

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07170**
Date Received: 12/ 7/1989
Receipt No: W006896
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: J R SIMPLOT COMPANY 208-336-2110
Address: PO BOX 27
BOISE ID 83707

2. Date of Priority: OCT 24, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	04E	31		SE	SE		ELMORE
05S	04E	5		SE	NW		ELMORE
				SE	SW		ELMORE

5. Description of diverting works:
WELLS, PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	7.000		
STOCKWATER	01/01	12/31	0.260		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
7.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/1200 RANGE D/2 HOMES.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	04E	31	SE		SE		DOMEST	
05S	04E	5	NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	10.0
			NW		SW		IRR	40.0
			SW		SW		IRR	20.0
			NW		SE		IRR	10.0
							Section Acres	200.0
		6	SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	80.0
		7	NE		NE		IRR	40.0
			SE		NE		IRR	40.0
							Section Acres	80.0
		8	NW		NW		IRR	20.0
			SW		NW		IRR	20.0
							Section Acres	40.0
							Total Acres	400.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

61-02162, -02163, -02164, -02165

14. Remarks:

NOT TO EXCEED .02 CFS/ACRE.

*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 11/12/92.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: February 12, 1990

RECEIVED

AUG 17 1992

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

See Attachment A

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A61-02162, -02163, -02164, -02165, -07170
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): CARL E NICHOLSON
P.O. BOX 703
MERIDIAN ID 83642
- ☐ New Owner/Claimant (Purchaser): J.R. SIMPLOT COMPANY
- ☐ New Mailing Address: P.O. BOX 27
BOISE ID 83707
- ☐ New Telephone Number: (208) 336-2110
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes / no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Elmore County Assessor's 1992 Taxpayer Valuation Assessment Notices

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Ronald N. Graves Date _____
Ronald N. Graves, Secretary J.R. Simplot Company
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07170**
Date Received: 12/ 7/1989
Receipt No: W006896
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CARL E NICHOLSON 208-888-1593
Address: PO BOX 703
MERIDIAN ID 83642

2. Date of Priority: OCT 24, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	04E	31		SE	SE		ELMORE
05S	04E	5		SE	NW		ELMORE
				SE	SW		ELMORE

5. Description of diverting works:
WELLS, PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	7.000		
STOCKWATER	01/01	12/31	0.260		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
7.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/1200 RANGE D/2 HOMES.

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	04E	31	SE	SE		DOMEST	
05S	04E	5	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	10.0
			NW	SW		IRR	40.0
			SW	SW		IRR	20.0
			NW	SE		IRR	10.0
						Section Acres	200.0
		6	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	80.0
		7	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
						Section Acres	80.0
		8	NW	NW		IRR	20.0
			SW	NW		IRR	20.0
						Section Acres	40.0
						Total Acres	400.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
61-02162, -02163, -02164, -02165

14. Remarks:
NOT TO EXCEED .02 CFS/ACRE.

15. Basis of Claim: PERMIT

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 61-07170

Date Received 12-7-89

Receipt Number W006896

RECEIVED
DEC 07 1989

**NOTICE OF CLAIM
TO A
WATER RIGHT**

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Carl E. Nicholson Phone (208) 888-1593Mailing Address P.O. Box 703, Meridian, Idaho Zip 836422. Date of Priority (Only one (1) per claim) 10/24/19733. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4 S Range 4E Section 31,
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of ElmoreAdditional points of diversion if any: T5S, R4E, Sec 5 SE4NW4; T5S, R4E, Sec 5 SE4SW4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.1. 387' well with 16" casing. pump. motor2. well. pump. motor3. well, pump, motor
irrigation main lines and hand lines, pipe to houses, shop, gated
pipe, ditches, reservoir to collect and reuse water from wells, pump
and motor at reservoir for pumping into sprinkler system.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 10/31 amount 6.66 or _____
 For stockwater purposes from 1/1 to 12/31 amount .26 or _____
 For domestic purposes from 1/1 to 12/31 amount .08 or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 7.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1400 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stockwater-1200 head of cattle, domestic-2 houses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	4E	5						40*	40*	40*	10*	40*	20*			10			200
		6															40*	40*	80
		7	40*			40*													80
		8						20	20										40
4S	4E	31																D	

