

November 20, 1998

RECEIVED

DEC 17 1998

NOTICE OF ERROR
REPLY

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-02216

SQUAW CREEK FARMS
PO BOX 1207
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

additional well located in SESE Sec 31

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/14/98

SIGNATURE: *Sidney Wing*

Please print your name: Sidney Wing

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02216
Date Received: 9/21/1989
Receipt No: W006019
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SQUAW CREEK FARMS
Address: PO BOX 1207
MOUNTAIN HOME ID 83647 208-587-5319

2. Date of Priority: JAN 20, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	06E	31		SE	SE		ELMORE
		32		SE	SW		ELMORE

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.990		

7. Total Quantity Appropriated is:
1.990 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	06E	31	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	06E	31	SE	SE		IRR	39.0
Section Acres							158.0
Total Acres							158.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-07003, A61-07075, & A61-07238.

14. Remarks:

DESC. OF DIVERTING WORKS - THREE WELLS - TWO IN THE SESE, SEC. 31 AND ONE IN THE SESW, SEC. 32. 1-500 HP, 1-200 HP, 1-150 HP PUMPS WITH PIPELINES FOR SPRINKLER IRRIGATION. 16" CASED WELLS, APPROX 465' DEEP. TRANS. NO. 3594 ADDED TWO POINTS TO 61-02216 & 61-07003.

15. Basis of Claim: LICENSE

Water Right Number: 33433



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A61-02216, A61-07003, A61-07075, A61-07238
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Washington Federal Savings
P.O. Box 1460
Boise, ID 83702
- ☐ New Owner/Claimant (Purchaser): Squaw Creek Farms
- ☐ New Mailing Address: P.O. Box 1207
Mountain Home, ID 83647
- ☐ New Telephone Number: () 581-5319
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s): Edward D. Wing (pro) Date 7-30-93

Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-30-93 By: RME

Further Action Needed: 0

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 7-30-93 By: RME

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
SEP 27 1996

WARRANTY DEED
(Corporate Form)

WASHINGTON FEDERAL SAVINGS AND LOAN ASSOCIATION, successor by merger to Provident Federal Savings and Loan Association, a corporation organized and existing under the law of the State of Idaho, with its principal office at 1001 West Idaho Street, Boise, Ada County, Idaho, the Grantor, hereby CONVEYS or GRANTS and WARRANTS TO SQUAW CREEK FARMS, an Idaho general partnership, the Grantee, of P. O. Box 572, Mountain Home, Elmore County, Idaho 83647, for the sum of THREE HUNDRED THOUSAND AND NO/100 DOLLARS (\$300,000.00) the following described tract(s) of land in Elmore County, Idaho, more particularly described as set forth in Exhibit "A" attached hereto and incorporated herein by reference.

Together with all water; water rights; water right permit numbers A61-02216, A61-07075, A61-07238, A61-07003 and A61-10075; ditches; ditch rights; and water rights evidenced by canal company stock or represented in any irrigation district, if any.

TO HAVE AND TO HOLD unto Grantee subject only to easements of record or use and covenants, conditions and encumbrances of record.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 28th day of November, 1989.

WASHINGTON FEDERAL SAVINGS AND
LOAN ASSOCIATION

By: *W. R. Buffington*
W. R. Buffington,
Vice President

By: *John N. Pirtle*
John N. Pirtle,
Vice President

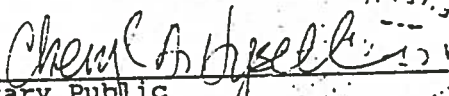
STATE OF IDAHO

County of Ada

)
) ss
)

On this 28th day of November, 1989, before me, the undersigned, personally appeared W. R. BUFFINGTON and JOHN N. PIRTLE, known or identified to me to be Vice Presidents of WASHINGTON FEDERAL SAVINGS AND LOAN ASSOCIATION, the entity that executed the within instrument or the persons who executed the instrument on behalf of said entity, and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year first above written.


Notary Public

Residing at: Boise, Idaho

Comm. Expires: 3-7-93

WARRANTY DEED - 2

MICROFILMED
SEP 27 1996

TOWNSHIP 5 SOUTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY,
IDAHO

Section 6: Lots 3, 4, 5 and SE 1/4 NW 1/4

SAVE AND EXCEPT a portion of Lot 4 more particularly described as follows:

Commencing at the Northwest corner of Lot 4, said point being the corner common to Section 36, T4S, R5E, Section 31, T4S, R6E, Section 6, T5S, R6E, and Section 1, T5S, R5E, said point also being the POINT OF BEGINNING; thence

South 89° 13' 25" East (formerly South 89° 12' East) 339.78 feet along the North line of said Lot 4 to an iron pin (1/2"); thence

South 0° 18' 35" West 467.94 feet to an iron pin (1/2"); thence

North 89° 13' 25" West 339.78 feet to an iron pin (1/2") on the West line of said lot 4; thence

North 0° 18' 35" East 467.94 feet along the said West line of Lot 4 to the POINT OF BEGINNING.

TOWNSHIP 4 SOUTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY,
IDAHO

SECTION 31: SE 1/4
SECTION 32: W 1/2

256492

ELMORE COUNTY, IDAHO, ss

Request of GUARANITY TITLE, INC.

