

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07238
Date Received: 9/21/1989
Receipt No: W006019
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SQUAW CREEK FARMS 208-587-5219
Address: PO BOX 1207
MOUNTAIN HOME ID 83647

2. Date of Priority: AUG 14, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	06E	31		SE	SE		ELMORE
		32		SE	SW		ELMORE

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/01	3.380		

7. Total Quantity Appropriated is:
3.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	06E	6	NE	NW	3	IRR	41.0
			NW	NW	4	IRR	44.0
			SW	NW	5	IRR	44.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	06E	6	SE	NW		IRR	40.0

Section Acres 169.0

Total Acres 169.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-02216, A61-07003 & A61-07075.

14. Remarks:

DESC. OF DIVERTING WORKS - THREE WELLS - TWO IN THE SESE, SEC. 31 AND ONE IN THE SESW, SEC. 32. 1-500 HP, 1-200 HP, 1-150 HP PUMPS WITH PIPELINES FOR SPRINKLER IRRIGATION. 16" CASED WELLS, APPROX 465' DEEP.

15. Basis of Claim: PERMIT



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A61-02216, A61-07003, A61-07075,
A61-07238
- ☐ Name and Address of Former
Owner/Claimant(s)(Seller): Washington Federal Savings
P.O. Box 1460
Boise, ID 83702
- ☐ New Owner/Claimant
(Purchaser): Squaw Creek Farms
- ☐ New Mailing Address: P.O. Box 1207
Mountain Home, ID 83647
- ☐ New Telephone Number: () 581-5319
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of
ownership, describe
proof attached: warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New
Owner/Claimant(s): Edward D. Wing (pro) Date 7-30-93
Date _____
- ☐ Signature of Former
Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-30-93 By: RMF

Further Action Needed: 0

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 7-30-93 By: RMF

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

SEP 27 1996

WARRANTY DEED
(Corporate Form)

WASHINGTON FEDERAL SAVINGS AND LOAN ASSOCIATION, successor by merger to Provident Federal Savings and Loan Association, a corporation organized and existing under the law of the State of Idaho, with its principal office at 1001 West Idaho Street, Boise, Ada County, Idaho, the Grantor, hereby CONVEYS or GRANTS and WARRANTS TO SQUAW CREEK FARMS, an Idaho general partnership, the Grantee, of P. O. Box 572, Mountain Home, Elmore County, Idaho 83647, for the sum of THREE HUNDRED THOUSAND AND NO/100 DOLLARS (\$300,000.00) the following described tract(s) of land in Elmore County, Idaho, more particularly described as set forth in Exhibit "A" attached hereto and incorporated herein by reference.

Together with all water; water rights; water right permit numbers A61-02216, A61-07075, A61-07238, A61-07003 and A61-10075; ditches; ditch rights; and water rights evidenced by canal company stock or represented in any irrigation district, if any.

TO HAVE AND TO HOLD unto Grantee subject only to easements of record or use and covenants, conditions and encumbrances of record.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 28th day of November, 1989.

WASHINGTON FEDERAL SAVINGS AND
LOAN ASSOCIATION

By: _____

W. R. Buffington,
Vice President

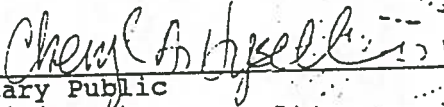
By: _____

John N. Pirtle,
Vice President

STATE OF IDAHO)
)ss
County of Ada)

On this 28th day of November, 1989, before me, the undersigned, personally appeared W. R. BUFFINGTON and JOHN N. PIRTLE, known or identified to me to be Vice Presidents of WASHINGTON FEDERAL SAVINGS AND LOAN ASSOCIATION, the entity that executed the within instrument or the persons who executed the instrument on behalf of said entity, and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year first above written.



Notary Public

Residing at: Boise, Idaho

Comm. Expires: 3-7-93

WARRANTY DEED - 2

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TOWNSHIP 5 SOUTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY,
IDAHO

Section 6: Lots 3, 4, 5 and SE 1/4 NW 1/4

SAVE AND EXCEPT a portion of Lot 4 more particularly described as follows:

Commencing at the Northwest corner of Lot 4, said point being the corner common to Section 36, T4S, R5E, Section 31, T4S, R6E, Section 6, T5S, R6E, and Section 1, T5S, R5E, said point also being the POINT OF BEGINNING; thence

South 89° 13' 25" East (formerly South 89° 12' East) 339.78 feet along the North line of said Lot 4 to an iron pin (1/2"); thence

South 0° 18' 35" West 467.94 feet to an iron pin (1/2"); thence

North 89° 13' 25" West 339.78 feet to an iron pin (1/2") on the West line of said lot 4; thence

North 0° 18' 35" East 467.94 feet along the said West line of Lot 4 to the POINT OF BEGINNING.

