

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07207B  
Date Received: ~~12/6/1991~~ 1/13/1992  
Receipt No: W014008  
Received By: RL

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CONNECTICUT GENERAL LIFE INSURANCE CO.  
Address: C/O CIGNA CORP.  
SOUTH BUILDING S-305  
900 COTTAGE GROVE RD.  
BLOOMFIELD CT 06002-0000

2. Date of Priority: NOV 18, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02S      | 04E   | 20      | SE     | SE     |     |     | ELMORE |

5. Description of diverting works:  
WELL, PUMP, PIPELINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 6.500 |      |        |

7. Total Quantity Appropriated is:  
6.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 960.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 02S      | 04E   | 20      | NE     | NE  |     | IRR | 40.0  |
|          |       |         | NW     | NE  |     | IRR | 40.0  |
|          |       |         | SW     | NE  |     | IRR | 40.0  |

MICROFILMED  
AUG 11 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 02S      | 04E   | 20      | SE     | NE  |     | IRR | 40.0  |
|          |       |         | NE     | SE  |     | IRR | 40.0  |
|          |       |         | NW     | SE  |     | IRR | 40.0  |
|          |       |         | SW     | SE  |     | IRR | 40.0  |
|          |       |         | SE     | SE  |     | IRR | 40.0  |

Section Acres 320.0

Total Acres 320.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/D AND P/U MAP WILL BE PREPARED FROM LICENSE FIELD EXAM.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

MICROFILMED  
AUG 11 1992

**For Organizations:**

I do solemnly swear or affirm that I am Contractual buyer of property of  
Title  
CONN. Gen. Life Ins. Co., that I have signed the foregoing  
Organization  
document in the space below as Same of  
Title  
Same and that the statements contained in the  
Organization  
foregoing document are true and correct.

Lori Monticith  
Signature of Authorized Agent

Contractual Buyer of Property  
Title and Organization

1-13-92  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 13 day  
of January 19 92

Lori Harris  
Notary Public

Seal

Residing at LORI HARRIS  
IDAHO  
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

MICROFILME  
AUG 11 1992

RECEIVED

MAY 16 1997

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

MAY 16 1997

WATER RESOURCES  
WESTERN REGION

1. Water Right Number(s) 61-7207A and 61-7207B  
Adjudication Claim Number(s) A61-7207A and A61-7207B
2. The following **REQUIRED** information must be submitted with this form.
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question. WITH ATTACHED LEGAL DESCRIPTION.
  - AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
  - OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Herb R. Montierth/Connecticut General Life Insurance Company
4. New Owner/Claimant(s) David L. Palfreyman and Kathleen S. Palfreyman, husband and wife, and Paul I. Corddry as Trustee of the Paul I. Corddry Living Trust dated May 19, 1993, and Charlotte P. Corddry as Trustee of the Charlotte P. Corddry Living Trust dated May 19, 1993.  
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR  
New Mailing Address 5001 Fifeshire Place North  
City, State and ZIP Code Boise, Idaho 83713  
New Telephone Number (208) 323-0726
5. Date you acquired the property April 8, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 371 Number and type of stock \_\_\_\_\_

Diversion rate in CFS 7.17 Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Paul I. Corddry Date 7 Apr 1997  
Kathleen S. Palfreyman Date \_\_\_\_\_

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07207B  
Date Received: 1/14/1992  
Receipt No: W014008  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CONNECTICUT GENERAL LIFE INSURANCE CO  
Address: C/O CIGNA CORP  
SOUTH BUILDING S-305  
900 COTTAGE GROVE RD  
BLOOMFIELD CT 06002-0000

2. Date of Priority: NOV 18, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02S      | 04E   | 20      |        | SE     | SE  |     | ELMORE |
|          |       | 22      |        | SW     | SW  |     | ELMORE |

5. Description of diverting works:  
WELL, PUMP, PIPELINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 4.540 |      | 940.00 |

7. Total Quantity Appropriated is:  
4.540 C.F.S. (and/or) 940.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 02S      | 04E   | 20      | NE     | NE  |     | IRR | 34.0  |
|          |       |         | NW     | NE  |     | IRR | 34.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 02S      | 04E   | 20      | SW  |    | NE  |     | IRR | 34.0  |
|          |       |         | SE  |    | NE  |     | IRR | 34.0  |
|          |       |         | NE  |    | SE  |     | IRR | 34.0  |
|          |       |         | NW  |    | SE  |     | IRR | 31.0  |
|          |       |         | SE  |    | SE  |     | IRR | 34.0  |

Section Acres 235.0

Total Acres 235.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/D AND P/U MAP WILL BE PREPARED FROM LICENSE FIELD EXAM.

THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.

RT. 61-07207A IS ALSO DIVERTED AT THE POINT OF DIVERSION DESCRIBED ABOVE.

CLAIM AMENDED PER LICENSE ISSUED 11/6/1996. KW 8/11/98

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, that I have signed the foregoing  
\_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_ and that the statements contained in the  
\_\_\_\_\_ foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07207B**  
Date Received: 1/14/1992  
Receipt No: W014008  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: DAVID L PALFREYMAN 208-323-0726  
Address: 5001 FIFESHIRE PLACE NORTH  
BOISE ID 83713  
AND/OR  
Name: KATHLEEN S PALFREYMAN 208-323-0726  
Address: 5001 FIFESHIRE PLACE NORTH  
BOISE ID 83713  
AND/OR  
Name: PAUL I CORDDRY LIVING TRUST 208-323-0726  
Address: 5001 FIFESHIRE PLACE NORTH  
BOISE ID 83713  
AND/OR  
Name: CHARLOTTE P CORDDRY LIVING TRUST 208-323-0726  
Address: 5001 FIFESHIRE PLACE NORTH  
BOISE ID 83713

2. Date of Priority: NOV 18, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 02S      | 04E   | 20      | SE     | SE     |        |     | ELMORE |
|          |       | 22      | SW     | SW     |        |     | ELMORE |

5. Description of diverting works:  
WELL, PUMP, PIPELINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 4.540 |      | 940.00 |

7. Total Quantity Appropriated is:  
4.540 C.F.S. (and/or) 940.00 A.F.A.



**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

TRANSMISSION VERIFICATION REPORT

TIME : 08/18/1999 22:58  
NAME : IDWR  
FAX : 3275400  
TEL : 3277906

|              |             |
|--------------|-------------|
| DATE, TIME   | 08/18 22:53 |
| FAX NO./NAME | 93881201    |
| DURATION     | 00:04:14    |
| PAGE(S)      | 11          |
| RESULT       | OK          |
| MODE         | STANDARD    |



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

**TRANSMITTAL COVER SHEET**

**FAX NUMBER: (208) 327-5400**

**DATE:** 8/19/99

**TO:** John Marshall  
Givens, Pursley, etc.

**FROM:** Becky Harvey  
IDWR

**DOCUMENT DESCRIPTION:** A61-07207B - claims (incl. Amended).

John - I am sending all the claims & change of  
Ownership.

**COVER SHEET +** 10 **PAGES**

**CONTACT:** Bec: 327-7881 **IF YOU DO NOT RECEIVE ALL THE PAGES.**

**THANK YOU!**

# WESTERN REGION

CLAIM NUMBERS 61-67207B

AGENT SB DATE 10/7/98

TOTAL ACRES FROM RECOMMENDATION 235

GEOGRAPHIC INFO SYSTEM ACRES \_\_\_\_\_

READY FOR DECREE \_\_\_\_ (YES)

SENT FOR DECREE \_\_\_\_ (YES)

| RIGHT<br>NO |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|             | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| RECOM       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POLYGON CREATED ON 80 \_\_\_\_

POLYGON # ( ) ( ) ( ) ( ) \_\_\_\_\_ UPDATED BY

ATTRIBUTES OF B51-POU.SHP ( 73 ) ( ) ( ) ( ) ( )

ATTRIBUTES OF B51-POD.SHP ( ) ( ) ( ) ( ) ( )

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

241 total B601

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RDH GPSTABLE

P.151423 KC

**WARRANTY DEED**  
(Ada County Property)

FOR VALUE RECEIVED, Montierth Enterprises, an Idaho general partnership, GRANTOR, does hereby GRANT, BARGAIN, SELL and CONVEY unto David L. Palfreyman and Kathleen S. Palfreyman, husband and wife, as to an undivided fifteen percent interest, and Paul I. Corddry as Trustee of the Paul I. Corddry Living Trust dated May 19, 1993, and Charlotte P. Corddry as Trustee of the Charlotte P. Corddry Living Trust dated May 19, 1993, as to an undivided eighty-five percent, GRANTEE, whose current address is: 5001 Fifeshire Place North, Boise, Idaho 83713, the following described real property in Ada County, State of Idaho, (the "Property") more particularly described as follows:

See Attached Exhibit A

TO HAVE AND TO HOLD the Property together with its appurtenances, including to but not limited to: 1) all water and water rights and all other entitlements to receive water for beneficial use upon the Property including, without limitation, all rights represented by any decree, license, permit, claim, permit application or storage entitlement; 2) all ditch or canal company shares and/or entitlement to receive water from any such company association irrigation district or other water delivery entity; 3) all ditch rights, easements or rights-of-way associated with any irrigation or other water delivery ditch, canal, lateral or pipeline; and 4) including, but not limited to those water rights represented by license nos. 61-7207A and 61-7207B, unto the Grantee, and Grantee's heirs and assigns forever.

