

November 20, 1998

RECEIVED

DEC 28 1998

NOTICE OF ERROR

Department of Water Resources

REPLY

RECEIVED

DEC 18 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-02176

CLOVER HOLLOW ~~COMPANY~~ LLC
PO BOX 606
MOUNTAIN HOME ID 83647

(DELETE per LEGAL NAME OF THIS COMPANY
I.E. LLC = LIMITED LIABILITY COMPANY)

changed 2/7/99 RB

also A02-02386, 02387, 02388,
07148, 07291

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made. 11/20/98

DATE: 12/16/98

SIGNATURE:

Please print your name:

P. A. BERGH

For CLOVER HOLLOW LLC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-02176**
Date Received: 9/13/1989
Receipt No: S009154
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CLOVER HOLLOW COMPANY LLC
Address: PO BOX 606
MOUNTAIN HOME ID 83647 208-587-7060

2. Date of Priority: MAR 26, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	07E	31		SE	NE		ELMORE

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	1.440		526.50

7. Total Quantity Appropriated is:
1.440 C.F.S. (and/or) 526.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	07E	31	NE	NE		IRR	39.0
			SW	NE		IRR	40.0
			SE	NE		IRR	38.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	117.0
					Total Acres	117.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A02-02386, 02387, 02388

14. Remarks:
USED AS SUPPLEMENTAL WATER TO SNAKE RIVER WATER.
OWNERSHIP CHANGED BY LH 6/5/97.

15. Basis of Claim: LICENSE

Water Right Number: 32299

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

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MAY 15 1997
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A02-07148, A02-07291, A61-02176, A02-02386, A02-02388
 Adjudication Claim No(s).: A02-02387

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant John Hancock Mutual Life Insurance Co.
South 176 Stevens Street, Second Floor
Spokane, WA 99204-1392

4. New Owner/Claimant(s) Clover Hollow Company, L.L.C.
 Name Connector (Check one): [] and, [] or, [] and/or
 New Mailing Address P. O. Box 606
 City, State and ZIP Code Mountain Home, Idaho 83647
 New Telephone Number (208) 587-7060

5. Date you acquired the property April 12, 1994

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

N/A

 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Clover Hollow Company, L.L.C.
By Terry S. Gustafson, Member
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.. **Attached**

Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication (SRBA)

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MAY 15 1997

WATER RESOURCES
WESTERN REGION

Name(s) of Claimant (please print):

Clover Hollow Company, L.L.C.

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

Jay R. FriedlyHall, Friedly & Ward340 East 2nd NorthMountain Home, Idaho 83647Attorney's Phone 208-587-4412

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

A02-07148, A02-07291, A61-02176, A02-02386, A02-02388,A02-02387

For Individuals:

Authorized signature(s) Date _____

For Organizations:

I am a member of Clover Hollow Company, L.L.C., and I

Title

Organization

have signed the foregoing document in the space below as

a member of Clover Hollow Company, L.L.C.

Title

Organization

Signature of Authorized Agent Terry J. FriedlyTitle memberDate 5-14-97Organization Clover Hollow Company, L.L.C.

IDWR Use:

Date Received _____

Data Entry _____

SPECIAL WARRANTY DEED

R.E. No. 16287/16288

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WATER RESOURCES
WESTERN REGION

THIS INDENTURE, made this 12th day of April, A.D., 1994, between JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, a corporation duly organized under the laws of the Commonwealth of Massachusetts and having its principal place of business in Boston, in the County of Suffolk, and Commonwealth of Massachusetts, (Grantor), and CLOVER HOLLOW COMPANY, L.L.C., an Idaho limited liability company, whose mailing address is 8365 South 66th West, Mountain Home, Idaho 83647 (Grantee),

WITNESSETH, That the Grantor, for the sum of Ten and 00/100 (\$10.00) Dollars, and other good and valuable consideration, to it paid by the Grantee, the receipt of which is hereby acknowledged, has GRANTED, SOLD and CONVEYED, and by these presents does GRANT, SELL and CONVEY unto the said Grantee the following land and improvements thereon, (Premises), situated in the County of Elmore, and State of Idaho, and more particularly described as follows:

(SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

The Premises described hereunder are hereby conveyed "as is," by the tract and not by the acre, the acreage not being guaranteed by the Grantor, and are also conveyed subject to the rights of any tenants or lessees, any persons in possession; all outstanding mineral rights or reservations, oil, gas or mineral leases; water districts, water rights; restrictions or reservations; roadways, rights of way, easements; any contracts purporting to limit or regulate the use, occupancy or enjoyment of said Premises; and any matters which could be disclosed by an accurate, current survey or inspection of said Premises.

TO HAVE AND TO HOLD the above-described Premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said Grantee, its successors and assigns, forever.

And Grantor does hereby warrant and forever defend all and singular the said Premises unto the Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof by, through or under it, except as aforesaid, but against none other.

IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by Ronald E. Poch, one of its Assistant Treasurers, on the day and year first-above written.

Signed, sealed and delivered,
in the presence of:

Laura V. Cullen
Laura V. Cullen

Martha Lecaroz
Martha Lecaroz

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

By Ronald E. Poch,
Assistant Treasurer

COMMONWEALTH OF MASSACHUSETTS)

) ss.

COUNTY OF SUFFOLK)

On this 12th day of April, 1994, before me, the undersigned, a Notary Public in and for said Commonwealth, residing therein, duly commissioned and sworn, personally appeared Ronald E. Poch, to me personally known, who by me duly sworn, did say he is an Assistant Treasurer of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and as the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate first above written.

Marie C. O'Brien

Notary Public in and for said Commonwealth,

MARIE C. O'BRIEN, Notary Public

My commission expires: MY COMMISSION EXPIRES AUGUST 9, 1996

MAY 15 19

WATER RESOUR
WESTERN REGI

At a meeting of the Board of Directors of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY held March 8, 1993, a quorum being present it was

VOTED: The following officers of the Company (a) the Chairman of the Board, the President, the Vice Chairman of the Board, the Chief Financial Officer, the General Counsel, any Senior Executive Vice President, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, any Executive Managing Director, the Treasurer, any Assistant Treasurer, or any Treasury Officer, (b) any Senior Investment Officer, any Investment Officer, any Assistant Investment Officer or any other officer of the Agricultural Investment Department or the Bond and Corporate Finance Department holding a title of equivalent rank or (c) any Senior Mortgage Investment Officer, any Mortgage Investment Officer or any other officer of the Mortgage Investment Department holding a title of equivalent rank or any one of them are hereby authorized to execute and seal with the corporate seal, acknowledge and deliver any and all instruments required in connection with any investment, sale or loan authorized by the Committee of Finance.

I hereby certify that the above is a true copy of a vote passed March 8, 1993, by the Board of Directors of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY; that the same still remains in force, and that Ronald E. Poch is an Assistant Treasurer of the Company, this 12th day of April, 1994.



Barry P. Sanborn
Barry P. Sanborn
Assistant Secretary

279962

ELMORE COUNTY, IDAHO, ss

Request of

GUARANTY TITLE, INC.Time 10:17 A.M.Date April 14, 1994

Book _____ of _____

Page _____

DOLORES ROBISONBy Maria L. Backer
DeputyFee \$ 12.00

[Signature]
This document was prepared by
John Hancock Mutual Life Insurance Company
John Hancock Pl., P.O. Box 111, Boston, MA 02117

EXHIBIT "A"

Township 4 South, Range 7 East, Boise Meridian, Elmore County, Idaho

The Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southeast Quarter (SE $\frac{1}{4}$), of Section 21;
The Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) and the South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$), of Section 22;
The East Half of the Northeast Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$), of Section 26.

Together with all water, water rights, ditches, aqueducts, appropriations and franchises upon, leading to, connected with or had and enjoyed in connection with said real estate and each and every part thereof, whether represented by shares of capital stock in any ditch or irrigation company or by actual individual ownership or otherwise which may hereafter be acquired by the Mortgagees during the existence of this mortgage and used in connection with said real estate or any part thereof.

ALSO: Easement described as follows, to-wit: The Northerly thirty (30) feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21; the Northerly thirty (30) feet and the Easterly fifteen (15) feet of the SE $\frac{1}{4}$ of Section 21; and the Westerly fifteen (15) feet of the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 22, Township 4 South, Range 7, East of the Boise Meridian, Elmore County, Idaho, containing 4.53 acres.

SECTION 27: All of said section

SECTION 31: All of said section

SECTION 32: All of said section

SECTION 33: All of said section

TOWNSHIP 5 SOUTH, RANGE 7 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 5: E $\frac{1}{2}$

SECTION 21: A plot of land lying in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, Township 5 South, Range 7 East, Boise Meridian, Elmore County, Idaho; more particularly described as follows:

Commencing at the NW $\frac{1}{4}$ corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, Township 5 South, Range 7 East Boise Meridian; thence South 89°54' East along the North line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said section a distance of 80.4 feet to the TRUE POINT OF BEGINNING; thence continuing South 89°54' East 200.8 feet; thence South 31°49' West 267.5 feet; thence South 3°00' East 409.8 feet; thence South 22°36' East 328.3 feet; thence South 36°19' East 473.2 feet to a point on the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said section; thence North 89°54' West along the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 21, a distance of 112.2 feet; thence North 44°50' West 221.5 feet; thence North 27°17' West 444.2 feet; thence North 13°22' West 121.25 feet; thence North 4°08' West 210.2 feet; thence North 0°39' East 287.1 feet; thence North 9°08' East 156.0 feet back to the TRUE POINT OF BEGINNING.

