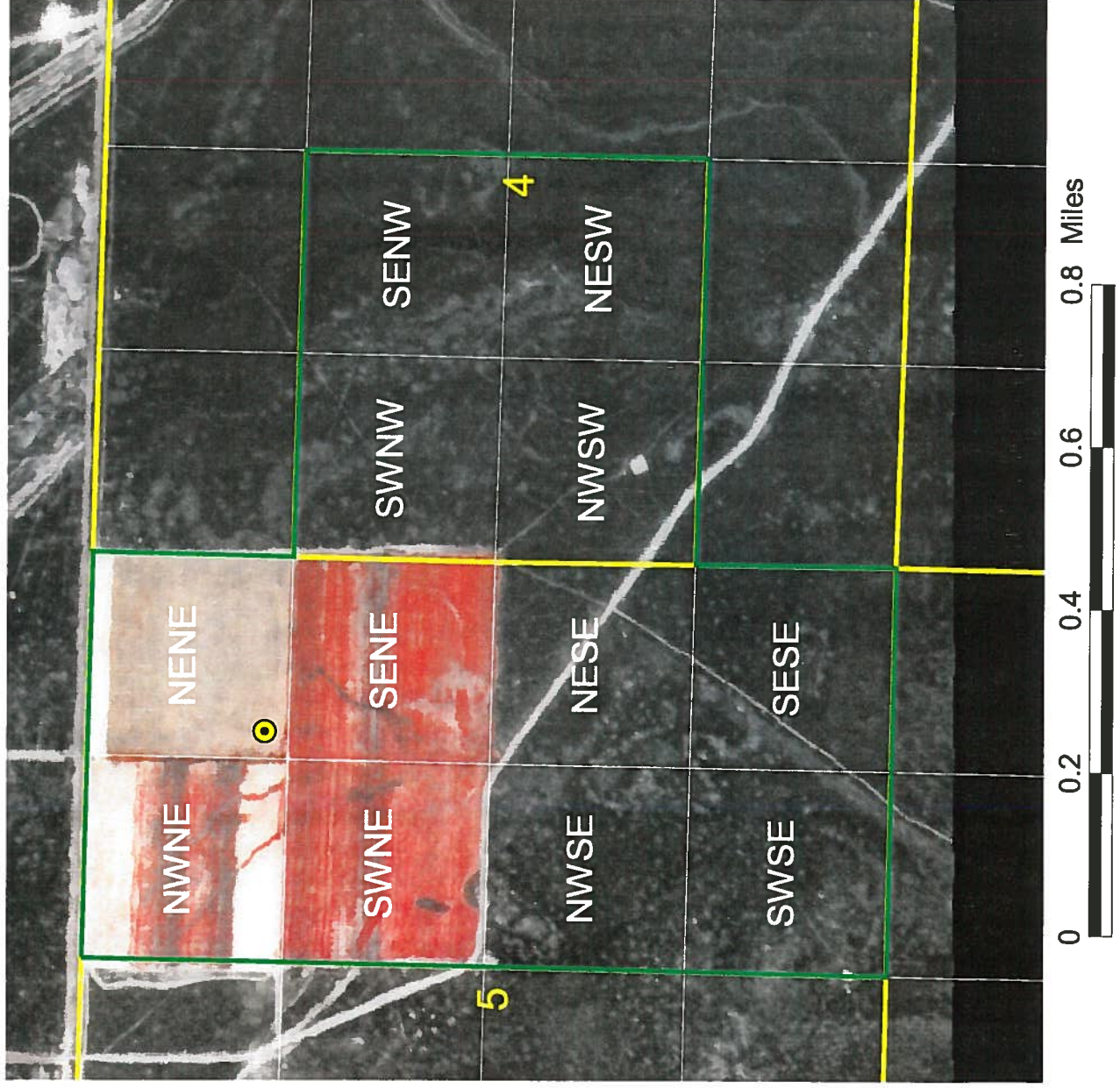
Audit: 11/21/98 JSHURTE

Claim: 61-07276

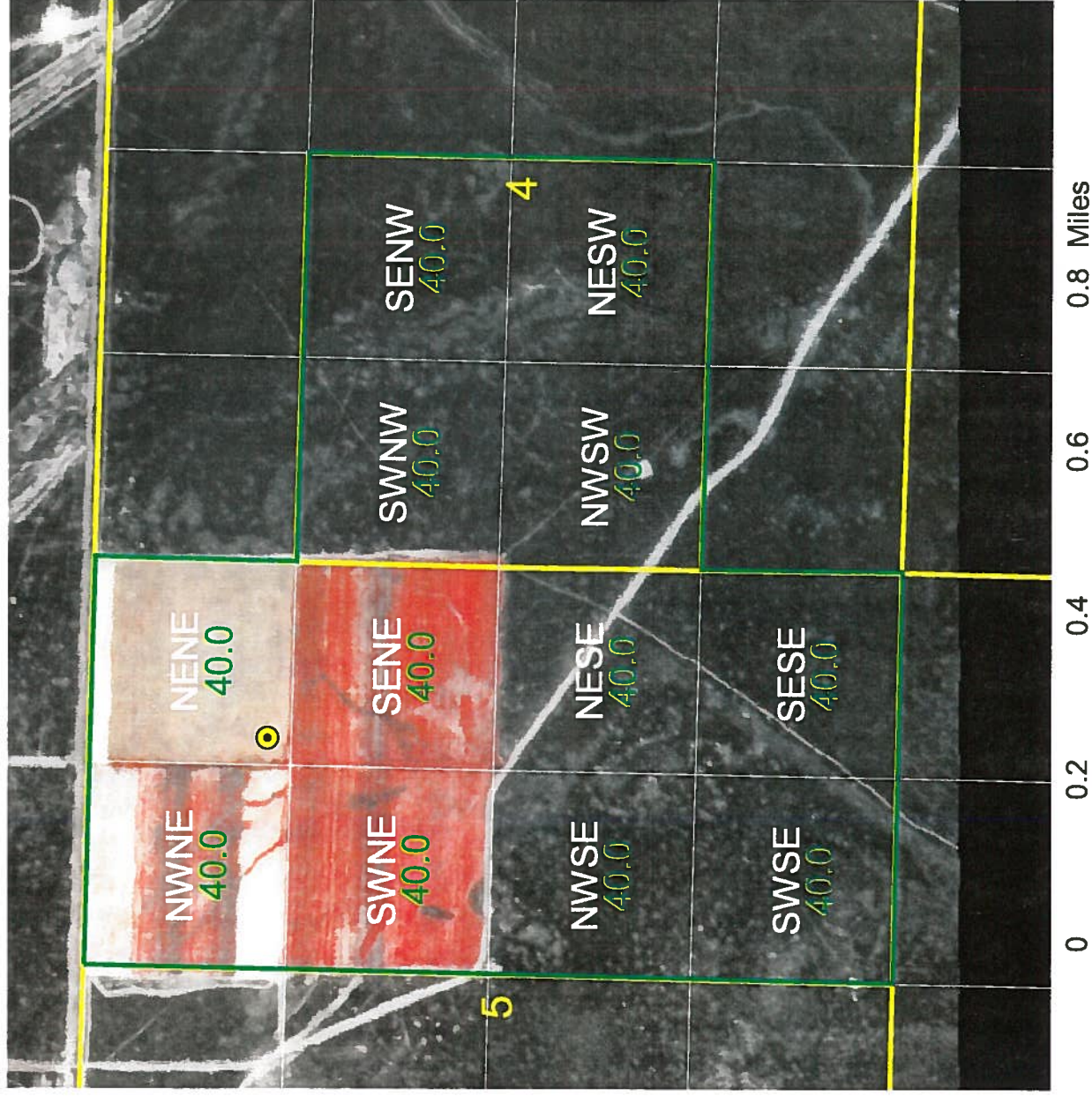
Date: Nov. 17, 1998
Prepared by: Roxanne Brown
NAPP Photography: 1987

- Point of diversion
- Place of use
- QQ lines
- Section lines

T05S R05E



Claim: 61-07276



Date: Nov. 17, 1998
Prepared by: Roxanne Brown
NAPP Photography: 1987

- Point of diversion
- Place of use
- QQ lines
- Section lines

T05S R05E

AJ5809NP
No. R61-07276

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/11/98
PAGE: 45

Remarks:

GIVEN IRRIGATION SEASON SHALL BE MAINTAINED ON THE DIVERSION
WORKS. ON OR BEFORE JANUARY 1 OF THE FOLLOWING YEAR, THE
APPLICANT SHALL SUBMIT A COPY OF THE VOLUME RECORD TO THE
DEPARTMENT.

Dates: Exam Made Date:

Verified Date:

04/15/1993

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments:

Date: 04/15/1993 User-ID: MCCARTHY Subject: SOURCE OF REMARKS
THE REMARKS FOUND ON THIS CLAIM ARE TAKEN FROM THE CONDITIONS OF
APPROVAL ON TRANSFER NO. 3852, APPROVED 7-5-91.

Audit:

04/15/93 MCCARTHY 03/30/95 POST-STD



HILL TOP FARMS

JAMES A. BLANKSMA
(208) 587-7939

STAR ROUTE B
BOX 23A
MOUNTAIN HOME, ID 83647

July 11, 1992

State Of Idaho
Department of Water Resources
1301 North Orchard Street
Attn. Sharla Curtis

Dear Ms. Curtis;

I have received your letter dated July 9, 1992, concerning the approved transfer No. 3852 / Water Right No(s). 61-07276. The approved transfer of the referenced water has been accomplished. Details of the transfer and use currently :

- A. I have included two maps for your reference. Map #1 is a copy of the ASCS map of the original ground, as it was prior to the transfer. Map #2 is a hand drawn map attempting to detail the current use. Please note that since the transfer three roads have been added on the deeded ground that will reduce the irrigated area in fields #1 & #2.