Time 3:21 P.M.

Date December 1, 1989

Book

Page

KAMONA YRAZABAL

By Merle L. Becker

Deputy

Fee \$9.00

EXHIBIT A

MICROFILMED
SEP 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02216
Date Received: 9/20/1989 9-21-89
Receipt No: 2006019
Received By: _____

RECEIVED

SEP 21 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name: WASHINGTON FEDERAL SAVINGS & LOAN ASSN. 208-338-7357
Address: P.O. BOX 1460
BOISE, ID 83702

2. Date of Priority: JAN 20, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	06E	31		SE	SE		ELMORE
		32		SE	SW		ELMORE

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.990		

7. Total Quantity Appropriated is:
1.990 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	06E	31	NE	SE		IRR	40.0
			NW	SE		IRR	40.0

A61-02216

Page 1

Date: 09/20/89

MICROFILMED
AUG 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	06E	31	SW	SE		IRR	39.0
			SE	SE		IRR	39.0
Section Acres							158.0
Total Acres							158.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-07003, A61-07075, & A61-07238.

14. Remarks:
DESC. OF DIVERTING WORKS - THREE WELLS - TWO IN THE SESE, SEC. 31
AND ONE IN THE SESW, SEC. 32. 1-500 HP, 1-200 HP, 1-150 HP PUMPS
WITH PIPELINES FOR SPRINKLER IRRIGATION. 16" CASED WELLS, APPROX
465' DEEP. TRANS. NO. 3594 ADDED TWO POINTS TO 61-02216 &
61-07003.

15. Basis of Claim: LICENSE
Water Right Number: 33433

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am VICE PRESIDENT of _____ Title

WASHINGTON FEDERAL SAVINGS & LOAN Organization, that I have signed the foregoing

document in the space below as VICE PRESIDENT of _____ Title

WASHINGTON FEDERAL SAVINGS & LOAN Organization and that the statements contained in the foregoing document are true and correct.

NR Buffington
Signature of Authorized Agent

VICE PRESIDENT WASHINGTON FEDERAL SAVINGS & LOAN
Title and Organization

SEPTEMBER 20, 1989
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of SEPTEMBER 19 89