TOWNSHIP 4 SOUTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY,
IDAHO

SECTION 31: SE 1/4
SECTION 32: W 1/2

256492

ELMORE COUNTY, IDAHO, ss

Request of GUARANTY TITLE, INC.

Time 3:21 P.M.

Date December 1, 1989

Book

Page

KAMONA YRAZABAL

By Merle L. Becker

Deputy

Fee \$ 9.00

EXHIBIT A

MICROFILMED
SEP 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07238
Date Received: ~~9/20/1989~~ 9-21-89
Receipt No: W0006019
Received By: _____

RECEIVED
SEP 21 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WASHINGTON FEDERAL SAVING & LOAN ASSN. 208-338-7357
Address: P.O. BOX 1460
BOISE, ID 83702

2. Date of Priority: AUG 14, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	06E	31		SE	SE		ELMORE
		32		SE	SW		ELMORE

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/01	3.380		

7. Total Quantity Appropriated is:
3.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	06E	6	NE	NW	3	IRR	41.0
			NW	NW	4	IRR	44.0

A61-07238

Page 1

Date: 09/20/89

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AUG 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	06E	6	SW	NW	5 IRR	44.0
			SE	NW	IRR	40.0
Section Acres						169.0
Total Acres						169.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-02216, A61-07003 & A61-07075.

14. Remarks:
DESC. OF DIVERTING WORKS - THREE WELLS - TWO IN THE SESE, SEC. 31
AND ONE IN THE SESW, SEC. 32. 1-500 HP, 1-200 HP, 1-150 HP PUMPS
WITH PIPELINES FOR SPRINKLER IRRIGATION. 16" CASED WELLS, APPROX
465' DEEP.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 *Map filed in A61-02216*

For Organizations:

I do solemnly swear or affirm that I am VICE PRESIDENT of
WASHINGTON FEDERAL SAVINGS & LOAN, that I have signed the foregoing
Organization
document in the space below as VICE PRESIDENT of
WASHINGTON FEDERAL SAVINGS & LOAN and that the statements contained in the
Organization
foregoing document are true and correct.

NR Buffington
Signature of Authorized Agent

VICE PRESIDENT WASHINGTON FEDERAL SAVINGS &
Title and Organization LOAN

SEPTEMBER 20, 1989
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of SEPTEMBER 19 89

[Signature]
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 2/15/92

AJ0749NP
No. R61-07238

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

Audit: 11/20/98 LHARRIS

Claim: 61-07238



- Point of diversion
- Place of use
- QQ lines
- Section lines

T04S R06E and,
T05S R06E



Date: Nov. 17, 1998
Prepared by: Roxanne Brown
NAPP Photography: 1987

Claim: 61-07238



- Point of diversion
- Place of use
- QQ lines
- Section lines

T04S R06E and,
T05S R06E



Date: Nov. 17, 1998
Prepared by: Roxanne Brown
NAPP Photography: 1987

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

VERIFIED BY

R. McFarthy

03/16/94 09:13:35
Page 1

Water Right Number - R61-07238 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SQUAW CREEK FARMS

1 - PO BOX 1207
2 -
3 -
City- MOUNTAIN HOME
Phone - 208-587-5219
State- ID Zip- 83647

*** O - ORIGINAL OWNER ***
L & S FARMS INC.

1 -
2 -
3 -
City- XXXXXX
Phone - 208-000-0000
1 - STAR RT. B, BOX 20-C
2 -
3 -
City- MERIDIAN
Phone - 208-000-0000
State- ID Zip- XXXXXX

L & S FARMS INC.

State- ID Zip- 83642

THE TRAVELERS INSURANCE CO.