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MAY 15 1997

WATER RESOURCES
WESTERN REGION

EXCEPT:

A 0.016 acre tract of land in the NW¼SW¼ of Sec. 21, Twp. 5 S., Rge. 7 E., B. ., Elmore County, Idaho, more particularly described as follows:

beginning at the West quarter corner of said Sec. 21;

thence S 0° 10' West along the West Section line of said Sec. 21, a distance of 885.61 ft.;

thence N 70° 23' 15" E. a distance of 152.59 ft. to the true point of beginning;

thence continuing N 70° 23' 15" E. a distance of 22.14 ft.;

thence S 23° 24' 00" E. a distance of 30.28 ft.;

thence S 64° 43' 30" W. a distance of 22.06 ft.;

thence N 23° 27' 45" W. a distance of 32.49 ft. to the true point of beginning.

SECTION 5: NW¼

SECTION 5: SW¼

SECTION 6: NE¼

SECTION 6: SE¼

SECTION 7: NE¼

SECTION 8: NW¼

BEING the same premises conveyed to Grantor by Deeds dated November 15, 1991, March 26, 1991 and April 2, 1991, recorded with the Office of the Recorder for the County of Elmore, State of Idaho, as Instrument Numbers, 268177, 263123 and 263231, respectively.

450
acres overlap

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02176
Date Received: 3/16/1989
Receipt No: 5009154
Received By: LW

RECEIVED
SEP 15 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN HANCOCK
Address: MUTUAL LIFE INSURANCE CO.
P.O. BOX 1087
TWIN FALLS, ID 83303
208-733-4327

2. Date of Priority: MAR 26, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	07E	31		SE	NE		ELMORE

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	1.440		526.50

7. Total Quantity Appropriated is:
1.440 C.F.S. (and/or) 526.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	07E	31	NE	NE		IRR	39.0
			SW	NE		IRR	40.0
			SE	NE		IRR	38.0

Section Acres 117.0

A61-02176

Page 1

Date: 03/16/89

MICROFILMED

AUG 11 1992

10. Place of Use: Continued

Total Acres 117.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A02-02386, 02387, 02388

14. Remarks:
USED AS SUPPLEMENTAL WATER TO SNAKE RIVER WATER.

15. Basis of Claim: LICENSE
Water Right Number: 32299

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John Hancock Mutual Life Ins. Co. Date: _____

By  Date: March 28, 1989
Agr. Inv. Officer

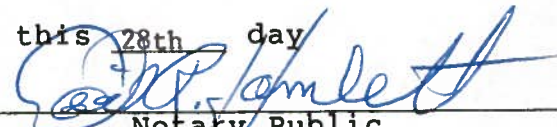
State of Idaho)

) SS.

