

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07184**
Date Received: 12/ 8/1989
Receipt No: W006998
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF MOUNTAIN HOME
Address: PO DRAWER R
MOUNTAIN HOME ID 83647
2. Date of Priority: APR 22, 1974
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	13		SE	SW		ELMORE
		25		NW	NW		ELMORE
		26		SE	NE		ELMORE
		27		SW	NE		ELMORE
				SE	SE		ELMORE
	07E	30		NE	NW		ELMORE
				NW	NW		ELMORE

5. Description of diverting works:
WELL #9; 600' DEEP, 20" DIAMETER, 150 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	4.350		

7. Total Quantity Appropriated is:
4.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL USE WITHIN THE CITY LIMITS OF MOUNTAIN HOME.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO.'S A61-02072, 02170, AND 7339.

14. Remarks:

P/U WITHIN CITY LIMITS OF MT. HOME.

2 P/D IN SENE, S26, T3S, R6E.

AMENDED CLAIM BASED ON APPROVED TRANSFER NO. 3966 DATED 8-6-92.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho)
County of) SS.

Subscribed and sworn (or affirmed) before me this day

of 19

Notary Public

Seal

Residing at

My Commission Expires

EXPEDITE PER REQUEST BY
CITY ENGINEER

Page 1 of 14

STATE OF IDAHO

Transfer No. 3966

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant City of Mountain Home Phone 587-2104
Post Office address P.O. Box 10 Mountain Home, E.R. 83647

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add a well to city system to
improve ability to deliver water within limits of
established water rights. Also, clarify points of diversion as
claimed in SPBA vs. license. Attachment A lists existing well locations.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|-----------|-----------------------|-----------------------|---------------|
| 61-02072 | 3/13/1931 | 2.00 | Municipal and
Fire | 1/1 to 12/31 |
| 61-02170 | 5/27/1961 | 9.64 | Municipal | 1/1 to 12/31 |
| 61-07184 | 4/22/1974 | 4.35 | Municipal | 1/1 to 12/31 |
| 61-07339 | 8/18/1977 | 4.50 | Municipal | 1/1 to 12/31 |
| 2. Total amount of water being transferred <u>20.49</u> cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. Source of water <u>groundwater</u> tributary to _____ | | | | |
| 4. Point(s) of Diversion: _____ | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system wells, pumps, pipelines

Proposed well 20", 850', ± 85°F

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

All Rights will have all wells as points of diversion
Two wells in SE1/4, S.26, T03S, R06E; Two wells in NE1/4, S.30,
T03S, R06E.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-02072/02170/07184/07339

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

6th

day of

August

, 19 92

J. Glen Saylor
 CHIEF, WATER ALLOC. BUREAU

MICROFILMED
SEP 27 1996

CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 61-02072/02170/07184/07339

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 6th day of August, 1992.

J. Glen Saxton
Chief, Water Alloc. Bureau

MICROFILMED

SEP 27 1996

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-02072 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

N/A 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/13/1931

5. Water is used for the following purpose:

amount 2.00 cfs for municipal & fire purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.10 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	30	35	7E	Elmore	

8. Lands irrigated or place of use: within city of Mt. Home

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

9. Describe any other water rights used for the same purpose as described above 61-0217 Total acres 1.10 **SEP 27 1996**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- SRBA Claim No. AL-2072 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 3/13/1931

5. Water is used for the following purpose:

amount 2.0 for Municipal purposes from VI to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	13	3S	6E	Elmore	
		SE	SW	24	3S	6E		
		NW	NW	25	3S	6E		

8. Lands irrigated or place of use. SE NE 26 3S 6E NE NW 30 3S 7E 2 points

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			Within the city limits of Mountain Home																

Total acres 1000

9. Describe any other water rights used for the same purpose as described above _____

SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-02170 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

N/A (2.) Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 5/27/1964

5. Water is used for the following purpose:

amount 9.64 cfs for Municipal purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 9.64 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	24	35	6E	Elmore	
		NW	NW	25	35	6E		
		SE	NE	26	35	6E		2 Points in SENE S. 26
		NE	NW	30	35	7E		2 Points in NENW S. 30