Total number of acres irrigated 400

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes x No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
61-02165, 61-02163, 61-02162, 61-02164 or None ()

14. Remarks:

Computation of Fee: Filing Fee \$ 50
 Acreage Fee 400
 *Duplication on 61-02165 (30)
 *Duplication on 61-02163 (98)
 *Duplication on 61-02162 (160)
 Adjusted Fee \$162

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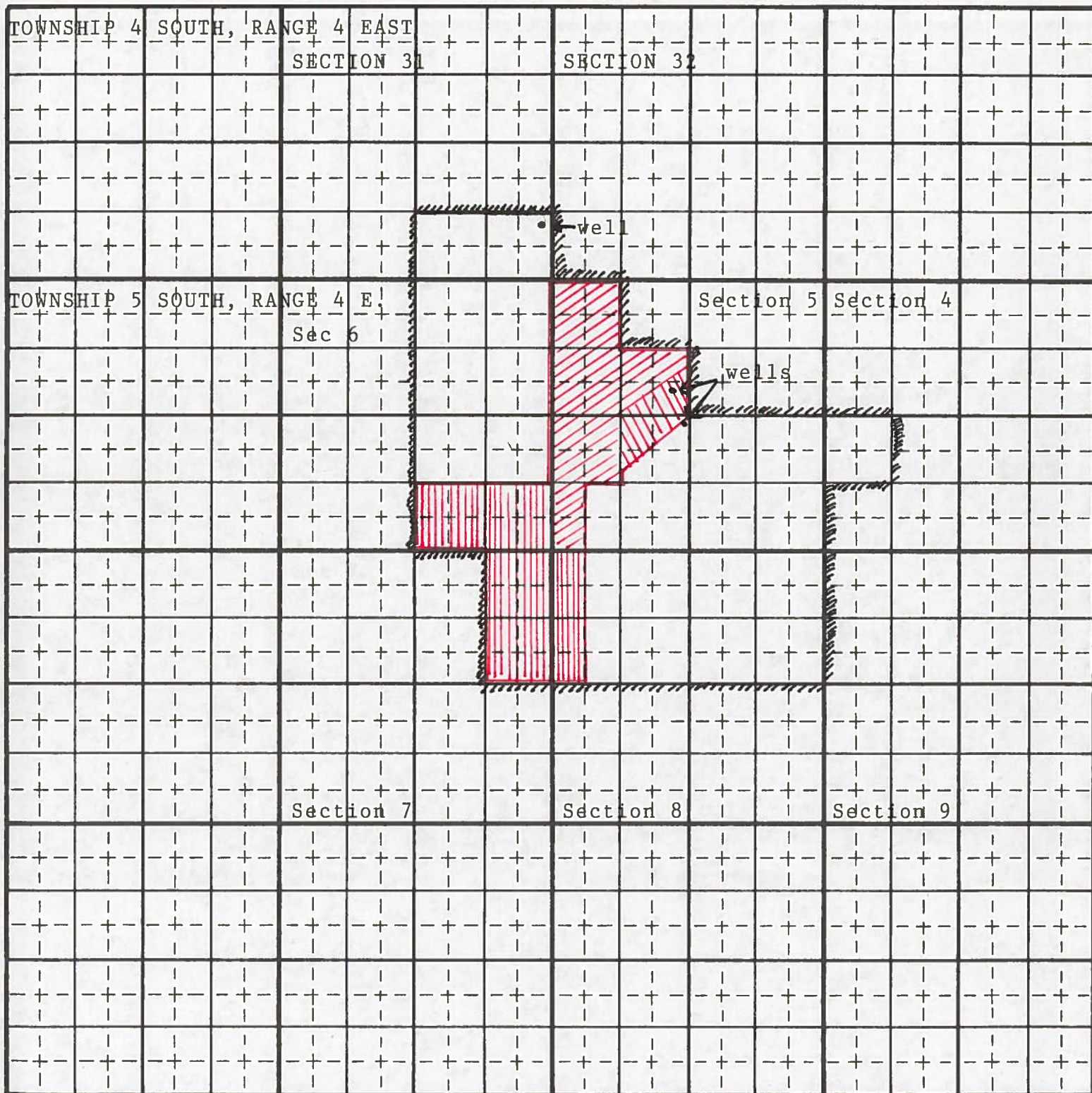
AUG 11 1992

