

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

AG-07246B

Date Received

10-30-89

Receipt Number

DA-181237

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 30 1989

Department of Water Resources

## Please type or print clearly

1. Name of Claimant (s) State of Idaho Military Division Phone (208) 389-5288  
Mailing Address P.O. Box 45, Boise, Idaho Zip 83707-0045

2. Date of Priority (Only one (1) per claim) 12/16/1975

3. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_

4. a. Location of existing point of diversion is: Township 1 S. Range 3E. Section 35,  
\_\_\_\_\_ 1/4 of NE 1/4 of NE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Ada

Additional points of diversion if any: Lot 2. NW 1/4 NE 1/4 Sec 2, T.2S. R.3E. B.M. Idaho

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Wells with pumps and pipelines into storage  
tanks and distribution lines.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Domestic purposes from 1/1 to 12/31 amount .30 or

For Industrial purposes from 1/1 to 12/31 amount .30 or

For Fire Protection purposes from 1/1 to 12/31 amount .30 or

For  purposes from  to  amount  or

7. Total quantity claimed (a) .30 (cfs) and/or (b)  (acre feet)

8. Total consumptive use claimed is 67.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic: Maint facility/housing 100 personnel  
Industrial: Maintenance Shop, equipment washing

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4         |                |        |                | NW 1/4         |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-----|-----|-----|----------------|----------------|--------|----------------|----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4         | NW 1/4         | SW 1/4 | SE 1/4         | NE 1/4         | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1S. | 3E. | 35  | D <sup>1</sup> |                |        | D <sup>1</sup> |                |        |        |        |        |        |        |        |        |        |        |        |        |
| 2S. | 3E. | 2   |                | D <sup>2</sup> |        |                | D <sup>3</sup> |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |                |                |        |                |                |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |                |                |        |                |                |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |                |                |        |                |                |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |                |                |        |                |                |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |                |                |        |                |                |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |                |                |        |                |                |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated

11. In which county (ies) are lands listed above as place of use located? Ada

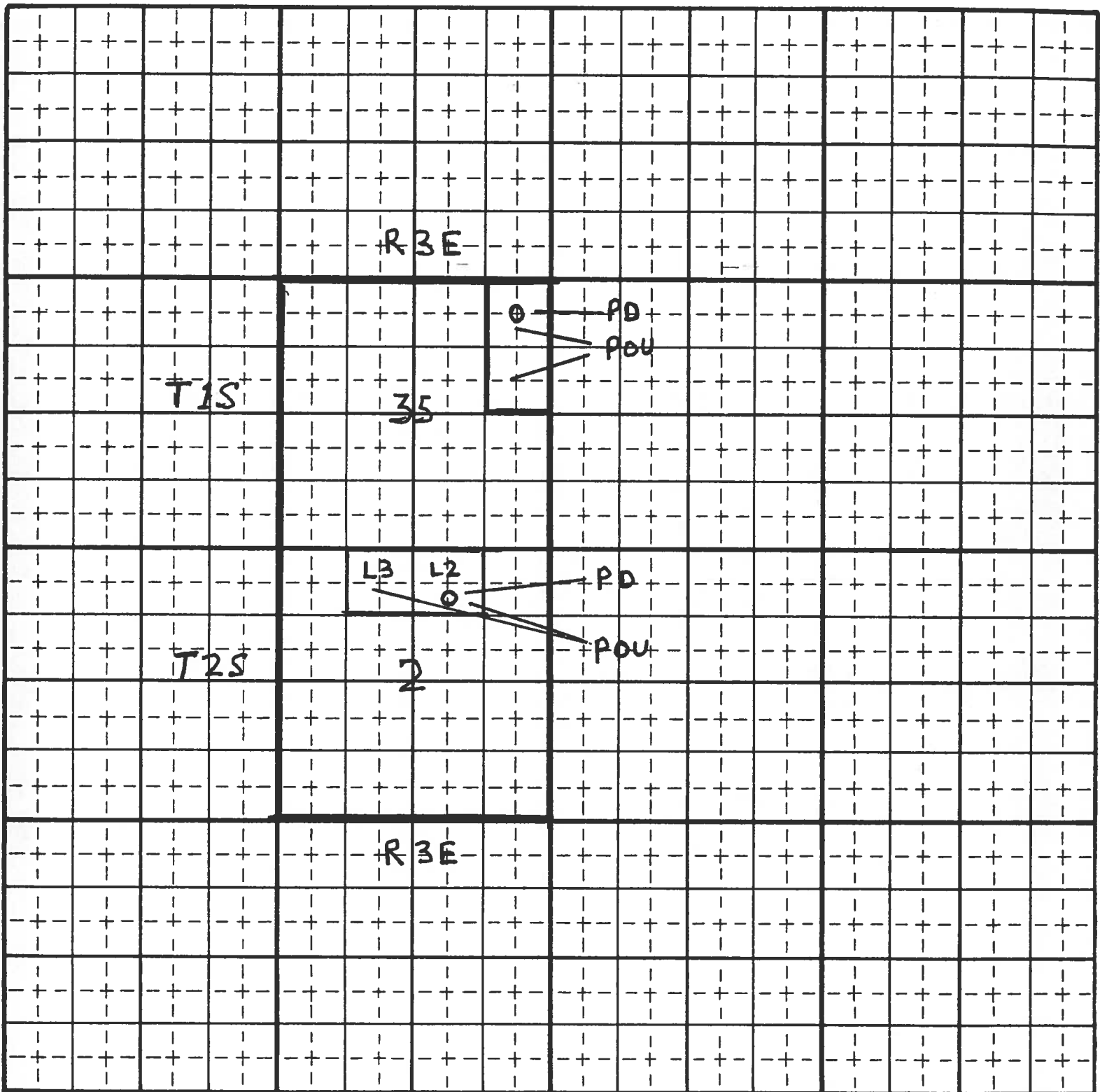
12. Do you own the property listed above as place of use? Yes X No   
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
 or None ( X )

14. Remarks:

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name State of Idaho Military Ident No. A61-07246B

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 61-7246 B  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Chief of the Joint Staff  
of State of Idaho Military Division Title \_\_\_\_\_, that I have signed the foregoing  
document in the space below as Chief of the Joint Staff of State of Idaho Military Division  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Thomas E. Gilbertz

Title and Organization Chief of the Joint Staff  
State of Idaho  
Military Division

Date 23 OCT 89

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 23 day of OCTOBER 19 89

SEAL

Notary Public Ted D. Boam

Residing at Eagle, Idaho

My Commission Expires June 23, 1992

Please Print Name

17. Notice of Appearance:  
Notice is hereby given that I, Blair D. Jaynes will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature Blair D. Jaynes

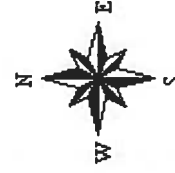
Address P.O. Box 45, Boise, ID 83707-0045

Date 20 OCT 89

Last Name State of Idaho Military Number 461-072463

Copies White-State, Yellow-Claimant

61-07246B



0.5 0 0.5 1 Miles

June 4, 1992 Aerial photo  
USGS Digital Orthophotoquad

HP LaserJet 3100  
Printer/Fax/Copier/Scanner

SEND CONFIRMATION REPORT for  
IDAHO DEPT OF WATER RESOURCES  
2083275400  
Feb-7-00 10:18AM

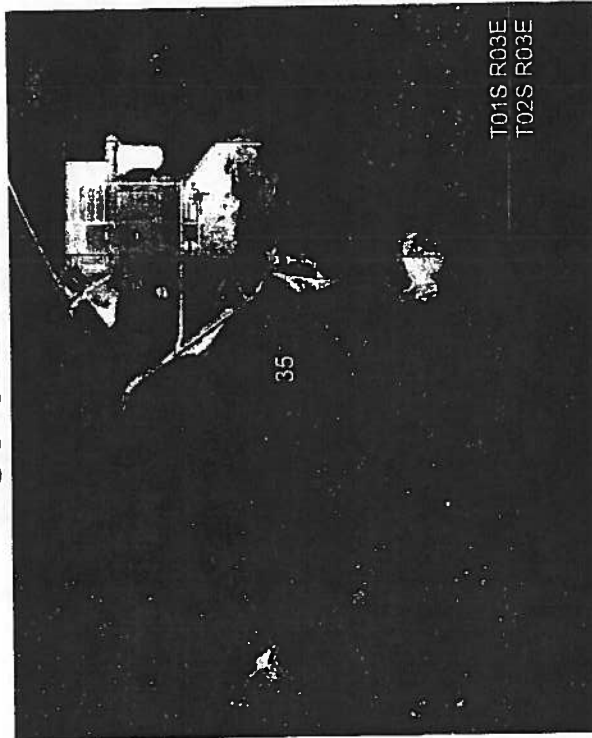
| Job | Start Time   | Usage | Phone Number or ID | Type      | Pages | Mode  | Status         |
|-----|--------------|-------|--------------------|-----------|-------|-------|----------------|
| 662 | 2/ 7 10:17AM | 0'26" | 2083424657         | Send..... | 1/ 1  | EC144 | Completed..... |

Total 0'26" Pages Sent: 1 Pages Printed: 0

|                   |              |         |                   |      |   |
|-------------------|--------------|---------|-------------------|------|---|
| Post-It® Fax Note | 7671         | Date    | 2-7-00            | Page | 1 |
| To                | Byrne Curtis | From    | Charles Fritzsche |      |   |
| Co./Dept          |              | Co.     | IDWR              |      |   |
| Phone #           |              | Phone # | 327-7939          |      |   |
| Fax #             |              | Fax #   |                   |      |   |

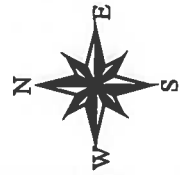


61-07246B



61-07246B

|                   |              |         |                  |            |   |
|-------------------|--------------|---------|------------------|------------|---|
| Post-it® Fax Note | 7671         | Date    | 2-7-00           | # of pages | 1 |
| To                | Bryce Ferris | From    | Carter Fritschle |            |   |
| Co./Dept.         |              | Co.     | IDWR             |            |   |
| Phone #           |              | Phone # | 327-7939         |            |   |
| Fax #             |              | Fax #   |                  |            |   |