[Signature]
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 2/15/92



PLACE
OF USE

3 wells

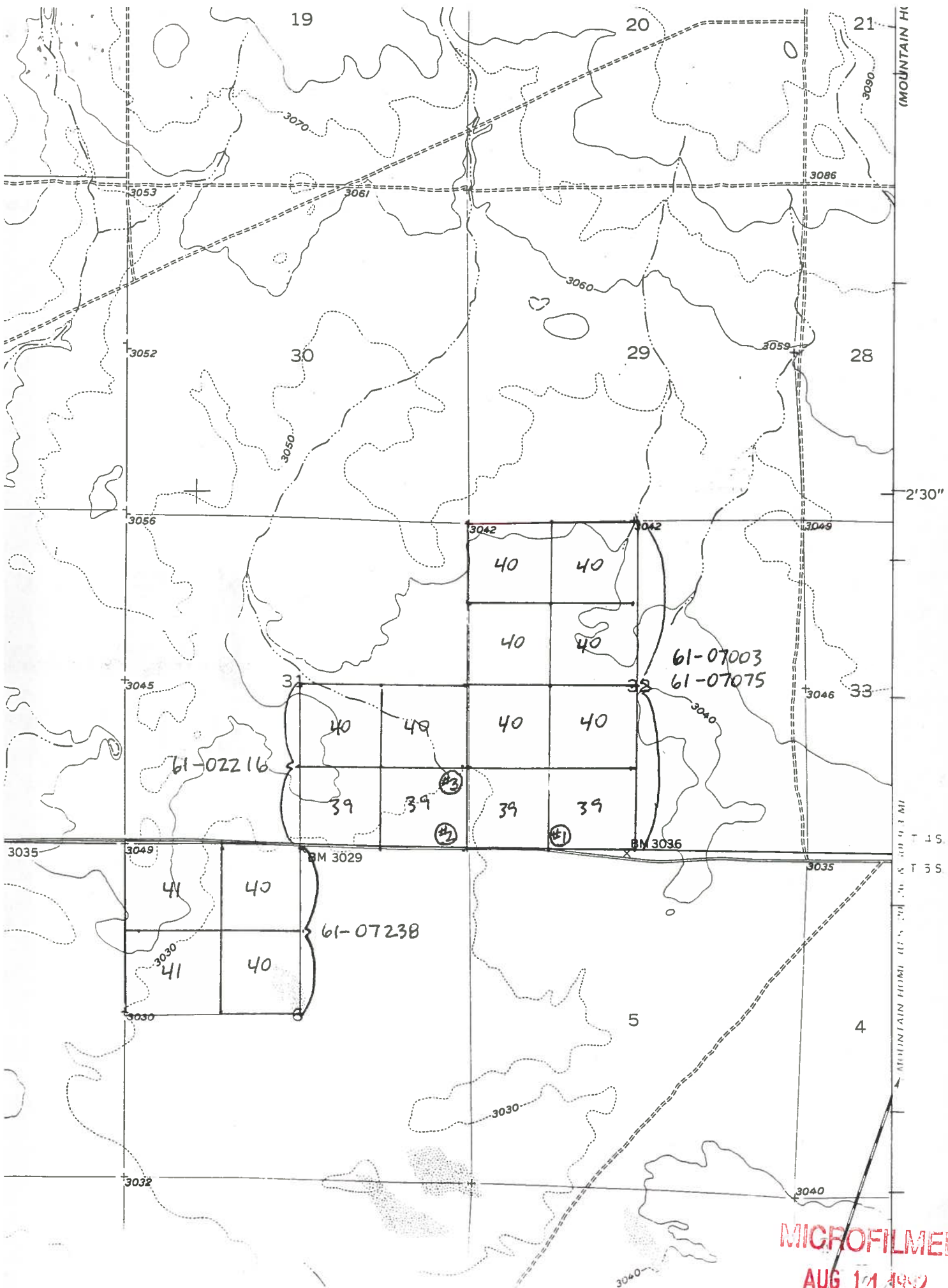
MOUNTAIN HOME 9.3 MI

AUG 11 1962

T
T

47 62000m.

43°00'



MICROFILMED
AUG 14 1992

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 11/20/98
PAGE: 1

Water Source:	GROUNDWATER	Tributary to:	Stage:
Point(s) of Diversion:	T04S R06E S31 S32	NESESE SWSESW	ELMORE County ELMORE County

Place of use Legal Description for: IRRIGATION																									
NE					NW					SW					SE										
T		R		S		NENE		NWNE		SENE		NENW		NWNW		SENW		NENE		NWSE		SESE		SUM	
---		---		---		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac	
04S		06E		31																					
																		40				39		158.0	
																						TOTAL ACRES		158.0	

POU County: ELMORE

Remarks: USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 61-07003, 61-07075 & 61-07238

Dates:	Exam Made Date:	09/25/1991	Verified Date:	Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 03/15/1994 User-ID: MCCARTHY Subject: COPIED FROM REMARKS
DESC. OF DIVERTING WORKS - THREE WELLS - TWO IN THE SESE, SEC. 31
AND ONE IN THE SESW, SEC. 32. 1-500 HP, 1-200 HP, 1-150 HP PUMPS

AJ0749NP
No. R61-02216

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

Comments: Date: 03/15/1994 User-ID: MCCARTHY Subject: COPIED FROM REMARKS
WITH PIPELINES FOR SPRINKLER IRRIGATION. 16" Cased Wells, APPROX
465' DEEP. TRANS. NO. 3594 ADDED TWO POINTS TO 61-02216 &
61-07003.

Audit: 11/20/98 LHARRIS

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 11/11/98
PAGE: 17

DIVERSION RATE
DIVERSION VOLUME

01/20/1967 ✓ IRRIGATION

NOT RECORDED

Tributary to:

ESSES

FN

NEI
: :

ANAS ANM

SH

MSSES MS

SEASHN

...

11:

AC Lt AC

37c

AC Lt AC

AC Lt AC L

SUM

• • •

07 07

19 ✓ : 158-0

Non-Irrigation Uses: NONE.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

R61-07075 R61-07238

Other Water Rights Listing Overlapping Place(s) of Use:
A61-02216

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 61-07003, 61-07075 AND 61-07238.

Verified Date:

03/16/1994

Objection Filed Date:

Field Inspection

Field Inspection Flag:

Field Inspection
Presumption Flag:

Date: 03/15/1994 User-ID: MCCARTHY Subject: COPIED FROM REMARKS
DESC. OF DIVERTING WORKS - THREE WELLS - TWO IN THE SESE, SEC. 31
AND ONE IN THE SESW, SEC. 32. 1-500 HP, 1-200 HP, 1-150 HP PUMPS