County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 28th day

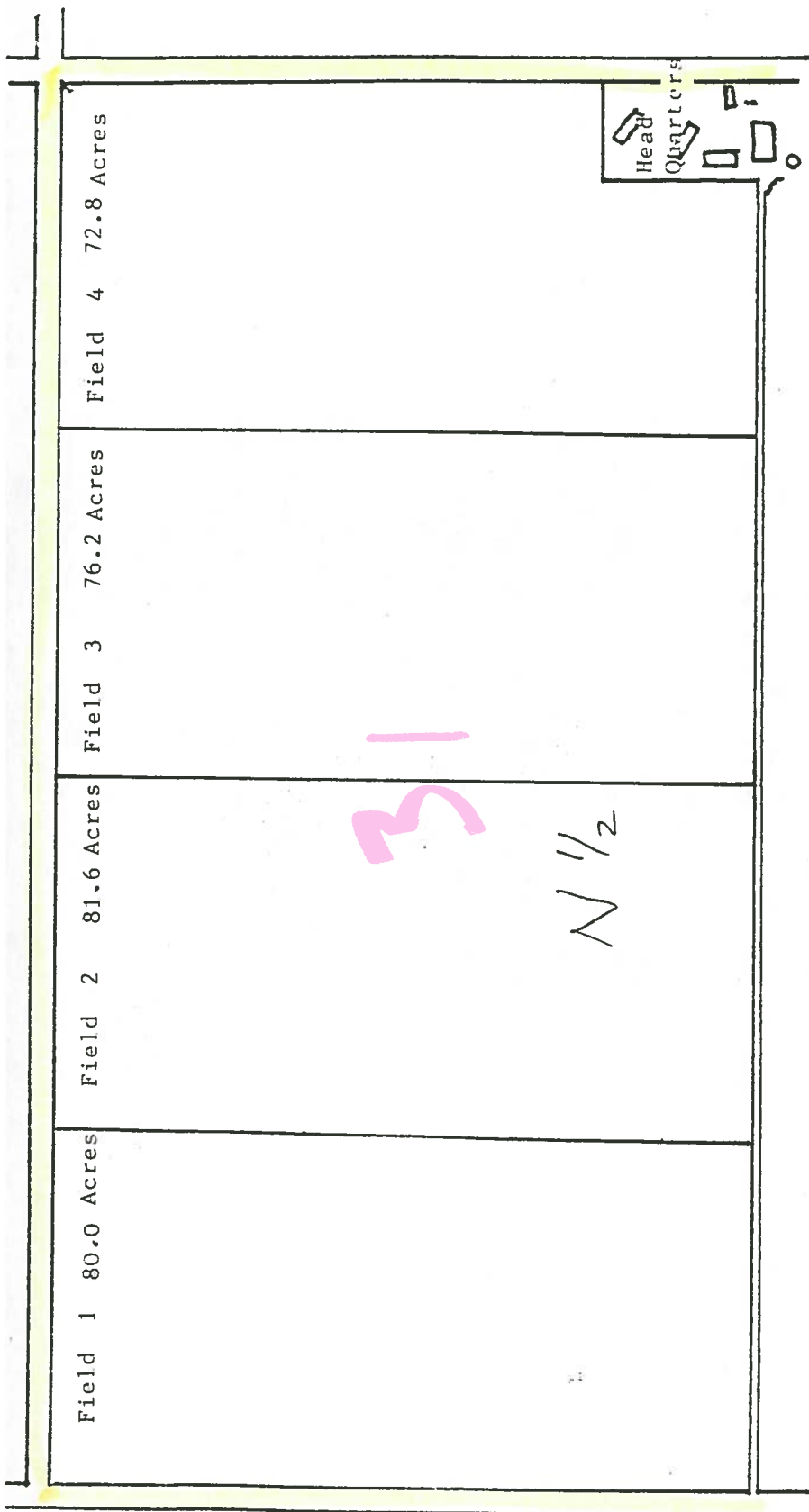
of March 19 89


Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires 6-1-93



NORTH
↑

Head
Quarters

CLAMPITT FARMS

FARM UNIT # 1N

TENANT: J. Benitz

CROP-YEAR: _____

CROPS GROWN: _____

LEGAL DESCRIPTION:

T 4S R 7E Section 31: N $\frac{1}{2}$ of Section

MICROFILMED

AUG 11 1992

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

OWNER
CODE

OWNER NAME	NAME & ADDRESS
C	CLOVER HOLLOW COMPANY LLC PO BOX 606 MOUNTAIN HOME ID 83647 (208) 587-7060

PRIORITY	WATER USE
DATE	IRRIGATION
03/26/1965	

USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
04-01 10-15	1.44 CFS	526.50 AFA
TOTAL DIVERSION:		
	1.44 CFS	526.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE
ELMORE County

Point(s) of Diversion: T04S R07E S31

SENE

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
		NENE	NUNE	SWNE	SENE	NENW	NUNW	SWNW	SENW	NESW	NUSW	SWSW	SESW	NESE	NUSE	SWSE		
T	R	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
04S	07E	31	39		40	38											117.0	
																	117.0	
																	TOTAL ACRES	
																	117.0	

POU County: ELMORE

Other Rights: 02-02387

Remarks: **USE**

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS RIGHT IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

GEN

RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS.

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments:	Date: 03/24/1993	User-ID: SHURTE	Subject: COPIED FROM REMARKS
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AJ0749NP
No. R61-02176