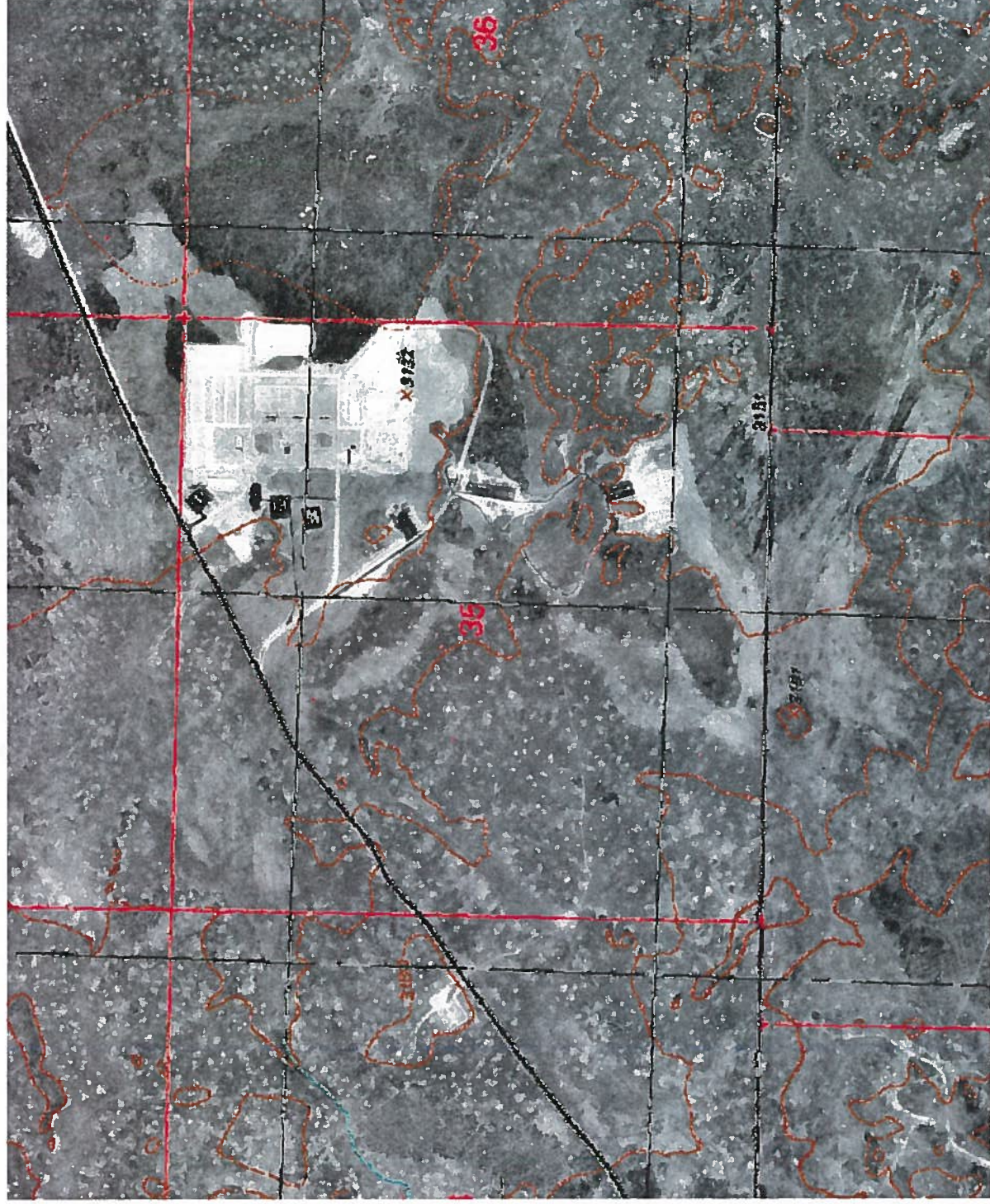
1 Miles

0.5

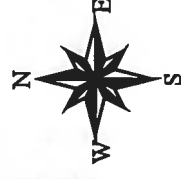
0

0.5

61-07246B



0.5 0 0.5 1 Miles



04 JUN 1992

MATES

600 Feet





US92S

27

600 Feet

MATES - ASP

04 JUN 1992



USGS

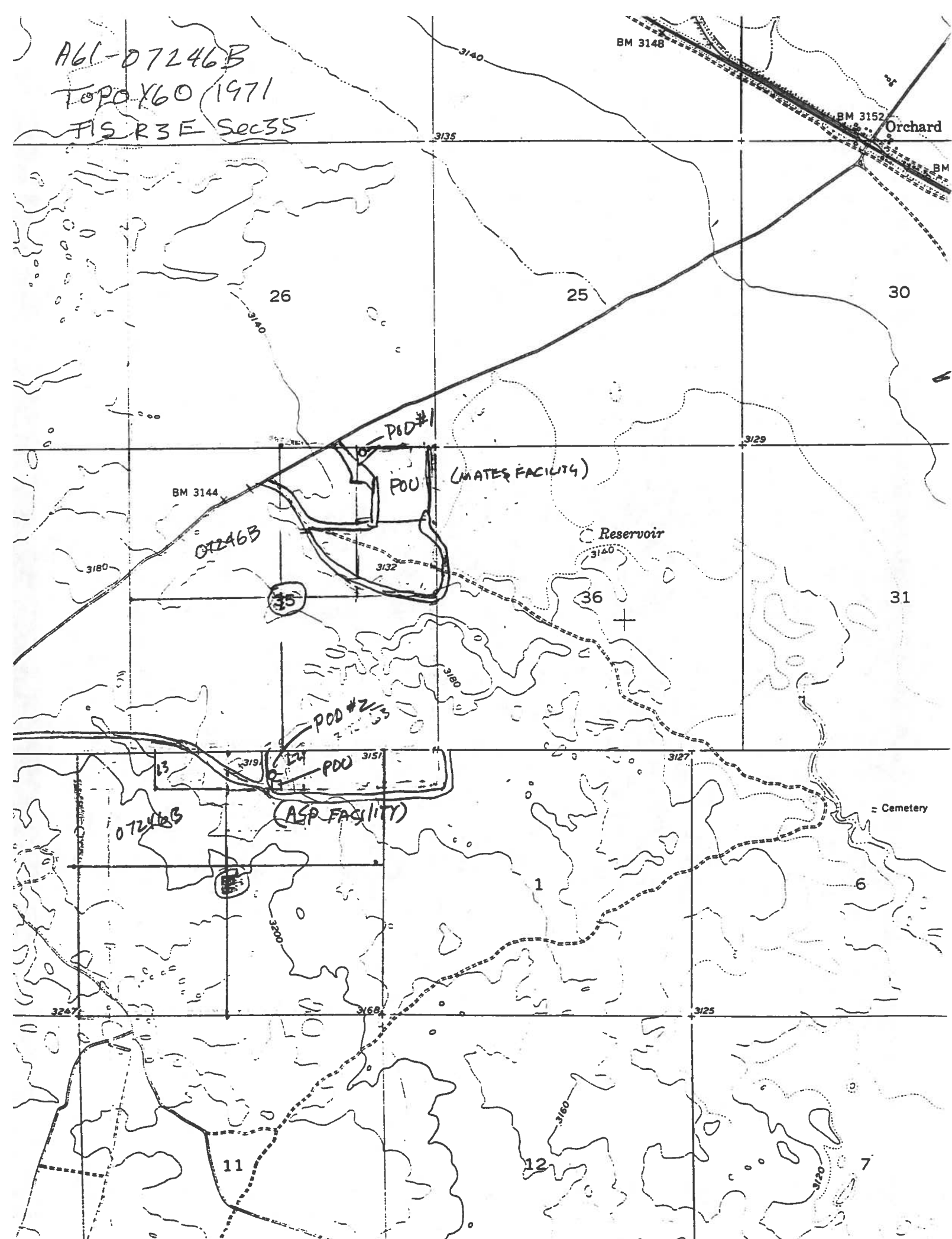
N  
←

600  
Feet

ASP

04 JUN 1992

FIS R3E Sec35





061-01283B  
061-246B

IDAHO DEPARTMENT OF WATER RESOURCES

1301 North Orchard St.  
P.O. Box 83720  
Boise, ID 83720-0098  
(208) 327-7900

TO

BLAIR D JAYNES  
PO BOX 45  
BOISE ID 83707-0045

RECEIVED  
FEB 19 1999  
Department of Water Resources

RECEIVED

FEB 25 1999

WATER RESOURCES  
WESTERN REGION

RECEIVED

MAR 03 1999

Department of Water Resources



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 12, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

61-07246B  
BLAIR D. JAYNES  
P.O. BOX 45  
BOISE ID 83707-0045

RECEIVED

MAR 03 1999

Department of Water Resources

RE: Water Rights in Reporting Area 6, Basin 61  
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in basin 61 (largely the area of Elmore County south of the Bennett Mountains) a part of Reporting Area 6. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Mountain Home and Boise and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher  
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 61-07246B

NAME AND ADDRESS: STATE OF IDAHO  
MILITARY DIVISION  
P.O. BOX 45  
BOISE ID 83707-0045

SOURCE: GROUNDWATER

QUANTITY: 0.3 CFS  
67.5 AFY

PRIORITY-DATE: 12/16/1975

POINT OF DIVERSION T01S R03E S35 NWNENE Within ADA County  
T02S R03E S02 LOT 2 (NENWNE)

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------------------|-----------------|---------------|----------|
|                            | INDUSTRIAL      | 01-01 12-31   | 0.3 CFS  |
|                            |                 |               | 67.5 AFY |
|                            | DOMESTIC        | 01-01 12-31   | 0.3 CFS  |
|                            | FIRE PROTECTION | 01-01 12-31   | 0.3 CFS  |

INDUSTRIAL AND DOMESTIC USES ARE AT A MAINTENANCE FACILITY.

PLACE OF USE: INDUSTRIAL Within ADA County  
T01S R03E S35 NENE SENE  
T02S R03E S02 LOT 2 (NWNE)

Place of use for DOMESTIC is same as INDUSTRIAL

Place of use for FIRE PROTECTION is same as INDUSTRIAL

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN BASIN 61:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES  
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED  
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ0743NP  
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

11/20/98 11:04:54  
Page 1

Water Right Number - R61-072468

Prefix Translation: RESEARCH

Old (D) Number -

\*\*\* A - ATTORNEY \*\*\*  
JAVNES

BLAIR D.

1 - P.O. BOX 45  
2 -  
3 -  
City- BOISE  
Phone - 208-389-5474

State- ID Zip- 837070045

\*\*\* C - CURRENT OWNER \*\*\*  
STATE OF IDAHO

1 - MILITARY DIVISION  
2 - P.O. BOX 45  
3 -

State- ID Zip- 837070045

\*\*\* K - ALSO KNOWN AS \*\*\*  
MILITARY

City- BOISE  
Phone - 208-389-5288

\*\*\* O - ORIGINAL OWNER \*\*\*  
WARD

EDITH L.

1 -  
2 -  
3 -  
City- X  
Phone - 208-000-0000

State- ID Zip- X

WARD

EARL E.

1 - RT. 5  
2 -  
3 -  
City- RUPERT  
Phone - 208-000-0000

State- ID Zip- 83350

WARD

HAROLD D.

1 - RT. 5  
2 -  
3 -  
City- RUPERT  
Phone - 208-000-0000

State- ID Zip- 83350

+ - - Priority Date - - +  
12/16/1975

+ - - Region - - - +  
14 WESTERN

+ - - Stage - - - +  
L - LICENSE

+ - - Status - - - +

+ - - Source - - - +  
GROUNDWATER

+ - - Tributary - - - +

+ - - Point of Diversion - - - +  
TwN Rng Sec Tract Lot RFlg County  
01S 03E 35 NW NE NE ( 1 ) ADA  
02S 03E 2 NE NW NE ( 1 ) ADA

Water right number - R61-072468

Prefix Translation: RESEARCH

| Code                 | Description | Period From | Water Use<br>Period To | Diversion Rate | Diversion Volume |
|----------------------|-------------|-------------|------------------------|----------------|------------------|
| 07 - INDUSTRIAL      |             | 01/01       | 12/31                  | 0.300          | 67.50            |
| 43 - DOMESTIC        |             | 01/01       | 12/31                  | 0.300          |                  |
| 49 - FIRE PROTECTION |             | 01/01       | 12/31                  | 0.300          |                  |

+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +  
0.300 67.50 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use<br>Code | Description | County    |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|-----------|
| 01S | 03E | 35  | NE NE |     |       | 07                   | INDUSTRIAL  | ( 1 ) ADA |
| 01S | 03E | 35  | SE NE |     |       | 07                   | INDUSTRIAL  | ( 1 ) ADA |
| 02S | 03E | 2   | NW NE | 2   |       | 07                   | INDUSTRIAL  | ( 1 ) ADA |

Total Acres:

+ - - Diversion Means - WELLS, PUMPS, PIPELINES INTO STORAGE TANKS, DIST. LINES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - Remarks - - - - -

USE INDUSTRIAL AND DOMESTIC USES ARE AT A MAINTENANCE FACILITY.

+ - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - -

+ - - Conditions of Approval - - - - -  
No Conditions of Approval found.

+ - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - - Decree Date - +  
00/00/0000

+ - - Comments - - - - -  
Date: 11/19/1998 User Id: ENORAUES Subject: COPIED FROM REMARKS  
THE LAND FROM WHICH WATER IS REMOVED UNDER THIS TRANS. MUST  
UNDER RT. 61-72468 IS LIMITED TO 67.5 AFA. A TOTALIZING  
PART OF THE DIVERTING WORKS.  
BE DRIED UP & NOT IRRIGATED IN THE FUTURE. VOLUME DIVERTED  
MEASURING DEVICE MUST BE PERMANENTLY INSTALLED & MAINTAINED AS  
TRANS. 3560.