- B. The exact acreage is difficult to pin down due to the number of rock outcroppings not irrigated and the irregular shape of the field, however we do not feel that we are in excess of the 153.6 irrigateable acres under this transfer. Additionally, fields #1 & #2 are planted to tall fescue grass grown for seed, which is a very low water use crop.
- C. The annual volume should not be in excess of 691 acre-feet.
- D. No second crop, including irrigated pasture shall be grown from the new lands during the growing season.
- E. I have submitted a copy of the volume record for the 1991 season to Water Resources. The method I used to determine total water used and monthly subtotals was to measure the number of kilowatt hours used for a known amount of water pumped, (i.e. kilowatt hours used for one complete eight hour irrigation using 1/8th nozzels @ 50 p.s.i.) and multiply that times the monthly power consumption on the Idaho Power bill. The reason that I have used this method rather than a gallon totalizer device is that I have been advised by both Agri-Lines in Grandview and Sprinkler Irrigators in Nampa that the mainline configuration will

JUL 23 1992
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SEP 27 1996

VERIFIED BY *R. McCarthy*
4-15-93

DATE: 04/15/93
PAGE: 1

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. R61-07276

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WESLEY WOOTAN	08/17/1976	IRRIGATION	04-01 10-31	2.27 CFS	614.4 AFA
C	CHRISTINE WOOTAN STAR RT BOX 26 HAMMETT ID 83627 (208) 366-2575				2.27 CFS	614.4 AFA
C	JAMES BLANKSMA HC 85 BOX 23A MT. HOME ID 83647					460.8 AFA