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

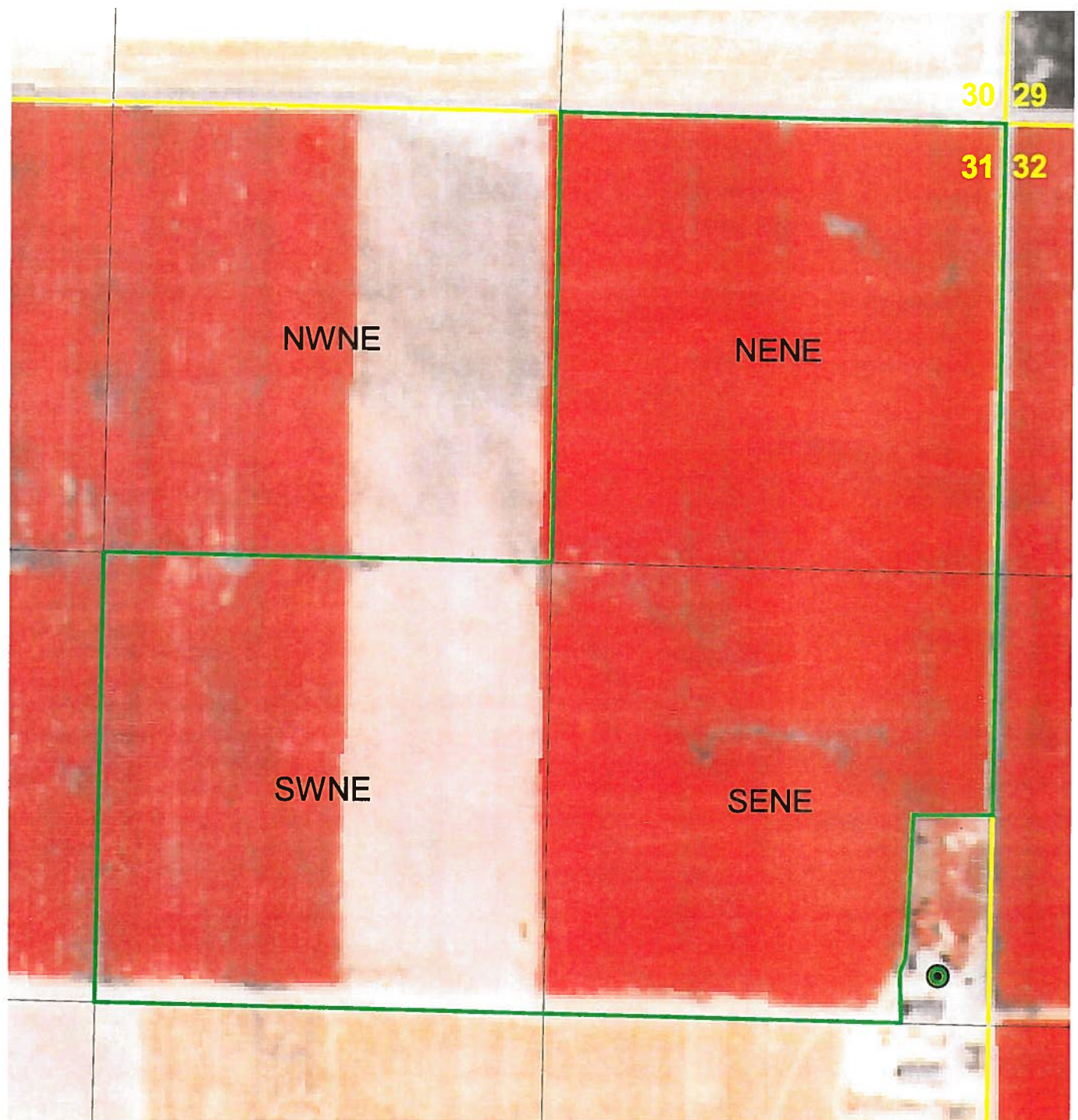
DATE: 11/20/98
PAGE: 2

Comments: Date: 03/24/1993 User-ID: SHURTE Subject: COPIED FROM REMARKS
USED AS SUPPLEMENTAL WATER TO SNAKE RIVER WATER.

Date: 06/05/1997 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 11/20/98 LHARRIS

Claim(s): 61-02176



0 0.25 0.5 Miles

- Point(s) of Diversion
- Place(s) of Use
- QQ lines
- Section lines

T04S R07E
Section 31

Prepared by: Roxanne Brown
Date: Nov. 17, 1998
NAPP Photography: 1987

Claim(s): 61-02176



0 0.25 0.5 Miles

-  Point(s) of Diversion
-  Place(s) of Use
-  QQ lines
-  Section lines

T04S R07E
Section 31

Prepared by: Roxanne Brown
Date: Nov. 17, 1998
NAPP Photography: 1987

AJ0749NP
No. R61-02176

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/15/98
PAGE: 2

Comments: Date: 06/05/1997 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 11/15/98 KWALKER

AJ5809NP
No. R61-02176

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/11/98
PAGE: 13

Comments: Date: 06/05/1997 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 03/24/93 SHURTE 03/30/95 POST-STD 06/05/97 LHARRIS 06/09/97 LHARRIS

DATE: 06/10/97
PAGE: 1

Audit: 00/00/00



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 10, 1997

Re: Notices of Claim to a Water Right Nos. A02-02386, A02-02387,
A02-02388, A02-07148, A02-07291, A61-02176

JAY R FRIEDLY
HALL FRIEDLY & WARD
340 EAST 2ND NORTH
MOUNTAIN HOME ID 83647

Dear Mr. Friedly:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosures
cc: Clover Hollow Company, L.L.C.

HALL, FRIEDLY & WARD

A PROFESSIONAL ASSOCIATION
ATTORNEYS AT LAW
340 EAST 2ND NORTH
MOUNTAIN HOME, IDAHO 83647

RECEIVED

MAY 15 1997

WATER RESOURCES
WESTERN REGION

TELEPHONE
(208) 587-4412
FAX
(208) 587-3144

PERCE HALL
JAY R. FRIEDLY
ROBERT W. WARD
CLAY M. SHOCKLEY

May 14, 1997

State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

Re: Clover Hollow Company, L.L.C.
Adjudication Claim Numbers A02-07148, A02-07291, A61-
02176, A02-02386, A02-02388, A02-02387.

Dear Ladies and Gentlemen:

On behalf of our client Clover Hollow Company, L.L.C. I have enclosed the following: Notice of Change of Water Right Ownership, Special Warranty Deed from John Hancock Mutual Life Insurance Company dated April 12, 1994, maps from U.S.D.A. Farm Service Agency outlining the location of the farm and Notice of Appearance.