+ - - Audit fields - - +  
11/20/98 CFRTSCH

+ - - Adjudication Rights Dates and Flags Area - - - - -  
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576  
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -  
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -

AJ0743NP  
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

11/20/98 11:04:55  
Page 3

Water right number - R61-072468

Prefix Translation: RESEARCH

| + - - - - - Adjudication Rights Dates and Flags Area - - - - - + |   |            |                    |   |            |                         |   |   |  |
|------------------------------------------------------------------|---|------------|--------------------|---|------------|-------------------------|---|---|--|
| Claim Received Date                                              | - | 01/19/1990 | Last Amended Date  | - | 00/00/0000 | Temporary Right         | - | P |  |
|                                                                  |   |            | Receipt Number     | - | T014113    | Water District          | - |   |  |
|                                                                  |   |            | POU Ownership Flag | - | Y          | Federal/State Indicator | - | S |  |
|                                                                  |   |            | Name Connector     | - | OR         | Presumption Flag        | - |   |  |
|                                                                  |   |            |                    |   |            | Notice of Error Flag    | - |   |  |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

07:45:02  
04/09/93  
13  
CLAIM NUMBER: A61-07246B

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 | EN 10-1-96                 |                        |                     |                                  | EN 11-16-98                          |                               |
| POINT OF DIV              |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
MAP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

*JDW: [signature]*

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

07:45:02  
04/09/93

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A61-07246B

LAST: JAYNES  
ADDRESS: P.O. BOX 45  
CITY: BOISE  
PHONE NUMBER: 208-389-5474  
OWNER CODE: A

FIRST: BLAIR D.  
STATE: ID ZIP: 837070045

LAST: STATE OF IDAHO  
ADDRESS: MILITARY DIVISION  
P.O. BOX 45  
CITY: BOISE  
PHONE NUMBER: 208-389-5248  
OWNER CODE: C

FIRST:  
STATE: ID ZIP: 837070045

LAST: WARD  
ADDRESS: RT. 5  
CITY: RUPERT  
PHONE NUMBER: 208-000-0000  
OWNER CODE: O

FIRST: EDITH L.  
STATE: ID ZIP: 83350

LAST: WARD  
ADDRESS: RT. 5  
CITY: RUPERT  
PHONE NUMBER: 208-000-0000  
OWNER CODE: O

FIRST: EARL E.  
STATE: ID ZIP: 83350

LAST: MILITARY  
ADDRESS:  
CITY: X  
PHONE NUMBER: 208-000-0000  
OWNER CODE: K

FIRST:  
STATE: ID ZIP: X

LAST: WARD  
ADDRESS: RT. 5

FIRST: HAROLD D.

CITY: RUPERT  
PHONE NUMBER: 208-000-0000

STATE: ID ZIP: 83350

OWNER CODE: 0

FIELD EXAM REQUIRED?

DATABASE

VERIFICATION REQUIRED DUE TO REMARKS?

Y

FIELD  
EXAMINER

CLAIM REMARKS:

THE LAND FROM WHICH WATER IS REMOVED UNDER THIS TRANS. MUST  
BE DRIED UP & NOT IRRIGATED IN THE FUTURE. VOLUME DIVERTED  
UNDER RT. 61-7246B IS LIMITED TO 67.5 AFA. A TOTALIZING  
MEASURING DEVICE MUST BE PERMANENTLY INSTALLED & MAINTAINED AS  
PART OF THE DIVERTING WORKS.  
TRANS. 3560.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Mason Kevin Buehn

PHONE NUMBER: (208) 422-4269

DATE OF FIELD EXAM: 10/1/76 APPOINTMENT MADE: Y ( ☒ ) N ( ☐ )

TIME: : A ( ) P ( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) - -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A. AJ CLAIM: # A61-07246B

PRIORITY DATE: 12-16-1975

STAGE: L

B. WR RECORD: # 61-07246B

PRIORITY DATE: 12-16-1975

STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(Y)  
IF YES EXPLAIN.

NOTES:

*Recommended as claimed and denied.*

RECOMMENDED PRIORITY DATE:

12-16-1975

REVIEWED BY

*SPF*

DATE

*4-9-93*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT            | CNTY |
|------------|------|------|------|-----|-----|-----|----------------|------|
| A61-07246B | 01S  | 03E  | 35   | NE  | NE  | NE  | MATES FACILITY | ADA  |
| A61-07246B | 02S  | 03E  | 2    | NE  | NW  | NE  | ASP FACILITY?  | ADA  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

61-07585  
61-07587

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|------|
| 61-07246B | 02S  | 03E  | 2    | NW  | NE  | NE  | 2   | ADA  |
| 61-07246B | 01S  | 03E  | 35   | NE  | NE  | NE  | 2   | ADA  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

61-07585  
61-07587

NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY?    | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | N        |                |

NOTES:

61-07585 is an application that appears to duplicate this right.  
61-07587 is an application that appears to duplicate this right.



A. ROOT WATER RIGHT NUMBERS: A61-07246A  
A61-07246B

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME             | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|------------------|---------------|---------------|-----------------|----------------|------------------|
| 01S         | 03E | 35  | NE  | NE  |     | JAYNES, BLAIR D. | A61-07246B /  | 61-07246B /   |                 |                |                  |
|             |     |     | NE  | NE  |     | STATE OF IDAHO   |               | 61-07585 /    |                 |                |                  |
|             |     |     | NE  | NE  |     | STATE OF IDAHO   |               | 61-07587 /    |                 |                |                  |
| 01S         | 03E | 35  | SE  | NE  |     | JAYNES, BLAIR D. | A61-07246B /  | 61-07246B /   |                 |                |                  |
|             |     |     | SE  | NE  |     | STATE OF IDAHO   |               | 61-07585 /    |                 |                |                  |
|             |     |     | SE  | NE  |     | STATE OF IDAHO   |               | 61-07587 /    |                 |                |                  |
| 02S         | 03E | 2   | NW  | NE  | 2   | JAYNES, BLAIR D. | A61-07246B /  | 61-07246B /   |                 |                |                  |
|             |     |     | NW  | NE  | 2   | STATE OF IDAHO   |               | 61-07585 /    |                 |                |                  |
|             |     |     | NW  | NE  | 2   | STATE OF IDAHO   |               | 61-07587 /    |                 |                |                  |
| 02S         | 03E | 2   | NW  | NW  | 3   | JAYNES, BLAIR D. | A61-07246B /  | 61-07246B /   |                 |                |                  |
|             |     |     | NE  | NW  | 3   | STATE OF IDAHO   |               | 61-07585 /    |                 |                |                  |
|             |     |     | NE  | NW  | 3   | STATE OF IDAHO   |               | 61-07587 /    |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                  | A61-07246B    |               |                 |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y ( ) N ( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER POU COUNTY: ADA  
DUE TO POU DISCREPANCY? (Y/N) Y

no report POU in this 1/4 1/4,



A. AJ CLAIMED USES:

PURPOSES  
A61-07246B INDUSTRIAL  
A61-07246B DOMESTIC  
A61-07246B FIRE PROTECTION

MONTH/DAY  
FROM 01-01 TO 12-31  
FROM 01-01 TO 12-31  
FROM 01-01 TO 12-31

DIVERSION QUANTITY  
.300 CFS  
.300 CFS  
.300 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.300 CFS

B. WR RECORDED USES:

PURPOSES  
61-07246B INDUSTRIAL  
61-07246B DOMESTIC  
61-07246B FIRE PROTECTION

MONTH/DAY  
FROM 01-01 TO 12-31  
FROM 01-01 TO 12-31  
FROM 01-01 TO 12-31

DIVERSION QUANTITY  
.300 CFS  
.300 CFS  
.300 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.300 CFS

67.50 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|  | DUE TO WATER-USE DISCREPANCY?      | (Y/N) | DATABASE | FIELD EXAMINER |
|--|------------------------------------|-------|----------|----------------|
|  | DUE TO DIVERSION RATE DISCREPANCY? | (Y/N) | N        |                |
|  | DUE TO PERIOD FROM/TO DISCREPANCY? | (Y/N) | N        |                |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

NOTES:

Y( ) N( )  
Y( ) N( )

Explain in notes, below.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y ( ) N ( )  
AJ TOTAL CLAIMED DIVERSION RATE: 0.300 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.300 CFS  
\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in notes. \*\*

FLOW MEASUREMENT REQUIRED?  
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N  
FIELD DATABASE EXAMINER

B. MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS. *See N/A Report*

C. ARE OTHER WATER RIGHTS USED? Y ( ) N ( / ) IF YES COMPLETE OVERLAP REVIEW.  
OTHER RIGHTS LISTED IN CLAIM: NONE  
NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE  
NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES            x 0.02 CFS/ACRE =            CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 67.5 AF/A

ACRES            x CONSUMPTIVE VOL. AF/A FOR AREA            =

TOTAL CONSUMPTIVE USE            AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME =            AF/A

ACRES            x DIVERSION VOL. AF/A FOR AREA            =

TOTAL DIVERSION VOLUME            AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

WR RECORD CONDITIONS/REMARKS:

- T05 - The use of water on the lands to which the above referenced water
- rights were appurtenant is hereby abandoned and failure to put
  - the water to beneficial use within five (5) years of the date of
  - the approval of this transfer on the new land identified under
  - item B.5 shall constitute loss or forfeiture of the water rights.
- 016 - See remarks for additional conditions of approval.
- THE LAND FROM WHICH WATER IS REMOVED UNDER THIS TRANS. MUST  
BE DRIED UP & NOT IRRIGATED IN THE FUTURE. VOLUME DIVERTED  
UNDER RT. 61-7246B IS LIMITED TO 67.5 AFA. A TOTALIZING  
MEASURING DEVICE MUST BE PERMANENTLY INSTALLED & MAINTAINED AS

PART OF THE DIVERTING WORKS.  
TRANS. 3560.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS       | REC. DIV<br>VOL. AF/A | REC. CONS.<br>USE |
|----------------------|------------------------|----------------------------|-----------------------|-------------------|
| INDUSTRIAL           | 01-01 12-31            | DATABASE EXAMINER<br>0.300 | DATABASE EXAMINER     | DATABASE EXAMINER |
| DOMESTIC             | 01-01 12-31            | 0.300                      |                       | 67.5              |
| FIRE PROTECTION      | 01-01 12-31            | 0.300                      |                       |                   |
| TOTAL FOR THIS RIGHT |                        | 0.300                      |                       |                   |

REVIEWED BY:

*EN*

DATE:

*11-19-98*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_ ACCEPTED AS CLAIMED REVIEW  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07246

TOTAL DIVERSION RATE OF WR SPLITS 3.020

EXAMINER

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A61-07246A               | 2.720             | -                         |                  | 61-07246A           | 2.720             |
| -                    | A61-07246B               | 0.300             | -                         |                  | 61-07246B           | 0.300             |
| -                    | -                        | -                 | -                         |                  | 61-07246            |                   |

TOTAL CFS

3.020

3.020

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

DATABASE  
N

FIELD  
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

*Eric H. H. H.*

DATE:

*11-19-88*

NAME OF FIELD EXAMINER:

*Eric H. H. H.*

TITLE:

*WR*

CLAIM NUMBER: A61-07246B

## DIVERSION VOLUME

**DIVERSION  
VOLUME**

67.5 AFA

Stage: LICENSE

ADA County  
ADA County

55

• • •

Place of use location for FIRE PROTECTION is the same location as described for: INDUSTRIAL

Non-Irrigation Uses: D/MAINTENANCE FACILITY, 100 PERSONNEL; I/SHOP, EQUIP. WASHING

**Conditions of Approval:**

T05 - The use of water on the lands to which the above referenced water

- rights were appurtenant is hereby abandoned and failure to put
- the water to beneficial use within five (5) years of the date of
- the approval of this transfer on the new land identified under
- item B.5 shall constitute loss or forfeiture of the water rights.
- See remarks for additional conditions of approval.