TOTAL DIVERSION:
CONSUMPTIVE USE:

Stage: LICENSE

Tributary to:

ELMORE County

Point(s) of Diversion: T05S R05E S05 Lot01(NENE)

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE					
		ENE				ENW				ESW				ESE					
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
05S 05E 4	:	38	38	38	38	:	:	:	:	38	38	:	:	:	:	38	38	38	SUM
05S 05E 5	:	38	38	38	38	:	:	:	:	38	38	:	:	:	:	38	38	38	SUM
																		TOTAL ACRES	461.2

POU County: ELMORE

Other Rights: NONE

Remarks: IN ANY GIVEN YEAR THE LANDOWNER MAY IRRIGATE 153.6 ACRES.
THE DEPARTMENT MUST BE NOTIFIED IN WRITING PRIOR TO DIVERTING THE WATER IF A CHANGE OCCURS IN THE LOCATION OF IRRIGATED LAND, AND MUST BE PROVIDED A MAP SHOWING THE LOCATION OF ACRES TO BE IRRIGATED.
THE N1/2 OF THE NE1/4, S5 WILL REMAIN PERMANENTLY IRRIGATED. ABOUT 76.9 ACRES ARE TO BE MOVED/ROTATED ANNUALLY FROM THE S1/2 OF THE NE1/4, S5 TO ADJACENT TRACTS IN THE SE1/4, S5 AND THE N1/2 OF THE SW1/4, S4 AND S1/2 OF THE NW1/4, S4, ALL IN T5S, R5E.
A SECOND CROP CANNOT BE GROWN AND/OR HARVESTED FROM THE NEW LANDS DURING THE SAME GROWING SEASON THAT A CROP HAS BEEN GROWN ON THE OLD LAND. "CROP" IN THIS CASE ALSO INCLUDES IRRIGATED PASTURE.
A CONTINUOUS RECORDING TOTALIZING DEVICE THAT RECORDS THE TOTAL VOLUME OF WATER DIVERTED FROM THE GROUNDWATER DURING THE GIVEN IRRIGATION SEASON SHALL BE MAINTAINED ON THE DIVERSION WORKS. ON OR BEFORE JANUARY 1 OF THE FOLLOWING YEAR, THE APPLICANT SHALL SUBMIT A COPY OF THE VOLUME RECORD TO THE DEPARTMENT.

MICROFILMED
SEP 27 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749WP
No. R61-07276

Verified Date: 04/15/1993

Dates: Exam Made Date:

Field Inspection Flag:
Presumption Flag:

Misc: Water District Number:

Comments: Date: 04/15/1993 User-ID: MCCARTHY Subject: SOURCE OF REMARKS
THE REMARKS FOUND ON THIS CLAIM ARE TAKEN FROM THE CONDITIONS OF
APPROVAL ON TRANSFER NO. 3852, APPROVED 7-5-91.

Audit: 04/15/93 MCCARTHY

MICROFILMED
SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:09:14
04/01/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-07276
45

LAST: FREDERICK
ADDRESS: RT. B BOX 316C
CITY: GRAND VIEW
PHONE NUMBER: 208-000-0000
OWNER CODE: O

FIRST: DERRON L.
STATE: ID ZIP: 83624

LAST: FREDERICK
ADDRESS: RT. B BOX 316C
CITY: GRAND VIEW
PHONE NUMBER: 208-000-0000
OWNER CODE: O

FIRST: DIANA L.
STATE: ID ZIP: 83624

LAST: ALSIP, JR.
ADDRESS: 3098 CATALINA LN.
CITY: BOISE
PHONE NUMBER: 208-000-0000
OWNER CODE: O

FIRST: JOHN F.
STATE: ID ZIP: 83705

LAST: WOOTAN
ADDRESS: STAR RT BOX 26
CITY: HAMMETT
PHONE NUMBER: 208-366-2575
OWNER CODE: C

FIRST: WESLEY
STATE: ID ZIP: 83627

LAST: WOOTAN
ADDRESS: STAR RT BOX 26
CITY: HAMMETT
PHONE NUMBER: 208-366-2575
OWNER CODE: C

FIRST: CHRISTINE
STATE: ID ZIP: 83627

LAST: BLANKSMA
ADDRESS: HC 85 BOX 23A
CITY: MT. HOME

FIRST: JAMES
STATE: ID ZIP: 83647

MICROFILMED
SEP 27 1996

FIELD EXAM REQUIRED?

FIELD

EXAMINER

DATABASE

VERIFICATION REQUIRED DUE TO REMARKS?

Y

CLAIM REMARKS:

CONDITIONS OF TRANSFER: IN ANY GIVEN YEAR THE LANDOWNER MAY IRRIGATE 153.6 ACRES UNDER THIS TRANSFER.

THE DEPARTMENT MUST BE NOTIFIED IN WRITING PRIOR TO DIVERTING THE WATER IF A CHANGE OCCURS IN THE LOCATION OF IRRIGATED LAND, AND MUST BE PROVIDED A MAP SHOWING THE LOCATION OF ACRES TO BE IRRIGATED.

THE ANNUAL VOLUME DIVERTED UNDER THIS TRANSFER SHALL NOT EXCEED 691.0 ACRE-FEET.

THE N1/2 OF THE N1/4, S5 WILL REMAIN PERMANENTLY IRRIGATED.