Grantor does hereby covenant that Grantor is the owner in fee simple of the Property and its appurtenances, that the Property and its appurtenances are free from all encumbrances, liens, restrictions and reservations EXCEPT those to which this conveyance is expressly made subject, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

97028770

ADA CO. RECORDER  
J. DAVID NAVARRO  
BOISE ID

PIONEER TITLE

'97 APR 15 PM 2:43

FEE 15<sup>00</sup> J. Wallace  
RECORDED AT THE REQUEST OF

## COMMITMENT FOR TITLE INSURANCE

File Number: P151423

The land referred to in this Commitment is described as follows:

THE SOUTH 1/2 NORTHWEST 1/4 AND THE EAST 1/2 OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN.

TOGETHER WITH A ROAD RIGHT-OF-WAY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BLM RIGHT-OF-WAY SERIAL NO. I-16039 FOR A ROAD LOCATED IN SECTIONS 22 AND 27 OF TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO, AND SECTIONS 21 AND 28 OF TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE FIRST SEGMENT OF THIS ROAD RIGHT-OF-WAY IS 50 FEET IN WIDTH LYING 25 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE CORNER COMMON TO SECTIONS 22, 23, 26 AND 27 OF TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO, WHICH IS THE REAL POINT OF BEGINNING OF RIGHT-OF-WAY I-16039 AND THE FIRST SEGMENT OF SAID RIGHT-OF-WAY; THENCE SOUTH 89 DEGREES 58' WEST A DISTANCE OF 2,639.67 FEET, MORE OR LESS, TO A POINT ON THE SECTION LINE COMMON TO SECTIONS 22 AND 27, TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO, AND THE TERMINUS OF THE FIRST SEGMENT OF THIS RIGHT-OF-WAY; AND

THE SECOND SEGMENT OF THIS ROAD RIGHT-OF-WAY IS 25 FEET IN WIDTH RUNNING ALONG THE NORTH BOUNDARY OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO; AND

THE THIRD SEGMENT OF THIS ROAD RIGHT-OF-WAY IS 50 FEET IN WIDTH LYING 25 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

COMMENCING AT THE POINT ON THE SECTION LINE COMMON TO THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO AND THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO; THENCE SOUTH 89 DEGREES 50'06" WEST 2,541.65 FEET, MORE OR LESS, TO A POINT ON THE SECTION LINE COMMON TO SECTIONS 20, 21, 28 AND 29 OF TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO AND THE TERMINUS OF THIS THIRD SEGMENT AND THE TERMINUS OF RIGHT-OF-WAY I-16039.

ALSO TOGETHER WITH A ROAD EASEMENT OVER THE NORTH 25 FEET OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO.

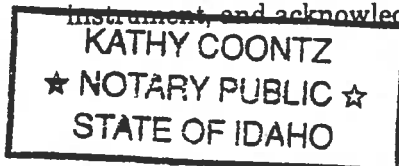
EXHIBIT A

ACKNOWLEDGMENT - Partnership

STATE OF ID, County of ADA, ss.

On this 11 day of APRIL, in the year of 1997, before me  
THE UNDERSIGNED, a notary public,  
personally appeared EDWARD WAY MONTEITH,  
known or identified to be 1 of the partners in a partnership, of MONTEITH  
ENTERPRISES

and the partner or one of the partners who subscribed said partnership name to the foregoing  
instrument, and acknowledged to me that he executed the same in said partnership name.



Notary Public: Kathy Coontz

Residing at: Boise

My Commission Expires 8-15-97.  
Residing at: Boise, ID

STATE OF IDAHO )  
 ) ss.  
County of Ada )

On this 8TH day of April, in the year 1997, before me, a Notary Public in and for the State of Idaho, personally appeared HEBERT GAY MONTIERTH known or identified to me to be one of the partners in the partnership of Montierth Enterprises, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



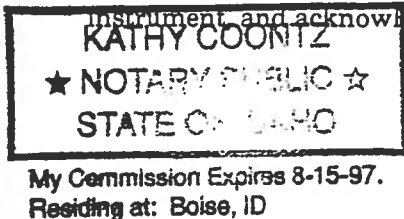
Kathy Coontz  
Notary Public for Idaho  
Residing at: Boise  
My commission expires: 8-15-97

#### ACKNOWLEDGMENT - Partnership

STATE OF ID, County of ADA, ss.

On this 11TH day of APRIL, in the year of 1997, before me  
THE UNDERSIGNED, a notary public,  
personally appeared RODNEY KENT MONTIERTH,  
known or identified to be 1 of the partners in a partnership, of MONTIERTH  
ENTERPRISES

and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



Notary Public: Kathy Coontz

Residing at: Boise ID.

DATED this 8 day of April, 1997.

**GRANTORS:**

Montierth Enterprises

By: Herbert Ray Montierth  
Herbert Ray Montierth

By: Rodney Kent Montierth  
Rodney Kent Montierth

By: Edward Ray Montierth  
Edward Ray Montierth

# SRBA FEES FOR CLAIMS FILED 1/13/92

pg 1 of 2 8

ML3 Shows notification for Montierth, Conn. Gen., & Monty Pe  
Late fees required.

\* Claims for H.R. (HERB) Montierth should include RAY &/or Rod Mon

| NAME                                         | CLAIM      | ACRES | FEE                  | LATE FEE <sup>1/</sup> |       | TOTAL DUE - DOLLAR    |
|----------------------------------------------|------------|-------|----------------------|------------------------|-------|-----------------------|
|                                              |            |       |                      | 15%                    | v. 50 |                       |
| CONN. GEN.                                   | A61-07195  | 840   | 50+840               | 133.50                 | v. 50 | 50+840+133.50 = 1023  |
| MONTIERTH *                                  | A61-07207A | 160   | 50+160               | 31.50                  | v. 50 | 50+160+50 = 260       |
| CONN. GEN.                                   | A61-07207B | 320   | 50+320               | 55.50                  | v. 50 | 50+320+55.50 = 425.   |
| CONN. GEN.                                   | A61-07210  | 480   | 50+480               | 79.50                  | v. 50 | 50+480+79.50 = 609.   |
| CONN. GEN.                                   | A61-07265  | 157   | 50+157               | 31.05                  | v. 50 | 50+157+50 = 257.      |
| CONN. GEN.                                   | A61-07274  | 200   | 50+200               | 37.50                  | v. 50 | 50+200+50 = 300.      |
| CONN. GEN.                                   | A61-07298  | 160   | 50+160               | 31.50                  | v. 50 | 50+160+50 = 260.      |
| MONTIERTH *                                  | A61-07306A | 160   | 50+160               | 31.50                  | v. 50 | 50+160+50 = 260.      |
| CONN. GEN.                                   | A61-07306B | 80    | 50+80                | 19.50                  | v. 50 | 50+80+50 = 180.       |
| MONTIERTH *                                  | A61-07390  | 640   | 50+640               | 103.50                 | v. 50 | 50+640+103.50 = 793.5 |
| MONTIERTH *                                  | A63-03150  | 140   | 50+97 <sup>3/</sup>  | 22.05                  | v. 50 | 50+97+50 = 197.       |
| MONTIERTH *                                  | A63-03151B | 43    | 50+0 <sup>3/</sup>   | 7.50                   | v. 50 | 50+50 = 100.          |
| MONTIERTH *                                  | A63-03196B | 149   | 50+149               | 29.85                  | v. 50 | 50+149+50 = 249.      |
| MONTIERTH *                                  | A63-03198  | 150   | 50+146 <sup>4/</sup> | 29.40                  | v. 50 | 50+146+50 = 246.      |
| MONTIERTH *                                  | A63-03311  | 280   | 50+280               | 49.50                  | v. 50 | 50+280+50 = 380.      |
| MONTIERTH <sup>SHERYL</sup> <sup>HERB</sup>  | A63-07425  | 240   | 50+240               | 47.50                  | v. 50 | 50+240+50 = 340.      |
| MONTIERTH <sup>DARLENE</sup> <sup>HERB</sup> | A63-07429A | 80    | 50+80                | 19.50                  | v. 50 | 50+80+50 = 180.       |
| MONTY PENSION                                | A63-07427B | 160   | 50+160               | 31.50                  | v. 50 | 50+160+50 = 260.      |
| MONTY PENSION                                | A63-07753  | 320   | 50+320               | 55.50                  | v. 50 | 50+320+55.50 = 425.   |
| MONTIERTH *                                  | A63-07982  | 109   | 50+0 <sup>5/</sup>   | 7.50                   | v. 50 | 50+50 = 100.          |

6846.