TRANS. 3560.

measuring devices were being installed the week of the Gulf drill, 10-1-86. 3M

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

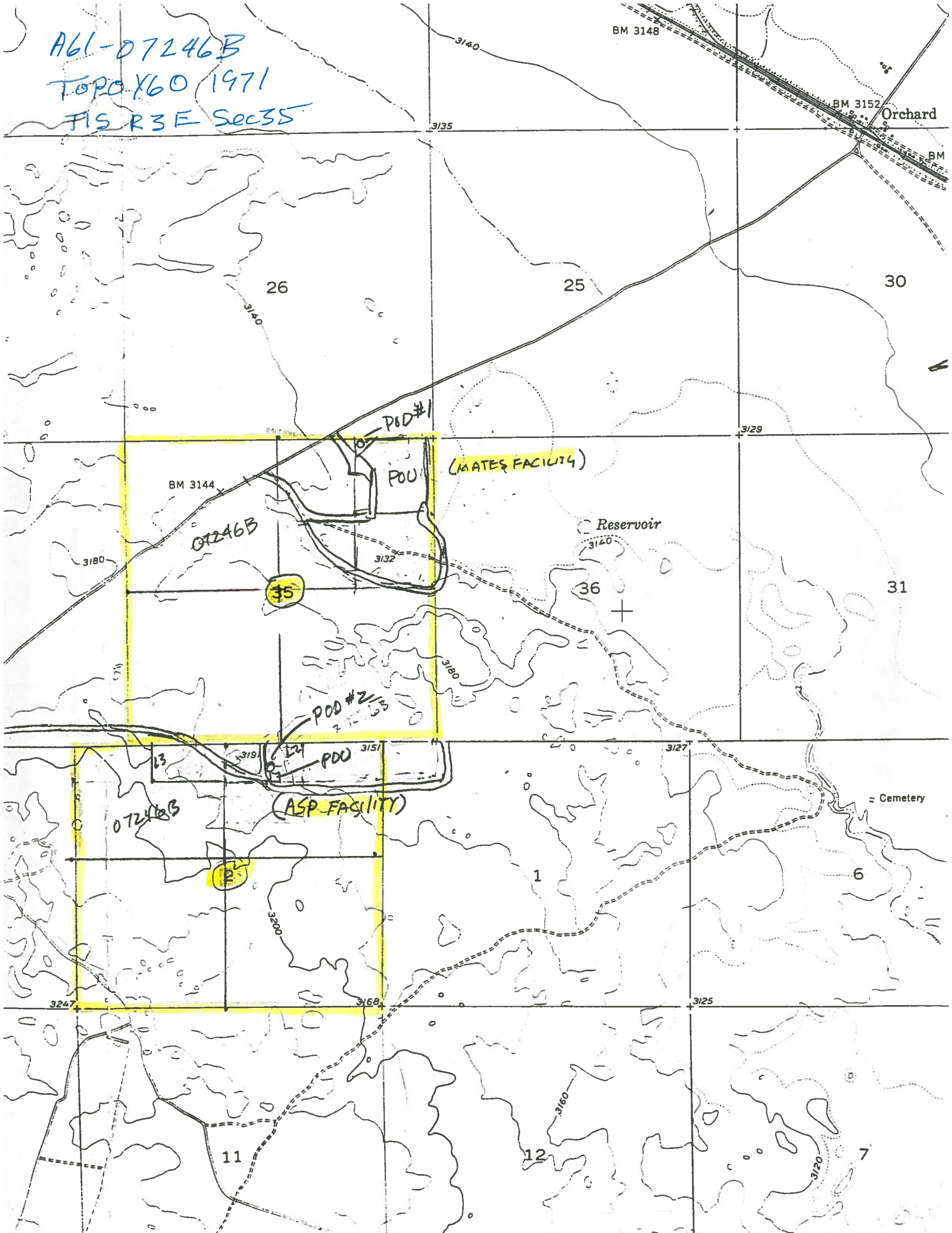
07:45:49  
04/09/93  
15

CLAIM NUMBER: A61-07246B

---

|        |                        |                        |
|--------|------------------------|------------------------|
| Dates: | Exam Made Date:        | Verified Date:         |
| Misc:  | Water District Number: | Field Inspection Flag: |
|        |                        | Presumption Flag:      |

AGI-07246B  
TOPOX60 1971  
T1S R3E Sec35



11/16/98 Eric Mungus

State of Idaho Military division  
Nick C. Dougal  
4200 W. Ellsworth  
Boise Idaho  
(208)4224478

We have used a total of ~~2,795,234~~ Gallons of water from our wells in the Orchard Training area from the 4<sup>th</sup> of November 1997 to the 3<sup>rd</sup> of November 1998.

|                                                              | 1997 ACTUAL                                                                 |
|--------------------------------------------------------------|-----------------------------------------------------------------------------|
| 61-027463 { Mates<br>(Mount Facility)<br>.30 CFS<br>67.5 AFA | $\frac{2,687,100 \text{ gals.}}{325,850 \text{ gal/AF}} = 8.25 \text{ AFA}$ |
| 61-02733 { Arming Supply<br>(ASP)<br>.11 CFS<br>22.8 AFA     | $\frac{2,244 \text{ gals}}{325,850 \text{ gal/AF}} = .0069 \text{ AFA}$     |
| 61-02733 { Snake River<br>(MPRCH)<br>.11 CFS<br>22.8 AFA     | $\frac{105,890 \text{ gals}}{325,850 \text{ gal/AF}} = .33 \text{ AFA}$     |
| TOTAL                                                        | $\frac{2,795,234.00}{325,850 \text{ gal/AF}} = 8.58 \text{ AFA}$            |

|       |         |          |
|-------|---------|----------|
| Mates | 250 gpm | @ 60 psi |
| ASP   | 30 gpm  | 115 ft   |
| MPRCH | 50 HP   | 860 ft   |

MAKES MAKES

Should abandonment of drilling be necessary due to inadequate supply of good quality water, or for such other reason that the Contracting Office deems to be no fault of the Contractor, compensation for work will be based on unit prices in contract.

## PART 2 - PRODUCTS

### CASING:

All well casings shall be new. They shall be manufactured of steel in the United States and shall be of compatible materials to prevent galvanic reaction between components of the completed well.

The casings shall be standard weight black steel pipe, conforming to ASTM A-120. The casing shall be joined by welding in accordance with the standard of the American Welding Society. The diameter of the casing shall be as shown on the plans. The casings shall be provided with drive shoes. The minimum well casing shall be sized based on the pump required in paragraph PERMANENT PUMP for maximum required yield. The well casing shall be connected directly to the top of the well screen by an approved method.

### WELL SCREENS:

The well screens diameter, length and wire shape shall be sufficient to provide an intake area capable of passing not less than the minimum required yield of the well at an entrance velocity not exceeding 0.1 fps and shall be directly connected to the bottom of the well casing by an approved method. The opening size shall be compatible with the material surrounding the screen and be of sufficient size and design to hold back and support the gravel used in the gravel envelope and in situ material surrounding the screen.

The Contractor shall be responsible for submitting samples of the aquifer materials, well logs and water to the well screen manufacturer for analysis. These samples shall be analyzed by standard methods, and the screen manufacturer shall submit to the Contractor a report of the size gradation and water quality along with his recommendations on the sizing of the screen. A copy of the screen manufacturer's report and recommendations shall then be submitted to the engineer for approval.

The Contractor shall include as part of the required drilling plan, the necessary work to obtain the manufacturer's recommendations and approval from the engineer.

The well screen and five feet blank section at the bottom along with any fittings or other accessories required for satisfactory operation of the well screen shall be fabricated from Type 304 stainless steel, and standard products of reliable manufacturers regularly engaged in the production of such equipment.

The metal screen shall be an approved wire wound type with wire not less than No. 7 AWG and the supporting bars not less than 1/4 inch thickness.

PERMANENT PUMP:

*notes*

Permanent pump shall be an approved submersible type with a capacity sufficient to deliver 250 gpm at 60 psi. The bearings shall be water lubricated and the shaft shall be stainless steel. The pump shall be connected to the pump controls by a three wire drop line. The pump shall operate on 440 volts, 60 Hz, three phase power, and the motor shall be of sufficient size to operate the pump under the maximum operating conditions without exceeding its rating. Pump shall be equipped with all necessary controls, including those in the reservoir, to provide for automatic operation of the pump. The pump and motor unit shall be adequate to fit in the well.

GRAVEL PACK:

The gravel pack shall be a product of a commercial sand and gravel manufacturer, shall be properly sized and graded for the surrounding soil and water encountered, and shall be composed of round, hard, water worn siliceous gravel, free of flat or elongated pieces, organic matter, or other foreign matter. The gravel shall be of such size as will allow the maximum flow of water into the well and prevent the infiltration of sand and silt. The gradation of the filter gravel shall be such that the uniformity coefficient is not more than 2.5. The gravel shall be thoroughly sterilized with chlorine or hypochlorite immediately before being placed.

CEMENT GROUT:

The cement grout shall consist of portland cement conforming to ASTM C 150, Type I or II, sand and water. Cement grout shall be proportioned not to exceed 6 gallons of water per cubic foot of cement, with a mixture of such consistency that the well can be properly grouted. Not more than 3 percent by weight of bentonite powder may be added to reduce shrinkage.

COLUMN PIPE:

The size of the column pipe shall be in accordance with the pump manufacturer's recommendation. The pipe shall be new extra strength schedule 80 steel pipe manufactured in the United States. The Contractor shall be responsible for providing and installing adequate spacers for the pipe.

the well shall be done by swabbing the outside parts of the equipment with chlorine solution before the equipment is lowered into the well. The chlorine solution shall be prepared by mixing sodium hypochlorite or calcium hypochlorite with water to obtain a chlorine concentration of 50 ppm in the solution.

#### B. Setting the Equipment

After disinfection, install the pump in the well at the setting determined during well development.

3.02 The contractor shall furnish the services of a manufacturer's representative for the pumps to check on installation, place in operation, test and train personnel. The manufacturer's representative shall be qualified and authorized to perform repairs and maintenance on the equipment. The above gives a general scope of the services desired from the manufacturer's representative. It will be the responsibility of the Contractor and the equipment manufacturer to determine detailed requirements. The operator training mentioned above should include sufficient time during the Contractor's operation testing period to fully explain to the operating personnel the features of the equipment. Costs for services of the manufacturer's representative shall be included in the proposal of the Contractor.

#### 3.03 Completing the Well Head

Install the sanitary well seal in the top of the casing after the pump has been installed. Install union couplings in the piping on both sides of the sanitary seal to allow removal of the pump with removing the well house piping.

The power cable shall pass through a compression bushing in the sanitary seal.

Install a vent for the well in the sanitary seal using galvanized steel pipe. The opening in the vent pipe shall be located 18 inches above the well house floor and shall be covered with a return fitting and a screened opening.

# Ammunition Supply Point

ASP

## DIVISION 2

### SITE WORK

#### SECTION 02570

#### WELL PUMP AND BOOSTER PUMP

##### Part 1 General

Furnish and install well pump as shown on the plans and as specified herein.

##### Part 2 Materials

##### 2.01 Well Pump

A. The well pump shall be installed as a complete pumping unit designed to provide adequate safety factors for strength and wear using proper alloys.

B. Well pump shall be a submersible vertical turbine pump with a close coupled submersible motor.

C. The pump shall operate under the following performance characteristics:

Pump Capacity  
Total Head

30 gpm  
\*Feet

\*TDH to be determined after well is developed

D. Pump casing size shall be suitable to fit into a 6-5/8-inch O.D. casing with proper space for water circulation and cooling.

#### ADDENDUM # 2 (6)

"E. The pump shall be constructed of the following materials:"

|           |                       |                |                       |
|-----------|-----------------------|----------------|-----------------------|
| Impellers | - ASTM B584 Bronze    | Discharge Case | - SAE 660 Bronze      |
| Bearings  | - Cutless Rubber      | Intake Screen  | - 304 Stainless Steel |
| Bowls     | - ASTM A48 Cast Iron  | Housing        | - 304 Stainless Steel |
| Shaft     | - 416 Stainless Steel |                |                       |

F. The motor shall be a submersible induction motor conforming to the following requirements:

|             |                                  |
|-------------|----------------------------------|
| Rating      | - Coordinate with supply voltage |
| Duty Cycle  | - Continuous                     |
| Cooling     | - Encapsulated                   |
| Motor Shaft | - Stainless steel                |
| Rotor       | - Aluminum                       |
| Horsepower  | - As required                    |

G. Motor cooling shall be by circulation water outside of the motor case. Any diverting device for water entering the pump around the motor for cooling shall be provided with a shroud as part of the pump.

H. The power cable shall be a multiple conductor power cable insulated to be impervious to moisture and shall be synthetic rubber designed for underwater service.