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Microfilm
Total acres _____

9. Describe any other water rights used for the same purpose as described above 61-02170 SEP 27 1996

(Attach one copy for each right)

9. Describe any other water rights used for the same purpose as described above

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-07184 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

(2.) Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water 9 River tributary to _____

4. Date or priority 4/22/1974

5. Water is used for the following purpose:

amount 4.35 cfs for Municipal purposes from 1/1 to 12/31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 4.35 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NW	NW	30	35	7E	Glimore	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above

61-02032 SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-07339 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 8/15/1977

5. Water is used for the following purpose:

amount 4.50 cfs for Municipal purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	27	35	6E	Elmore	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

9. Describe any other water rights used for the same purpose as described above

Total acres 61-02072 27 1996
MICROFILMED

PART 3

B. CHANGES IN NATURE OF USE N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Paul Raymond, City Engineer
Paul Raymond (Signature of Applicant)

Subscribed and sworn to before me this 9th day of June, 19 92.

Betty Manning
(Notary Public)

My commission expires 2-8-94

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 2 attachments

Received by SC Date 6/10/92

Protest filed by _____

Prelim. check by _____ Fee \$50 #W014867

Receipted by JD Date 6-10-92

Published in Mountain Home News

Copies of protest forwarded by _____

Pub. dates 7/1 & 7/8/92

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by DRT

Copy of transfer sent to lien holder _____

MICROFILMED
SEP 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07184
Date Received: 12/ 8/1989
Receipt No: W006998
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF MOUNTAIN HOME
Address: PO DRAWER R
MOUNTAIN HOME ID

83647

2. Date of Priority: APR 22, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	07E	30	NW	NW			ELMORE

5. Description of diverting works:
WELL #9; 600' DEEP, 20" DIAMETER, 150 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	4.350		

7. Total Quantity Appropriated is:
4.350 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL USE WITHIN THE CITY LIMITS OF MOUNTAIN HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A61-07184

Page 1

Date: 01/17/92

MICROFILMED
AUG 11 1992

13. Other Water Rights Used:
CLAIM NO.'S A61-02072, 02170, AND 7339.

14. Remarks:
P/U CITY OF MOUNTAIN HOME.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

DEC 08 1989

PM 12-7-89 RME

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Ident. Number: A61-07184
Date Received: 11/29/1989
Receipt No: _____
Received By: _____

1. Name: CITY OF MOUNTAIN HOME
Address: 160 SOUTH THIRD EAST
MOUNTAIN HOME, ID

83647

2. Date of Priority: APR 22, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	07E	30	NW	NW			ELMORE

5. Description of diverting works: Well #9 Depth of Well: 600'
Diameter of Well: 20"
Horse Power: 150

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	4.350		

7. Total Quantity Appropriated is:
4.350 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL USE WITHIN THE CITY LIMITS OF MOUNTAIN HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A61-07184

Page 1

Date: 11/29/89

MICROFILMED

AUG 11 1992

13. Other Water Rights Used:

CLAIM NO.'S A61-02072, 02170, AND 7339.

14. Remarks:

P/U CITY OF MOUNTAIN HOME.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

For Organizations: I do solemnly swear or affirm that I am Mayor Title
of City of Mountain Home, Idaho Organization, that I have signed the foregoing
document in the space below as Mayor Title of City of Mountain Home, Idaho Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent 

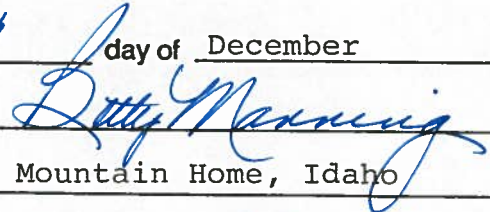
Title and Organization Mayor

Date 12-7-89

State of Idaho/or _____)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 7th day of December 19 89

SEAL

Notary Public 

Residing at Mountain Home, Idaho

My Commission Expires 2-8-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Jay R. Friedly will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address 340 East 2nd North, Mountain Home, Idaho