Last Name Nicholson Ident No. 61-07170

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name Nicholson

Ident No. 61-07170

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit x
Decree _____
If applicable provide IDWR Water Right Number 61-07170
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Carl E. Nicholson Date 12/7/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day of December 19 89

SEAL

Notary Public Luella Bost

Residing at Boise, Idaho

My Commission Expires 5/31/95

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 11 1992

Last Name Nicholson Ident. Number 61-07170

Copies White-State, Yellow-Claimant

Water Right Number - 61-07170 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +
*** C - CURRENT OWNER ***
NICHOLSON CARL E.
1 - 101 WARM SPRINGS AVE.
2 -
3 -
City- BOISE State- ID Zip- 837020000
Phone -
1 -
2 -
3 -
City- State- Zip-
Phone -
1 -
2 -
3 -
City- State- Zip-
Phone -
TOM
NICHOLSON
14 WESTERN + - - - - Region - - - - + + - - - - Stage - - - - + + - - - - Status - - - - +
+ - - - - Priority Date - - - - + 10/24/1973 P - PERMIT
+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code)
+ - - - - County RFlg Lot Tract Sec Rng TwN
04S 04E 31 SE SE 5 04E 04S
05S 04E 5 SE NW 5 04E 05S
05S 04E 5 SE SW 5 04E 05S
+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 7.000
04 - STOCKWATER 01/01 12/31 0.260
43 - DOMESTIC 01/01 12/31 0.080
+ - - - - Total Div. Rate - - - - + + - - - - Total Div. Capacity - - - - + + - - - - Total Consumptive Use - - - - + + - - - - KW Usage - - - - +
7.000
+ - - - - TwN Rng Sec Tract Lot Acres Place of Use Code Description County
05S 04E 5 NW NW 40.0 01 IRRIGATION (39) ELMORE
05S 04E 5 SW NW 40.0 01 IRRIGATION (39) ELMORE
05S 04E 5 SE NW 40.0 01 IRRIGATION (39) ELMORE
05S 04E 5 NE SW 10.0 01 IRRIGATION (39) ELMORE
05S 04E 5 NW SW 40.0 01 IRRIGATION (39) ELMORE
05S 04E 5 SW SW 20.0 01 IRRIGATION (39) ELMORE
05S 04E 5 NW SE 10.0 01 IRRIGATION (39) ELMORE

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WR0723NP
(00-26)