## 2.02 Booster Pump

A. The booster pump shall be a single stage, end suction, close coupled centrifugal pump.

B. The pump shall operate under the following conditions of service:

|               |          |
|---------------|----------|
| Pump Capacity | 30 gpm   |
| Total Head    | 115 feet |

C. The pump shall be constructed of the following materials:

|                   |                            |
|-------------------|----------------------------|
| Casing            | - Cast iron, bronze fitted |
| Impeller          | - Bronze (closed)          |
| Stuffing Box      | - Mechanical seal          |
| Shaft             | - 416 stainless steel      |
| Suction/Discharge | - Threaded NPT             |

D. The motor shall be an open drip-proof induction motor conforming to the following requirements:

|            |                                  |
|------------|----------------------------------|
| Rating     | - Coordinate with supply voltage |
| Duty Cycle | - Continuous                     |
| Horsepower | - As required                    |

## 2.03 Sanitary Well Seal

The sanitary well seal shall consist of a split steel bushing with expander bolts to expand the packer rubber seal inside the casing and around the drop pipe. The seal shall have a tapped vent hole and a sealed cable fitting. The steel bushing shall have a flange which rests on the top of the well casing to prevent the seal from sliding into the casing.

## Part 3 Execution

### 3.01 Installation

#### A. Disinfection of Equipment

The pump and drop pipe shall be disinfected before being installed in the well. Disinfection of the equipment installed in

MPRC-H  
Support Facility 86011

**DIVISION 2 - CIVIL**

**SECTION 02730**

**WATER WELLS**

**PART 1 - GENERAL**

1.1. APPLICABLE PUBLICATIONS: The publications listed below form a part of this specification to the extent referenced. The publications are referred to in the text by the basic designation only.

1.1.1. Code of Federal Regulations (CFR):

|                         |                                                      |
|-------------------------|------------------------------------------------------|
| 40 CFR 141<br>Subpart B | National Primary Drinking<br>Water Standards of 1975 |
|-------------------------|------------------------------------------------------|

1.1.2. State of Idaho Regulations

Minimum Well Construction Standards  
Idaho Department of Water Resources

Idaho Drinking Water Standards  
Idaho Department of Health & Welfare

1.1.3. American Society for Testing and Materials (ASTM) Publications:

|           |                                                                                                   |
|-----------|---------------------------------------------------------------------------------------------------|
| A 120-84  | Pipe, Steel, Black and Hot-Dipped Zinc-Coated (Galvanized) Welded and Seamless, for Ordinary Uses |
| B 124-86  | Copper and Copper-Alloy Forging Rod, Bar, and Shapes                                              |
| C 150-85a | Portland Cement                                                                                   |
| D 2239-85 | Polyethylene (PE) Plastic Pipe (SIDR-PR) Based on Controlled Inside Diameter                      |
| F 480-81  | Thermoplastic Water Well Casing Pipe and Couplings Made in Standard Dimension Ratios (SDR)        |

1.1.4. American Water Works Association (AWWA) Standards:

Standard Methods for Examination of Water and

Wastewater 16th Ed. (1985)

|         |                                   |
|---------|-----------------------------------|
| A100-84 | Deep Wells                        |
| B300-80 | Hypochlorites                     |
| B301-81 | Liquid Chlorine                   |
| C200-80 | Steel Water Pipe 6 In. and Larger |
| C206-82 | Field Welding of Steel Water Pipe |

1.2. GENERAL REQUIREMENTS: This section covers the drilling of water supply wells, furnishing and installing pump, pitless adaptor, and associated testing. The well shall be located as shown on the plans. The well shall be to such depth as may be necessary to penetrate a desirable water bearing stratum and produce a continuous yield of 50 gpm of potable water. "Potable" is defined to mean water that is suitable for public consumption, i.e., water free from objectionable amounts of harmful bacteria, chemical, and physical substances as established by 40 CFR 141 and the Idaho Drinking Water Standards.

1.3. SUBMITTALS:

1.3.1. Drilling Plan: Before beginning work, the Contractor shall submit for approval his proposed plan for drilling and constructing production well. The plan shall include, but not be limited to, the proposed method of drilling and equipment to be used, details on proposed casing, well screen, grouting materials, gravel pack material and method for placing gravel pack, and methods and equipment proposed for developing the well and for performing pump tests. No work shall be performed until the drilling plan has been approved and no deviation from the approved drilling plan will be permitted without approval of the Contracting Officer.

1.3.2. Logs of Wells: Submittal shall be as specified in paragraph LOGS OF WELLS.

1.3.3. Test Results: Submittals shall be as specified in paragraph TESTS and shall be made within 24 hours following the conclusion of each test.

1.3.4. Permits: The Contractor shall be responsible for obtaining all permits, licenses, or other requirements necessary for prosecution of the work. A copy of all such documents shall be furnished to the Contracting Officer.

1.3.5. Notification of Local Authorities: Before beginning work, the office of the State of Idaho Department of Water Resources and the State of Idaho Department of Health & Welfare shall be notified of the type and location of wells to be constructed, the method of construction and anticipated schedule for construction of the wells. A copy of all such correspondence shall be furnished to the Contracting Officer.

1.4. ENVIRONMENTAL PROTECTION: The Contractor shall take all precautions as may be required to prevent contaminated water or water having undesirable physical or chemical characteristics from entering the water supply stratum through the well bore or by seepage from the ground surface. The Contractor also shall take all precautions necessary to prevent contamination of the ground surface or of surface waters resulting from drilling of the well. The Contractor shall submit, as part of the drilling plan required by paragraph SUBMITTALS, details of specific methods to be employed to control potential contamination or pollution arising from well installation activities.

1.5. LOGS OF WELLS: During the drilling of the well, an accurate log shall be maintained. As a minimum, the log shall include depths, elevations, and descriptions of all formations encountered; identification of each stratum according to the Unified Soil Classification System; or standard rock nomenclature, as necessary; and depths at which groundwater is encountered. Soil samples shall be taken each 10 feet. The Contractor shall prepare a graphic boring log to scale showing the required details. Five prints of the drawing shall be submitted to the Contracting Officer. This drawing shall be used by the Engineer for determining the well design, design of the gravel filter, well screen location and screen openings.

1.6. ABANDONMENT OF WELLS: In the event that the Contractor fails to construct a well of the required capacity, or should the well be abandoned because of loss of tools or for any other cause, the Contractor shall fill the abandoned hole with bentonite clay and shall fill the top 20 feet with a sand cement grout seal.

## **PART 2 - PRODUCTS**

2.1. CASING: The casing shall be of sufficient size for the maximum yield as specified. All casing, screen, and other well materials shall be of compatible materials to prevent galvanic reaction between components of the completed well.

2.1.1. Steel Casing and Couplings: Steel casing shall be standard weight black steel pipe, conforming to ASTM A 120. Joints shall be either threaded and coupled, or field welded in accordance with AWWA C206. Casings shall be provided with drive shoes.

2.1.2. Inner Casing: The inner casing shall be sized based on the pump required in paragraph PERMANENT PUMP for maximum required yield, and shall be constructed of the same materials as the outer casing and the well screen. The inner casing shall be connected directly to the top of the well screen by an approved method.

2.2. WELL SCREENS shall be a minimum of 4 inches nominal diameter, and shall be directly connected to the bottom of the inner casing by an approved method. The screen shall be of sufficient length and shall provide an intake area capable of passing not less than the minimum required yield of the well at an entrance velocity not exceeding 0.1 fps. The opening size shall be compatible with the material surrounding the screen and shall be submitted for approval as part of the drilling plan. The well screen shall be of sufficient size and design to hold back and support the gravel used in the gravel envelope and in situ material surrounding the screen. The screen and all accessories required for satisfactory operation shall be essentially standard products of reliable manufacturers regularly engaged in the production of such equipment. Field constructed screen is not acceptable. "Blanks" in the well screen may be utilized in nonproductive zones and shall be considered "casing".

2.2.1. Metal Screen: Metal screen shall be of an approved wire wound type with wire not less than No. 7 AWG and the supporting bars not less than 1/4 inch thickness. Both wire and supporting bars shall be stainless steel. A wire wound screen manufactured with supported bars or core of material different than the wire will not be acceptable. Joints shall be made of threaded couplings of the same material as the screens or by brazing or welding in accordance with AWWA C206.

2.3. GRAVEL PACK shall be a product of a commercial sand and gravel manufacturer, shall be properly sized and graded for the surrounding soil and water encountered, and shall be composed of round, hard, water worn siliceous gravel, free of flat or elongated pieces, organic matter, or other foreign matter. The gravel shall be of such size as will allow the maximum flow of water into the well and prevent the infiltration of sand and silt. The gradation of the filter gravel shall be such that the uniformity coefficient is not more than 2.5. The gravel shall be

*Supplement Facility*  
*SUP T Facility*  
*MPRCH*  
*860 FT*  
*SONP*

thoroughly sterilized with chlorine or hypochlorite immediately before being placed.

2.4. CEMENT GROUT shall consist of portland cement conforming to ASTM C 150, Type I or II, sand and water. Cement grout shall be proportioned not to exceed 6 gallons of water per cubic foot of cement, with a mixture of such consistency that the well can be properly grouted. Not more than 3 percent by weight of bentonite powder may be added to reduce shrinkage.

2.5. PERMANENT PUMP shall be an approved submersible type with a capacity sufficient to deliver 50 gpm at 60 psi. The bearings shall be water lubricated and the shaft shall be stainless steel. The pump shall be connected to the pump controls by a three wire drop line. Piping for the well drop line shall be galvanized iron pipe conforming to ASTM A 120. The pump shall operate on 208 volts, 60 Hz, three phase power, and the motor shall be of sufficient size to operate the pump under the maximum operating conditions without exceeding its rating. Pump shall be equipped with all necessary controls to provide for automatic operation of the pump. The pump and motor unit shall be adequate to fit in the well.

### PART 3 - EXECUTION

#### 3.1. WELL CONSTRUCTION:

3.1.1. General Requirements: The method of drilling shall be as approved by the Contracting Officer and shall conform to all State and local standards for water well construction. The execution of the work shall be by competent workmen and performed under the direct supervision of an experienced well driller. Casing pipe, well screens, and joint couplings shall be of compatible materials throughout the well. The well shall be a gravel pack well or a naturally developed well developed in the water bearing stratum. The well shall be drilled straight, plumb, and circular from top to bottom. The well shall be initially drilled from the ground surface to the uppermost level of the water bearing strata or top of rock and the bottom of the outer casing set at this elevation. The hole below the outer casing shall fully penetrate the water bearing stratum a sufficient depth to produce the required amount of water without causing excessive velocities through the aquifer.

3.1.2. Setting Outer Casing: The outer casing shall not be less than 12 inches in diameter and shall be a minimum 20 feet below the ground surface. The hole shall be of sufficient size to leave a concentric annular space of

not less than 2-1/2 inches between the outside of the outer casing and the walls of the hole. The annular space between the outer casing and the walls of the holes shall be filled with cement grout from 5 feet below the ground surface to the bottom of the outer casing. The top 5 feet shall be sealed with a bentonite clay. Acceptable methods of grouting are detailed in AWWA A100. No method will be approved that does not specify the forcing of grout from the bottom of the space to be grouted towards the surface. A suitable grout retainer, packer, or plug shall be provided at the bottom of the inner casing so that grout will not leak into the bottom of the well. Grouting shall be done continuously in such a manner as will insure that the entire annular space is filled in one operation. After grouting and clay seal is completed, drilling operations shall not be resumed for at least 72 hours to allow proper setting of the grout.

3.1.3. Construction of Inner Casing and Screen: After the grout has set, the hole below the outer casing shall be under reamed at the required diameter to the required depth by an approved method which will prevent caving of the hole before or during installation of the gravel pack, well screen and inner casing. In lieu of under reaming, the entire well may be drilled to the diameter of the gravel pack with an annular space between the inner casing and outer casing equal to the thickness of the gravel pack. The outer casing shall be increased in size to provide for this space, if this option is elected. The well screen and inner casing shall be lowered into the hole by a method which will allow for control of the rate of fall of the well screen and inner casing at all times. Well screen and inner casing shall not be dropped or allowed to fall uncontrolled into the hole. The inner casing shall extend up through the outer casing to the ground surface. Approved centering devices shall be installed at a spacing of 120 degrees between the outer casing and inner casing prior to well construction at intervals not exceeding 50 feet along the length.