Date _____

MICROFILMED

AUG 11 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

WELL	POINT OF DIVERSION	DISCRIPTION
WELL NO 12	SE1/4 SW1/4 SEC. 13 T.3 S., R. 6 E.	WELL DEPTH: 585' WELL SIZE: 18" HORSE POWER: 200
WELL NO. 8	NW1/4 NW1/4 SEC. 25 T.3 S., R. 6 E.	WELL DEPTH: 990' WELL SIZE: 24" HORSE POWER: 350
WELL NO. 1	SE1/4 NE1/4 SEC. 26 T.3 S., R. 6 E.	WELL DEPTH: 915' WELL SIZE: 18" HORSE POWER: 175
WELL NO. 6	SE1/4 NE1/4 SEC. 26 T.3 S., R. 6 E.	WELL DEPTH: 940' WELL SIZE: 24" HORSE POWER: 300
WELL NO. 4	NE1/4 NW1/4 SEC. 30 T.3 S., R. 7 E.	WELL DEPTH: 450' WELL SIZE: 6" HORSE POWER: 40
WELL NO. 5	NE1/4 NW1/4 SEC. 30 T.3 S., R. 7 E.	WELL DEPTH: 455' WELL SIZE: 10" HORSE POWER: 40

MICROFILMED

AUG 11 1992

OWNER
CODE
C
CITY OF MOUNTAIN HOME
PO DRAWER R
MOUNTAIN HOME ID 83647

PRIORITY
DATE
04/22/1974

WATER USE
MUNICIPAL

USE PERIOD
FROM TO
01-01 12-31

DIVERSION
RATE
4.35 CFS

DIVERSION
VOLUME
4.35 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S13
S25
S26
S27
R07E S30

SESW
NNW
SENE
SWW
NNW Lot01(NNW)

ELMORE County
ELMORE County
ELMORE County
ELMORE County
ELMORE County

POU County:

Other Rights: 61-02072, 61-02170, AND 61-07339.

Conditions of Approval:

- M11 - A MEASURING DEVICE OR ACCESS PORT FOR INSTALLATION OF A
- MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED
- AS PART OF THE DIVERTING WORKS.

Remarks: P00

TWO POINTS OF DIVERSION LOCATED IN SENE, S26, T03S, R06E.
TWO POINTS OF DIVERSION LOCATED IN NENW, S27, T03S, R07E.

P001

PLACE OF USE IS WITHIN THE CITY LIMITS OF MOUNTAIN HOME.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 61-02072, 61-02170, AND 61-07339.

Dates:

Exam Made Date:

Verified Date:

09/29/1998

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit:

09/29/98 SBOCK

VERIFIED BY R. McCarty
1-25-95
DATE: 01/25/95
PAGE: 1

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. R61-07184

OWNER
CODE
NAME & ADDRESS
C CITY OF MOUNTAIN HOME
PRIORITY
DATE
04/22/1974
WATER USE
MUNICIPAL
USE PERIOD
FROM TO
01-01 12-31
DIVERSION
RATE
4.35 CFS
DIVERSION
VOLUME
4.35 CFS
TOTAL DIVERSION:
4.35 CFS

Water Source: GROUNDWATER
Tributary to:
Point(s) of Diversion: T03S R06E S13 SESH
S25 N4NW
S26 SENE
S27 S4NW SESE
R07E S30 NENW Lot01(N4NW)
Stage: LICENSE
ELMORE County
ELMORE County
ELMORE County
ELMORE County
ELMORE County

PQU County:

Non-Irrigation Uses: MUNICIPAL, CITY OF MOUNTAIN HOME.

Other Rights: 61-02072, 61-02170, AND 61-07339.

Conditions of Approval:

- M11 - A MEASURING DEVICE OR ACCESS PORT FOR INSTALLATION OF A
- MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED
- AS PART OF THE DIVERTING WORKS.

Remarks: USE OF THIS RIGHT WITH RIGHT NOS. 61-02072, 61-02170 AND
61-07339 IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE
VOLUME OF 1887.0 AF.
TWO POINTS OF DIVERSION LOCATED IN SENE, S26, T03S, R06E.
TWO POINTS OF DIVERSION LOCATED IN NENW, S27, T03S, R07E.
RIGHT NOS. 61-02072, 61-02170 AND 61-07339 ARE ALSO DIVERTED
THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.
PLACE OF USE IS LANDS WITHIN CITY LIMITS OF MOUNTAIN HOME.