1/ whichever is greater

2/ 43 acres paid for in claim A63-03151 by wolske

3/ same as footnote #2

4/ 4 acres in SENG paid in claim ~~A63-03196~~ A63-03196B

5/ acres paid for in claims A63-03150 and A63-03151

MICROFILMED  
AUG 11 1992  
TOTAL DUE

SRBA FEES FOR CLAIMS FILED 1/13/92

SL

| <u>CLAIM</u> | <u>FEE</u> | <u>LATE FEE</u> | <u>TOTAL</u> |
|--------------|------------|-----------------|--------------|
| A61-07195    | 890        | 133.50          | 1023.50      |
| A61-07207A   | 210        | 50.00           | 260.00       |
| A61-07207B   | 370        | 55.50           | 425.50       |
| A61-07210    | 530        | 79.50           | 609.50       |
| A61-07265    | 207        | 50.00           | 257.00       |
| A61-07274    | 250        | 50.00           | 300.00       |
| A61-07298    | 210        | 50.00           | 260.00       |
| A61-07306A   | 210        | 50.00           | 260.00       |
| A61-07306B   | 130        | 50.00           | 180.00       |
| A61-07390    | 690        | 103.50          | 793.50       |
| A63-03150    | 147        | 50.00           | 197.00       |
| A63-03151B   | 50         | 50.00           | 100.00       |
| A63-03196B   | 199        | 50.00           | 249.00       |
| A63-03198    | 196        | 50.00           | 246.00       |
| A63-07311    | 330        | 50.00           | 380.00       |
| A63-07425    | 290        | 50.00           | 340.00       |
| A63-07427A   | 130        | 50.00           | 180.00       |
| A63-07427B   | 210        | 50.00           | 260.00       |
| A63-07753    | 370        | 55.50           | 425.50       |
| A63-07982    | 50         | 50.00           | 100.00       |

TOTAL \$ 5669 + \$ 1177.50 = \$ 6846.50

MICROFILMED  
AUG 11 1992

AJ0749NP  
No. R61-07207B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/14/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | DAVID L PALFREYMAN               | 11/18/1974       | IRRIGATION | 04-01 10-31           | 4.54 CFS          | 940.00 AFA          |
| C             | KATHLEEN S PALFREYMAN            |                  |            |                       |                   |                     |
| C             | PAUL I CORDDRY LIVING TRUST      |                  |            |                       |                   |                     |
| C             | CHARLOTTE P CORDDRY LIVING TRUST |                  |            |                       |                   |                     |

5001 FIFESHIRE PL N  
BOISE ID 83713  
(208) 323-0726

TOTAL DIVERSION:

4.54 CFS

940.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02S R04E S20  
S22

SESE  
SHSW

ADA County  
ELMORE County

Place of use Legal Description for: IRRIGATION

|     |     | NE             |    | NW                  |    | SW                  |    | SE                  |    |             |       |
|-----|-----|----------------|----|---------------------|----|---------------------|----|---------------------|----|-------------|-------|
|     |     | NENE N4W6 SENE |    | NENW N4W6 SHNW SENW |    | NESW N4W6 SWSW SESW |    | NESE N4W6 SWSE SESE |    |             |       |
| T   | R   | S              | Lt | Ac                  | Lt | Ac                  | Lt | Ac                  | Lt | Ac          | SUM   |
| 02S | 04E | 20             | 34 | 34                  | 34 | 34                  | 34 | 34                  | 34 | 34          | 235.0 |
|     |     |                |    |                     |    |                     |    |                     |    | TOTAL ACRES | 235.0 |

POU County: ADA

Other Rights: 61-07207A

Conditions of Approval:

- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
  - IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
  - RIGHTS IN BASIN 61:
    - WATER RIGHT NO. SOURCE
    - NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
  - IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
  - RIGHTS IN THE SNAKE RIVER BASIN:
    - WATER RIGHT NO. SOURCE
    - NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 61-07207A IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 7.17 CFS AND TO A TOTAL  
COMBINED ANNUAL DIVERSION VOLUME OF 1484 AF.

USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE

AJ0749NP  
No. R61-072078

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/14/98  
PAGE: 2

Remarks:

OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED  
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE  
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1

USE OF THIS RIGHT WITH RIGHT NO. 61-07207A IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 371 ACRES IN A SINGLE  
IRRIGATION SEASON.

EXP

RIGHT NO. 61-07207A IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

Dates:

Exam Made Date: 12/11/1992      Verified Date:      Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments:

Date: 10/08/1998      User-ID: SBOCK      Subject: COPIED FROM REMARKS  
CLAIM AMENDED PER LICENSE ISSUED 11/6/1996. KW 8/11/98  
OWNERSHIP CHANGED BY KW 10/4/1998.

Date: 11/21/1998      User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Audit:

12/14/98 SBOCK

AJ0749NP  
No. R61-07207B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/20/98  
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE DIVERSION RATE DIVERSION VOLUME

C DAVID L PALFREYMAN 11/18/1974 IRRIGATION 4.54 CFS 940.00 AFA

C KATHLEEN S PALFREYMAN

C PAUL I CORDDRY LIVING TRUST

C CHARLOTTE P CORDDRY LIVING TRUST

5001 FIFESHIRE PL N

BOISE ID 83713

(208) 323-0726

TOTAL DIVERSION: 4.54 CFS 940.00 AFA

Water Source: GROUNDWATER

Tributary to: SESE SWSW

Point(s) of Diversion: T02S R04E S20 S22

Stage: LICENSE

ELMORE County

ELMORE County

Place of use Legal Description for: IRRIGATION

| NE         |                   | SE                |             |
|------------|-------------------|-------------------|-------------|
| NAME       | SENE              | NAME              | SESE        |
| T R S      | Lt Ac Lt Ac Lt Ac | NESE              | MUSE        |
| 02S 04E 20 | 34 34 34          | Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac |
| SUM        |                   | SUM               |             |
| 235.0      |                   | 235.0             |             |

TOTAL ACRES 34 31 34 31 235.0

POU County:ELMORE ADA

Other Rights: 61-07207A

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 61-07207A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.17 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1484 AF.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 61-07207A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 371 ACRES IN A SINGLE IRRIGATION SEASON.

EXP RIGHT NO. 61-07207A IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 12/11/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP  
No. R61-07207B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/20/98  
PAGE: 2

Comments: Date: 10/08/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS  
CLAIM AMENDED PER LICENSE ISSUED 11/6/1996. KW 8/11/98  
OWNERSHIP CHANGED BY KW 10/4/1998.

Audit: 11/20/98 LHARRIS

AJ0749NP  
No. R61-07207B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/08/98  
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

|                  |                                  |            |            |       |       |          |            |
|------------------|----------------------------------|------------|------------|-------|-------|----------|------------|
| C                | DAVID L PALFREYMAN               | 11/18/1974 | IRRIGATION | 04-01 | 10-31 | 4.54 CFS | 940.00 AFA |
| C                | KATHLEEN S PALFREYMAN            |            |            |       |       |          |            |
| C                | PAUL I CORDDRY LIVING TRUST      |            |            |       |       |          |            |
| C                | CHARLOTTE P CORDDRY LIVING TRUST |            |            |       |       |          |            |
|                  | 5001 FIFESHIRE PL N              |            |            |       |       |          |            |
|                  | BOISE ID 83713                   |            |            |       |       |          |            |
|                  | (208) 323-0726                   |            |            |       |       |          |            |
| TOTAL DIVERSION: |                                  |            |            |       |       |          | 940.00 AFA |

Water Source: GROUNDWATER  
Tributary to: SESE SWSW  
Stage: LICENSE  
ELMORE County  
ELMORE County

Point(s) of Diversion: T02S R04E S20 S22

Place of use Legal Description for: IRRIGATION

|             |      |      |      |      |      |      |       |
|-------------|------|------|------|------|------|------|-------|
| NE          |      | NW   |      | SW   |      | SE   |       |
| MENE        | MNNE | SWNE | SENE | NENW | MNWN | SWNW | SESW  |
| T           | R    | S    | Lt   | Ac   | Lt   | Ac   | Lt    |
| 02S         | 04E  | 20   | 34   | 34   | 34   | 34   | 34    |
| TOTAL ACRES |      |      |      |      |      |      | 235.0 |

POU County: ELMORE

Other Rights: 61-07207A

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 61-07207A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.17 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1484 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 61-07207A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 371 ACRES IN A SINGLE IRRIGATION SEASON.

EXP RIGHT NO. 61-07207A IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 12/11/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 10/08/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS

AJ0749NP  
No. R61-07207B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/08/98  
PAGE: 2

Comments: Date: 10/08/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS  
CLAIM AMENDED PER LICENSE ISSUED 11/6/1996. KW 8/11/98  
OWNERSHIP CHANGED BY KW 10/4/1998.