3.1.4. Construction of Gravel Pack: After the screen and inner casing have been concentrically set in the hole below the outer casing, the approved gravel pack shall be constructed around the screen by filling the entire space between the screen and the wall of the hole in the water bearing stratum with filter gravel. Well screen and inner casing used for gravel pack wells shall have approved centering devices spaced 120 degrees apart at intervals not exceeding 50 feet along the length of the screen and inner casing. Gravel conductor pipe having an inside nominal diameter of not less than 1-1/2 inches shall be lowered to the bottom of the well between the hole and screen. Gravel

conductor pipe shall be arranged and connected at the surface of the ground to water pumping and graveling equipment so that water and gravel fed at uniform rates are discharged as the gravel fills the hole from the bottom up. The gravel and water conductor shall be raised at a rate that will keep the bottom of the pipe between 1 and 3 feet under the gravel level at all times. If the Contractor desires to use methods of placing gravel other than those specified, he shall submit to the Contracting Officer, for approval, details of the method and equipment proposed, before gravel placing is begun; however dumping filter gravel from the surface of the ground and agitating the well in an effort to settle the filter will not be allowed unless settlement calculations and sizing are approved by the Contracting Officer. The gravel pack shall be installed continuously and without interruption until the gravel has been placed to 30 feet above the top of the screen.

3.1.5. Placing Packer: After the inner casing and well screen and gravel pack have been installed, the annular space between the inner and outer casings shall be sealed by use of an approved packer.

3.2. WELL DEVELOPMENT: After construction, the well shall be developed in accordance with the drilling plan. The Contractor shall develop the well by such methods as approved until the water pumped from the well is substantially free from sand and until the turbidity is less than 5 on the Jackson Turbidity Scale specified in AWWA Standard Methods for the Examination of Water and Wastewater. Developing equipment shall be of an approved type and of sufficient capacity to remove all cutting fluids, sand, rock cuttings, and any other foreign material. The well shall be thoroughly cleaned from top to bottom before beginning the well tests.

### 3.3. TESTS:

3.3.1. General: Whenever during construction of the well sufficient water is found to indicate a well of required capacity may be developed, or when directed, a capacity test shall be performed. If the capacity test indicates that the required capacity can be obtained, the tests for quality of water shall be made. If the capacity and quality tests indicate that the required capacity and quality can be obtained, the well, as specified, shall be completed at that depth. Prior to making quality tests, drilling equipment, tools and pumps contacting well water shall be cleaned with live steam or other methods approved in the Drilling Plan. The contractor shall notify the contracting officer prior to performing any testing relating to final approval or acceptance of the well.

3.3.2. Capacity Test: The Contractor shall furnish and install an approved temporary test pump, with discharge piping of sufficient size and length to conduct the water being pumped to point of discharge, and equipment necessary for measuring the rate of flow and water level in the well. A continuous 8 hour capacity test shall be run with the pumping rate and drawdown at the pump well and observation wells recorded every 30 minutes except measurements shall be taken every 1/2 minute during the first 5 minutes after starting the pump; then every 5 minutes for an hour; then from this point on, readings taken at 30 minute intervals are sufficient. The test shall begin at the rate of the expected capacity of the well and at least that rate maintained throughout the duration of the test. If this capacity cannot be maintained for the test period, the capacity test shall be terminated and the test hole drilled deeper or relocated as directed. The record of the test, in triplicate, shall be delivered to the Contracting Officer.

3.3.3. Test for Plumbness and Alinement: Upon completion of the permanent well, plumbness and alinement shall be tested by lowering into the well, to the total depth of the well, a plumb 40 feet long or a dummy of the same length. The outer diameter of the plumb shall not be more than 1/2 inch smaller than the diameter of that part of the hole being tested. If a dummy is used, it shall consist of a rigid spindle with three rings, each ring being 12 inches wide. The rings shall be cylindrical and shall be spaced one at each end of the dummy and one in the center thereof. The central member of the dummy shall be rigid so that it will maintain the alinement of the axis of the rings. Should the plumb or dummy fail to move freely throughout the length of the casing or well screen for the depth of well or should the well vary from the vertical in excess of two thirds the inside diameter of that part of the well being tested for each 100 feet of depth, the plumbness and alinement of the well shall be corrected by the Contractor. Should the faulty alinement and plumbness not be correctable, as determined by the Contracting Officer, the well shall be abandoned as specified in paragraph ABANDONMENT OF WELLS and a new well drilled at no additional cost to the Government.

3.3.4. Test for Quality of Water: When the capacity test in the well has been completed and the drawdown test or capacity test has been completed, the Contractor shall secure samples of the water in suitable containers, and of sufficient quantity, to have bacterial, physical, and chemical analyses made by a recognized testing laboratory. Water Quality Analysis shall address each item specified in the Water Quality Analysis Table at the end of this

section. Expenses incident to these analyses shall be borne by the Contractor and the results of the analyses shall be furnished the Contracting Officer. All sampling and analyses shall be performed using EPA and State approved methods, procedures, and holding times.

3.4. INSTALLATION OF PERMANENT PUMP: The permanent well pump shall be installed in the well at a minimum depth of 25 feet below the maximum drawdown groundwater level after the drawdown test has been completed. The pump shall be secured at the required elevation as recommended by the pump manufacturer.

3.5. DISINFECTING: After completion of tests of well, or installation of permanent pump, or at time of tests for yield and drawdown test, whichever is later, the wells shall be disinfected by adding chlorine, conforming to AWWA B301, or hypochlorite, conforming to AWWA B300, in sufficient quantity that a concentration of at least 50 ppm of chlorine shall be obtained in all parts of the well. Chlorine solution shall be prepared and introduced into the well in an approved manner and shall remain in the well for a period of at least 48 hours. Disinfection of the well shall be in accordance with any method described in Sections A1 through A10 of AWWA A100. After the contact period, the well shall be pumped until the residual chlorine content is not greater than 1.0 ppm. The well shall be disinfected and re-disinfected as may be required until two consecutive samples of water are found upon test to be free from Coli Acrogenes group of organisms.

3.6. CLEAN-UP: Upon completion of the well construction and other incidentals, all debris and surplus materials resulting from the work shall be removed from the job site.

#### WATER QUALITY ANALYSIS TABLE

##### Characteristics

##### Physical

|                |                      |
|----------------|----------------------|
| Color          | Resistivity in ohms  |
| Taste          | per cubic centimeter |
| Threshold odor | at 25 degrees C.     |
| number         | pH value             |
| Turbidity      | Temperature          |

##### Chemical (Expressed as mg/l)

Arsenic

Total Hardness as CaCO<sub>3</sub>

Chemical (Expressed as mg/l)

|                                                            |                        |
|------------------------------------------------------------|------------------------|
| Barium                                                     | Endrin                 |
| Cadmium                                                    | Lindane                |
| Chromium                                                   | Methoxychlor           |
| Copper                                                     | Toxaphene              |
| Lead                                                       | 2-4-D                  |
| Mercury                                                    | 2, 4, 5 TP Silvex      |
| Selenium                                                   | Total Organic Halogens |
| Silver                                                     | TOC                    |
| Zinc                                                       |                        |
| Fluoride as F                                              |                        |
| Manganese as Mn (dissolved<br>and total)                   |                        |
| Iron as Fe (dissolved and<br>total)                        |                        |
| Suspended Solids                                           |                        |
| Total Dissolved Solids                                     |                        |
| Calcium as Ca                                              |                        |
| Magnesium as Mg                                            |                        |
| Sodium and Potassium as Na                                 |                        |
| Sulfates as SO(4)                                          |                        |
| Chlorides as Cl                                            |                        |
| Bicarbonates as HCO(3)                                     |                        |
| Carbonates as CO(3)                                        |                        |
| Nitrates as NO(3)                                          |                        |
| Alkalinity (methyl-orange)<br>(Phenolphthalein) as CaCO(3) |                        |
| Silica as SiO(2)                                           |                        |

END SECTION

1  
A61-07246B (MATES FACILITY)

Field Check 10-1-96

POD #1

TIS R3E Sec 35 NW NENE  
POU NENE

accompanied by Maj. Kevin Brown  
Gowen Field 422-5666

Photo #5 Looking N. East from the NW NENE Corner of Sec. 35  
TIS R3E Showing the well head for POD #1 NW NENE

Photos 6-12 show various areas of the POU that  
include TIS R3E Sec 35 NENE AND SENE.

The water from this division is used for washing  
military vehicles and is recycled into ponds after  
having dirt and oil removed. See Photos #

A61-07246B (ASP FACILITY)