Dates: Exam Made Date: Verified Date: 01/25/1995

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/25/95 RMCARTH

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SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:46:39
04/14/93

PAGE: 1
GENERAL INFORMATION

122
CLAIM NUMBER: A61-07184

LAST: CITY OF MOUNTAIN HOME
ADDRESS: PO DRAWER R
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE
Y

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS:

(P/U WITHIN CITY LIMITS OF MT. HOME.
2 P/D IN SENE, S26, T3S, R6E.
AMENDED CLAIM BASED ON APPROVED TRANSFER NO. 3966 DATED 8-6-92.)

out

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

PHONE NUMBER: () - -

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y () N ()

TIME: : A () P ()

ACCOMPANIED BY:

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

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See maps in A61-07072

A. AJ CLAIM: # A61-07184 PRIORITY DATE: 04-22-1974 STAGE: L
B. WR RECORD: # 61-07184 PRIORITY DATE: 04-22-1974 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER
N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

Recommend as licensed.

RECOMMENDED PRIORITY DATE:

04-22-1974

REVIEWED BY

YMF

DATE

3-17-94

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-07184	03S	06E	13		SE	SW		ELMORE
A61-07184	03S	06E	25		NW	NW		ELMORE
A61-07184	03S	06E	26		SE	NE		ELMORE
A61-07184	03S	06E	27		SW	NE		ELMORE
A61-07184	03S	06E	27		SE	SE		ELMORE
A61-07184	03S	07E	30		NE	NW		ELMORE
A61-07184	03S	07E	30		NW	NW		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
R PREFIX
A61-02072 NONE
A61-02170
A61-07339

WR RECORDS IN SAME 40 ACRE TRACT

61-02072
61-02170
61-04131
61-07339
61-07648

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-07184	03S	06E	13		SE	SW		ELMORE
61-07184	03S	06E	25		NW	NW		ELMORE
61-07184	03S	07E	30		NE	NW		ELMORE
61-07184	03S	07E	30		NW	NW		ELMORE
61-07184	03S	06E	26		SE	NE		ELMORE
61-07184	03S	06E	27		SE	SE		ELMORE
61-07184	03S	06E	27		SW	NE		ELMORE

OTHER WR RECORDS WITH SAME WR POD

61-02072
61-02170
61-04131
61-07339
61-07648

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

A61-02072 NONE
A61-02170
A61-04131
A61-07339
A61-10248
A61-10327
A61-10410
A61-10622

SOURCE: GROUNDWATER

TRIB:

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C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

See A61-07072.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

RME

DATE: *3-17-94*

REVIEWED BY:

SYSTEM DESCRIPTION:

*FOZ: 35, 6E, 5.26 SENE
35, 7E, 530, NENW*

A. ROOT WATER RIGHT NUMBERS: A61-07184

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
-----	-----	-----	-----	-----	-----	------	---------------	---------------	-----------------	----------------	------------------

TOTAL ACRES A61-07184

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(☒)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER POU COUNTY:

EXAMINER N

DATABASE Y

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

Municipal use

RECOMMENDATIONS:

TOTAL ACRES: 0

REVIEWED BY: RME

DATE: 3-17-94

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A. AJ CLAIMED USES:

PURPOSES
A61-07184 MUNICIPAL

MONTH/DAY
FROM 01-01 TO 12-31

DIVERSION QUANTITY
4.350 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

4.350 CFS

B. WR RECORDED USES:

PURPOSES
61-07184 MUNICIPAL

MONTH/DAY
FROM 01-01 TO 12-31

DIVERSION QUANTITY
4.350 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

4.350 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Y() N()

Explain in notes, below.

NOTES:

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Y(☒) N(☐)

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 4.350 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.350 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N W

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

np, SEE ATTACHED CALCULATIONS.C. ARE OTHER WATER RIGHTS USED? Y(Y) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: CLAIM NO.'S A61-02072, 02170, AND 7339.

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

T09 - Approval of this transfer does not preclude the opportunity for
- Review of the validity of the water right(s) in the ongoing
Snake River Basin Adjudication.

Place of use is within the city limits of Mountain Home.