If you need any further information, please let us know.

Sincerely yours,


Jay R. Friedly

JRF:tam
Enclosures
cc: Clover Hollow Company, L.L.C.

OWNER
CODE C JOHN HANCOCK MUTUAL LIFE INSURANCE CO
PO BOX 1087
TWIN FALLS ID 83303
(208) 733-4327

PRIORITY
DATE 03/26/1965

WATER USE
IRRIGATION

USE PERIOD
FROM 04-01 TO 10-31

DIVERSION
RATE 1.44 CFS

DIVERSION
VOLUME 468.0 AFA

TOTAL DIVERSION:
CONSUMPTIVE USE: 468.0 AFA
351.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R07E S31

SENE

ELMORE County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW			
NENE NUNE SENE		NENW NUNW SENW		NWSW SWSW		NESE NWSE SESE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	SUM
04S	07E	31	39	40	38	:	:	:	117.0
TOTAL ACRES									117.0

POU County: ELMORE

Other Rights: 02-02387

Remarks:

RIGHTS HAVE ALSO BEEN CLAIMED TO WATER FROM BASIN 02 FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE, WHICH WILL BE INCLUDED IN A DIRECTOR'S REPORT TO BE FILED AT A LATER DATE. ANY WATER RIGHTS RECOMMENDED IN THE BASIN 02 REPORT FOR THE SAME PURPOSE OF USE AT THE SAME PLACE OF USE DESCRIBED ABOVE WILL CONTAIN REMARKS LIMITING THE COMBINED USE OF THIS RIGHT AND THE BASIN 02 RIGHTS.

Dates: Exam Made Date:

Verified Date: 03/24/1993

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments:

Date: 03/24/1993 User-ID: SHURTE Subject: COPIED FROM REMARKS
USED AS SUPPLEMENTAL WATER TO SNAKE RIVER WATER.

Audit:

03/24/93 SHURTE

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SEP 27 1996

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. Ad-02176

NR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION	WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	NO		MM/JS	~~1 & 4~~	NO	NO	MM/JS	
PT. OF DIV.	NO				NO			
SOURCE	NO				NO			
PL. OF USE				1 & 4 (COPIES OF MAPS ATTACHED)	NO			
DIV. AMOUNT CFS/AF				PER YES DEPT. STAND.				
CONSUMPTIVE USE				YES "				
NATURE OF USE				NO				
PERIOD OF USE				PER DEPT. YES STAND.				
BASIS OF CLAIM				NO				
REMARKS				PER DIC. YES REPORT				

DATA ENTRY COMPLETED
BY MM DATE 3/24/99

FINAL RECOMMENDATION
BY _____ DATE _____

VERIFICATION CODES
 TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:05:59
02/26/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-02176

Tom
LAST: HANCOCK *MUTUAL LIFE INSURANCE CO.*

ADDRESS: ~~MUTUAL LIFE INSURANCE CO.~~

P.O. BOX 1087

CITY: TWIN FALLS

PHONE NUMBER: 208-733-4327

OWNER CODE: C

FIRST: ~~JOHN~~

STATE: ID ZIP: 83303

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: USED AS SUPPLEMENTAL WATER TO SNAKE RIVER WATER.

FIELD EXAMINATION INFORMATION

N/A - IN-OFFICE VERIFIED

CONTACT PERSON: _____

DATE OF FIELD EXAM: ____/____/____

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES: _____

PHONE NUMBER: (____) ____-____

TIME: ____:____ A(____) P(____)

PHONE NUMBER: (____) ____-____

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A. AJ CLAIM: # A61-02176 PRIORITY DATE: 03-26-1965 STAGE: L
B. WR RECORD: # 61-02176 PRIORITY DATE: 03-26-1965 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER FIELD
N MM

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

NOTES: License matches claim priority date

RECOMMENDED PRIORITY DATE:

03-26-1965

REVIEWED BY MM

DATE

3/26/93

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-02176	04S	07E	31		SE	NE		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX
 A61-10029
 NONE

WR RECORDS IN SAME 40 ACRE TRACT

domestic use only

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-02176	04S	07E	31		SE	NE		ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
 A PREFIX R PREFIX

NONE

A61-10029 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
		Y	<u>NO</u>
		N	<u>NO</u>

NOTES:

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
45	7E	31	N/A	SE	NE	N/A	ELMORE

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: WJLDATE: 3/24/93

SYSTEM DESCRIPTION:

SEE ATTACHED FIELD EXAM & LICENSE COPIES
 FROM ORIGINAL PROOF OF B/U EXAM & ORIGINAL
 FILE FOR THIS RIGHT.

