

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07118
Date Received: 11/06/1989
Receipt No: MOO 5134
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARILYN D. CAMPBELL 208-587-7988
Address: 2590 NORTH 18TH EAST
MOUNTAIN HOME, ID 83647

OR

Name: FRED R. CAMPBELL 208-587-7988
Address: 2590 NORTH 18TH EAST
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUL 13, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	07E	18	NW	SW	SW		ELMORE

5. Description of diverting works:
2 WELLS 300+', 8" CASING 7.5HP PUMP; 100', 8" CASING 3HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

A61-07118

Page 1

Date: 11/06/89

MICROFILMED

AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	07E	18	SW	SW		DOMEST	
			SW	SW		IRR	5.0
						Section Acres	5.0
						Total Acres	5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THERE ARE 2 WELLS LOCATED IN THE NW, SW, SW OF SECTION 18. THE DEEPER WELL IS THE MAIN WELL, THERE ARE 2 BECAUSE OF PROBLEMS WITH DRILLING OF THE 1ST. WELL (THE 100' WELL) A SECOND WELL HAD TO BE DRILLED AND BOTH ARE BEING USED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Fred R. Campbell Date: 11-6-89

Date: _____

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of November 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

AJ0749NP
No. R61-07118

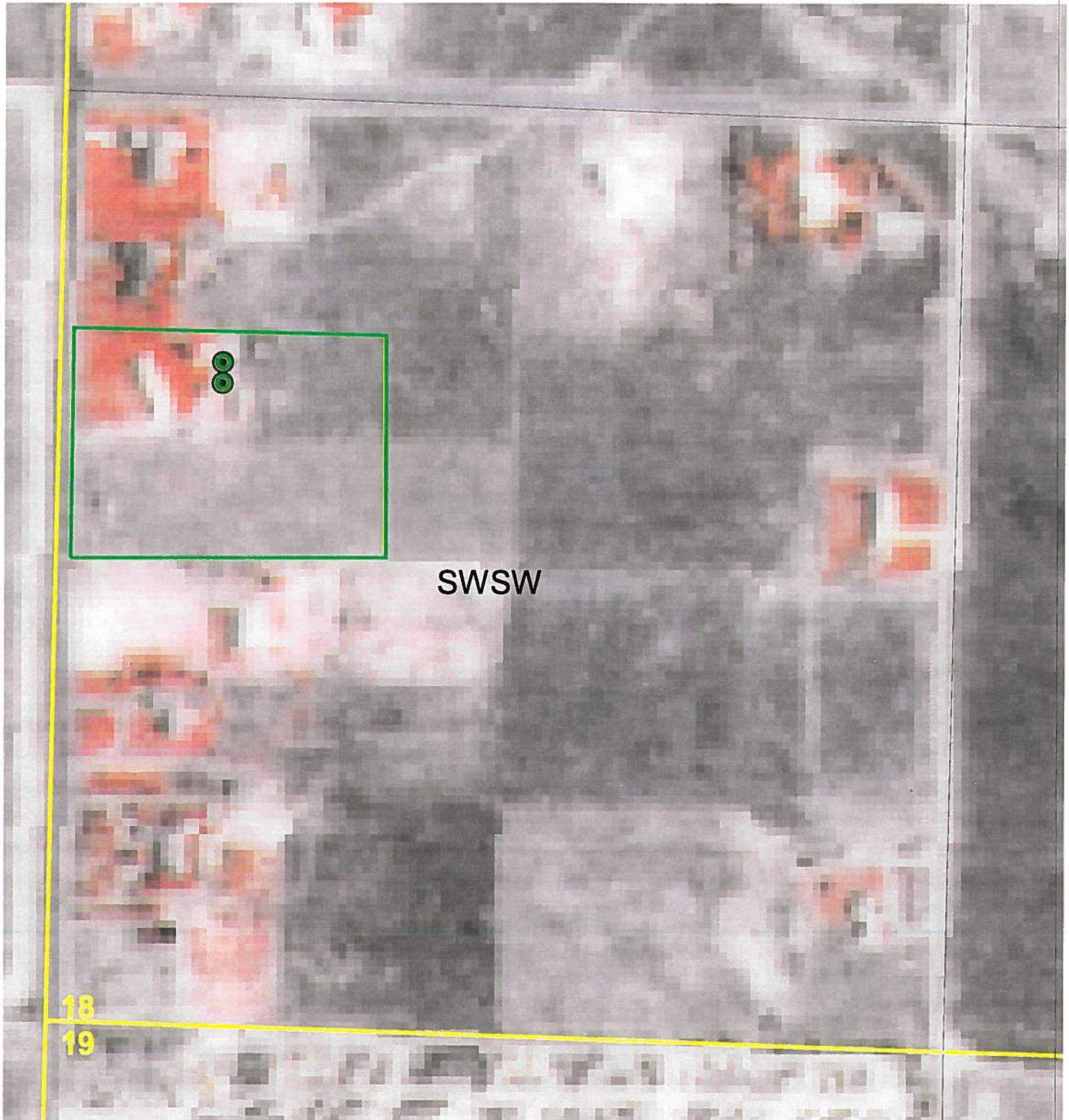
IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