Audit: 10/08/98 SBOCK

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:04:24  
10/08/98  
34

PAGE: 17  
PROFILE REPORT

CLAIM NUMBER: A61-07207B

| OWNER<br>CODE    | NAME & ADDRESS                  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | DAVID L PALFREYMAN              | 11/18/1974       | IRRIGATION | 04-01 10-31           | 4.54 CFS          | 940.00 AFA          |
| C                | KATHLEEN S PALFREYMAN           |                  |            |                       |                   |                     |
| C                | PAUL I CORDRY LIVING TRUST      |                  |            |                       |                   |                     |
| C                | CHARLOTTE P CORDRY LIVING TRUST |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                                 |                  |            |                       | 4.54 CFS          | 940.00 AFA          |

Water Source: GROUNDWATER  
Tributary to:  
SESE  
SWSW

Point(s) of Diversion: T02S R04E S20  
S22

Place of use Legal Description for: IRRIGATION

| NE          |      | NW   |         | SW    |       | SE    |       |         |
|-------------|------|------|---------|-------|-------|-------|-------|---------|
| NENE        | NWNE | SWNE | SENE    | NENW  | NWNW  | SWNW  | SESW  |         |
| T           | R    | S    | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : SUM   |
| 02S         | 04E  | 20   | : 34    | 34    | 34    | 34    | 34    | : 235.0 |
| TOTAL ACRES |      |      |         |       |       |       |       | : 235.0 |

POU County: ELMORE

Remarks: GEN P/D AND P/U MAP WILL BE PREPARED FROM LICENSE FIELD EXAM  
THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO  
MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 4-0-AFA PER ACRE FOR  
THE LANDS ABOVE.  
RT. 61-07207A IS ALSO DIVERTED AT THE POINT OF DIVERSION  
DESCRIBED ABOVE.  
CLAIM AMENDED PER LICENSE ISSUED 11/6/1996. KW 8/11/98  
OWNERSHIP CHANGED BY KW 10/4/1998.

Comm

|        |                        |                        |                       |
|--------|------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date:        | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number: | Field Inspection Flag: | Presumption Flag:     |

QNT E25  
EXP F05  
Pool E11

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:08  
10/08/98

PAGE: 1  
GENERAL INFORMATION

18  
CLAIM NUMBER: A61-072078

|                                                                                                                                                                                           |                    |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------|
| LAST: TIPPETT LAND & MORTGAGE COMPANY<br>ADDRESS: C/O GARLAND H CRUM<br>PO BOX 3027<br>CITY: PASCO<br>PHONE NUMBER: 509-545-3355<br>OWNER CODE: 0                                         | FIRST:             | STATE: WA<br>ZIP: 993023027 |
| LAST: CONNECTICUT GENERAL LIFE INSURANCE CO<br>ADDRESS: C/O CIGNA CORP<br>SOUTH BUILDING S-305<br>900 COTTAGE GROVE RD<br>CITY: BLOOMFIELD<br>PHONE NUMBER: 208-000-0000<br>OWNER CODE: 0 | FIRST:             | STATE: CT<br>ZIP: 060020000 |
| LAST: PALFREYMAN<br>ADDRESS: 5001 FIFESHIRE PLACE NORTH<br>CITY: BOISE<br>PHONE NUMBER: 208-323-0726<br>OWNER CODE: C                                                                     | FIRST: DAVID L     | STATE: ID<br>ZIP: 83713     |
| LAST: PALFREYMAN<br>ADDRESS: 5001 FIFESHIRE PLACE NORTH<br>CITY: BOISE<br>PHONE NUMBER: 208-323-0726<br>OWNER CODE: C                                                                     | FIRST: KATHLEEN S  | STATE: ID<br>ZIP: 83713     |
| LAST: CORDDRY LIVING TRUST<br>ADDRESS: 5001 FIFESHIRE PLACE NORTH<br>CITY: BOISE<br>PHONE NUMBER: 208-323-0726<br>OWNER CODE: C                                                           | FIRST: PAUL I      | STATE: ID<br>ZIP: 83713     |
| LAST: MONTIERTH<br>ADDRESS: 2409 W KUNA CAVE RD<br>CITY: KUNA<br>PHONE NUMBER: 208-000-0000<br>OWNER CODE: 0                                                                              | FIRST: H R         | STATE: ID<br>ZIP: 83634     |
| LAST: CORDDRY LIVING TRUST<br>ADDRESS: 5001 FIFESHIRE PLACE NORTH<br>CITY: BOISE<br>PHONE NUMBER: 208-323-0726<br>OWNER CODE: C                                                           | FIRST: CHARLOTTE P | STATE: ID<br>ZIP: 83713     |

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE

Y

FIELD

EXAMINER

Y( ) N( )

CLAIM REMARKS: GEN P/D AND P/U MAP WILL BE PREPARED FROM LICENSE FIELD EXAM.  
THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO  
MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR  
THE LANDS ABOVE.

RT. 61-07207A IS ALSO DIVERTED AT THE POINT OF DIVERSION  
DESCRIBED ABOVE.

CLAIM AMENDED PER LICENSE ISSUED 11/6/1996. KW 8/11/98  
OWNERSHIP CHANGED BY KW 10/4/1998.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) - -

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y( ) N( )

TIME: \_\_: \_\_ A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) - -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

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|                                                                                                                            |                                                                                                        |                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| A. AJ CLAIM: # A61-07207B                                                                                                  | PRIORITY DATE: 11-18-1974                                                                              | STAGE: L                                                                                               |
| B. WR RECORD: # 61-07207B                                                                                                  | PRIORITY DATE: 11-18-1974                                                                              | STAGE: L                                                                                               |
| C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?                                                      |                                                                                                        | Y( <input checked="" type="checkbox"/> ) N( <input type="checkbox"/> )                                 |
| D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?                                       |                                                                                                        | Y( <input type="checkbox"/> ) N( <input checked="" type="checkbox"/> )                                 |
| E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)           |                                                                                                        | Y( <input type="checkbox"/> ) N( <input checked="" type="checkbox"/> )                                 |
| F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?                                       |                                                                                                        |                                                                                                        |
| PROOF OF BENEFICIAL USE SUBMITTED                                                                                          | N/A( <input checked="" type="checkbox"/> ) Y( <input type="checkbox"/> ) N( <input type="checkbox"/> ) |                                                                                                        |
| FIELD EXAM COMPLETED                                                                                                       | N/A( <input checked="" type="checkbox"/> ) Y( <input type="checkbox"/> ) N( <input type="checkbox"/> ) |                                                                                                        |
| FIELD EXAM SENT TO STATE OFFICE                                                                                            | N/A( <input checked="" type="checkbox"/> ) Y( <input type="checkbox"/> ) N( <input type="checkbox"/> ) |                                                                                                        |
| LICENSE ISSUED                                                                                                             | N/A( <input checked="" type="checkbox"/> ) Y( <input type="checkbox"/> ) N( <input type="checkbox"/> ) |                                                                                                        |
| * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.    |                                                                                                        |                                                                                                        |
| G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?                         |                                                                                                        | N/A( <input checked="" type="checkbox"/> ) Y( <input type="checkbox"/> ) N( <input type="checkbox"/> ) |
| * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE. |                                                                                                        |                                                                                                        |
| H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?                                                                              |                                                                                                        | Y( <input checked="" type="checkbox"/> ) N( <input type="checkbox"/> )                                 |

NOTES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:

11-18-1974

REVIEWED BY SB

DATE

10/01/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|------------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A61-072078 | 02S 04E   | 20   |     | SE  | SE  |     |             | ELMORE |                |                  |
| A61-072078 | 02S 04E   | 22   |     | SW  | SW  |     |             | ELMORE |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A61-07207A NONE  
WR RECORDS IN SAME 40 ACRE TRACT  
61-07207A

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 61-072078 | 02S 04E   | 20   |     | SE  | SE  |     |             | ELMORE |                |                  |
| 61-072078 | 02S 04E   | 22   |     | SW  | SW  |     |             | ELMORE |                |                  |

OTHER WR RECORDS WITH SAME WR POD  
A PREFIX R PREFIX  
A61-07207A NONE  
AJ CLAIMS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 12/1/92)

AJ FIELD EXAM (DATE OF FIELD EXAM ) NAME OF EXAMINER Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

**NOTES:**

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

[illegible]

**SOURCE: GROUNDWATER**

**TRIB:**

REVIEWED BY:

02

DATE:

90/10

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE (X), OR SEE ATTACHMENT ( )

B.U. exam in 61-07207A

A. ROOT WATER RIGHT NUMBERS: A61-07207A  
A61-07207B

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|---------------------|-------------------|------------------|-----------------|----------------|------------------|
| 02S | 04E | 20  | NE  | NE  |     | PALFREYMAN, DAVID L | A61-07207B / 34.0 | 61-07207B / 34.0 | 37.0            |                | 34               |
| 02S | 04E | 20  | NW  | NE  |     | PALFREYMAN, DAVID L | A61-07207B / 34.0 | 61-07207B / 34.0 | 36.0            |                | 34               |
| 02S | 04E | 20  | SW  | NE  |     | PALFREYMAN, DAVID L | A61-07207B / 34.0 | 61-07207B / 34.0 | 37.0            |                | 34               |
| 02S | 04E | 20  | SE  | NE  |     | PALFREYMAN, DAVID L | A61-07207B / 34.0 | 61-07207B / 34.0 | 37.0            |                | 34               |
| 02S | 04E | 20  | NE  | SE  |     | PALFREYMAN, DAVID L | A61-07207B / 34.0 | 61-07207B / 34.0 | 37.0            |                | 34               |
| 02S | 04E | 20  | NW  | SE  |     | PALFREYMAN, DAVID L | A61-07207B / 31.0 | 61-07207B / 31.0 | 39.0            |                | 31               |
| 02S | 04E | 20  | SE  | SE  |     | PALFREYMAN, DAVID L | A61-07207B / 34.0 | 61-07207B / 34.0 | 36.0            |                | 34               |

ADDITIONAL POU FOUND

TOTAL ACRES A61-07207B

235.00 235.00 259.00

POU COUNTY: ELMORE

235

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N(☒)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N(☒)

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(☒) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(☒)

( ☒ ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

3/2/20

TOTAL ACRES: 250 N/A( )

DATE:

A hand-drawn diagram of a cell. It features a large, irregular outer boundary representing the cell membrane. Inside, there is a smaller, roughly circular nucleus. Within the nucleus is a smaller, denser circle labeled 'Nucleolus'. A horizontal line passes through the nucleus, and a vertical line passes through the nucleolus, likely representing the plane of section.