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A. ROOT WATER RIGHT NUMBERS: A61-02176

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	07E	31	NE	NE		HANCOCK, JOHN	A61-02176 /39.0	61-02176 /39.0	39.0		39.0
			NE	NE		HANCOCK, JOHN	A02-02387 /40.0	02-02387 /40.0			
			NE	NE		COLE REED ASSOC.	A02-02387 /39.0				
04S	07E	31	SW	NE		HANCOCK, JOHN	A61-02176 /40.0	61-02176 /40.0	39.0		
			SW	NE		HANCOCK, JOHN	A02-02387 /40.0	02-02387 /40.0			
			SW	NE		COLE REED ASSOC.	A02-02387 /40.0				
04S	07E	31	SE	NE		HANCOCK, JOHN	A61-02176 /38.0	61-02176 /38.0	38.0		38.0
			SE	NE		HANCOCK, JOHN	A61-10029 /				
			SE	NE		HANCOCK, JOHN	A02-02387 /38.0	02-02387 /38.0			
			SE	NE		COLE REED ASSOC.	A02-02387 /35.0				
TOTAL ACRES							117.00	117.00	116.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

POU COUNTY: ELMORE

FIELD EXAMINER

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

Overlap w/ Snake River Right A0202387, Condition F07
Acres verified by NADA photo dated 7-31-87 (263 SE)

RECOMMENDATIONS:

TOTAL ACRES: 117

REVIEWED BY: Han Hansen

DATE: 3/24/93

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A. AJ CLAIMED USES:

PURPOSES
A61-02176 IRRIGATIONMONTH/DAY
FROM 04-01 TO 10-15 10-31DIVERSION QUANTITY
1.440 CFS 526.50 AF/A
1.440 CFS 526.50 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
61-02176 IRRIGATIONMONTH/DAY
FROM 04-01 TO 10-15DIVERSION QUANTITY
1.440 CFS 526.50 AF/A
1.440 CFS 526.50 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

NOTES:

Y() N(☒)
Y(☒) N()

Explain in notes, below.

New standard Season of Use 4-1 through 10-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.440 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.440 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

FIELD EXAMINER _____
DATABASE EXAMINER _____

B.

FLOW MEASUREMENT

MEASUREMENT METHOD NONE MADE - RECOMMENSEE ATTACHED CALCULATIONS.

PER PREVIOUS FIELD EXAM + LICENSE (POU VERIFIED w/ NAPP PHOTO)

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A02-02386, 02387, 02388

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-02176	GROUNDWATER	HANCOCK, JOHN	1.440	0.012	526.50	4.50
A02-02387	SNAKE RIVER	HANCOCK, JOHN	19.120	0.019	4302.00	4.49

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10029	DOMESTIC	HANCOCK, JOHN	FROM 01-01 TO 12-31	.080 CFS	

FOR CONDITION TO OWNER SNAKE RIVER OVERLAP (02-02387)

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 117 x 0.02 CFS/ACRE = 2.34 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(N/A) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A AF/A

ACRES 117 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 351 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 526.50 AF/A

ACRES 117 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 468 AF/A

1.44 CFS x 1.9835 x 214 DAYS =
611.2 AF/A ~~468~~ 468 AF/A
RECOMMEND 468 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

FOR CONDITION FOR SNARE RIVER OVERLAPPING RIGHTS

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RECOMMENDATIONS:

REC.
PURPOSESREC. PERIOD
FROM TOREC. DIV
RATE CFSREC. DIV
VOL. AF/AREC. CONS.
USE

IRRIGATION

04-01

~~10-15~~
10-31DATABASE EXAMINER
1.440 1.44DATABASE EXAMINER
526.50 468DATABASE EXAMINER
0.0 351

TOTAL FOR THIS RIGHT

1.440

526.50

0.0

REVIEWED BY:

DATE: 3/24/93

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
NEEDS
REVIEW
()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02176

DATABASE
1.440EXAMINER
1.44

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-02176	1.440	-		61-02176	1.440
TOTAL CFS		1.440				1.440

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

FIELD
EXAMINER
N/A

DATABASE
Y

NOTES:

AUTHENTICATION

SIGNATURE: Maria MinicucciDATE: 3/24/93NAME OF FIELD EXAMINER: MARIA MINICUCCITITLE: WATER RESOURCE AGENT

per in office verification

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SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 61-2176 / 32299

This proof is for * See below In Water District No.

1. Name of applicant Intermountain Gas Company, Mr. C. A. Zotta, Box 7608, Boise

2. Source of water supply: Groundwater

3. Location of point of diversion: Is in the SE 1/4 of Section 31

T. 4S R. 7E County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: Two drilled wells & pumps (Permit) Water pumped from well and into pressurized line to sprinkler heads. Pump size - 200 H.P. 1800 R.P.M. with 12" outlet. (See attached copy of Proof Form.)