AJ5809NP
No. R61-02216

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/11/98
PAGE: 18

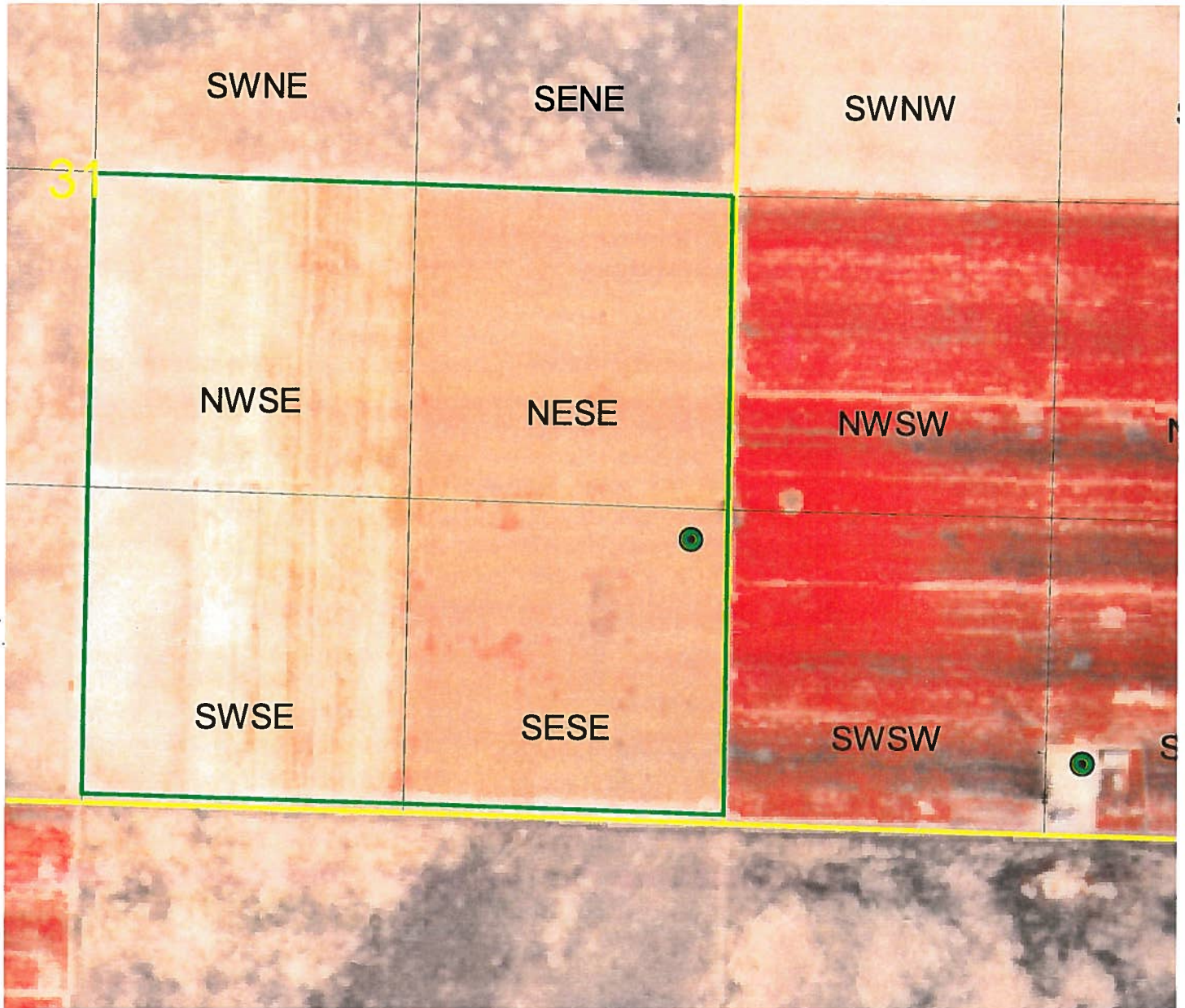
Comments:

Date: 03/15/1994 User-ID: MCCARTHY Subject: COPIED FROM REMARKS
WITH PIPELINES FOR SPRINKLER IRRIGATION. 16" CASED WELLS, APPROX
465' DEEP. TRANS. NO. 3594 ADDED TWO POINTS TO 61-02216 &
61-07003.

Audit:

03/15/94 MCCARTHY 03/16/94 MCCARTHY 03/30/95 POST-STD

Claim: 61-02216



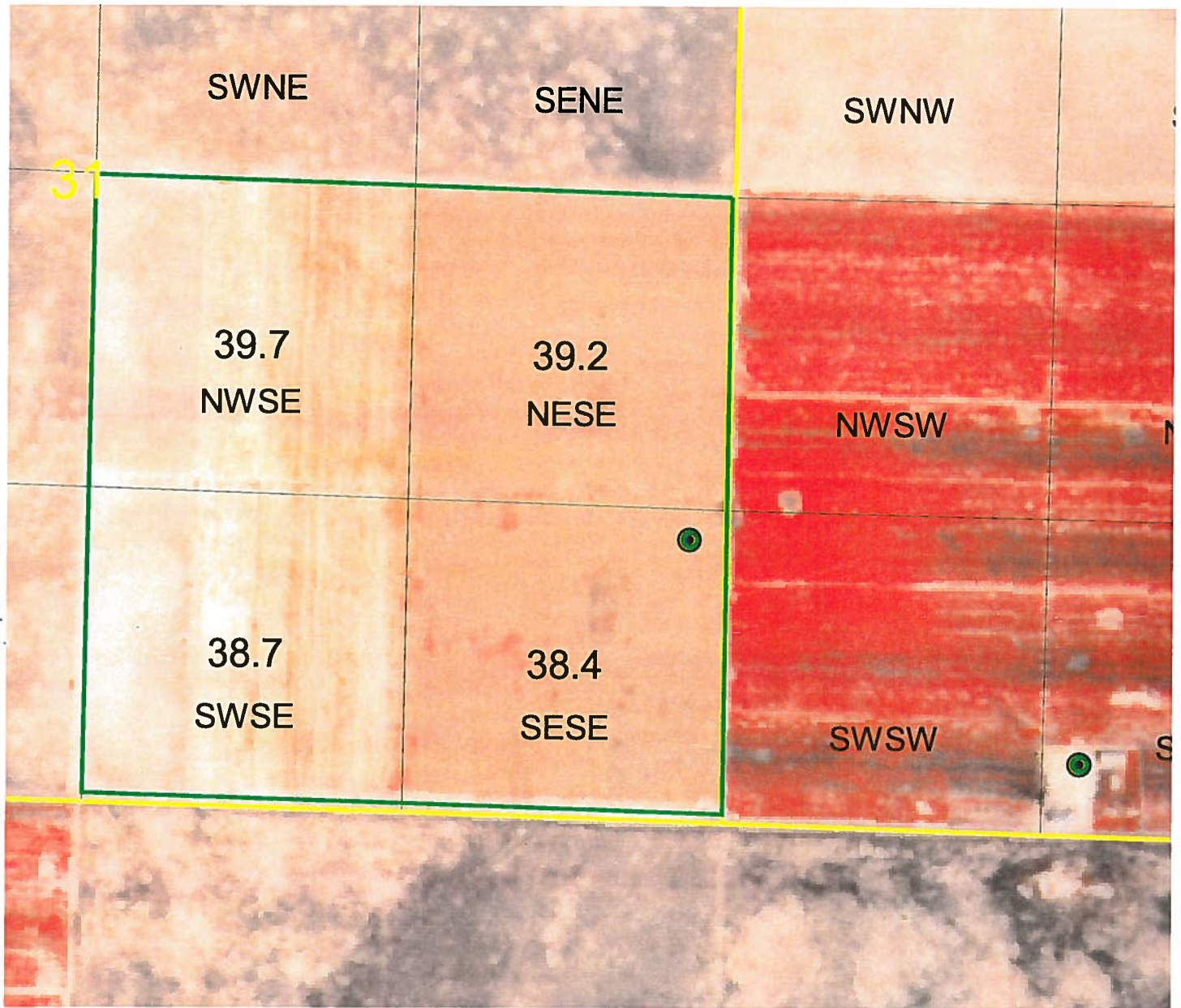
T04s R06e; Sec. 31

- Point of Diversion
- Place of Use
- QQ lines
- Section lines

Date: Nov. 16, 1998
Prepared by: Roxanne Brown
NAPP Photography: 1987

0 0.3 0.6 Miles

Claim: 61-02216



T04s R06e; Sec. 31

- Point of Diversion
- Place of Use
- QQ lines
- Section lines

Date: Nov. 16, 1998
Prepared by: Roxanne Brown
NAPP Photography: 1987

0 0.3 0.6 Miles

PART 1

6. General Information:

- a. Description of diversion system Well, Pump to Sprinkler
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. N/A point of diversion changes
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A, no change in place of use.
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-2216/7003
And said application is hereby APPROVED subject to the following limitations and conditions:

Witness my hand this 7th day of September, 19 89

J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county / of _____
- b. License No. 61-02216 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A - point of diversion

☐ Tax Notice

☐ Warranty Deed

☐ Other change

3. Source of water ground water tributary to _____

4. Date or priority JAN. 20, 1967

5. Water is used for the following purpose:

- amount 1.99 cfs for Irrigation purposes from April 1 to November 1
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 1.99 cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	32	45	6E	E/more	
		SE	NW	6	55	6E	E/more	
		SE	SE	31	45	6E	E/more	

8. Lands irrigated or place of use:

NO CHANGE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

9. Describe any other water rights used for the same purpose as described above NONE

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
N/A If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A *(If the entire right is to be changed by the applicant, omit part B and C.)*

- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

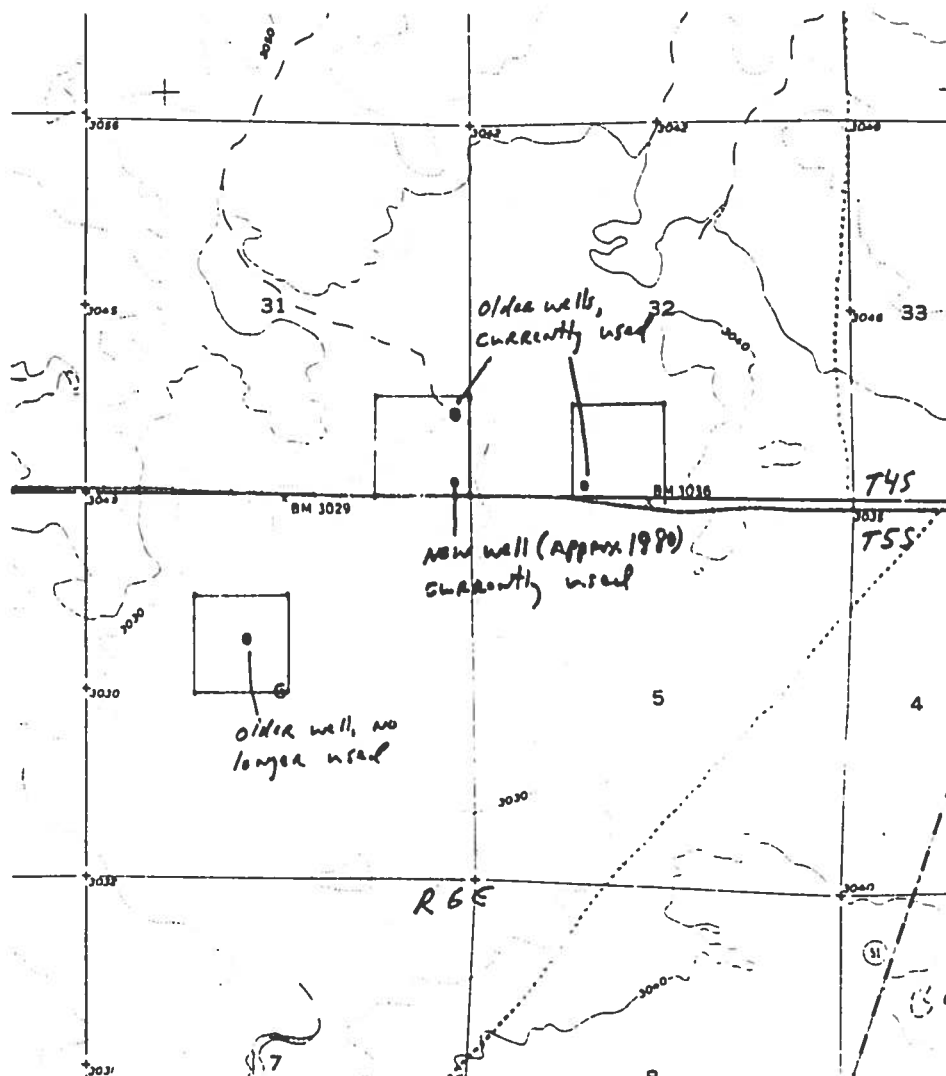
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