Two points of diversion located within the NENW, S30, T3S, R7E.
Two points of diversion located within the SENE, S26, T3S, R6E.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
MUNICIPAL	01-01 12-31	DATABASE EXAMINER 4.350 <u>4.35</u>	DATABASE EXAMINER	DATABASE EXAMINER
TOTAL FOR THIS RIGHT		4.350		0.0

REVIEWED BY: RMEDATE: 3-17-94MICROFILMED
SEP 27 1996

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
 FORFEIT/ABANDON _____
 ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED
 ()
 ()
 ()
 ()

NEEDS REVIEW
 ()
 ()
 ()
 ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07184

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.350

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07184	4.350	-		61-07184	4.350

TOTAL CFS

4.350

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

IF NO, is the written review sheet attached? (Y/N)

DATABASE
YFIELD
EXAMINER

NOTES:

No splits

AUTHENTICATION:

SIGNATURE:

William McCarthy

DATE:

3-17-94

NAME OF FIELD EXAMINER:

TITLE:

Sr. Water Right Agent

SEP 27 1996

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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04/14/93

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QUICKLOOK INFORMATION

132
CLAIM NUMBER: A61-07184

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N			N	6	BYE/1-25-95	1-25-95	→
POINT OF DIV				→				
SOURCE				Y				
PLACE OF USE				→				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE				→				
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM				→				
REMARKS				Y				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

IDWR & Mountain Home Records

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SEP 27 1996

City of Mountain Home

160 SOUTH 3rd EAST

P.O. BOX 10

MOUNTAIN HOME, ID 83647

(208) 587-2104

May 5, 1993

RECEIVED

MAY 07 1993

Department of Water Resources

Ms. Roxanne McCarthy
Water Resource Agent
Adjudication Bureau
Dept. of Water Resources
1301 North Orchard
Boise, ID 83706

Subject: Snake River Basin Adjudication - City of Mountain Home
Claim Nos. A61-02072, A61-02170, A61-07184, A61-07339

Dear Ms. McCarthy:

Please find enclosed the information as per your request to Jay R. Friedly, on April 15, 1993, showing the details of the City's water delivery system. I have also enclosed a Water Map for the City of Mountain Home. This map is our most current and shows the locations of storage tanks, pipelines, and wells. I believe this map will be useful in furnishing much of the information you requested.

Our three storage tanks consist of a two million gallon tank, a five hundred thousand gallon tank, and a newly constructed six hundred thousand gallon tank. These tanks are indicated in blue on the map.

As indicated in green on this map, the City currently has thirteen wells, of these thirteen wells, only wells 1, 6, 8, 11, and 12 are in use. Well thirteen is still under construction but we hope to have it operational and on line within the next few weeks. The remaining seven wells are not in service, wells 2, 3, 7, and 10 are permanently discontinued and wells 4, 5, and 9 are out of service on a temporary basis.

Our water system currently delivers to two users outside the city limits, as indicated in red on the map. One is a residential user and the other location is at Edgemoor. Edgemoor is located on Federal land is currently occupied by the Army National Guard. At this time, the city does not furnish water for irrigation purposes or for commercial or industrial uses outside the city limits. Also, to my knowledge, there are no commercial or industrial users within the city which lose any substantial amounts of water through evaporation or otherwise.

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SEP 27 1996

Ms. Roxanne McCarthy
May 5, 1993
Page 2

As requested, I have also enclosed records showing our monthly water volumes for the years 1991 and 1992. I hope this will help you in your calculations for a consumptive use component for the city's water rights.

Please feel free to contact me if you require additional information or if I may be of further assistance with this task.

Sincerely,

A handwritten signature in dark ink, appearing to read "P. D. Raymond", written in a cursive style.