Water right number - 61-07170				Prefix Translation:		WATER RIGHT	
Trn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description
05S	04E	6	SW SE		40.0	01	IRRIGATION
05S	04E	6	SE SE		40.0	01	IRRIGATION
05S	04E	7	NE NE		40.0	01	IRRIGATION
05S	04E	7	SE NE		40.0	01	IRRIGATION
05S	04E	8	NW NW		20.0	01	IRRIGATION
05S	04E	8	SW NW		20.0	01	IRRIGATION
04S	04E	31	SE SE		43	DOMESTIC	
Total Acres:					400.0		
+ - - - Diversion Means - WELLS, PUMPS & PIPELINES.							
+ - - - Non-Irrigation Use - S/1200 RANGE D/2 HOMES.							
+ - - - Other Rights for Same Use - 61-2162 & 61-2163.							
+ - - - NOT TO EXCEED .02 CFS.							
+ - - - Old Water Right Numbers found.							
+ - - - Conditions of Approval - - - - -							
+ - - - 01B - The permit holder shall either install a measuring device or							
+ - - - - provide a certified measurement by a professional engineer or							
+ - - - - install and access port or other device as specified by the							
+ - - - - Department.							
+ - - - Decree Plaintiff - - - +							
+ - - - Decree Defendant - - - +							
+ - - - Decree Date - - +							
+ - - - 00/00/0000							
+ - - - -Comments- - - - -							
+ - - - No Comments Found							
+ - - - Audit Fields - 09/22/87 05/01/88 CONVERT							
+ - - - Water Rights Dates and Flags Area - - - - -							
+ - - - Proof Due Date - 02/01/1979							
+ - - - Approved/Denied - 02/27/1974							
+ - - - Proof Made Date - 01/12/1979							
+ - - - Start Work Date - 00/00/0000							
+ - - - Order Show Cause - 00/00/0000							
+ - - - Licensed Date - 00/00/0000							
+ - - - Decree Date - 00/00/0000							
+ - - - Field Exam Made - 00/00/0000							
+ - - - Protested Date - 00/00/0000							
+ - - - Hearing Date - 00/00/0000							
+ - - - Verified Date - 00/00/0000							
+ - - - Receipt Number -							
+ - - - Appl Received - 00/00/0000							
+ - - - Microfilm Roll No -							
+ - - - Field Exam Fee - R							
+ - - - Swan Falls - Z							
+ - - - Temporary Right - P							
+ - - - DLE/Carey Act -							
+ - - - Water District -							
+ - - - Transfer/Amended - A							
+ - - - Presumption Flag -							

(39) ELMORE
(39) ELMORE
(39) ELMORE
(39) ELMORE
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(39) ELMORE
(39) ELMORE

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AUG 11 1992

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME Nicholson, Carl E.

CLAIM IDENT. NO. 61-07170

DATE RECEIVED 12-7-89 RECEIPT # W0006896 AMOUNT \$ 1162⁰⁰ / \$1,623⁰⁰

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	<u>X</u>	___	*
2. Is a priority date entered?	<u>X</u>	___	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	<u>X</u>	___	*
3. (a) Is a source entered?	<u>X</u>	___	*
(b) Is a tributary to entered? (if required) N/A <u>X</u>	___	___	
4. Is the legal description of the p.d. sufficient?	<u>X</u>	___	*
5. Is there a description of the diverting works?	<u>X</u>	___	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	<u>X</u>	___	*
Is the period of use included?	<u>X</u>	___	
Is a quantity claimed for each use?	<u>X</u>	___	*
7. Is a total quantity claimed entered?	<u>X</u>	___	
8. If required is a consumptive use entered? N/A ___	<u>X</u>	___	
Is the consumptive use correct? N/A ___	<u>X</u>	___	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A ___	<u>X</u>	___	*
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	___	*
11. Is (are) the county(ies) entered?	<u>X</u>	___	
12. Is the ownership of p.u. checked?	<u>X</u>	___	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	<u>X</u>	___	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	<u>X</u>	___	
15. Is the basis of the claim indicated?	<u>X</u>	___	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ___ (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	<u>X</u>	___	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A <u>X</u> (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	<u>X</u>	___	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A <u>X</u>	<u>X</u>	___	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	<u>X</u>	___	*
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	___	*
21. Was this claim filed on time, or was an extension granted?	<u>X</u>	___	*
22. Is the fee enclosed correct? Exempt ___	<u>X</u>	___	*

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AUG 11 1992

Remarks: NOT TO EXCEED .02 CFS/ACRE.

AJ0749NP
No. R61-07170

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/23/92
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:
		11/23/1992

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Comments: Date: 11/23/1992 User-ID: WERNER Subject: OWNERSHIP
CHANGE OF OWNERSHIP FORM SUBMITTED W/TAXPAYERS NOTICE VERIFYING
OWNERSHIP ON 8/17/92. CHANGE COMPLETED ON 11/12/92.
"CONTRACTOR TO CONTINUE REVIEW"

Audit: 11/23/92 WERNER



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date November 12, 1992

[
J R Simplot Company
PO Box 27
Boise, ID 83707
]

Notice of Claim No.(s) A61-02162, A61-02164, A61-02165, A61-07170

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure(s)

PLEASE NOTE: I have not made the ownership change on claim number A61-02163. The tax assessment notices sent in as proof of ownership did not include the property located in T5S, R4E, Section 6, N1/2NE1/4. Upon receipt of this information I will complete the ownership change for this claim. Please be sure and address your reply to my attention.