ABOUT 76.9 ACRES ARE TO BE MOVED/ROTATED ANNUALLY FROM THE S1/2 OF THE N1/4, S5 TO ADJACENT TRACTS IN THE S1/4, S5 AND THE N1/2 OF THE SW1/4, S4 AND S1/2 OF THE NW1/4, S4, ALL IN T5S, R5E.

A SECOND CROP CANNOT BE GROWN AND/OR HARVESTED FROM THE NEW LANDS DURING THE SAME GROWING SEASON THAT A CROP HAS BEEN GROWN ON THE OLD LAND. "CROP" IN THIS CASE ALSO INCLUDES IRRIGATED PASTURE.

THE APPLICANT MUST INSTALL, AS PART OF HIS DIVERSION WORKS, A CONTINUOUS RECORDING TOTALIZING DEVICE THAT RECORDS THE TOTAL VOLUME OF WATER DIVERTED FROM THE GROUNDWATER DURING THE GIVEN IRRIGATION SEASON. ON OR BEFORE JANUARY 1 OF THE FOLLOWING YEAR, THE APPLICANT SHALL SUBMIT A COPY OF THE VOLUME RECORD TO THE DEPARTMENT.

THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN (1) YEAR OF THE DATE OF THIS APPROVAL.

FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

MICROFILMED
SEP 27 1996

FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A61-07276

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES: _____

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SEP 27 1996

PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A61-07276

A. AJ CLAIM: # A61-07276 PRIORITY DATE: 08-17-1976 STAGE: L
B. WR RECORD: # 61-07276 PRIORITY DATE: 08-17-1976 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER
N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

Recommend as claimed and accepted.

RECOMMENDED PRIORITY DATE:

08-17-1976

REVIEWED BY

RME

DATE

4-7-93

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SEP 27 1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-07276	05S	05E	5	NE	NE	NE	1	ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-07276	05S	05E	5	NE	NE	NE		ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX
NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DUE TO SOURCE DISCREPANCY?	(Y/N)	DATABASE	Y	FIELD EXAMINER
						<u>N</u>
						<u>N</u>

NOTES:

Recommend as claimed; lot 1 is correct.

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SEP 27 1996

PLACE OF USE REVIEW SHEET

CLAIM NUMBER: A61-07276

A. ROOT WATER RIGHT NUMBERS: A61-07276

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05S	05E	4	SW	NW		WOOTAN, WESLEY	A61-07276 /38.5	61-07276 /38.5	8.0	<i>NAPP</i>	
05S	05E	4	SE	NW		WOOTAN, WESLEY	A61-07276 /38.4	61-07276 /38.4			
05S	05E	4	NE	SW		WOOTAN, WESLEY	A61-07276 /38.5	61-07276 /38.5			
05S	05E	4	NW	SW		WOOTAN, WESLEY	A61-07276 /38.4	61-07276 /38.4			
05S	05E	5	NE	NE	1	WOOTAN, WESLEY	A61-07276 /38.5	61-07276 /38.5		40.0	
			NE	NE		BLANKSMA, JAMES					
05S	05E	5	NW	NE	2	WOOTAN, WESLEY	A61-07276 /38.2	61-07276 /38.2		40.0	
			NW	NE		BLANKSMA, JAMES					
05S	05E	5	SW	NE		WOOTAN, WESLEY	A61-07276 /38.5	61-07276 /38.5	37.0	40.0	
05S	05E	5	SE	NE		WOOTAN, WESLEY	A61-07276 /38.4	61-07276 /38.4	39.0	40.0	
05S	05E	5	NE	SE		WOOTAN, WESLEY	A61-07276 /38.5	61-07276 /38.5	1.0		
05S	05E	5	NW	SE		WOOTAN, WESLEY	A61-07276 /38.4	61-07276 /38.4			
05S	05E	5	SW	SE		WOOTAN, WESLEY	A61-07276 /38.5	61-07276 /38.5			
05S	05E	5	SE	SE		WOOTAN, WESLEY	A61-07276 /38.4	61-07276 /38.4			
TOTAL ACRES							A61-07276 461.20	384.50	85.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(✓) N()

IF YES SEE ATTACHED SHEET: *see transfer file*

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
YFIELD
EXAMINER
N

POU COUNTY: ELMORE

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SEP 27 1996

PRESUMPTION FLAG:

NOTES:

Recommend as documented by transfer. 14700
verify irrigation in 1987 of original licensed
acres.
see attached information concerning acreage
use after transfer

RECOMMENDATIONS:

TOTAL ACRES:

153.6 in 461.2 PDU

REVIEWED BY:

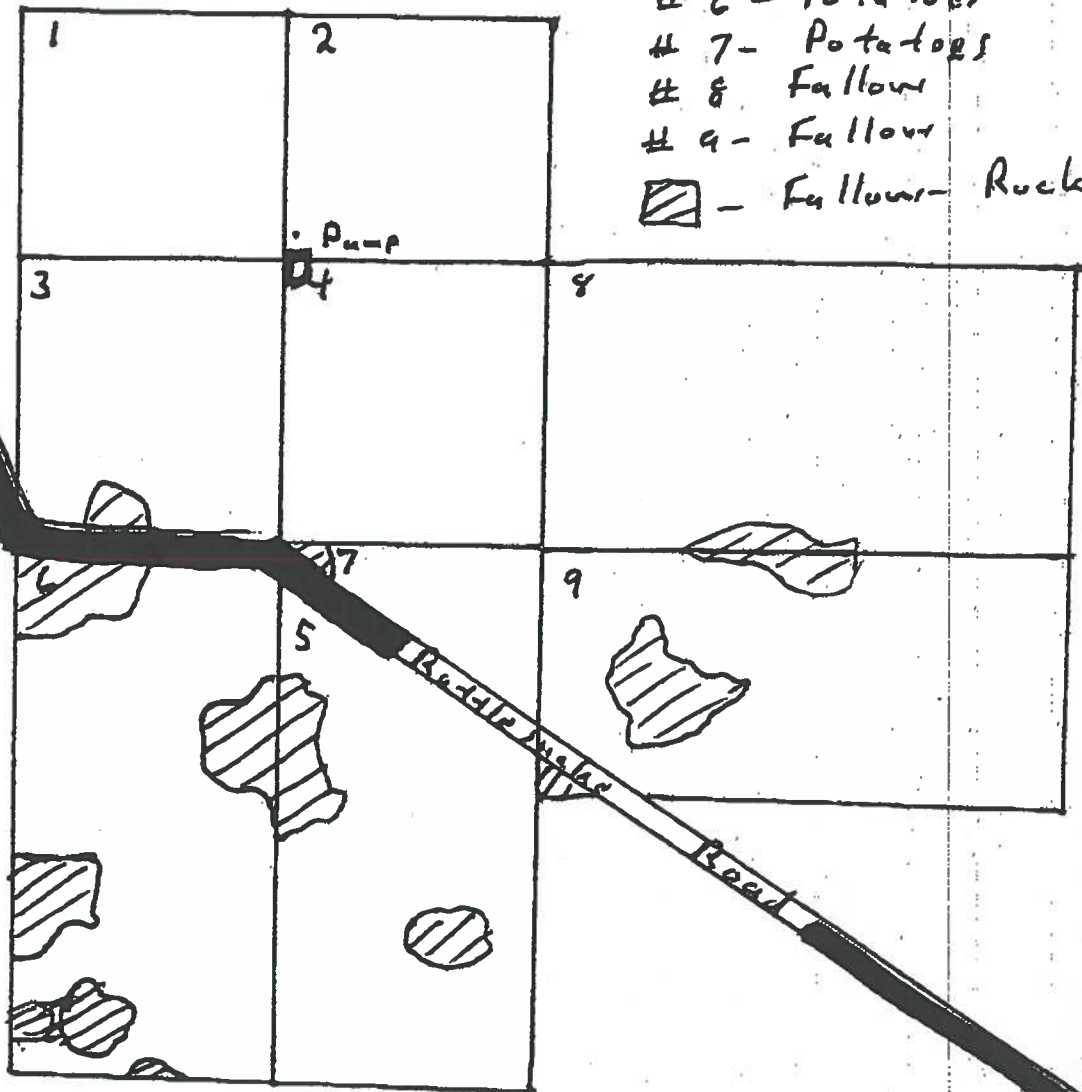
RME

DATE:

4-12-93

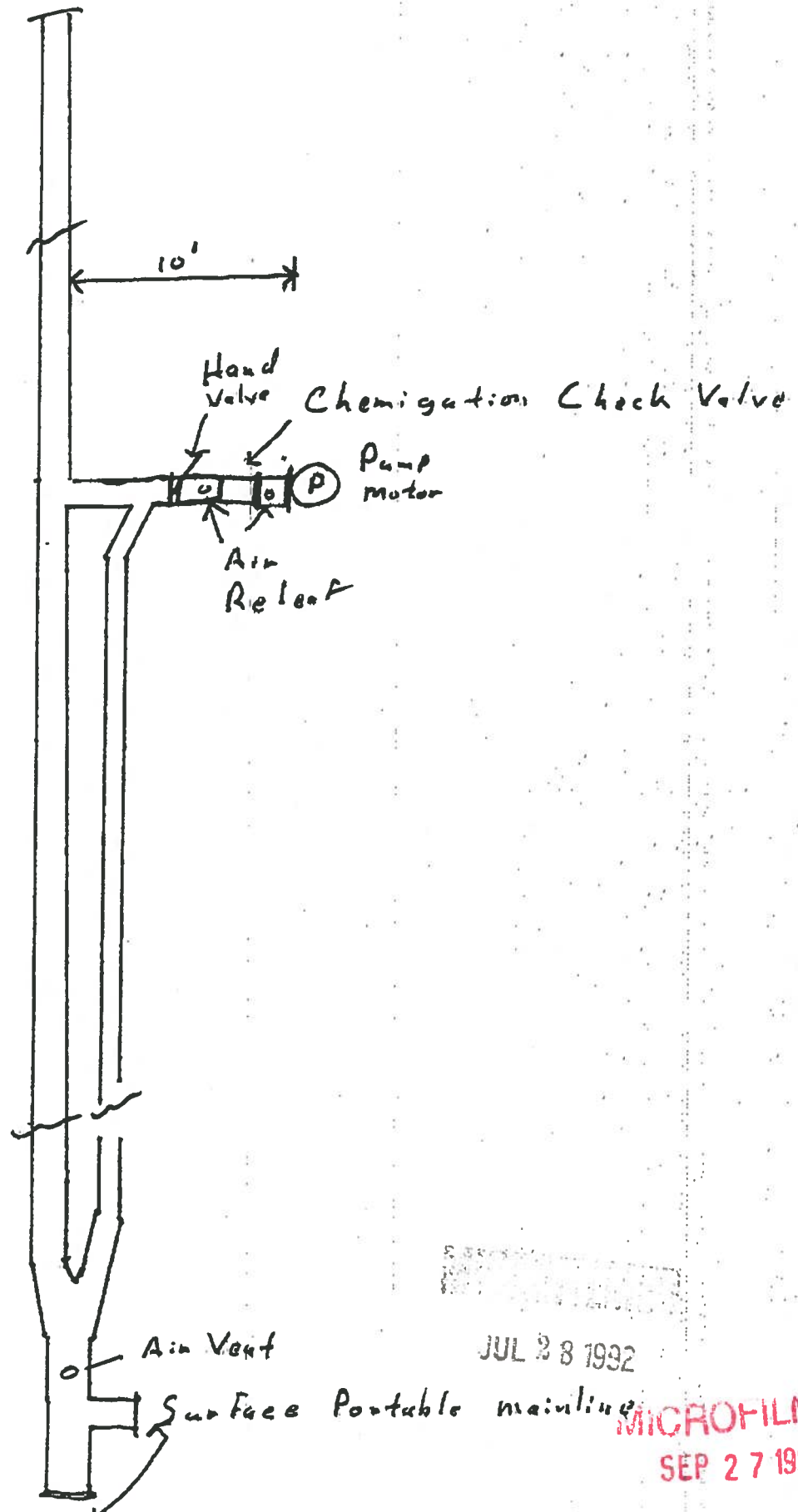
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- # 1 - grass Seed
- # 2 - grass Seed
- # 3 Fallow
- # 4 - Fallow
- # 5 - Fallow
- # 6 - Potatoes
- # 7 - Potatoes
- # 8 Fallow
- # 9 - Fallow
- ▨ - Fallow - Rock Piles