Page 8 of 8

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE N/A

1.

<u>New Nature of Use</u>	<u>Amount</u> <u>(cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 23rd day of March, 1989
Jim Chatard - SCA, Washington Federal Savings & Loan
(Signature of Applicant)

My commission expires October 26, 1994
Christine Munnery
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 0 attachments
Received by RL Date 3-29-89 Protest filed by _____
Prelim. check by RW:SL Fee \$50
Receipted by LH Date 3/29/89 # W002495
Published in Mountain Home News Copies of protest forwarded by _____
Pub. dates 6/7 & 6/14/89 Hearing held by _____ Date _____
Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial
_____ rec'd. _____ by DER Jim Hing
Copy of transfer sent to lien holder _____

Application No 61-2216

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**
To Change the Point of Diversion and/or the Place of Use

Name of applicant L & S Firms, Inc. Phone
Post office address 6565 No. Linder Road, Meridian, ID 83642

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____
in case of _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 33433/61-2216 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
3. Source of water ground water tributary to _____
4. Date of priority January 20, 1967
5. Water is used for the following purposes:
amount 1.99 cfs for Irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right a. 1.99 cubic feet per second
b. _____ A. or
acre feet per annum
7. Location of original point of diversion is SE 1/4 of SE 1/4 of Section 31
Township 4 S Range 6 E B.M. in Elmore County
Additional points of diversion, if any _____
8. Lands irrigated or place of use: _____

[illegible]

Total number of acres to be irrigated 160

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion % % Section Township
Range B.M. County
Additional points _____

3. Place of use.

TWP	RANGE	SEC	NW 1/4				N 1/2				SE 1/4				SW 1/4				TOTALS
			NW 1/4	NE 1/4	SW 1/4	SE 1/4	NW 1/4	NE 1/4	SW 1/4	SE 1/4	NW 1/4	NE 1/4	SW 1/4	SE 1/4	NW 1/4	NE 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 1.99 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SE % SE % Section 31 Township 4 S
Range 6 E B.M. Elmore County
Additional points SE 1/4 NW 1/4, Sec. 6, Twp. 5 S, Rge. 6 E, B.M.
SE 1/4 SW 1/4, Sec. 32, Twp. 4 S, Rge. 6 E, B.M.

c. Description of diverting works _____

- d. Describe the reasons for applying for a change in the point(s) of diversion to enable the holder to irrigate land under this right from any and/or all the above described points of diversion. _____

2. Change in place of use NO CHANGE

- c. Describe the land & place of use to which the right will be transferred: _____

TWP	RANGE	SEC	NW 1/4				N 1/2				SE 1/4				SW 1/4				TOTALS
			NW 1/4	NE 1/4	SW 1/4	SE 1/4	NW 1/4	NE 1/4	SW 1/4	SE 1/4	NW 1/4	NE 1/4	SW 1/4	SE 1/4	NW 1/4	NE 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 16th day of September, 19 76
Frank Lutz
(Signature of applicant) President

My commission expires 1/77
Thomas J. Wenzel
(Notary public)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-2216 (2017) and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 4 day of November, 19 76

[Signature]

FOR DEPARTMENT USE ONLY

Received by <u>[Signature]</u>	Date <u>9-16-76</u>	Protest filed by _____
Prelim. check by <u>SD</u>	Fee <u>500</u>	_____
Received by <u>JB</u>	Date <u>9-16-76</u>	_____
Published in <u>Billings Gazette Herald</u>		Copies of protest forwarded by _____
Pub. dates <u>Sept 30 + Oct 7</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on _____		Recommended for <u>approval</u> denial
_____ rec'd _____		by <u>JS</u>

License and Certificate of Water Right

Water License No. G-33433 Priority January 20, 1967 Amount 1.99 c.f.s.