1 -
2 -
3 -
City- XXXXXX
Phone - 208-000-0000
1 - PO BOX 1460
2 -
3 -
City- BOISE
Phone - 208-338-7357
State- ID Zip- 83702

WASHINGTON FEDERAL SAVING & LOAN ASSN

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/14/1975 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

04S 06E 31 NE SE SE (39) ELMORE
SE SE SE (39) ELMORE
32 SW SE SW (39) ELMORE

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 2.470 648.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.470 648.00 486.0

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SEP 27 1996

| | | | | | | | | | | | | | |
|----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|---|---|---|---|---|
| - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Court Report Filing | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number | - | 39576 | | | | | |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | - | Old Case Number | - | - | | | | | |
| Response Filed Date | - | 00/00/0000 | Verified Date | - | 03/16/1994 | Old Judicial District | - | - | | | | | |
| Claim Received Date | - | 09/21/1989 | Last Amended Date | - | 00/00/0000 | Temporary Right | - | P | | | | | |
| | | | Receipt Number | - | W006019 | Water District | - | - | | | | | |
| | | | POU Ownership Flag | - | Y | Federal/State Indicator | - | S | | | | | |
| | | | Name Connector | - | - | Presumption Flag | - | - | | | | | |
| | | | | | | Notice of Error Flag | - | - | | | | | |

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SEP 27 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 15, 1993

Squaw Creek Farms
P.O. Box 1207
Mountain Home, ID 83647

Re: Snake River Basin Adjudication (SRBA)
Elmore County - Claim No(s): A61-02216, A61-07003,
A61-07075 and A61-07238

Response Date : August 20, 1993

Dear Claimants,

IDWR records currently show the following name and address for the claimant of the Notices of Claims listed above:

Washington Federal Savings and Loan Assn.
P.O. Box 1460
Boise, ID 83702

If there has been a change in the owner of the water rights claimed in the Notices of Claims, then please complete the enclosed change in ownership form and return it to this office. Please submit some evidence of property ownership with the form.

Your response must be received by this office by the response date shown above. If proper notice of a change in address or ownership is not received, then all legal notices that IDWR is required by law to be mailed to the claimant of the Notices of Claims will be sent to the name and address currently shown by IDWR records, and this notice will be deemed legally sufficient.

Do not hesitate to contact this office if you have any questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:rm:state:tf

Enclosures:

Change of Ownership form

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SEP 27 1996

State of Idaho
Department of Water Resources

RECEIVED
DEC 10 1992

Department of Water Resources
Western Regional Office

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07238

Priority: August 14, 1975

Maximum Diversion Rate: 2.47 CFS
Maximum Diversion Volume: 648.0 AF

This is to certify, that WASHINGTON FEDERAL SAVINGS & LOAN ASSN
1001 IDAHO ST
BOISE ID 83702

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 14, 1975; and
has submitted Proof of Beneficial Use on May 22, 1978. An examination indicates
that the works have a diversion capacity of 9.730 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION | 04/01 to 10/31 | 2.47 CFS | 648.0 AF |

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 31, Township 04S, Range 06E
SESW , Sec. 32, Township 04S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|---------------------------|----------------|----------------|--------------|
| 05S | 06E | 6 | Lot 3(NENW) 40
SENW 40 | Lot 4(NWNW) 41 | Lot 5(SWNW) 41 | 162 |

Total number of acres irrigated: 162

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

MICROFILMED
SEP 27 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07238

CONDITIONS/REMARKS:

7. Two points of diversion are located within SESE, S31, T04S, R06E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of NOVEMBER, 1992.


Acting for R. Keith Higginson, Director

Z-62 (1974)

III A61-02216

III A61-07003

A61-07075

III A61-07238

3059

35

30

29

28

36

L1

L2

L3

L4

31

3042

3049

33

BM 3035

BM 3029

BM 3036

L7

L8

L1

5

4

12

8 MICROFILMED
SEP 27 1996

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER LOKI WHITE DATE SUBMITTED 9/30/91
ADJUDICATION AGENT _____ RESPONSE DUE DATE _____
COUNTY EIMORE OWNER'S NAME _____
PERMIT DATA T R S Q/Q T R S Q/Q

P/D 2 WELLS-4S 6E 31 SESE 4S 6E 32 SESW-

P/U 07075-4S 6E 32 NW+SW 4S 6E 06 NW-07238

PROOF SUBMITTED DATE 61-07075 = 8/11/76 61-07238 = 5/22/78

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☒ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☐ Name index search
☒ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

| Claims found
requiring exam | Date field exam
conducted | Exam data is in,
Permit file | Attached | Exam not
Conducted |
|--------------------------------|------------------------------|---------------------------------|----------|-----------------------|
| A 61-07075 | 9/25/91 | / | - | - |
| A 61-07238 Adj No. | " | / | / | / |
| A 61-02216 Adj No. | " | / | / | / |
| A 61-07003 Adj No. | " | / | / | / |
| A 61-10075 | " | / | / | / |