## A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A61-072078 IRRIGATION       | FROM 04-01 TO 10-31       | 4.540 CFS              | 940.00 AF/A            |
| TOTAL DIVERSION RATE/VOLUME |                           | 4.540 CFS              | 940.00 AF/A            |

## B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 61-072078 IRRIGATION        | FROM 04-01 TO 10-31       | 4.540 CFS              | 940.00 AF/A            |
| TOTAL DIVERSION RATE/VOLUME |                           | 4.540 CFS              | 940.00 AF/A            |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

*as directed*

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AJ CLAIM TOTAL DIVERSION RATE: 4.540 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 4.540 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N( )

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N( )

E. FLOW MEASUREMENT

MEASUREMENT METHOD See Survey in 601-072078, SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 235 x 0.02 CFS/ACRE = 4.7 CFS  
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 940.00 AF/A

ACRES 235 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 940 AF/A

3. IRRIGATION CONSUMPTIVE USE N/A

CLAIMED CONSUMPTIVE USE = AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

1b. CALCULATIONS

NOTES:

*add diversion*

WR RECORD CONDITIONS/REMARKS:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS       | REC. DIV<br>VOL. AF/A       | REC. CONS.<br>USE        |
|------------------------|------------------------|----------------------------|-----------------------------|--------------------------|
| IRRIGATION             | 04-01 10-31            | DATABASE EXAMINER<br>4.540 | DATABASE EXAMINER<br>940.00 | DATABASE EXAMINER<br>0.0 |
|                        |                        |                            |                             |                          |
|                        |                        |                            |                             |                          |
|                        |                        |                            |                             |                          |
| TOTAL FOR THIS RIGHT   |                        | 4.540                      | 940.00                      | 0.0                      |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

REVIEWED BY: SB

DATE: 10/21/08

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

QNT E25  
POU1E11  
EXP E25

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

ACCEPTED AS CLAIMED ( )  
NEEDS REVIEW ( )  
( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07207

DATABASE 7.170  
TOTAL DIVERSION RATE OF WR SPLITS CFS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| -                 | A61-07207A            | 2.630          | -                      | -             | 61-07207         | 2.630          |
| -                 | A61-07207B            | 4.540          | -                      | -             | 61-07207A        | 4.540          |
| -                 | -                     | -              | -                      | -             | 61-07207B        | 4.540          |
| TOTAL CFS         |                       | 7.170          |                        |               |                  | 7.170          |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) Y  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

NOTES:

AUTHENTICATION:

SIGNATURE: SB DATE: 10/01/90

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

## MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|-------------------------------------------|--------------------------------------------------------|------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )              |
| ( ) NAPP                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )              |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )              |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |

## LIST OF ATTACHMENTS (CHECK IF ATTACHED)

## IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

## NO. OF PAGES

## NOTES

|                                   |                               |         |               |
|-----------------------------------|-------------------------------|---------|---------------|
| ( ) LICENSING FIELD EXAM          | DATE OF FIELD EXAM _____      | _____   | _____         |
| ( ) WATER RIGHT LICENSE           | DATE LICENSE SIGNED _____     | 11/6/96 | See 61-072078 |
| ( ) IDWR APPROVED TRANSFER        | DATE TRANSFER APPROVED _____  | _____   | _____         |
| ( ) SYSTEM DESCRIPTION            | DATE DRAWN _____              | _____   | _____         |
| ( ) PHOTOGRAPHS                   | DATE(S) PHOTOS TAKEN _____    | _____   | _____         |
| ( ) SPLIT RIGHT REVIEW            | DATE REVIEW COMPLETED _____   | _____   | _____         |
| ( ) HUBBLE ANALYSIS               | DATE ANALYSIS COMPLETED _____ | _____   | _____         |
| ( ) CONVEYANCE LOSS ANALYSIS      | DATE ANALYSIS COMPLETED _____ | _____   | _____         |
| ( ) FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____    | _____   | _____         |
| ( ) OTHER _____                   | DATE _____                    | _____   | _____         |
| ( ) OTHER _____                   | DATE _____                    | _____   | _____         |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:08  
10/08/98

PAGE: 16  
QUICKLOOK INFORMATION

33  
CLAIM NUMBER: A61-072078

| WR ELEMENT                | DATA DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                         |                                                 | 12-8-98                    | 22                     | J. Brown                           | 3<br>10-8-98                     |                                      |                               |
| POINT OF DIV              |                         |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| SOURCE                    |                         |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                       |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                         |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                       |                                                 |                            | $\frac{4}{2}$          |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                         |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                         |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                       |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| REMARKS                   | Y                       |                                                 |                            | 2                      |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

Western

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO.      61-07207B

Priority: November 18, 1974

Maximum Diversion Rate:

4.54 CFS

Maximum Diversion Volume:

940.0 AF

This is to certify, that CONNECTICUT GENERAL LIFE INSURANCE CO.  
C/O CIGNA CORP.

SOUTH BUILDING S-305

900 COTTAGE GROVE RD.

BLOOMFIELD CT 06002

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 8, 1974; and has submitted Proof of Beneficial Use on January 11, 1980. An examination indicates that the works have a diversion capacity of 7.170 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 4.54 CFS                 | 940.0 AF             |

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 20, Township 02S, Range 04E  
SWSW , Sec. 22, Township 02S, Range 04E  
ELMORE County

PLACE OF USE: IRRIGATION

TWN RGE SEC

02S 04E 20

|      | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------|--------------|--------------|--------------|--------------|
| NENE | 34           | NWNE         | 34           |              |
| SENE | 34           | NESE         | 34           |              |
| SESE | 34           | SWNE         | 34           |              |
|      |              | NWSE         | 31           |              |
|      |              |              |              | 235          |

Total number of acres irrigated: 235

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

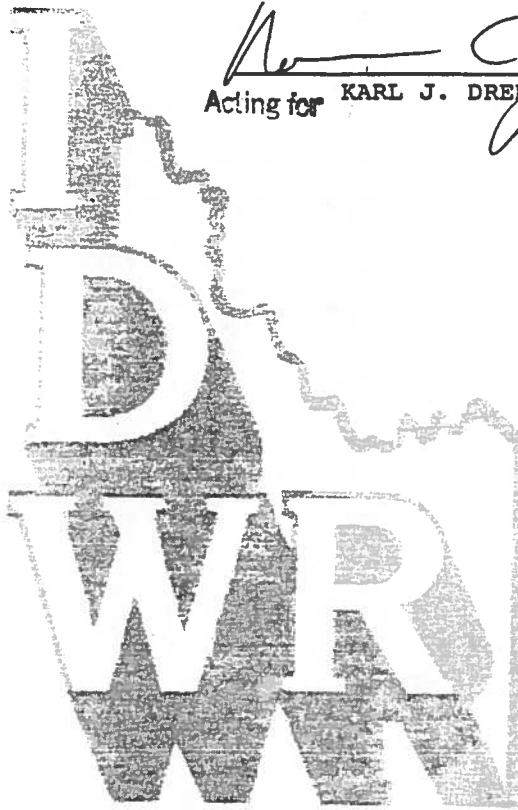
WATER RIGHT NO. 61-07207B

## CONDITIONS OF APPROVAL AND REMARKS

6. Right 61-07207A is also diverted at the point of diversion described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6<sup>th</sup> day of November, 1996.