THIS IS TO CERTIFY that Jack Streeter-Assignee-Farm Development Corporation

of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 20, 1967; that Permit No. G-33433 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.99 second feet, was issued thereunder on June 28, 1968, showing that said works were completed on the 17th day of May, 1968; and that on the 17th day of May, 1968, Farm Development Corp. by W. P. Reser

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation and domestic under Use Permit No. G-33433 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~in~~

~~at the State Engineer's Office~~ on the 28 day of June, 1968. The right hereby confirmed dates from January 20, 1967.

The Point of Diversion is located

In the SE 1/4 SE 1/4, Sec. 31, Twp. 4 S, R. 6 E, B.M. Elmore County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.99 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 S	6 E	31	N $\frac{1}{4}$ SE $\frac{1}{4}$	80	80
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	39
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	39
			Total number of acres irrigated:		158

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 28 day of June, 1968.

R. Kirk Higgins
State Reclamation Engineer.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Page 1
03/16/94 08:45:52

Prefix Translation: RESEARCH

Old (D) Number - 33433

+ - First Name - - +

1 - PO BOX 1207
2 -
3 -
City- MOUNTAIN HOME
phone - 208-587-5319

State- ID Zip- 83647

JACK

State- ID Zip- XXXXXX

City- XXXXXXX
Phone - 208-000-0000
1 - P.O. BOX 1460

WASHINGTON FEDERAL SAVINGS & LOAN ASSN.

State- ID Zip- 83702

City- BOISE
Phone - 208-338-7357

```
+ - - Priority Date - - +      + - - Region - - - +      + - - Stage - - - +      + - - Status - - - +  
                                01/20/1967                        14 WESTERN                               L - LICENSE
```

Source

Twn	Rng	Sec	Tract	Lot	RFIq	County	Point of Diversion
+	-	-	-	-	-	-	+

04S	06E	31	NE SE SE	(39)	ELMORE
			SE SE SE <td>(39)</td> <td>ELMORE</td>	(39)	ELMORE
		32	SW SE SW <td>(39)</td> <td>ELMORE</td>	(39)	ELMORE

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 -	IRRIGATION	04/01	10/31	1.990	632.00

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
1,990	632.00	474.0	

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
04S	06E	31	NE SE		40.0	01	IRRIGATION	(39) ELMORE
04S	06E	31	NW SE		40.0	01	IRRIGATION	(39) ELMORE
04S	06E	31	SW SE		39.0	01	IRRIGATION	(39) ELMORE
04S	06E	31	SE SE		39.0	01	IRRIGATION	(39) ELMORE

Total Acres: 158.0

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SEP 27 1996

[illegible]

MICROFILMED
SEP 27 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 15, 1993

Squaw Creek Farms
P.O. Box 1207
Mountain Home, ID 83647

Re: Snake River Basin Adjudication (SRBA)
Elmore County - Claim No(s): A61-02216, A61-07003,
A61-07075 and A61-07238

Response Date : August 20, 1993

Dear Claimants,

IDWR records currently show the following name and address for the claimant of the Notices of Claims listed above:

Washington Federal Savings and Loan Assn.
P.O. Box 1460
Boise, ID 83702

If there has been a change in the owner of the water rights claimed in the Notices of Claims, then please complete the enclosed change in ownership form and return it to this office. Please submit some evidence of property ownership with the form.

Your response must be received by this office by the response date shown above. If proper notice of a change in address or ownership is not received, then all legal notices that IDWR is required by law to be mailed to the claimant of the Notices of Claims will be sent to the name and address currently shown by IDWR records, and this notice will be deemed legally sufficient.

Do not hesitate to contact this office if you have any questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:rm:state:tf

Enclosures:

Change of Ownership form

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SEP 27 1996

Z-62 (1974)

III A61-02216

III A61-07003
A61-07075

III A61-07238

3059

3063

3065

25

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29

30 81

2

36

21

22

23

24

31

3042

3049

38

BM 3035

BM 3029

BM 3036

27

28

29

1

25

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5

4

3035

3037

0 0

12

3037

8

9

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SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:27:51
10/01/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-02216

(current owner)

SQUAW CREEK FARMS

BOX 572

MTN. HM.

83647

587-5319

LAST: STREETER

ADDRESS:

CITY: XXXXXX

PHONE NUMBER: 208-000-0000

OWNER CODE: 0

FIRST: JACK

STATE:

ID

ZIP: XXXXX

LAST: WASHINGTON FEDERAL SAVINGS & LOAN ASSN.

ADDRESS: P.O. BOX 1460

CITY: BOISE

PHONE NUMBER: 208-338-7357

FIRST:

STATE:

ID

ZIP: 83702

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

FIELD
EXAMINER

DATABASE
Y

CLAIM REMARKS:

DESC. OF DIVERTING WORKS - THREE WELLS - TWO IN THE SESE, SEC. 31
AND ONE IN THE SESW, SEC. 32. 1-500 HP, 1-200 HP, 1-150 HP PUMPS
WITH PIPELINES FOR SPRINKLER IRRIGATION. 16" CASED WELLS, APPROX
465' DEEP. TRANS. NO. 3594 ADDED TWO POINTS TO 61-02216 &
61-07003.