JUL 28 1922

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SEP 27 1996



JUL 28 1992

MICROFILMED
SEP 27 1996



HILL TOP FARMS

RECEIVED

JAN 31 1992

Department of Water Resources

JAMES A. BLANKSMA
(208) 587-7939

STAR ROUTE B
BOX 23A
MOUNTAIN HOME, ID 83647

-2-

January 31, 1992

State Of Idaho
Department of Water Resources
1301 North Orchard Street,
Statehouse Mail,
Boise, Idaho 83720-9000

Attn. Linda Tracy

Dear Ms. Tracy,

In compliance with the transfer of Water Right No. 61-7276, Transfer No. 3852, I am submitting a volume record for the total use of water from this pump for 1991. This is a total, and includes both the amount used in the transfer, and the amount used on the irrigated, non-transferred portion. I have modified the pump and slam valve for 1992, in order to comply with the new chemigation requirements. I have enclosed a data sheet on the new flow meter to be installed for your consideration. If you have any comments or questions please call me at 587-7939, or write to:

Hill Top Farms, Inc.
c/o James Blanksma
HC 85 Box 23 A
Mtn. Home, Idaho 83647

Thank you.

Sincerely,

James Blanksma
James Blanksma

RECEIVED

JUL 23 1992

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DATE	FROM	TO	Gals Water U
April	Mar 14	Apr 15	19,426,750
May	Apr 15	May 15	11,721,000
June	May 15	Jun 14	29,365,625
July	Jun 14	Jul 16	35,566,750
August	Jul 16	Aug 14	27,701,250
September	Aug 14	Sep 13	32,573,250
October	Sep 13	Oct 15	18,914,250
November	Nov 14	Nov 22	1,281,500
Total gallons			176,550,375

SEP 23 1992

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SEP 27 1996

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SEP 27 1996

262 SW
(1987)

187



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF COMPLETED TRANSFER

The Idaho Department of Water Resources will consider this form as a statement regarding completion of the authorized water right(s) transfer.

1. Water Right No(s). 61-07276

Transfer No. 3852

2. Name of Water Right Holder(s): Wes Mootan

Address: 216 N Logan, Glenn Ferry, Idaho

3. Water right transfer authorized by Department is:
(check appropriate space or provide description)

Complete ☒ Not Complete ☐

Partially Complete (describe work completed) _____

4. If the transfer has not yet been completed or is only partially complete, please provide a statement why the authorized change(s) have not been accomplished and the date which you expect the changes to be complete: _____

5. I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in Department action rescinding the approved water right(s) transfer.

James A. Blankens

Signature

(& title if on behalf of a company or organization)

President, Hill Top Farm Inc.

July 14, 1992

Date

MICROFILMED

SEP 27 1996



HILL TOP FARMS

JAMES A. BLANKSMA
(208) 587-7939

STAR ROUTE B
BOX 23A
MOUNTAIN HOME, ID 83647

Jan. 5, 1993

State Of Idaho
Department of Water Resources
1301 North Orchard Street
Attn. Sharla Curtis
Re: Transfer No. 3852 condition

RECEIVED

JAN 8 1993

Department of Water Resources

Dear Ms. Curtis;

Below is the computed total water pumped under water right No. 61-7276 for 1992, using the method outlined in my letter to you dated July 11, 1992. If you have any questions or comments please feel free to call me. Thank you.

Sincerely,

Jim Blanksma

1992 Water Use, as per conditions of Transfer No. 3852, Water Right No. 61-7276

Date Billed	Kilowatt hours	Gallons Pumped
Apr-92	18,280	4,035,334
May-92	58,040	12,812,407
Jun-92	107,680	23,770,503
Jul-92	66,840	14,755,019
Aug-92	90,680	20,017,730
Sep-92	86,600	19,117,065
Oct-92	70,240	15,505,573
Nov-92	11,000	2,428,265

Totals	509,360	112,441,896

Gallons pumped per KWH

220.75

MICROFILMED
SEP 27 1996

not allow an accurate reading by such a device. I have enclosed a drawing of the set up for your reference. As the pumping depth and operating pressures remain fairly constant I feel that the kilowatt/hours used is a good monitor of the amount of irrigation water pumped. If this is not acceptable, or you have a different method that will be more accurate please notify me. I will be happy to use whatever feasible method you desire.

We feel that we have faithfully completed the terms and conditions of the approved transfer. Please call me at 587-7939 if you have any questions or concerns about this transfer.

Thank you.