Comments: Date: 07/06/1994 User-ID: MCCARTHY Subject: COPIED FROM REMARKS
THERE ARE 2 WELLS LOCATED IN THE NW, SW, SW OF SECTION 18. THE
DEEPER WELL IS THE MAIN WELL, THERE ARE 2 BECAUSE OF PROBLEMS
WITH DRILLING OF THE 1ST. WELL (THE 100' WELL) A SECOND WELL HAD
TO BE DRILLED AND BOTH ARE BEING USED.

Audit: 11/20/98 L HARRIS

Claim(s): 61-07118



0 0.1 0.2 Miles

-  Point(s) of Diversion
-  Place(s) of Use
-  QQ lines
-  Section lines

T03S R07E
Section 18

Prepared by: Roxanne Brown
Date: Nov. 17, 1998
NAPP Photography: 1987

Claim(s): 61-07118



0 0.1 0.2 Miles

-  Point(s) of Diversion
-  Place(s) of Use
-  QQ lines
-  Section lines

T03S R07E
Section 18

Prepared by: Roxanne Brown
Date: Nov. 17, 1998
NAPP Photography: 1987

AJ0749NP
No. R61-07118

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/15/98
PAGE: 2

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Audit: 11/15/98 KWALKER

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 11/11/98
PAGE: 31

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION RATE
DIVERSION VOLUME

C FRED R CAMPBELL
C MARILYN D CAMPBELL
2590 NORTH 18TH EAST
MOUNTAIN HOME ID 83647
(208) 587-7988

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T03S R07E S18 SWSW

Place of use Legal Description for: IRRIGATION

NE NW

MS MN

T	R	S	:	NENE	NWNE	SWNE	SENE
---	---	---	:	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---
03S	07E	18	:	---	---	---	---

MS MN

05

MS

```

: NESE NWSE SWSE SESE
: Lt Ac Lt Ac Lt Ac Lt Ac
: -----
:

```

TOTAL ACRES 5.0

Place of use Legal Description for: DOMESTIC

FIN

T	R	S		NENE	NWNE	SWNE	SENE
			:	Lt	Ac	Lt	Ac
			:				
			:				
03S	07E	18	:				

MS MN

	NESW	NWSW	SWSW	SESW
Lt	Ac	Lt	Ac	Lt
Ac	Lt	Ac	Lt	Ac
Lt	Ac	Lt	Ac	Lt
Ac	Lt	Ac	Lt	Ac


```

: NESE NWSE SESE SESE
: Lt Ac Lt Ac Lt Ac Lt Ac
: -----
:
:

```

POW County: ELMORE

Non-Irrigation Uses: ~~DOMESTIC~~. 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-10043	61-10260	61-10657	61-10784	61-10852	61-11772	61-11791	61-11791
A61-10043	A61-10260	A61-10397	A61-10784	A61-11767	A61-11791	A61-11853	R61-10260

Other Water Rights Listing Overlapping Place(s) of Use:
A61-07118

Remarks:

TWO POINTS OF DIVERSION LOCATED IN SWSW. S18. T03S. R07E.

Dates:

Verified Date: 07/06/1994

Objection Filed Date:

Misc: _____
Water District Number: _____

Field Inspection Flag:

Field Inspection Flag:
Presumption Flag:

R. McCarthy
7-6-93

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/06/94
PAGE: 1

OWNER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRED R CAMPBELL	07/13/1972	IRRIGATION	04-01 10-31	0.10 CFS	20.00 AFA
C	MARILYN D CAMPBELL		DOMESTIC	01-01 12-31	0.03 CFS	
2590 NORTH 18TH EAST						
MOUNTAIN HOME ID 83647						
(208) 587-7988						
TOTAL DIVERSION:					0.13 CFS	20.00 AFA
CONSUMPTIVE USE:						15.00 AFA

MOUNTAIN HOME ID 83647
(208) 587-7988

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE
ELMORE County

Point(s) of Diversion: T03S R07E S18

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
	NENE	NUNE	SWNE	SENE	NENW	NUNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE				
	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac				
T	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---				
R	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---				
S	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---				
03S 07E 18 : 05																				
																TOTAL ACRES		5.0		

Place of use Legal Description for: DOMESTIC

[illegible]POU County: **ELMORE**

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Remarks: TWO POINTS OF DIVERSION LOCATED IN SWSW, S18, T03S, R07E.