Pump Motor 440 V. 200 HP 1800 RPM Ser # 1376334

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4, SW 1/4 (120 acres) (Proof Form) T. 4S, R. 7E, Sec. 31

12" discharge to buried mainline

764" pipe 500 ft 404 gpm head 166' hds
150' 404 - 6" 1" 150' = 1.4 cfs
4488 - 1.44 cfs

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: *This was formerly Ruby Company; assigned to Intermountain Gas Co.

SUED: 3-26-65 WADOC: 7-7-69

DUE: 4-2-70 PRIORITY: 3-26-65

187 11 17 51 11 11 1 13

This examination was made on the day of July, 1971

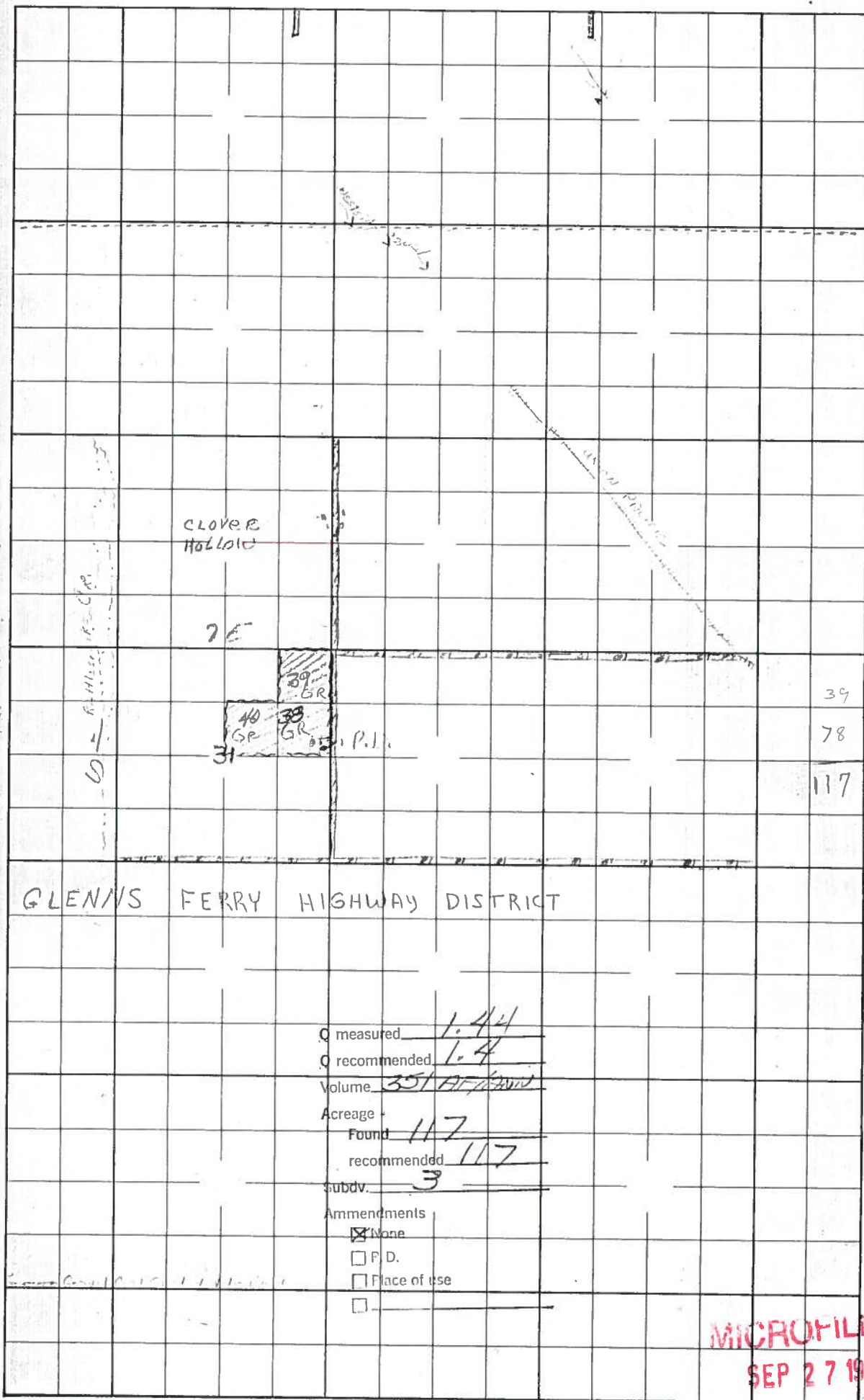
B.B.
JMS

(Signed) B. B. JMS

Examiner.

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SEP 27 1996



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

61 2170

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30				30	3
			155.0 C	39	31
			40	152.5 D	38
				J 151.7	
			K 154.2		
31					31
6					6
					32
					5



SHOWS ACRES UNDER LICENSE IRRIGATED
PER ORTHOPHOTOQUAD DATED 8-4-1974

MICROFILMED
SEP 27 1984

NAPP PHOTO
DATED
7-31-87

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SEP 27 1996