→ aut

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AUG 11 1992

CONTACT PERSON: WOODY WINGPHONE NUMBER: () 587-5319DATE OF FIELD EXAM: 9/25/91

APPOINTMENT MADE: Y() N()

TIME: 9 : A() P()ACCOMPANIED BY: WOODY

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

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AUG 11 1992

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
01-20-1967

REVIEWED BY LW DATE 10/2/91

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AUG 11 1992

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-02216	04S	06E	31	SE	SE	SE		ELMORE
A61-02216	04S	06E	32	SE	SE	SW		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
A61-07003
A61-07075
A61-07238
A61-10075

WR RECORDS IN SAME 40 ACRE TRACT
61-07003
61-07075
61-07238

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-02216	04S	06E	31	SE	SE	SE		ELMORE
61-02216	04S	06E	32	SE	SE	SW		ELMORE

OTHER WR RECORDS WITH SAME WR POD
61-07003
61-07075
61-07238

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
A61-07003
A61-07075
A61-07238
A61-10075
R PREFIX
NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? DUE TO SOURCE DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
	Y	Y	
	N	N	

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AUG 11 1992

REMARKS:

3 1/2¹/₂ med - narrowed legal down to 10 acre tract

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	LOT	COUNTY
45	6E	32	SW	SE	---	39
45	6E	31	SE	SE	---	39
45	6E	31	NE	SE	---	39

SOURCE: GROUNDWATER

REVIEWED BY: 1W

DATE: 10/2/91

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AUG 11 1992

A. ROOT WATER RIGHT NUMBERS: A61-02216

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	06E	31	NE	SE		WASHINGTON FEDERAL SAVINGS & LA61-02216	/40.0	61-02216	/40.0	35.0	40
04S	06E	31	NW	SE		WASHINGTON FEDERAL SAVINGS & LA61-02216	/40.0	61-02216	/40.0	38.0	40
04S	06E	31	SW	SE		WASHINGTON FEDERAL SAVINGS & LA61-02216	/39.0	61-02216	/39.0	39	39
04S	06E	31	SE	SE		WASHINGTON FEDERAL SAVINGS & LA61-02216	/39.0	61-02216	/39.0	39	39
TOTAL ACRES							158.00	158.00	148.00		158

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DATABASE Y FIELD EXAMINER N

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

REMARKS:

Recommend as licensed. RMC 3-15-94

RECOMMENDATIONS:

TOTAL ACRES: 158

REVIEWED BY: lw

DATE: 10/2/91

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AUG 11 1992

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-02216 IRRIGATION	FROM 04-01 TO 11-01	1,990 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	1,990 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-02216 IRRIGATION	FROM 04-01 TO 11-01	1,990 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	1,990 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(/)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(/) N()

Explain in remarks, below.

REMARKS:

3-15 to 11-15 4-1 to 10-31

new standard

RME 4-7-93

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.990 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.990 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD n/a, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A61-07003, A61-07075, & A61-07238.

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES 158 x 0.02 CFS/ACRE = 3.16 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 158 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 474.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 158 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 632.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

FOZ-2 p/b in CFS, SEE 31456E

FOZ-A61-07075 Corrected RME 5-15-94

07003

07238

FOZ-1 A61-07075

07003

07238

2. 473 CFS

Calculated using new standards

RME 4-7-93

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AUG 11 1992

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	4-1 10-31 04-01 11-01	DATABASE EXAMINER 1.990	DATABASE EXAMINER 632.0	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		1.990		0.0

REVIEWED BY: lw DATE: 10/2/91

Corrected 4-7-93 RME

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AUG 11 1992

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP

FORFEIT/ABANDON

ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED

()

()

()

NEEDS
REVIEW

()

()

()

see pg 1

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02216

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.990

EXAMINER

lw

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-02216	1.990	-		61-02216	1.990
TOTAL CFS		1.990				1.990

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)DATABASE
YFIELD
EXAMINER*lw*

REMARKS:

AUTHENTICATION:

SIGNATURE: *Lon White*DATE: *10/2/91*

NAME OF FIELD EXAMINER: _____

TITLE: _____

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AUG 11 1992

ADJUDICATION CLAIM CHECKLIST

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	NOTICE OF CLAIM NO.
PRIORITY*	N	lw 9/25/91	5	N	N	1w 10/2/91	A61-02216
PT. OF DIV.	N	"	125	Y	N	"	
SOURCE	N	"	5	N	N	"	
PL. OF USE	N	"	1,245	N	N	"	
DIV. AMOUNT CFS/AF	N	"	5	N	N	"	
CONSUMPTIVE USE	N	"	5	N	N	"	
NATURE OF USE	N	"	5	N	N	"	
PERIOD OF USE	N	"	N/A	N	N	"	
BASIS OF CLAIM	N	"	N/A	N	N	"	
REMARKS	N	"	N/A	Y	N	"	

VERIFICATION CODES
 TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES NO N/A

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

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 AUG 11 1992