  
Acting for KARL J. DREHER, Director



RECEIVED

MAY 16 1997

LAW OFFICES

GIVENS PURSLEY & HUNTLEY LLP

A LIMITED LIABILITY PARTNERSHIP

277 NO. 6TH STREET • SUITE 200  
P.O. Box 2720 • BOISE, IDAHO 83701  
(208) 388-1200  
FACSIMILE (208) 388-1201

RECEIVED

MAY 16 1997

WATER RESOURCES  
WESTERN REGION

GARY G. ALLEN  
JOSEPH H. BAIRD  
CHRISTOPHER J. BEESON  
MICHAEL C. CREAMER  
ROY L. EIGUREN  
JEFFREY C. FEREDAY  
JULIE KLEIN FISCHER  
RAYMOND D. GIVENS  
L. W. GRANT III  
J. BART GREEN  
ROBERT C. HUNTLEY, JR.  
RICHARD W. JANKOWSKI  
KARL T. KLEIN  
DAVID R. LOMBARDI  
KIMBERLY D. MALONEY  
KENNETH R. MCCLURE

CHRISTOPHER H. MEYER  
L. EDWARD MILLER  
PATRICK J. MILLER  
JUDSON B. MONTGOMERY  
TERRY L. MYERS  
RAMONA S. NEAL  
STEVEN L. OLSEN  
W. HUGH O'RIORDAN  
ROBERT L. PHILLIPS  
KENNETH L. PURSLEY  
CONLEY WARD  
STEVEN R. WEEKS  
STEPHANIE C. WESTERMEIER  
JAMES A. MCCLURE  
OF COUNSEL

May 13, 1997

  
Sally Sherman  
Idaho Department of Water Resources  
1301 North Orchard  
Boise, Idaho 83706

Re: *Notice of Change of Water Right Ownership*

Dear Ms. Sherman:

We represent the Palfreymans and Corddrys in connection with their recent purchase of approximately 1,680 acres of irrigated land in Elmore and Ada Counties.

On behalf of our clients, we are forwarding to you two original Notice of Change of Water Right Ownership forms provided us by the Department. Attached to each form you will find copies of the recorded warranty deeds indicating our clients' ownership of the property. Legal descriptions are attached to the warranty deeds. Additionally, we have attached the following as additional documentation of the sale and proof of our clients' ownership of the land and water rights:

1. Assignment of Water Right Licenses and Snake River Basin Adjudication Claims (Seller to Buyers);
2. Assignment of Water Right Licenses and Snake River Basin Adjudication Claims (Western Mortgage/Connecticut General to Buyers); and
3. Satisfaction Mortgage (Western Mortgage).

We were informed by the Department that one form could be used for more than one water right if the water rights were used in the same system. We have prepared the forms and grouped the water rights by systems.

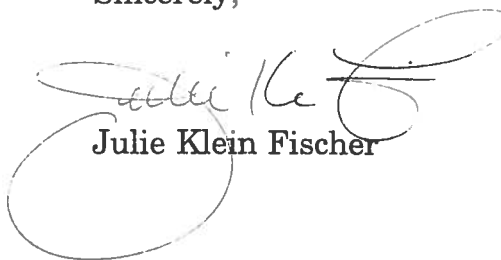
May 13, 1997  
Page 2

Please make the appropriate changes in ownership to both the water right licenses and the adjudication claims for water right nos. 61-7207A, 61-7207B, 61-7390, 61-7424, and 61-7306A.

If you have any questions about the enclosed please contact David Palfreyman at 323-0726. Alternatively, you may contact Mike Creamer of our office.

Thank you for your kind assistance.

Sincerely,



Julie Klein Fischer

Enclosure

cc: David Palfreyman  
Michael C. Creamer  
4463\8\IDWR.L01

**ASSIGNMENT OF WATER RIGHT LICENSES  
AND SNAKE RIVER BASIN ADJUDICATION CLAIMS**

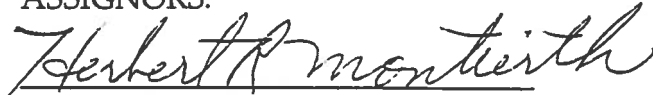
FOR VALUE RECEIVED, Herbert Montierth, Edward Ray Montierth, Susan Montierth, Rodney Kent Montierth and Dollie L. Montierth (collectively "Assignors") hereby assign to David L. Palfreyman and Kathleen S. Palfreyman, husband and wife, as to an undivided fifteen percent interest, and Paul I. Corddry as Trustee of the Paul I. Corddry Living Trust dated May 19, 1993, and Charlotte P. Corddry as Trustee of the Charlotte P. Corddry Living Trust dated May 19, 1993, as to an undivided eighty-five percent interest and their successors and assigns, all of Assignors' right, title and interest in and to all water rights represented by the following licenses Numbers:

|           |            |
|-----------|------------|
| 61-07207A | A61-07207A |
| 61-07207B | A61-07207B |
| 61-07390  | A61-07390  |
| 61-07424  | A61-07424  |
| 61-07306A | A61-07306A |

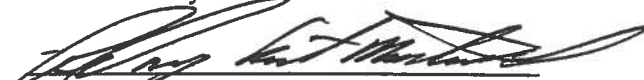
Assignors further agree to execute any other documents necessary to effectuate this assignment.

IN WITNESS WHEREOF, Assignors have executed this Assignment effective this 8TH day of April, 1997.

ASSIGNORS:

  
Herbert R. Montierth

  
Edward Ray Montierth

  
Rodney Kent Montierth

  
Susan Montierth

  
Dollie L. Montierth

*Cordy  
Montierth*

## ***Western Mortgage & Realty Company***

2211 West Court, Suite D, P. O. Box 3110, Pasco, Washington 99302-3110  
Phone (509) 545-4545 Fax (509) 545-4804

April 28, 1997

Ms. Kathy Coontz  
Pioneer Title Company of Ada County  
8151 West Rifleman Avenue  
Boise, ID 83704

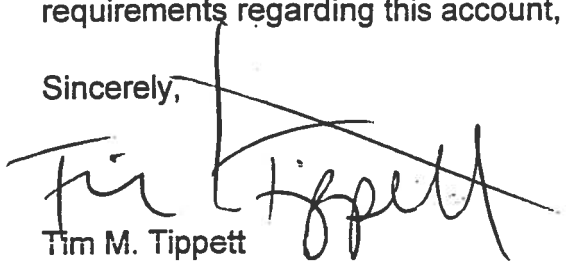
**RE: Your Escrow #151423 (Western Mortgage & Realty Company Loan #52025)-  
Montierth.**

Dear Kathy:

In connection with the above, please find enclosed herewith the original fully executed Release and Assignment of Water Right Licenses form which has been signed by Connecticut General.

This document now should conclude all documentation requirements in connection with the current transaction. However, in the event that you should have any further requirements regarding this account, please advise me at your earliest convenience.

Sincerely,

  
Tim M. Tippet

TMT/klp  
ENCLOSURE

coontz4.ltr

**RELEASE AND ASSIGNMENT OF WATER RIGHT LICENSES  
AND SNAKE RIVER BASIN ADJUDICATION CLAIMS**

FOR VALUE RECEIVED, CONNECTICUT GENERAL LIFE INSURANCE CO. ("Assignor") hereby releases and assigns to David L. Palfreyman and Kathleen S. Palfreyman, husband and wife, as to an undivided fifteen percent interest, and Paul I. Corddry as Trustee of the Paul I. Corddry Living Trust dated May 19, 1993, and Charlotte P. Corddry as Trustee of the Charlotte P. Corddry Living Trust dated May 19, 1993, as to an undivided eighty-five percent interest, and their, successors and assigns, all of Assignor's right, title and interest in and to all water rights represented by the following water right license Numbers issued by the Idaho Department of Water Resources, and the following Snake River Basin Adjudication Claims:

61-07207B

A61-07207B

Assignor hereby acknowledges Assignor has no interest in water rights or claims represented by license numbers:

61-07207A

A61-07207A

61-07424

A61-07424

61-07390

A61-07390

61-07306A

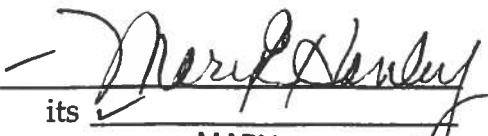
A61-07306A

Assignor agrees to execute any other documents necessary to effectuate this assignment.

*23rd* IN WITNESS WHEREOF, Assignor has executed this Assignment effective this ~~24~~ day of April, 1997.

ASSIGNOR:

CONNECTICUT GENERAL LIFE INSURANCE CO.

BY: 

its

MARY E. HANLEY  
Assistant Secretary

51423 KC/HH

97030931

Filed for Record at Request of

ADA CO. RECORDER  
J. DAVID NAVARRO  
BOISE ID

PIONEER TITLE

'97 APR 22 PM 4 21

FEE 300 DEP Subina  
RECORDED AT THE REQUEST OF

NAME PIONEER TITLE COMPANY

ADDRESS 8151 W. RIFLEMAN

CITY AND STATE BOISE, ID. 83704

### SATISFACTION OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS:** That

WESTERN MORTGAGE & REALTY COMPANY, a Washington Corporation, the owner and holder of that certain mortgage bearing date August 31, 1988, executed by Herbert R. Montierth (also known as Herb R. Montierth and H. R. Montierth) and Golda Darlene Montierth (also known as Golda D. Montierth and Darlene R. Montierth), husband and wife, and Edward Ray Montierth (also known as Ray Montierth) and Susan Montierth, husband and wife, and Rodney K. Montierth (also known as Rodney Kent Montierth), a single man, as Mortgagor, all whose pertinent address is Route 1, Box 156, Kuna, Idaho 83634 to secure payment of the sum of FOUR HUNDRED NINETY THOUSAND DOLLARS (490,000.00) and interest, and recorded in the office of the County Recorder of Ada County, State of Idaho, on the 8th day of September, 1988, in Recorder's File No. 8844168, does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 11th day of April, 1997.