☐ Exam completed date(s) data entered 10/1/91 (initial & date)

* copies included only if pertinent to permit field exam

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AUG 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:34:28
10/09/91

CLAIM NUMBER: A61-07238

PAGE: 1
GENERAL INFORMATION

LAST: L & S FARMS INC.
ADDRESS:
CITY: XXXXXX
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST:
STATE: ID ZIP: XXXXX

LAST: L & S FARMS INC.
ADDRESS: STAR RT. B, BOX 20-C
CITY: MERIDIAN
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST:
STATE: ID ZIP: 83642

LAST: THE TRAVELERS INSURANCE CO.
ADDRESS:
CITY: XXXXXX
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST:
STATE: ID ZIP: XXXXX

LAST: WASHINGTON FEDERAL SAVING & LOAN ASSN.
ADDRESS: P.O. BOX 1460
CITY: BOISE
PHONE NUMBER: 208-338-7357
OWNER CODE: C

FIRST:
STATE: ID ZIP: 83702

FIELD EXAM REQUIRED?

FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE Y

CLAIM REMARKS:

DESC. OF DIVERTING WORKS - THREE WELLS - TWO IN THE SESE, SEC. 31 AND ONE IN THE SESW, SEC. 32. 1-500 HP, 1-200 HP, 1-150 HP PUMPS WITH PIPELINES FOR SPRINKLER IRRIGATION. 16" CASED WELLS, APPROX 465' DEEP.

current owner
SQUAW CREEK FARMS
Box 572
Mer. Hm. 83647
587-5319

→ out 3-15-94 R772

MICROFILMED

AUG 11 1992

CONTACT PERSON: WOODY WINGPHONE NUMBER: () 587-5319DATE OF FIELD EXAM: 9/25/91

APPOINTMENT MADE: Y() N()

TIME: 9: A(☒) P()ACCOMPANIED BY: WOODYPHONE NUMBER: () - RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

AUG 14 1992

A. AJ CLAIM: # A61-07238 PRIORITY DATE: 08-14-1975 STAGE: P
B. WR RECORD: # 61-07238 PRIORITY DATE: 08-14-1975 STAGE: PL

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER W

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
08-14-1975

REVIEWED BY lw DATE 10/2/91

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AUG 11 1992

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A61-07238 | 04S | 06E | 31 | SE | SE | SE | | ELMORE |
| A61-07238 | 04S | 06E | 32 | SE | SE | SW | | ELMORE |

OTHER AJ CLAIMS WITH SAME AJ POD

- A PREFIX
- A61-02216
- A61-07003
- A61-07075
- A61-10075

WR RECORDS IN SAME 40 ACRE TRACT

- 61-02216
- 61-07003
- 61-07075

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 61-07238 | 05S | 06E | 6 | SE | SE | NW | | ELMORE |
| 61-07238 | 04S | 06E | 32 | SE | SE | SW | | ELMORE |
| 61-07238 | 04S | 06E | 31 | SE | SE | SE | | ELMORE |

OTHER WR RECORDS WITH SAME WR POD

- 61-02216
- 61-07003
- 61-07075

AJ CLAIMS IN SAME 40 ACRE TRACT

- A PREFIX
- A61-02216
- A61-07003
- A61-07075
- A61-10075

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|---|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y |  |
| | | N | |

REMARKS:

3 P/D used - narrowed legal down to
10 acre tract

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|--------|
| 45 | 6E | 31 | SW | SW | --- | 39 |
| 45 | 6E | 32 | SE | SE | --- | 39 |
| 45 | 6E | 32 | NE | SE | --- | 39 |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: LM

DATE: 10/2/91

PHOTOCOPIED

AUG 11 1992

A. ROOT WATER RIGHT NUMBERS: A61-07238

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|---|---------------|---------------|-----------------|----------------|------------------|
| 05S | 06E | 6 | NE | NW | 3 | WASHINGTON FEDERAL SAVING & LOA61-07238 | /41.0 | 61-07238 | /41.0 | 42.0 | 40 |
| 05S | 06E | 6 | NW | NW | 4 | WASHINGTON FEDERAL SAVING & LOA61-07238 | /44.0 | 61-07238 | /44.0 | 49.0 | 41 |
| 05S | 06E | 6 | SW | NW | 5 | WASHINGTON FEDERAL SAVING & LOA61-07238 | /44.0 | 61-07238 | /44.0 | 44.0 | 41 |
| 05S | 06E | 6 | SE | NW | | WASHINGTON FEDERAL SAVING & LOA61-07238 | /40.0 | 61-07238 | /40.0 | 39.0 | 40 |
| TOTAL ACRES | | | | | | | A61-07238 | 169.00 | 169.00 | 174.00 | 162 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DATABASE Y