JAMES HAYDON
ELMORE COUNTY ASSESSOR
150 S. 4TH E. STE 2
MOUNTAIN HOME, ID 83647

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. 05S04E061810

ADDRESS CORRECTION REQUESTED

TAX CODE 7

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

1992

01 IRRIGATED AG

240.00

58,560

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

TOTAL 240.00 58,560

JUN 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

S2NE4 SE4
SEC 6 T5S R4E

SIMPLOT, J R COMPANY

999 MAIN ST, SUITE 1300
P O BOX 27
BOISE ID 83707

Have you applied for your 50/50 Homeowner's Exemption?

JAMES HAYDON
ELMORE COUNTY ASSESSOR
150 S. 4TH E. STE 2
MOUNTAIN HOME, ID 83647

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. 05S04E070010

ADDRESS CORRECTION REQUESTED

TAX CODE 7

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

1992

01 IRRIGATED AG

80.00

19,520

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

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TOTAL 80.00 19,520

JUN 22, 1992

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PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

E2NE4 S 7 T5S R4E

SIMPLOT, J R COMPANY

999 MAIN ST, SUITE 1300
P O BOX 27
BOISE ID 83707

Have you applied for your 50/50 Homeowner's Exemption?

JAMES HAYDON
ELMORE COUNTY ASSESSOR
150 S. 4TH E. STE 2
MOUNTAIN HOME, ID 83647

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. 04S04E319010

ADDRESS CORRECTION REQUESTED

TAX CODE 6

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

01 IRRIGATED AG

80.00

23,440

1992

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

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NOTIFY THE ASSESSOR'S OFFICE BEFORE

TOTAL 80.00 23,440

JUN 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

S2SE4
SEC 31 T4S R4E

SIMPLOT, J R COMPANY

999 MAIN ST, SUITE 1300
P O BOX 27
BOISE ID 83707

Have you applied for your 50/50 Homeowner's Exemption?

JAMES HAYDON
ELMORE COUNTY ASSESSOR
150 S. 4TH E. STE 2
MOUNTAIN HOME, ID 83647

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. 05S04E080010

ADDRESS CORRECTION REQUESTED

TAX CODE 7

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

01 IRRIGATED AG
05 DRY GRAZING

300.00
20.00

73,200
600

1992

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

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REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

TOTAL 320.00 73,800

JUN 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

N2 S 8 T5S R4E

SIMPLOT, J R COMPANY

999 MAIN ST, SUITE 1300
P O BOX 27
BOISE ID 83707

Have you applied for your 50/50 Homeowner's Exemption?

JAMES HAYDON
ELMORE COUNTY ASSESSOR
150 S. 4TH E. STE 2
MOUNTAIN HOME, ID 83647

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. 05S04E053020

ADDRESS CORRECTION REQUESTED

TAX CODE 7

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

01	IRRIGATED AG	438.42	106,974
10	HMST RUR LAND 1-9	1.00	4,500
32	NR IMP 1-12,15		58,000
31	RES IMPVMNT ON 10		38,500

1992

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation

listed on this statement

IF THERE ARE ANY QUESTIONS

REGARDING THIS STATEMENT

NOTIFY THE ASSESSOR'S OFFICE BEFORE

TOTAL 439.42 207,974

JUN 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

LOT 4 S2, S2NW4
SEC 5 T5S R4E

SIMPLOT, J R COMPANY

999 MAIN ST, SUITE 1300
P O BOX 27
BOISE ID 83707

Have you applied for your 50/50 Homeowner's Exemption?