WESTERN MORTGAGE AND REALTY COMPANY

Tim M. Tippet  
Tim M. Tippet, Vice President

STATE OF WASHINGTON )  
 ) SS.  
COUNTY OF FRANKLIN )

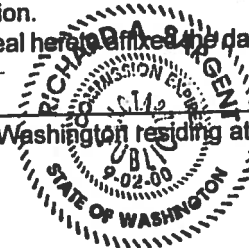
On this 11th day of April, 1997, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Tim M. Tippet to me known to be the Vice President of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereunto affixed the day and year first above written.

Richard A. Sargent

Notary Public in and for the State of Washington residing at Pasco

Richard A. Sargent  
NAME OF NOTARY PUBLIC



Water Right Number - 61-072078 ✓ Prefix Translation: WATER RIGHT Old (D) Number -  
+ - - - - Last Name - - - - + + - - - - First Name - - - - + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
CONNECTICUT GENERAL LIFE INSURANCE CO. ✓

1 - C/O CIGNA CORP.  
2 - SOUTH BUILDING S-305  
3 - 900 COTTAGE GROVE RD.  
City- BLOOMFIELD  
Phone - 208-000-0000

State- CT Zip- 060020000

\*\*\* O - ORIGINAL OWNER \*\*\*  
MONTIERTH

H. R.

1 -  
2 -  
3 -

State- ID Zip-

City-  
Phone - 208-000-0000

+ - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
11/18/1974 ✓ 14 WESTERN P - PERMIT ✓

+ - - - - Source - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER ✓

+ - - - - Point of Diversion - - - - - Diversion Name - - - - - Diversion Rate - - - - - Diversion No. - - - - -  
Twn Rng Sec Tract Lot Rflg County

02S ✓ 04E ✓ 20 ✓ SE SE ✓ (39) ELMORE ✓

+ - - - - Description - - - - - Period From - - - - - Period To - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - -  
Code

01 - IRRIGATION ✓ 03/15 ✓ 11/15 ✓ 6.500 ✓

+ - - Total Div. Rate - - - + - - - Total Div. Volume - - - + - - - Total Div. Capacity - - - +  
6.500 ✓

+ - - - - Place of Use - - - - - Description - - - - - County - - - - -  
Twn Rng Sec Tract Lot Acres Code

|     |     |    |       |      |    |            |      |        |
|-----|-----|----|-------|------|----|------------|------|--------|
| 02S | 04E | 20 | NE NE | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 02S | 04E | 20 | NW NE | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 02S | 04E | 20 | SW NE | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 02S | 04E | 20 | SE NE | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 02S | 04E | 20 | NE SE | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 02S | 04E | 20 | NW SE | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 02S | 04E | 20 | SW SE | 40.0 | 01 | IRRIGATION | (39) | ELMORE |
| 02S | 04E | 20 | SE SE | 40.0 | 01 | IRRIGATION | (39) | ELMORE |

Total Acres: 320.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

No Remarks found.

**No Old Water Right Numbers found.**

- The right holder shall either install a measuring device or
- provide a certified measurement by a professional engineer or
- install and access port or other device as specified by the
- Department.

+ - Decree Date - +  
00/00/0000

No Comments Found

|                   |              |                 |            |                    |     |
|-------------------|--------------|-----------------|------------|--------------------|-----|
| Proof Due Date    | - 00/00/0000 | Field Exam Made | 12/11/1992 | Field Exam Fee     | - R |
| Approved/Denied   | - 00/00/0000 | Protested Date  | 00/00/0000 | Swan Falls         | - 2 |
| Proof Made Date   | - 07/11/1980 | Hearing Date    | 00/00/0000 | Temporary Right    | - P |
| Exam to S.O. Date | 06/18/1993   | Verified Date   | 00/00/0000 | DLE/Carey Act      | -   |
| Order Show Cause  | 00/00/0000   | Receipt Number  | -          | Water District     | -   |
| Licensed Date     | - 00/00/0000 | Appl Received   | 00/00/0000 | Transfer/Amended   | - A |
| Decree Date       | - 00/00/0000 | Name Connector  | -          | POU Ownership Flag | -   |
| Presumption Flag  | -            |                 |            |                    |     |

file ACC 000837



RECEIVED

MAR 15 1993

Department of Water Resources

March 12, 1993

Mr. Donald V. Shaff  
Manager, Adjudication Section  
State of Idaho  
Department of Water Resources  
1301 N. Orchard St.  
Statehouse Mail  
Boise, ID 83720-9000

added as "L" owner per  
Don Shaff instruction.  
3-16-93

RE: Snake River Basin Adjudication (SRBA), Elmore County - Notice of Claim A61-07207B, A61-07210, A61-07265, A61-07274, A61-07298 and A61-07306B  
Connecticut General Life Insurance Company Loan #8801080-Montierth

Dear Don:

This letter will confirm our telephone conversation of this date in which you indicated that Mr. Montierth had paid the second installment on the five-year payment plan.

In the future, it would be appreciated if you would add this office as a recipient of any correspondence regarding this matter.

Thank you for your cooperation, and if you have any questions, please feel free to give me a call.

Sincerely,

Garland H. Crum

GHC/fe

cc: Connecticut General Life Insurance Company



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 6, 1992

H.R. (Herb) Montierth  
2409 West Kuna Cave Road  
Kuna, ID 83634

Re: Snake River Basin Adjudication (SRBA)  
AR #C000037

Dear Mr. Montierth:

By your failure to pay the late fees as requested in my January 17, 1992, letter to you, the adjudication staff will continue processing only four of the claims (A63-07427A, A63-07427B, A63-07753, A63-07982). All the others listed below will go in a rejected status until such time as the late fees are paid.

|            |            |            |
|------------|------------|------------|
| A61-07195  | A61-07207A | A61-07207B |
| A61-07210  | A61-07265  | A61-07274  |
| A61-07298  | A61-07306A | A61-07306B |
| A61-07390  | A63-03150  | A63-03151B |
| A63-03196B | A63-03198  | A63-03311  |
| A63-07425  |            |            |

The staff is beginning the early phases of investigating claims in Basin 61 where a bulk of your claims subject to the late fees are located. Of course, no recommendation of the rejected claims can be made in the reports for Basin 61 that are scheduled for release later this year and early next year. Such timing requires investigating claims for irrigation use in Basin 61 during the coming growing season.

I believe you can appreciate the urgency to complete the filing process. Upon receipt of your payment of \$942.00, the subject claims can be investigated. Thank you for attending to this matter as quickly as possible.

If your payment is in the mail, we apologize for this letter.

Regards,

Donald V. Shaff  
Manager, Adjudication Section

DVS:sf:state:western  
cc: S. Lester

MICROFILMED

AUG 11 1992

SL ✓ Paid 2/14/92 \$942 Receipt W 014159

# WATER RESOURCES

T02S, R04E, S 20

Claimant(s): Palfreyman

Claim No(s): 61-07207B

Prepared by: Sue Bock

Date: 10/07/1998



Place of Use



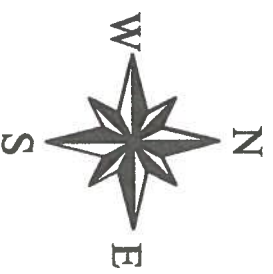
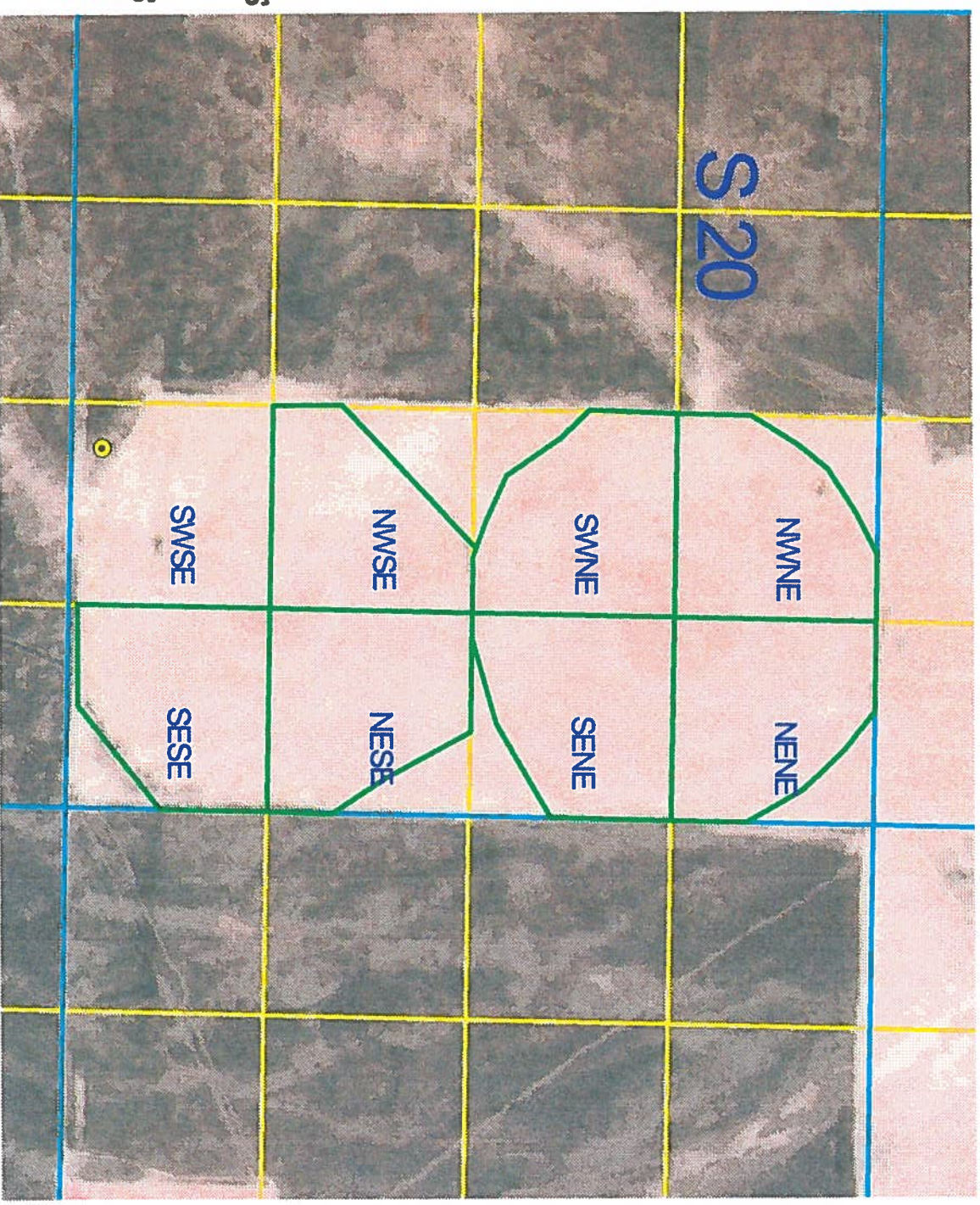
Point of Diversion