Dates:	Exam Made Date:	Verified Date:	07/06/1994
--------	-----------------	----------------	------------

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:45:30
04/27/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-07118

LAST: CAMPBELL
ADDRESS: 2590 NORTH 18TH EAST
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-7988
OWNER CODE: C
FIRST: FRED R.
STATE: ID ZIP: 83647

LAST: CAMPBELL
ADDRESS: 2590 NORTH 18TH EAST
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-7988
OWNER CODE: C
FIRST: MARILYN D.
STATE: ID ZIP: 83647

LAST: CROSBY
ADDRESS: NA
CITY: NA
PHONE NUMBER: 208-000-0000
OWNER CODE: O
FIRST: ELAINE
STATE: ID ZIP: 00000

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y
FIELD EXAMINER N

CLAIM REMARKS: THERE ARE 2 WELLS LOCATED IN THE NW, SW, SW OF SECTION 18. THE DEEPER WELL IS THE MAIN WELL, THERE ARE 2 BECAUSE OF PROBLEMS WITH DRILLING OF THE 1ST. WELL (THE 100' WELL) A SECOND WELL HAD TO BE DRILLED AND BOTH ARE BEING USED. *→ out*

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CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES: _____

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SEP 27 1996

A. AJ CLAIM: # A61-07118 PRIORITY DATE: 07-13-1972 STAGE: L

B. WR RECORD: # 61-07118 PRIORITY DATE: 07-13-1972 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

FIELD

EXAMINER

DATABASE

N

N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(Y)
IF YES EXPLAIN.

NOTES:

Recommend as licensed & claimed.

RECOMMENDED PRIORITY DATE:

07-13-1972

REVIEWED BY

WME

DATE

*4-27-94*MICROFILMED
SEP 27 1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-07118	03S	07E	18	NW	SW	SW		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
A61-10260

WR RECORDS IN SAME 40 ACRE TRACT

61-07117
61-07478
61-07651

separate dom.

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-07118	03S	07E	18	SW	SW	SW		ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

61-07117
61-07478

A61-10043
A61-10260
A61-10397
A61-10784
A61-11767

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	<i>[initials]</i>
		N	<i>[initials]</i>

NOTES:

Recommend as licensed; 10-acre tract can not be confirmed using license field even on current maps.

A. ROOT WATER RIGHT NUMBERS: A61-07118

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	07E	18	SW	SW		CAMPBELL, FRED R.	A61-07118 /	61-07118 / 5.0			
			SW	SW		WEATHERS, R C	R61-10043 /	- /			
			SW	SW		WEATHERS, R. C.	A61-10043 /	- /			
			SW	SW		MITCHELL, KEVIN R.	A61-10260 /	- /			
			SW	SW		CUMMINGS, BEULAH M.	A61-10397 /	- /			
			SW	SW		CUTLIP, MONICA E	A61-10784 /	- /			
			SW	SW		MITCHELL, KEVIN R	R61-10260 /	- /			
			SW	SW		HUNT, JR, RALPH	A61-11767 /	- /			
			SW	SW		CLARK, FRANZ		61-07117 /			
			SW	SW		CUMMINGS, JAMES E.		61-07478 / 5.0			
			SW	SW		HUNT, JR., RALPH P.		61-07651 / 2.0			
03S	07E	18	SW	SW		CAMPBELL, FRED R.	A61-07118 / 5.0	61-07118 / 5.0			
			SW	SW		WEATHERS, R C	R61-10043 /	- /			
			SW	SW		WEATHERS, R. C.	A61-10043 /	- /			
			SW	SW		MITCHELL, KEVIN R.	A61-10260 /	- /			
			SW	SW		CUMMINGS, BEULAH M.	A61-10397 /	- /			
			SW	SW		CUTLIP, MONICA E	A61-10784 /	- /			
			SW	SW		MITCHELL, KEVIN R	R61-10260 /	- /			
			SW	SW		HUNT, JR, RALPH	A61-11767 /	- /			
			SW	SW		CLARK, FRANZ		61-07117 /			
			SW	SW		CUMMINGS, JAMES E.		61-07478 / 5.0			
			SW	SW		HUNT, JR., RALPH P.		61-07651 / 2.0			
TOTAL ACRES							A61-07118	5.00	10.00		5.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

FIELD EXAMINER

POU COUNTY: ELMORE

DATABASE Y

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SEP 27 1996

PRESUMPTION FLAG:

NOTES:

NAPP confirms irrigation in area.