JAMES HAYDON
ELMORE COUNTY ASSESSOR
150 S. 4TH E. STE 2
MOUNTAIN HOME, ID 83647

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. 05S04E045410

ADDRESS CORRECTION REQUESTED

TAX CODE 7

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

01	IRRIGATED AG	40.00	9,760
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1992

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation

listed on this statement

IF THERE ARE ANY QUESTIONS

REGARDING THIS STATEMENT

NOTIFY THE ASSESSOR'S OFFICE BEFORE

TOTAL 40.00 9,760

JUN 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

NW4SW4 S 4 T5S R4E

SIMPLOT, J R COMPANY

999 MAIN ST, SUITE 1300
P O BOX 27
BOISE ID 83707

Have you applied for your 50/50 Homeowner's Exemption?

ATTACHMENT A

TRACT I

TOWNSHIP 4 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 31: S $\frac{1}{2}$ SE $\frac{1}{4}$

TOWNSHIP 5 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 4: NW $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 5: E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$
AND LOT 4

SECTION 6: LOTS 1 AND 2

TRACT II

TOWNSHIP 5 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 6: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$

SECTION 7: E $\frac{1}{2}$ NE $\frac{1}{4}$

SECTION 8: N $\frac{1}{2}$

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER Ly DATE SUBMITTED _____

ADJUDICATION AGENT _____ RESPONSE DUE DATE _____

COUNTY Elmore OWNER'S NAME JR SIMPLOT CO
SIMPLOT LAND & LIVESTOCK

PERMIT DATA T R S Q/Q T R S Q/Q

P/D _____

P/U _____

PROOF SUBMITTED DATE _____

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☒ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☐ Name index search
☒ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Exam not Attached	Exam not Conducted
<u>61-07170</u> Adj No. <u>7/15/92</u>		☒	☐	☐
<u>- 02162</u> Adj No. _____		☒	☐	☐
<u>- 02163</u> Adj No. _____		☒	☐	☐
<u>- 02164</u> Adj No. _____		☒	☐	☐
<u>- 02165</u> Adj No. _____		☒	☐	☐

☐ Exam completed date(s) data entered _____ (initial & date)

* copies included only if pertinent to permit field exam

MICROFILMED
AUG 11 1992

ATTACHMENT 2
FIELD EXAM RESULTS

SYSTEM: 11 QTR MILE WHEEL LINES AND 3 HAND LINES WITH 1/8" SPRINKLERS, 7 LOW PRESSURE PIVOTS (1315', 1243', 1516', 1315', 1407', 1736' AND 330'), 7 WELLS AND 6 BOOSTER PUMPS ARE COMBINED VIA 10" BURIED PIPE AND USED TO IRRIGATE 1250 ACRES.

P/D NO.'S: WELL #1 - 200HP US ELECTRIC, #C1516-01-647 35-11555
100HP MARATHON ELECTRIC BOOSTER, #VD 404TTDS8629ANW
#2 - 100HP, NO PLATE
50HP MARATHON BOOSTER, #VF 326TTDR8269ANW
#3 - 200HP US MOTORS, #1183775
75HP US ELECTRIC BOOSTER, #601808/S03R3060216R-3
#4 - 200HP GE, MODEL 5K6278XHIA, #BLJ212109
#6 - 150HP US ELECTRIC, #C2684-01-Z-21-75 85-03476
60HP US ELECTRIC BOOSTER, #610262/S00R3060169R-3
#8 - 100HP US ELECTRIC, #R-9985-04-142 R2147221M NRR 175 EHT
50HP US ELECTRIC BOOSTER, #G10263/S08S1500206R-4
#9 - 200HP US HOLOSHAFT, MODEL HC1004017
50HP US ELECTRIC BOOSTER, G10263/S05S0120227R-1

FLOW CALCULATIONS:

	THEORETICALS	PUMP CURVES
#4	$\frac{200\text{HP} \times 8.8 \times .7}{300' + (2.31 \times 65\text{PSI})} = 2.74 \text{ CFS}$	2.23 CFS
#2	$\frac{100\text{HP} + 50\text{HP} \times 8.8 \times .7}{240' + (2.31 \times 65\text{PSI})} = 2.37 \text{ CFS}$	2.23 CFS
#9	$\frac{200\text{HP} + 50\text{HP} \times 8.8 \times .7}{420' + (2.31 \times 65\text{PSI})} = 2.70 \text{ CFS}$	2.45 CFS
#3	$\frac{200\text{HP} + 75\text{HP} \times 8.8 \times .7}{280' + (2.31 \times 65\text{PSI})} = 3.94 \text{ CFS}$	3.34 CFS
#6	$\frac{150\text{HP} + 60\text{HP} \times 8.8 \times .7}{280' + (2.31 \times 65\text{PSI})} = 3.01 \text{ CFS}$	3.12 CFS
#8	$\frac{100\text{HP} + 50\text{HP} \times 8.8 \times .7}{340' + (2.31 \times 65\text{PSI})} = 1.89 \text{ CFS}$	2.00 CFS
#1	$\frac{200\text{HP} + 100\text{HP} \times 8.8 \times .7}{320' + (2.31 \times 65\text{PSI})} = 3.93 \text{ CFS}$	4.01 CFS

SYSTEM CAPACITY: 19.08 CFS

FOR THE THEORETICAL CALCULATIONS, THE DYNAMIC LIFT WAS ESTIMATED AT 20' ABOVE THE PUMP SETTINGS. THE PSI WAS AN ESTIMATE BASED ON THE EXPECTED AVERAGE FOR LOW PRESSURE PIVOTS. THE PUMP CURVE INFORMATION WAS PROVIDED BY LAYNE PUMPS OF NAMPA.

FROM THIS INFORMATION, THE 7.0 CFS ON PERMIT 61-07170 CAN BE RECOMMENDED FOR LICENSING (11.22 CFS + 7.0 CFS = 18.22 CFS < 19.08 CFS).

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AUG 11 1992

ATTACHMENT 4
REMARKS & OVERLAP REVIEW

The 400 acres on this permit overlaps with acres on licenses 61-02162, 61-02163, 61-02164 and 61-02165. No other water rights are used.

Licenses 61-02164 for 320 acres and 61-02165 for 314 acres were each examined separately, involving the same well and licensed without a capacity limitation. Ironically 5.03 cfs was measured on each exam for each license. However, since the same well is involved, rather than 10.03 cfs licensed for the 633 acres, there is only 5.03 cfs. As a result, the entire system has only 11.22 cfs for 1200 acres rather than 16.25 cfs. This permit was filed for an additional 7.0 cfs.

On October 21, 1975, transfers 1865, 1866, 1867 and 1869 were approved with the remarks "land irrigated by these licenses and permit are all integrated into one irrigation system utilizing common points of diversion. With use of gated pipe, pipelines, and ditches, and the reservoir for conservation and reuse of well water, water can be distributed to all irrigated lands from the various points of diversion as needed. System is designed to use any one or all points of diversion to irrigate the land under these licenses and permit". The problem with these transfers was that 61-02165 lists seven P/D, 61-02162, 61-02163 and 61-02164 lists five of those seven P/D and 61-07170 lists two of those seven P/D plus one new P/D. After conducting the field exam 7/16/1992, three of the eight wells have been abandoned and &/or replaced and two P/D were listed in the wrong quarter on the transfers. The old system has since been updated and consists of seven wells, six booster pumps, seven pivots, eleven wheel lines and three hand lines.

Because of the above circumstances, an overlap analysis is not warranted. If applied, only a minimum amount of the 7.0 cfs on the permit can be recommended because of the 400 acre limitation.

I recommend that permissible place of use be allowed in this situation to better reflect the intentions of the permit and the actual system operation.

Use of this right with rights 61-02162, -02163, -02164, and -02165 should be limited to a total combined diversion rate of 18.22 cfs, a total combined annual diversion volume of 5625 af, and to the irrigation of a combined total of 1250 acres. This right is limited to 400 acres and 7.0 cfs within the 1250 acres described.

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AUG 11 1992