FIELD EXAMINER Y

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 162

REVIEWED BY: LW

DATE: 10/2/91

MICROFILMED

100 11 1002

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|----------------------|-------------------------------------|--------------------|
| A61-07238 IRRIGATION | FROM 03-15 TO 11-01 | 3.380 CFS |
| | TOTAL DIVERSION RATE/VOLUME CLAIMED | 3.380 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|---------------------|-------------------------------------|--------------------|
| 61-07238 IRRIGATION | FROM 03-15 TO 11-01 | 3.380 CFS |
| | TOTAL DIVERSION RATE/VOLUME CLAIMED | 3.380 CFS |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | <u>AG</u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | <u>AG</u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | <u>AG</u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐)

Explain in remarks, below.

REMARKS:

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1986 11 1982

Y(☒) N(☐)

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 3.380 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.380 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y
FIELD DATABASE EXAMINER ☒

B.

FLOW MEASUREMENT

MEASUREMENT METHOD theoretical, SEE ATTACHED CALCULATIONS.C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A61-02216, A61-07003 & A61-07075.

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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1991 11 1602

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES 162 x 0.02 CFS/ACRE = 3.24 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 162 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 486 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 162 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 648 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

For - 2 P/D located in SESE. see 32, 45 6E

506- A61-02216

-07003

-07075

507-1 A61-02216

-07003

-07075

2 4.73 cfs

RME 3-16-94

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See field exam
file for calculation

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | | REC. DIV
VOL. AF/A | | REC. CONS.
USE | |
|----------------------|------------------------|----------------------|----------|-----------------------|----------|-------------------|----------|
| | | DATABASE | EXAMINER | DATABASE | EXAMINER | DATABASE | EXAMINER |
| IRRIGATION | 03-15 11-01 | 3.380 | 2.47 | 648.0 | 486 | 0.0 | 486 |
| TOTAL FOR THIS RIGHT | | 3.380 | 2.47 | 648.0 | | 0.0 | |

REVIEWED BY: WDATE: 10/2/91

MICROFILMED

AUG. 11 1992

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP

FORFEIT/ABANDON

ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED

()

WPA

NEEDS
REVIEW

()

()

see pg 1

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07238

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT
NUMBERSCURRENT
CLAIM NUMBERSDIVERSION
RATECURRENT "R"
CLAIM NUM."R" DIV.
RATEWR RIGHT
NUMBERSDIVERSION
RATE

A61-07238

3.380

-

61-07238

3.380

TOTAL CFS

3.380

3.380

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE

Y

FIELD

EXAMINER

N/A

REMARKS:

AUTHENTICATION:

SIGNATURE:

Lon White

DATE:

10/2/91

NAME OF FIELD EXAMINER:

lw

TITLE:

MICROFILMED

AUG 11 1992

ADJUDICATION CLAIM CHECKLIST

| WR ELEMENT | FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION | FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE | CLAIM
VERIFIED BY
CODE
(SEE BELOW) | CHANGE
CLAIM
Y/N | CLAIMANT CONTACT
NEEDED - Y/N** | REVIEW
COMPLETED
WHOM/DATE | NOTICE OF CLAIM NO. |
|-----------------------|---|---|---|------------------------|------------------------------------|----------------------------------|---------------------|
| PRIORITY* | N | 11.9/25/91 | - | N | N | lw 10/2/91 | 61-07238 |
| PT. OF DIV. | Y | | 125 | Y | Y | | |
| SOURCE | Y | | 5 | N | | | |
| PL. OF USE | Y | | 1245 | N | | | |
| DIV. AMOUNT
CFS/AF | Y | | 5 | Y | | | |
| CONSUMPTIVE
USE | Y | | 5 | Y | | | |
| NATURE OF
USE | Y | | 5 | N | | | |
| PERIOD OF
USE | Y | | N/A | N | | | |
| BASIS OF
CLAIM | N | | N/A | N | | | |
| REMARKS | N | | N/A | Y | | | |

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

SEE 61-07238 field exam file

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 AUG 11 1992