RECOMMENDATIONS:

TOTAL ACRES:

5.0

REVIEWED BY:

RTH

DATE:

7-5-94

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SEP 27 1996

A. AJ CLAIMED USES:

PURPOSES
A61-07118 DOMESTIC
A61-07118 IRRIGATION

MONTH/DAY
FROM 01-01 TO 12-31
FROM ~~03-15~~ TO ~~11-15~~ 4-1 to 10-31
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.040 CFS
.100 CFS
.140 CFS

B. WR RECORDED USES:

PURPOSES
61-07118 IRRIGATION
61-07118 DOMESTIC

MONTH/DAY
FROM 04-01 TO 11-01
FROM 01-01 TO 12-31
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.100 CFS 22.50 AF/A
.030 CFS 1.20 AF/A
.130 CFS 23.70 AF/A

PRESUMPTION FLAG: *n/a*

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE Y Y Y
EXAMINER *N* *N* *N*

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

Y() N()

Explain in notes, below.

NOTES:

Recommend current standard reason of use.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.140 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.130 CFS

Y() N(Y)

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

*recommend as
licensed*

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD n/a, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(Y) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-07118	DOMESTIC	CAMPBELL, FRED R.	FROM 01-01 TO 12-31	.040 CFS	
A61-07118	IRRIGATION	CAMPBELL, FRED R.	FROM 03-15 TO 11-15	.100 CFS	
R61-10043	DOMESTIC	WEATHERS, R C	FROM 01-01 TO 12-31	.040 CFS	
A61-10043	DOMESTIC	WEATHERS, R. C.	FROM 01-01 TO 12-31	.040 CFS	
A61-10260	DOMESTIC	MITCHELL, KEVIN R.	FROM 01-01 TO 12-31	.040 CFS	
A61-10397	DOMESTIC	CUMMINGS, BEULAH M.	FROM 01-01 TO 12-31	.040 CFS	
A61-10397	STOCKWATER	CUMMINGS, BEULAH M.	FROM 01-01 TO 12-31	.020 CFS	
A61-10784	DOMESTIC	CUTLIP, MONICA E	FROM 01-01 TO 12-31	.040 CFS	
R61-10260	DOMESTIC	MITCHELL, KEVIN R	FROM 01-01 TO 12-31	.040 CFS	
A61-11767	DOMESTIC	HUNT, JR, RALPH	FROM 01-01 TO 12-31	.040 CFS	
A61-11767	STOCKWATER	HUNT, JR, RALPH	FROM 01-01 TO 12-31	.020 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 5.0 x 0.02 CFS/ACRE = 0.10 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(✓)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 15.0 AF/A
ACRES 5.0 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 15.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 5.0 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 20.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(✓)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
		DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
<i>irr.</i>	<i>4-1 10-31</i>		<i>0.10</i>		<i>20.0</i>		<i>15.0</i>
<i>dom</i>	<i>1-1 12-31</i>		<i>0.03</i>				
			<i>0.13</i>				

TOTAL FOR THIS RIGHT

REVIEWED BY: *RME*DATE: *7-5-94*MICROFILMED
SEP 27 1996

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	ACCEPTED	NEEDS
FORFEIT/ABANDON	AS CLAIMED	REVIEW
ADDITIONAL DIV. AMOUNT	()	()
	()	()
	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07118

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.130

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07118	0.140	-	-	61-07118	0.130
TOTAL CFS		0.140				0.130

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)FIELD
EXAMINER

NOTES:

No splits.

AUTHENTICATION:

SIGNATURE:

Deanne H. Harty

DATE:

7-5-94

NAME OF FIELD EXAMINER:

TITLE:

*State Water Engineer*MICROFILMED
SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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QUICKLOOK INFORMATION

13
CLAIM NUMBER: A61-07118

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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SEP 27 1996

Z13 (SE)



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SEP 27 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7118 Priority July 13, 1972 Amount 0.13 cfs

THIS IS TO CERTIFY, that RALPH CROSLY
of Grandview, Idaho, has complied with the terms and conditions of Permit
No. 61-7118 issued pursuant to Application for Permit dated July 13, 1972,
and has submitted proof to the Department of Water Resources on April 29, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.19 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>1.2 acre feet</u>
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.10</u> cfs and	<u>22.5 acre feet</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.13 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.7 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 3S,
Rge. 7E, B. M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	7E	18												X(domestic) 5					5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
February, 19 79.

Director



REPROFILMED
SEP 27 1996