1/4 1/4 lines



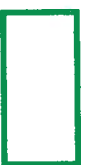
Section Lines



1987 NAPP Photo

# WATER RESOURCES

T02S, R04E, S 20  
Claimant(s): Palfreyman  
Claim No(s): 61-07207B  
Prepared by: Sue Bock  
Date: 10/07/1998



Place of Use



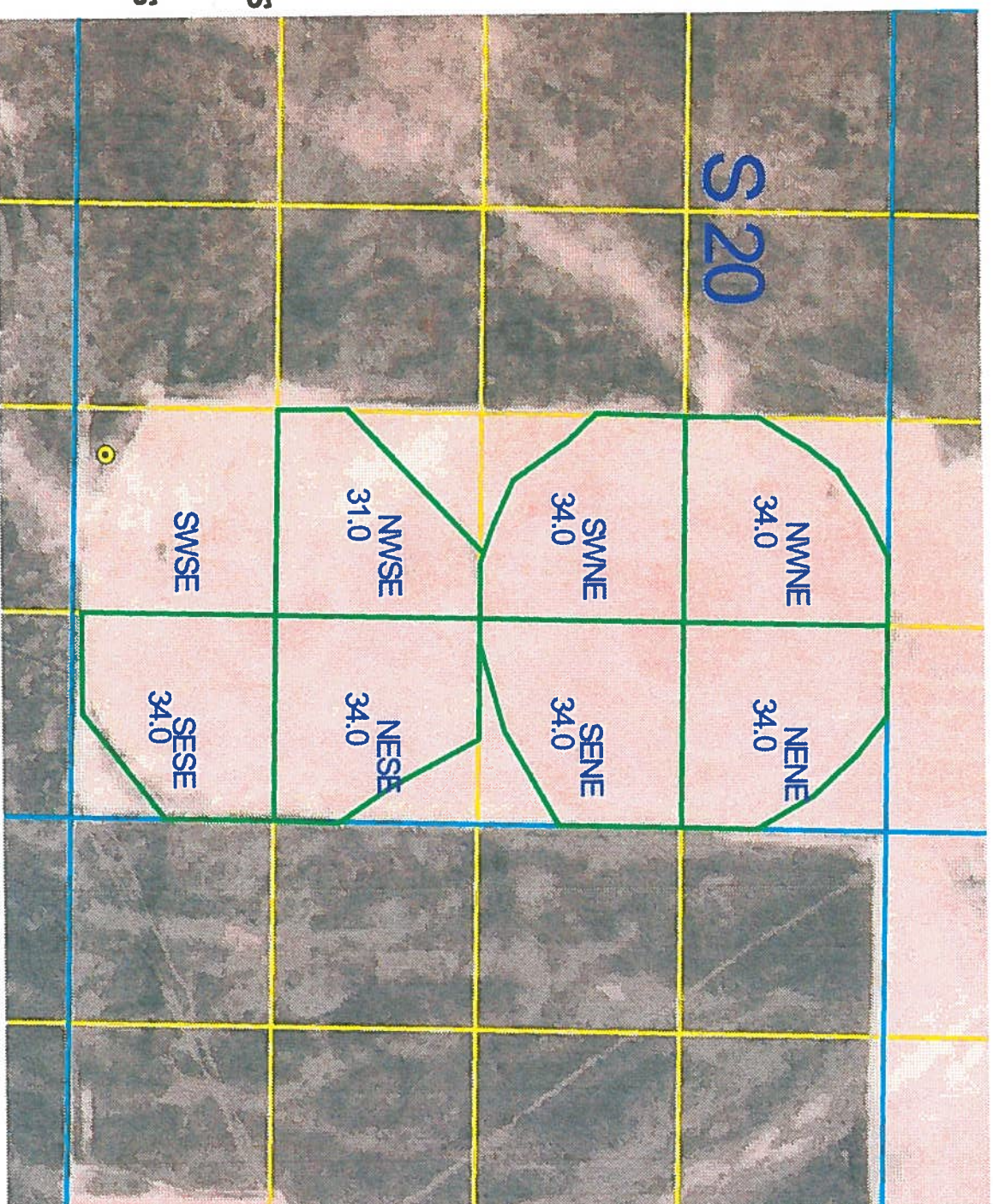
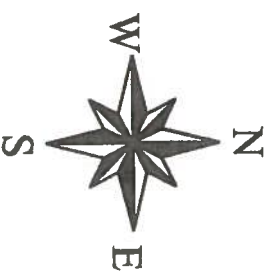
Point of Diversion



1/4 1/4 lines



Section Lines



1987 NAPP Photo

RECEIVED

JUN 1 - 2000

Department of Water Resources

2000 MAY 31 AM 8:43

FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)  
)  
)  
)

ORDER OF PARTIAL DECREE

For Water Right 61-07207B

On March 22, 2000, a *Special Master's Report and Recommendation* was filed for the above water right. No challenges were filed to the *Special Master's Report and Recommendation* and the time for filing challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 61-07207B is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED MAY 31 2000.



BARRY WOOD  
Administrative District Judge and  
Presiding Judge of the  
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 61-07207B

200 MAY 31 AM 8:49

FILED

NAME AND ADDRESS:

CHARLOTTE CORDDRY LIVING TRUST  
DAVID L PALFREYMAN  
KATHLEEN S PALFREYMAN  
PAUL I CORDDRY LIVING TRUST  
5001 FIFESHIRE PL N  
BOISE, ID 83713

RECEIVED

SOURCE:

GROUNDWATER

QUANTITY:

4.54 CFS  
940.00 AFY

JUN 1 - 2000

Department of Water Resources

USE OF THIS RIGHT WITH RIGHT NO. 61-07207A IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 7.17 CFS AND TO A TOTAL  
COMBINED ANNUAL DIVERSION VOLUME OF 1484 AF.

PRIORITY DATE:

11/18/1974

POINT OF DIVERSION:

T02S R04E S20  
S22

SESE  
SWSW

Within Ada County  
Within Elmore County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
Irrigation

PERIOD OF USE  
04-01 TO 10-31

QUANTITY  
4.54 CFS  
940.00 AFY

PLACE OF USE:

Irrigation  
T02S R04E S20

NENE 34.0  
SWNE 34.0  
NESE 34.0  
SESE 34.0

Within Ada County  
NWNE 34.0  
SENE 34.0  
NWSE 31.0

235.0 Acres Total

USE OF THIS RIGHT WITH RIGHT NO. 61-07207A IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 371 ACRES IN A SINGLE  
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RECEIVED

JUN 1 - 2000

Department of Water Resources

2000 MAY 31 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576  
\_\_\_\_\_

)  
)  
)  
)

CERTIFICATE OF MAILING

Water Right(s): 61-07207B

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE  
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 61-07207B was mailed  
on May 31, 2000, with sufficient first-class postage prepaid  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

CHARLOTTE CORDDRY LIVING TRUST  
DAVID L PALFREYMAN  
KATHLEEN S PALFREYMAN  
PAUL I CORDDRY LIVING TRUST

Represented by:

MICHAEL C. CREAMER  
PO BOX 2720  
BOISE, ID 83701-2720  
Phone: 208-388-1200

DIANA DELANEY  
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1  
05/31/00