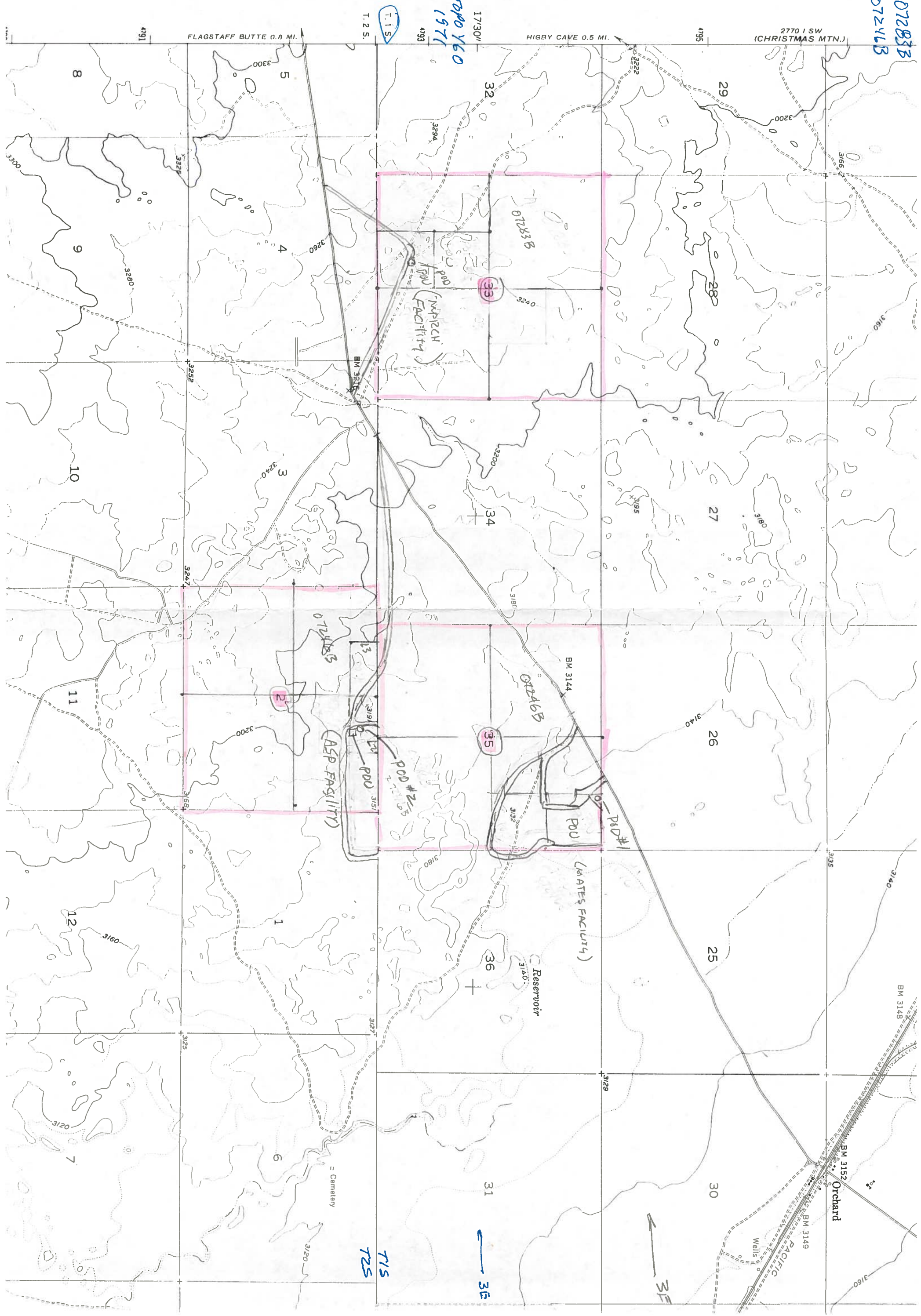
POD #2

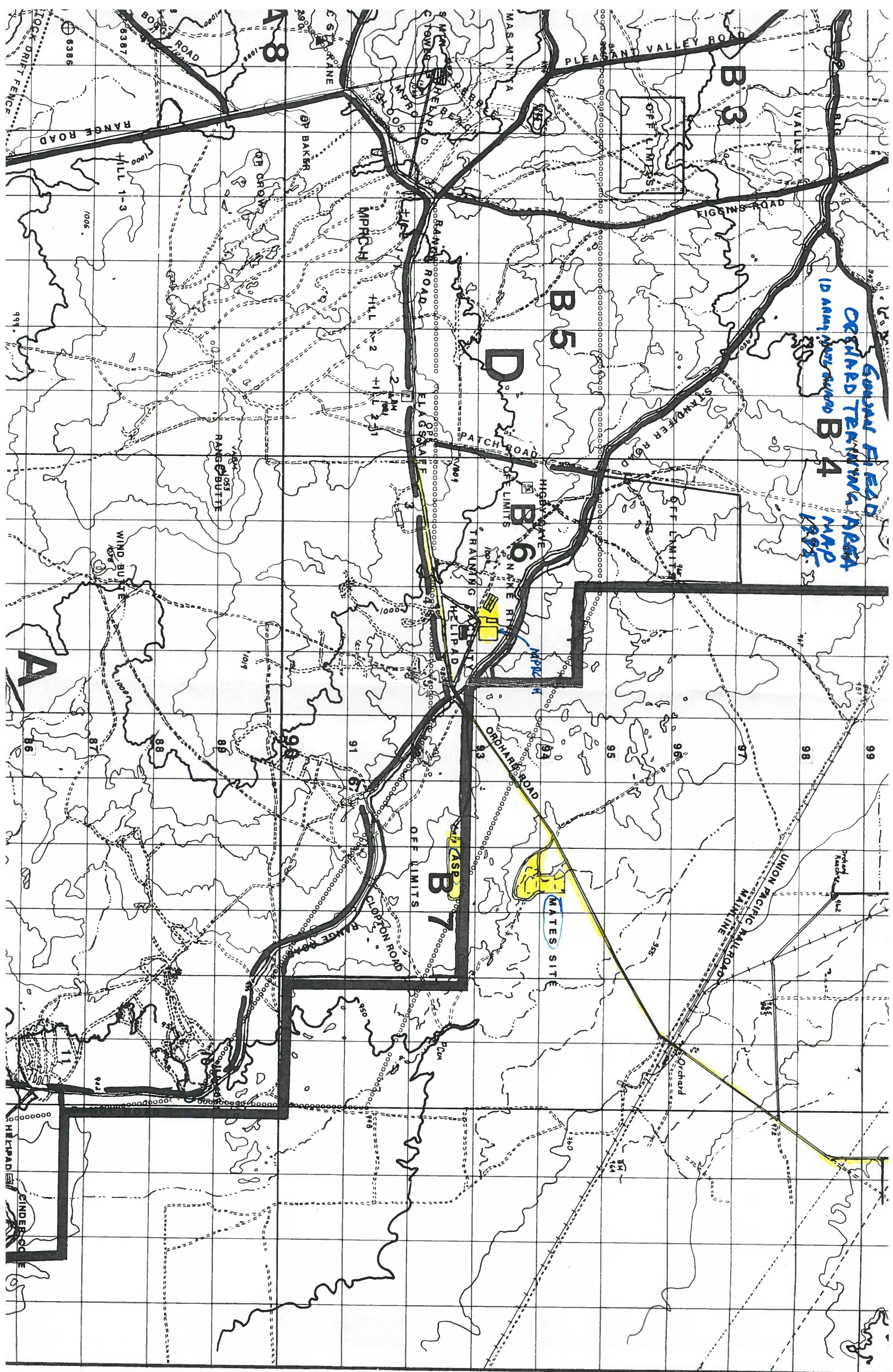
TIS R3E Sec 2 NW NE Lot 2 POU NW NE Lot 2

Photo #3 & #4 Looking NE from NW NE Sec 2 showing  
the facility Pump house and the Place of Use. The POU  
is only the Ground house and very small amount of lawn.  
The water here is brackish and not drinkable.

Those two systems ARE NOT Connected

A61-072833  
D7246B







T1S R3E SEC 35  
NW NW NE  
10-1-96

Photo #5 10-1-96 Looking NE from the NW NENE corner  
of Sec 35 T1S R3E showing the MATES facility  
Well head. POD #1 10-1-96

A61-07246B

T1S R3E SEC 35  
NW NW NE  
10-1-96



Photo #6 10-1-96 Looking NE from the NW NENE corner  
of Sec 35 T1S R3E showing the MATES facility  
and Well head. POD #1

T1S R3E Sec 35  
10-1-96 N1W1/4NE



Photo # 9 10-1-96 Looking NE From the NENE of  
Sec 35 showing the washing water recycling  
facility on the left and one of 2 of the recycled  
wash water holding ponds.

MATES FACILITY POD #1

AB1-07246B

T1S R3E Sec 35  
10-1-96 N1W1/4NE



Photo #10 10-1-96 Looking N from the NENE of  
Sec 35 showing a vehicle storage area at  
the mates site.

MATES FACILITY POD #1



TIS R3E Sec35  
NW/4NE  
10-1-96

Photo #7 10-1-96 Looking East from the S  $\frac{1}{2}$  of the  
NE  $\frac{1}{4}$  Showing the Tracked Vehicle wash racks.  
Section 35

MATES FACILITY POD #1



AG1-072463

TIS R3E Sec35  
NW/4NE  
10-1-96

Photo #8 10-1-96 Looking SE from the NENE of  
of Sec 35 Showing one of the two recycled wash  
water holding Ponds.

MATES FACILITY POD #1

T1S, R3E Sec 2  
NW NE LOT 2



Photo #3 Looking NE from the NWNE of Sec 2 showing  
the ASP facility pump house and the Place of use.  
POD #2 10-1-96 ASP Facility



T1S R3E Sec 2  
NW NE LOT 2

Photo #4 Looking NE from the NWNE of Sec 2 showing  
the ASP facility pump house and Place of use. POU  
Not shown is the guard house in the right just out  
of view. POD #2 10-1-96 ASP Facility



| OWNER<br>CODE | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|---------------|----------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C             | STATE OF IDAHO | 07/25/1988       | INDUSTRIAL<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.15 CFS<br>0.15 CFS |                     |

TOTAL DIVERSION: 1.00 CFS

Water Source: GROUNDWATER Tributary to: Stage: APPLICATION

Point(s) of Diversion: T01S R03E S35 NE NE  
T02S R03E S02 Lot 02( NW NE)

| Place of use Legal Description for: DOMESTIC |     |    |                     |  |  |                     |    |  |                     |  |    |
|----------------------------------------------|-----|----|---------------------|--|--|---------------------|----|--|---------------------|--|----|
|                                              |     |    | NE                  |  |  |                     | NW |  |                     |  | SW |
| T                                            | R   | S  | NENE NWNE SWNE SENE |  |  | NENW NWNW SWNW SENW |    |  | NESW NWSW SWSW SESW |  |    |
| 01S                                          | 03E | 35 | : Lt Ac Lt Ac Lt Ac |  |  | : Lt Ac Lt Ac Lt Ac |    |  | : Lt Ac Lt Ac Lt Ac |  |    |
| 02S                                          | 03E | 2  | : D                 |  |  | : D                 |    |  | : D                 |  |    |
|                                              |     |    | : 02-D              |  |  | : 03-D              |    |  | :                   |  |    |

Place of use location for INDUSTRIAL is the same location as described for: DOMESTIC

Pou County: ADA

Non-Irrigation Uses: D/I/F/150 MILITARY FACILITIES.

Other Rights: NONE

Remarks: NONE

Dates: App. Received: 07/25/1988 Priority Date: 07/25/1988  
Proof Due Date: Exam Made Date: Proof Made Date:  
Licensed Date: Exam Sent to S.O.:

Misc: Water District Number: Field Exam Fee:

Audit: 08/10/88 GARRETT 11/01/88 CURTIS 01/15/92 REG-CODE

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

Transfer No. 5560

DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHTS  
PART 1

Name of applicant Harold D and/or Edith L. and/or Earl E. Ward Phone 532-4256  
Post Office address Rt 5, Box 117, Rupert, Idaho 83350

**A. PURPOSE OF TRANSFER**

- A. PURPOSE OF TRANSFER
1. ☒ Change point of diversion      ☒ Add diversion point(s)      ☒ Change place of use  
☒ Change nature of use      ☒ Change period of use      ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes State of Idaho Military Division is purchasing the water for a new military complex to be located near Orchard, Idaho.

| B. | DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE | Nature | Pct |
|----|------------------------------------------------------------------------|--------|-----|
|    |                                                                        |        |     |

- | B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED |            |                       |                  |             | Period of Use                |  |
|--------------------------------------------------------------------|------------|-----------------------|------------------|-------------|------------------------------|--|
| 1. Right Number                                                    | Priority   | Amount<br>(cfs/ac-ft) | Nature<br>of Use |             |                              |  |
| 61-7246 <sup>B</sup>                                               | 12/16/1975 | .30cfs                | Dom/Ind/F.P.     | 1/1         | 12/31                        |  |
|                                                                    |            |                       |                  | to          |                              |  |
|                                                                    |            |                       |                  | to          |                              |  |
|                                                                    |            |                       |                  | to          |                              |  |
|                                                                    |            |                       |                  | to          |                              |  |
| 2. Total amount of water being transferred                         |            |                       |                  | .30         | cubic feet per second and/or |  |
| 3. Source of water                                                 |            |                       |                  | Groundwater | tributary to                 |  |
| 4. Point(s) of Diversion:                                          |            |                       |                  |             |                              |  |

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres \_\_\_\_\_

4. a. Who owns the property at the point of diversion? Harold H Ward
- b. Who owns the land to be irrigated or the place of use? Harold H Ward
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

**PART 1****6. General Information:**

- a. Description of diversion system Well with pump and pipeline into storage tank and distribution lines.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
Land will be dried up and used for dry land farming or grazing.
- d. Remarks:  
Domestic use is for use in a military maintenance facility and housing.  
Industrial use is for operation of a military maintenance shop, tank washing facility, etc.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**This is to certify that I have examined Application for Transfer of Water Rights No. 61-7246And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The land from which water is removed under this transfer must be dried up and not irrigated in the future. 2. Volume diverted under water right No. 61-7246B is limited to 67.5 afa. 3. A totalizing measuring device must be permanently installed and maintained as part of the diverting works. 4. The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute ~~loss~~ or forfeiture of the water rights.