Sincerely,

A handwritten signature in dark ink, appearing to read "Jim Blanksma". The signature is fluid and cursive, with the first name "Jim" and last name "Blanksma" clearly distinguishable.

Jim Blanksma

MICROFILMED
SEP 27 1996

G21

T625
519

39.7 HELLN

A
40.6 HELLN

G21

T625
519

39.7 NHE4N

40.6 NHE4N

8 1992

351 NHE4N

975 NHE4N

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SEP 27 1996

PURPOSES REVIEW SHEET

CLAIM NUMBER: A61-07276

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-07276 IRRIGATION	FROM 03-15 TO 11-15	2.270 CFS 691.00 AF/A
	TOTAL DIVERSION RATE/VOLUME CLAIMED	2.270 CFS 691.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-07276 IRRIGATION	FROM 03-15 TO 11-15	2.270 CFS 691.00 AF/A
	TOTAL DIVERSION RATE/VOLUME CLAIMED	2.270 CFS 691.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	EXAMINER	FIELD
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	☒	☒
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	☒	☒
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	☒	☒

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐)

Explain in notes, below.

NOTES:

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DIVERSION AMOUNT REVIEW SHEET

CLAIM NUMBER: A61-07276

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.270 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.270 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N
FIELD EXAMINER
DATABASE EXAMINER

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES 153.6 x 0.02 CFS/ACRE = 3.07 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 460.8 AF/A

ACRES 153.6 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 460.8 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 691.00 AF/A

ACRES 153.6 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 614.4 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

WR RECORD CONDITIONS/REMARKS:

- ~~T07~~ - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
~~T08~~ - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
~~T09~~ - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
In any given year the landowner may irrigate 153.6 acres under transfer.

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The Department must be notified in writing prior to diverting the water if a change occurs in the location of irrigated land, and must be provided a map showing the location of acres to be irrigated within 40 acre tracts.

~~The annual volume diverted under this transfer shall not exceed 691.8 acre-feet.~~

The N $\frac{1}{4}$ of the NE $\frac{1}{4}$, S5 will remain permanently irrigated. About 76.9 acres are to be moved/rotated annually from the S $\frac{1}{4}$ of the NE $\frac{1}{4}$, S5 to adjacent tracts in the SE $\frac{1}{4}$, S5 and the N $\frac{1}{4}$ of the SW $\frac{1}{4}$, S4 and the S $\frac{1}{4}$ of the NW $\frac{1}{4}$, S4, all in T5S, R5E.

A second crop cannot be grown and/or harvested from the new lands during the same growing season that a crop has been grown on the old land. "Crop" in this case also includes irrigated pasture.

The applicant must install, as part of his diversion works, a continuous recording totalizing device that records the total volume of water diverted from the groundwater during the given irrigation season. On or before January 1 of the following year, the applicant shall submit a copy of the volume record to the Department.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

IRRIGATION

4-1 10-31
03-15 11-15

DATABASE EXAMINER
2.270 2.27

DATABASE EXAMINER
691.00 644.4

DATABASE EXAMINER
460.8 460.8

TOTAL FOR THIS RIGHT

2.270

691.00

460.8

REVIEWED BY:

RME

DATE:

4-15-93

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SEP 27 1996

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	FORFEIT/ABANDON	ADDITIONAL DIV.	AMOUNT
-----------	-----------------	-----------------	--------

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07276

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

[illegible]

A61-07276	-	61-07276	2.270
			2.270

TOTAL CFS	2.270
	2.270

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

NOTES:

No splits.

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

STILL

MICROFILMED
 DEC 27 1996

27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:09:14
04/01/93

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A61-07276

58

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N			N	6	DNF/4-5-93 DNF/4-5-93	DNF/4-5-93 DNF/4-5-93	DNF/4-5-93 DNF/4-5-93
POINT OF DIV					↓			
SOURCE								
PLACE OF USE					6, 4			
DIV. AMOUNT CFS/VOLUME				Y	6			
CONSUMPTIVE USE				N				
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS				Y				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

263 SW

IDWR standards & records

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

SEP 27 1996

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS OF NOTICE OF CLAIM

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DEC 18 2000

WATER RESOURCES
WESTERN REGION☐ Water Right Number(s):61-07276

RECEIVED

DEC 21 2000

Department of Water Resources

☒ Claimant Name(s):Wesley R & Christine Nootan☒ Old Mailing Address:Star Rt Box 26
Hammett ID 83627☒ New Mailing Address:P.O. Box 636
Glenns Ferry ID 83623

Telephone Number:

(208) 346-2575☒ Signature of Claimant(s):Wesley R Nootan
Christine Nootan

Date:

12/15/00

Records modified 1-9-01. --ss
NCAP prepared.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 61-07276

NAME & ADDRESS: JAMES BLANKSMA
HC 85 BOX 23A
MOUNTAIN HOME ID 83647

WESLEY WOOTAN
CHRISTINE WOOTAN
PO BOX 636
GLENNS FERRY ID 83623

SOURCE: GROUNDWATER
QUANTITY: 2.27 CFS
PRIORITY DATE: 08/17/1976
POINT OF DIVERSION: T05S R05E S05 LOT 1 (NENE) Within ELMORE County
PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 03-15 11-15 2.27 CFS

PLACE OF USE: IRRIGATION Within ELMORE County
T05S R05E S04 SWNW 38.5 SENW 38.4 NESW 38.5 NWSW 38.4
S05 Lot 1 (NENE)38.5 Lot 2 (NWNE)38.2 SWNE 38.5 SENE 38.4
NESE 38.5 NWSE 38.4 SWSE 38.5 SESE 38.4
461.2 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 153.6 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
ABOUT 76.9 ACRES MAY BE MOVED/ROTATED ANNUALLY FROM THE S1/2
OF THE NE1/4, S5 TO ADJACENT TRACTS IN THE SE1/4, S5 AND THE N1/2
OF THE SW1/4, S4 AND S1/2 OF THE NW1/4, S4, ALL IN T5S, R5E.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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MAY 5 - 2000