Paul D. Raymond, P.E.
City Engineer

PDR:mh
Enc. 3

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SEP 27 1996

CITY OF MOUNTAIN HOME MONTHLY WATER VOLUMES

YEAR: 1991

Month	Days	Monthly Water Pumped	Daily Water Avg.
Jan.	31	62638500	2020597
Feb.	28	59184000	2113714
Mar.	31	67149000	2166097
Apr.	30	107554500	3585150
May	31	138301500	4461339
June	30	175544500	5851483
July	31	208689600	6731923
Aug.	31	221911600	7158439
Sept.	30	135762000	4525400
Oct.	31	104224000	3362065
Nov.	30	48635500	1621183
Dec.	31	43942500	1417500
Yearly Totals		1373537200	GPM MAY-SEPT 5745717

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SEP 27 1996

CITY OF MOUNTAIN HOME MONTHLY WATER VOLUMES

YEAR: 1992

Month	Days	Monthly Water Pumped	Daily Water Avg.
Jan.	31	54383000	1754290
Feb.	29	65807000	2269207
Mar.	31	97594000	3148194
Apr.	30	112991000	3766367
May	31	213821500	6897468
June	30	179355500	5978517
July	31	223444000	7207871
Aug.	31	219678000	7086387
Sept.	30	175414000	5847133
Oct.	31	106439500	3433532
Nov.	30	61174500	2039150
Dec.	31	64145000	2069194
Yearly Totals		1574247000	GPM MAY-SEPT 6603475

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SEP 27 1996

RECEIVED

APR 27 1993

HALL & FRIEDLY

ATTORNEYS AT LAW
340 EAST 2ND NORTH
MOUNTAIN HOME, IDAHO 83647

Department of Water Resources

PERCE HALL
JAY R. FRIEDLY
ROBERT W. WARD
CALVIN H. CAMPBELL

TELEPHONE
(208) 587-4412

FAX
(208) 587-3144

April 20, 1993

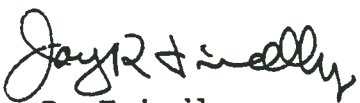
Ms. Roxanne McCarthy
Water Resource Agent
Adjudication Bureau
Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

Re: Snake Rive Basin Adjudication
City Water Rights

Dear Ms. McCarthy:

I have forwarded your letter to me dated April 15, 1993, to Paul Raymond, the City Engineer for Mountain Home. Because the information you requested is technical, I thought Mr. Raymond could provide it to you easier than I could. If you want to contact Mr. Raymond directly, his telephone number is 587-2104.

Sincerely yours,


Jay R. Friedly

JRF:st

cc: Mr. Paul Raymond, City Engineer

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SEP 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 15, 1993

City of Mountain Home
340 E. 2nd N.
Mountain Home, ID 83647

Attention: Jay R. Friedly, City Attorney

Re: Snake River Basin Adjudication (SRBA)
Elmore County - Claim Nos.: A61-02072, A61-02170,
A61-07184, A61-07339

Dear Mr. Friedly,

I am currently reviewing the four claims filed by the City of Mountain Home in the Snake River Basin Adjudication. In order to prepare accurate descriptions of the city's water rights for inclusion in our report to the Court, we need additional information about the city's water delivery system.

First, I need a copy of the most up-to-date map of the city limits. The map should also show details of the city's water delivery system. Please show the locations of all of the city's wells, major pipelines, storage tanks, etc. Also, please show any wells that are no longer in use and indicate whether their use is permanently or temporarily discontinued. It would be most helpful if the wells were numbered, as they have been numbered in our previous correspondence with the city.

Secondly, I need to know if your municipal water system delivers to any users outside the city limits. If so, please indicate the number and location of any homes, the number and location of irrigated acres, the type and location of any commercial or industrial uses, etc.

Lastly, I need information that can be used to calculate a consumptive use component for the city's water rights. ("Consumptive use" is the amount of water permanently lost from the hydrologic system due to evaporation, etc.) For this calculation, I need records of the monthly diversion volumes for the entire system. With this information, we can compare winter pumping volumes to summer pumping volumes to determine the amount of water used for irrigation, hence the amount lost through evapotranspiration. In addition, are there any commercial or

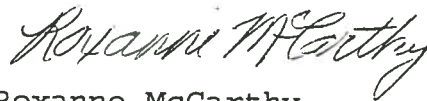
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SEP 27 1996

industrial uses, supplied by the city, that may lose substantial amounts of water due to evaporation?

I would like to have this information within the next 30 days. I realize that this is a huge task; please realize that I am willing to work with you to find simple, efficient methods for getting the data we need. I can be reached in Boise at 327-7925.

Sincerely,



Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:rm:r:tf

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SEP 27 1996