JUN 13 1989

Witness my hand this 31<sup>st</sup> day of May 19 89J. Glen Saxton

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT****PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_ vs. \_\_\_\_\_  
in case of \_\_\_\_\_ dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 61-7246 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which

Attachment A. Check appropriate box below:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**  
(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 61-7246 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 12/16/1975

5. Water is used for the following purpose:

amount 3.02 cfs for Irrigation purposes from 3/15 to 11/15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 3.02 cubic feet per second and/or 679.5 acre-feet per annum

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SE  | SE  | 23   | 2S   | 4E   | Elmore |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2S   | 4E   | 23   |        |        |        |        |        |        |        |        |        |        |        |        | 35     | 40     | 40     | 36     | 151    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 151

9. Describe any other water rights used for the same purpose as described above

4. a. Who owns the property at the point of diversion? Harold H Ward
- b. Who owns the land to be irrigated or the place of use? Harold H Ward
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

RECORDED

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 30 cfs for Irrigation purposes from 3/15 to 11/15  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SE  | SE  | 23   | 2S   | 4E   | Elmore |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      | 4E   | 23   |        |        |        |        |        |        |        |        |        |        |        |        | 1      | 6      | 6      | 2      | 15     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 15

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 2.72 for Irrigation purposes from 3/15 to 11/15  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SE  | SE  | 23   | 2S   | 4E   | Elmore |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 23   | 4E   | 23   |        |        |        |        |        |        |        |        |        |        |        |        | 34     | 34     | 34     | 34     | 136    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R3E



## PART 3

## B. CHANGES IN NATURE OF USE

- | New Nature of Use           | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|-----------------------------|-----------------------|-----------------|---------------|
| Domestic/Industrial/Fire P. | .30/67.5<br>cfs/acft  | 365 days/year   | 1/1 to 12/31  |
|                             |                       |                 | to            |
- Quantity and quality of return flows and location of discharge:  
N/A
- Describe effects on other water uses resulting from the proposed change:  
No effects

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 8<sup>th</sup> day of February, 19 87

Harold D. Ward  
(Signature of Applicant)

Blair D. James  
(Notary Public)

My commission expires Lifetime

## FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by RL Date 2-10-87 Protest filed by \_\_\_\_\_

Prelim. check by RL \* Fee \$50

Receipted by \_\_\_\_\_ Date \_\_\_\_\_

Published in The Idaho Statesman Copies of protest forwarded by \_\_\_\_\_

Pub. dates 3/16 + 3/23/87 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☒ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by DL

Copy of transfer sent to lien holder \_\_\_\_\_

MICROFILMED

JUN 19 1987

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

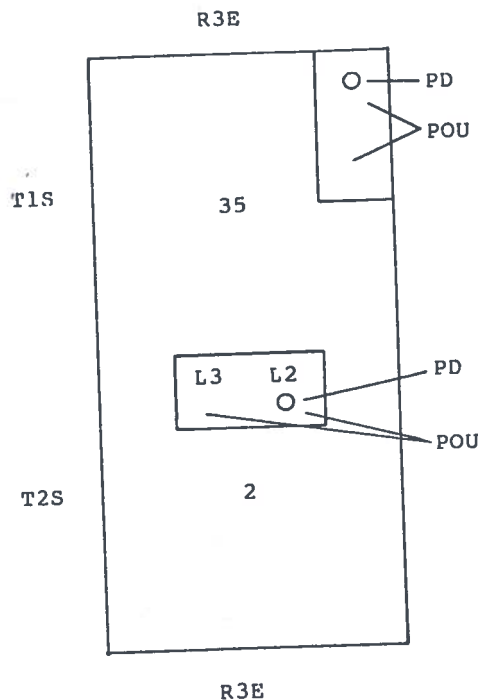
License of Water Right No. 61-7246 Priority December 16, 1975 Amount 3.02 cfs

THIS IS TO CERTIFY, that Harold D. &/or Edith L. Ward &/or Earl E. Ward  
of Rupert, Idaho, has complied with the terms and conditions of Permit  
No. 61-7246 issued pursuant to Application for Permit dated December 16, 1975  
and has submitted proof to the Department of Water Resources on December 15, 1980  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 4.08 cfs of water from a groundwater source  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                          | Period of Use | Rate of Diversion | Annual Volume   |
|-----------------------------------------|---------------|-------------------|-----------------|
| Irrigation from March 15 to November 15 |               | 3.02              | 679.5 acre feet |

DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



**RECEIVED**

JUN 13 1989

SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. a. Who owns the property at the point of diversion? Harold H Ward  
 b. Who owns the land to be irrigated or the place of use? Harold H Ward  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

**RECEIVED**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07246B  
Date Received: 10/31/1989  
Receipt No: TO4113  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO 208-389-5288  
Address: MILITARY DIVISION  
P.O. BOX 45  
BOISE, ID 83707-0045

2. Date of Priority: DEC 16, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01S      | 03E   | 35      | NE     | NE     |     |     | ADA    |
| 02S      | 03E   | 2       | NW     | NE     | 2   |     | ADA    |

5. Description of diverting works:  
WELLS, PUMPS, PIPELINES INTO STORAGE TANKS, DIST. LINES

6. Water is used for the following purposes:

| Purpose         | From  | To    | C.F.S. | (or) | A.F.A. |
|-----------------|-------|-------|--------|------|--------|
| INDUSTRIAL      | 01/01 | 12/31 | 0.300  |      |        |
| DOMESTIC        | 01/01 | 12/31 | 0.300  |      |        |
| FIRE PROTECTION | 01/01 | 12/31 | 0.300  |      |        |

7. Total Quantity Appropriated is:  
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 67.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/MAINTENANCE FACILITY, 100 PERSONNEL; I/SHOP, EQUIP. WASHING

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 01S      | 03E   | 35      | NE     | NE  |     | INDUST |       |
|          |       |         | SE     | NE  |     | INDUST |       |
| 02S      | 03E   | 2       | NW     | NE  | 2   | INDUST |       |
|          |       |         | NE     | NW  | 3   | INDUST |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THE LAND FROM WHICH WATER IS REMOVED UNDER THIS TRANS. MUST BE DRIED UP & NOT IRRIGATED IN THE FUTURE. VOLUME DIVERTED UNDER RT. 61-7246B IS LIMITED TO 67.5 AFA. A TOTALIZING MEASURING DEVICE MUST BE PERMANENTLY INSTALLED & MAINTAINED AS PART OF THE DIVERTING WORKS.  
TRANS. 3560.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_, Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be  
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 7, 1990

Blair D. Janes, Major, IDANG  
The State of Idaho, Military Division  
P. O. Box 45  
Boise, Idaho 83707-0045

RE: Snake River Basin Adjudication - Ada County  
Claims #A63-0720, A61-07246B, & A61-07283B

Dear Major Janes:

In response to your letter of November 16, 1989 regarding filing the above mentioned claims. This letter is granting an extension of time for the filing of Notice of Claims to a Water Right. The original filing deadline for these claim were September 9, 1989. The extension is granted until October 31, 1989. Please keep this extension of time with your other legal documents.

This extension is granted under the authority of §42-1409 (10), Idaho Code.

Signed this 7th day of March, 1990.

David B. Shaw  
Adjudication Bureau Chief

DBS;dms

MICROFILMED

AUG 11 1992

WHITE - State Auditor  
GREEN - Paying Agency  
YELLOW - Billing Agency  
PINK - Retain in Paying Agency  
GOLDENROD - Retain in Billing Agency

State of Idaho  
Office of State Auditor  
**INTER-AGENCY BILL**

*A61-07246 B*  
*A61-07283 B*  
*A63-07420*

**AUDITOR USE**

Document No.

Pre Audit

Date

**FOR AGENCY USE**

|               |  |              |  |
|---------------|--|--------------|--|
| Delivery Date |  | Billing Date |  |
|               |  | 10-26-89     |  |
| Agency Code   |  |              |  |
| 01.70.01      |  |              |  |

**TO:** (Paying Agency)

**MILITARY DIVISION**

**FROM:** (Billing Agency)

**WATER RESOURCES**

OCT 30 1989

Department of Water Resources

**INSTRUCTIONS:**

- BILLING AGENCY:** Prepare 5 copies of DA-18. Complete sections A and B and sign. Detach goldenrod copies and forward rest of form to receiving agency. Yellow copy will be returned to you after this transaction has been processed.
- PAYING AGENCY:** Upon receipt of this form, complete section C. Sign, detach pink copy for your files and forward remaining copies to office of State Auditor. Green copy will be returned to you after form has been processed.
- NOTE:** Inter-agency bills may be used only for charges of materials or services from one agency to another. This form may not be used for intra-agency transfers of adjustment.

**A. THIS SECTION CONTAINS THE NAME, PRICE, AND DESCRIPTION OF MATERIALS OR SERVICES SUPPLIED.**

| Description                                                          | Unit | Quantity | Unit Price | Amount |
|----------------------------------------------------------------------|------|----------|------------|--------|
| Water rights for Idaho Military Division at the following locations: |      |          |            | 237 00 |
| #61-7246 B (MATES) - \$110.00                                        |      |          |            |        |
| #61-7283 B (MPRCH) - \$70.00                                         |      |          |            |        |
| #63-7420 (Gowen Field) \$57.00                                       |      |          |            |        |
|                                                                      |      |          |            | 237 00 |

**B. THIS SECTION PROVIDES FOR AN INTER-AGENCY CREDIT TO THE BILLING AGENCY FOR THOSE ITEMS SHOWN ABOVE.**

| Line | Program | Acct. | Recpt. Class | Amount | For Agency Use |
|------|---------|-------|--------------|--------|----------------|
|      |         |       |              |        |                |

**C. THIS SECTION CHARGES THE AMOUNT SHOWN IN SECTION A TO THE PROPER ACCOUNTS INDICATED BELOW.**

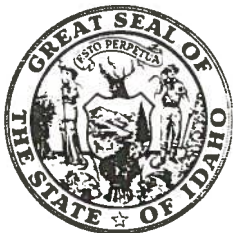
| <input type="checkbox"/> PARTIAL <input type="checkbox"/> FINAL |      |           | Encumbrance Reference Number: |            |        |  |                |
|-----------------------------------------------------------------|------|-----------|-------------------------------|------------|--------|--|----------------|
| Agency Code                                                     | Line | Program   | Acct.                         | Exp. Class | Amount |  | For Agency Use |
| 01.70.01                                                        | 1.   | 07-02-000 | 1101                          | 8119       | 237 00 |  |                |
| TOTAL                                                           |      |           |                               |            | 237 00 |  |                |

I hereby certify that the items listed above were furnished to the state agency indicated and that the amounts billed are proper charges:

Signed \_\_\_\_\_  
(Authorized Agent of Billing Agency)

Signed *D. Manning*  
DARRELL V. MANNING  
(Authorized Agent of Paying Agency)

10-26-89



OFFICE OF  
THE ADJUTANT GENERAL

IDJA

THE STATE OF IDAHO  
MILITARY DIVISION  
P.O. BOX 45  
BOISE, IDAHO 83707-0045

RECEIVED  
OCT 30 1989

Department of Water Resources

19 Oct 89

MEMORANDUM FOR IDSR, COL Gilbertz

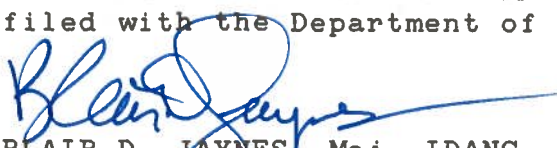
SUBJECT: Idaho State Military Division Water Rights

1. I have prepared the attached Notices of Claim to be filed in the Snake Rive Basin Adjudication for water rights recently transferred from the Wards for the new MPRCH and future MATES/ASP projects, as well as a well on Gowen Field.

2. We will need to prepare an interagency transfer of funds to cover the filing fees for these 3 Notices. The fees are as follows:

|                           |           |
|---------------------------|-----------|
| a. #61-7246 B (MATES)     | #110.00   |
| b. #61-7283 B (MPRCH)     | # 70.00   |
| c. #63-7420 (Gowen Field) | # 57.00 ✓ |
| TOTAL DUE                 | #237.00   |

3. Once the funds transfer is attached, the 3 claims should be filed with the Department of Water Resources. Thanks.

  
BLAIR D. JAYNES, Maj, IDANG  
Staff Judge Advocate

Atch  
a/s

cc: Col Brown

MICROFILMED  
AUG 11 1992

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME State of Idaho Military CLAIM IDENT. NO. A61-07246BDATE RECEIVED 10-30-89 CK # DA-18 AMOUNT \$ 237

- |                                                                                                                                                                                                                          | YES                                 | NO                       | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 2. Is a priority date entered?                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| Is the priority date acceptable in view of mandatory filing dates?                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| Is the period of use included?                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| Is a quantity claimed for each use?                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| Is the consumptive use correct?                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 20. Is the fee enclosed correct?                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 21. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 22. Should this claim be data entered?                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |

Claim checked by: [Signature] Date: 10-30-89Claim must be returned to claimant: (Yes) / (No)Claimant must be notified of modifications: (Yes) / (No)

Receipt Prepared by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Claim data entered by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Sent to claimant by: \_\_\_\_\_ Date: \_\_\_\_\_

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

Comments: \_\_\_\_\_

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AUG 11 1989