Department of Water Resources

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 61-07276 (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 61:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

A CONTINUOUS RECORDING TOTALIZING DEVICE THAT RECORDS THE
TOTAL VOLUME OF WATER DIVERTED FROM THE GROUNDWATER DURING THE
GIVEN IRRIGATION SEASON SHALL BE MAINTAINED ON THE DIVERSION
WORKS. ON OR BEFORE JANUARY 1 OF THE FOLLOWING YEAR, THE
APPLICANT SHALL SUBMIT A COPY OF THE VOLUME RECORD TO THE
DEPARTMENT.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

THE DEPARTMENT MUST BE NOTIFIED IN WRITING PRIOR TO DIVERTING
THE WATER IF A CHANGE OCCURS IN THE LOCATION OF IRRIGATED LAND,
AND MUST BE PROVIDED A MAP SHOWING THE LOCATION OF ACRES TO BE
IRRIGATED.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 61-07276

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: WESLEY WOOTAN
New Address: PO BOX 636
GLENN'S FERRY ID 83623
Phone: (208) 366-2575

Claimant's Water Rights: 61-07276

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/4/2000

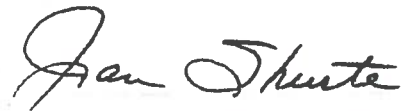
61-07276

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 4, 2000



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 4, 2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

WESLEY WOOTAN
CHRISTINE WOOTAN
PO BOX 636
GLENN'S FERRY ID 83623

JAMES BLANKSMA
HC 85 BOX 23A
MOUNTAIN HOME ID 83647
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Dorise Buffington
Signature of person or attorney mailing the form

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/4/2000

61-07276

PAGE 3

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APR 25 2000

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s):

A02-00103

A02-02209 B

661-07276

[] Claimant Name(s):

[] Old Mailing Address:

Star Rt Box 26

Hammett ID 83627

[] New Mailing Address:

P.O. Box 636

Glenns Ferry ID 83623

Telephone Number:

(208) 366-2575

[] Signature of Claimant(s):

Christine Wootan

Date:

4/24/00

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WESLEY WOOTAN PO BOX 636 GLENN'S FERRY ID 83623 (208) 366-2575	08/17/1976	IRRIGATION	03-15 11-15	2.270 CFS	
TOTAL DIVERSION:					2.270 CFS	

C JAMES BLANKSMA
HC 85 BOX 23A
MOUNTAIN HOME ID 83647

C CHRISTINE WOOTAN
PO BOX 636
GLENN'S FERRY ID 83623
(208) 366-2575

Water Source: GROUNDWATER
Tributary to:
Point(s) of Diversion: T05S R05E S05 Lot01(NENE)
Stage: LICENSE
ELMORE County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		SUM		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	05E	4	:	:	:	:	:	:	:	:
05S	05E	5	:	01-38	02-38	38	38	:	38	38
										153.8
										307.4
										461.2
										TOTAL ACRES

POU County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-07276

Other Water Rights Listing Overlapping Place(s) of Use:
A61-07276

- Conditions of Approval:
- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN BASIN 61:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 - RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED

Conditions of Approval:
- CONJUNCTIVELY.

Remarks: POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 153.6 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. ABOUT 76.9 ACRES MAY BE MOVED/ROTATED ANNUALLY FROM THE S1/2 OF THE NE1/4, S5 TO ADJACENT TRACTS IN THE SE1/4, S5 AND THE N1/2 OF THE SW1/4, S4 AND S1/2 OF THE NW1/4, S4, ALL IN T5S, R5E.

GEN A CONTINUOUS RECORDING TOTALIZING DEVICE THAT RECORDS THE TOTAL VOLUME OF WATER DIVERTED FROM THE GROUNDWATER DURING THE GIVEN IRRIGATION SEASON SHALL BE MAINTAINED ON THE DIVERSION WORKS. ON OR BEFORE JANUARY 1 OF THE FOLLOWING YEAR, THE APPLICANT SHALL SUBMIT A COPY OF THE VOLUME RECORD TO THE DEPARTMENT.

EXP THE DEPARTMENT MUST BE NOTIFIED IN WRITING PRIOR TO DIVERTING THE WATER IF A CHANGE OCCURS IN THE LOCATION OF IRRIGATED LAND, AND MUST BE PROVIDED A MAP SHOWING THE LOCATION OF ACRES TO BE IRRIGATED.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/15/1993 User-ID: MCCARTHY Subject: SOURCE OF REMARKS
THE REMARKS FOUND ON THIS CLAIM ARE TAKEN FROM THE CONDITIONS OF
APPROVAL ON TRANSFER NO. 3852, APPROVED 7-5-91.

Date: 11/21/1998 User-ID: JSHURTE Subject: CHANGED SEASON OF USE
SEASON OF USE CHANGED TO 3-15 TO 11-15 PER TRANSFER #3852.

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 05/02/2000 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Audit: 05/02/00 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 4, 2000

WESLEY WOOTAN
CHRISTINE WOOTAN
PO BOX 636
GLENN'S FERRY ID 83623

RE: Water Right No. 61-07276

Dear Property Owners:

Enclosed is a copy of the above referenced water right, which reflects your change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note, your address has also been changed on claim numbers A02-00103 and A02-02209B, and copies of those claims are enclosed.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist I
Adjudication Section
Western Region

DB:db

Enclosures

cc: James Blanksma