

AJ0749NP  
No. R61-02170

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/03/98  
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME  
C CITY OF MOUNTAIN HOME 05/27/1964 MUNICIPAL 01-01 12-31 9.64 CFS  
PO DRAWER R  
MOUNTAIN HOME ID 83647

TOTAL DIVERSION: 9.64 CFS

Stage: LICENSE

Tributary to:

ELMORE County  
ELMORE County  
ELMORE County  
ELMORE County  
ELMORE County

SES  
NNW  
SENE  
SNW  
NENW Lot01( NNW)

T03S R06E S13  
S25  
S26  
S27  
R07E S30

Point(s) of Diversion:

POJ County:

Other Rights: 61-02072, 61-7184 & 61-07339.

Conditions of Approval:

- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
- RIGHTS IN BASIN 61:  
- WATER RIGHT NO. SOURCE  
- NONE  
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
- RIGHTS IN THE SNAKE RIVER BASIN:  
- WATER RIGHT NO. SOURCE  
- NONE  
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES  
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED  
- CONJUNCTIVELY.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN SENE, S26, T03S, R06E.  
TWO POINTS OF DIVERSION LOCATED IN NENW, S27, T03S, R07E.

POJ1 PLACE OF USE IS WITHIN CITY LIMITS OF MOUNTAIN HOME.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 61-02072, 61-07184, AND 61-07339.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R61-02170

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/03/98  
PAGE: 2

Comments: Date: 12/03/1998 User-ID: JSHURTE Subject: CLAIM NOT IN B61 PREL REPORT  
DUE TO TYPOGRAPHICAL ERROR IN SELECTION FILE THIS CLAIM WAS NOT  
RECOMMENDED IN THE PRELIMINARY REPORT FOR B61. MOUNTAIN HOME  
SCHOOL DISTRICT PHONED AFTER RECEIVING THEIR OTHER RIGHTS AND  
THIS RECOMMENDATION WAS MAILED ON 12/4/98 TO THE CITY.

Audit: 12/03/98 JSHURTE

AJ0749NP  
No. R61-02170

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/29/98  
PAGE: 1

OWNER CODE C NAME & ADDRESS CITY OF MOUNTAIN HOME  
PO DRAWER R  
MOUNTAIN HOME ID 83647  
PRIORITY DATE 05/27/1964 WATER USE MUNICIPAL  
USE PERIOD FROM 01-01 TO 12-31  
DIVERSION RATE 9.64 CFS  
DIVERSION VOLUME  
TOTAL DIVERSION: 9.64 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S13  
S25  
S26  
S27  
R07E S30  
SESW  
NNW  
SENE  
SWW  
SESE  
NNW Lot01( NNW)

ELMORE County  
ELMORE County  
ELMORE County  
ELMORE County  
ELMORE County

POJ County:

Other Rights: 61-02072, 61-7184 & 61-07339.

Remarks: P00

TWO POINTS OF DIVERSION LOCATED IN SENE, S26, T03S, R06E.  
TWO POINTS OF DIVERSION LOCATED IN NENW, S27, T03S, R07E.

P0U1

PLACE OF USE IS WITHIN CITY LIMITS OF MOUNTAIN HOME.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 61-02072, 61-07184, AND 61-07339.

Dates: Exam Made Date:

Verified Date:

09/29/1998 Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 09/29/98 SBOCK

RECEIVED BY R. McCarthy 1-25-95

AJ0749NP  
No. R61-02170

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/25/95  
PAGE: 1

OWNER CODE NAME & ADDRESS  
C CITY OF MOUNTAIN HOME  
PRIORITY DATE 05/27/1964  
WATER USE MUNICIPAL  
USE PERIOD FROM 01-01 TO 12-31  
DIVERSION RATE 9.64 CFS  
DIVERSION VOLUME 9.64 CFS  
TOTAL DIVERSION: 9.64 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S13  
S25  
S26  
S27  
R07E S30

SESW  
NWNW  
SENE  
SWNW  
NENW

SESE  
Lot01( NWNW)

ELMORE County  
ELMORE County  
ELMORE County  
ELMORE County  
ELMORE County

POU County:

Non-Irrigation Uses: MUNICIPAL, CITY OF MOUNTAIN HOME.

Other Rights: 61-02072, 61-7184 & 61-07339.

Remarks:

USE OF THIS RIGHT WITH RIGHT NOS. 61-02072, 61-07184 AND 61-07339 IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1887.0 AF.

TWO POINTS OF DIVERSION LOCATED IN SENE, S26, T03S, R06E.  
TWO POINTS OF DIVERSION LOCATED IN NENW, S27, T03S, R07E.  
RIGHT NOS. 61-02072, 61-07184 AND 61-07339 ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

PLACE OF USE IS LANDS WITHIN CITY LIMITS OF MOUNTAIN HOME.

Dates: Exam Made Date:

Verified Date:

01/25/1995

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 01/25/95 RMCCARTH

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SEP 27 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:46:39  
04/14/93

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A61-02170<sup>48</sup>

LAST: CITY OF MOUNTAIN HOME  
ADDRESS: PO DRAWER R  
CITY: MOUNTAIN HOME  
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE  
Y  
FIELD  
EXAMINER  
N

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS:

( 2 P/D SENE, S26, T3S, R6E.  
P/U WITHIN CITY LIMITS OF MT. HOME.  
AMENDED CLAIM BASED ON APPROVED TRANSFER NO. 3966 DATED 8-6-92. )

→ d.d. standards

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) - -

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

TIME: \_\_\_\_:\_\_\_\_ A( ) P( )

APPOINTMENT MADE: Y( ) N( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) - -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

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SEP 27 1996

See maps in A61-02072

A. AJ CLAIM: # A61-02170 PRIORITY DATE: 05-27-1964 STAGE: L  
B. WR RECORD: # 61-02170 PRIORITY DATE: 05-27-1964 STAGE: L

## C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER  
N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y ( ) N (☒)  
IF YES EXPLAIN.

NOTES:

*Recommend as licensed.*

RECOMMENDED PRIORITY DATE:

05-27-1964

REVIEWED BY RTM

DATE

3-17-94

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SEP 27 1996

## A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A61-02170 | 03S  | 06E  | 13   |     |     | SE  | SW  | ELMORE |
| A61-02170 | 03S  | 06E  | 25   |     |     | NW  | NW  | ELMORE |
| A61-02170 | 03S  | 06E  | 26   |     |     | SE  | NE  | ELMORE |
| A61-02170 | 03S  | 06E  | 27   |     |     | SW  | NE  | ELMORE |
| A61-02170 | 03S  | 06E  | 27   |     |     | SE  | SE  | ELMORE |
| A61-02170 | 03S  | 07E  | 30   |     |     | NE  | NW  | ELMORE |
| A61-02170 | 03S  | 07E  | 30   |     |     | NW  | NW  | ELMORE |

## OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX  
 A61-02072  
 NONE  
 A61-07184  
 A61-07339

WR RECORDS IN SAME 40 ACRE TRACT

61-02072  
 61-04131  
 61-07184  
 61-07339  
 61-07648

## SOURCE: GROUNDWATER

TRIB:

## B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 61-02170 | 03S  | 06E  | 13   |     |     | SE  | SW  | ELMORE |
| 61-02170 | 03S  | 06E  | 25   |     |     | NW  | NW  | ELMORE |
| 61-02170 | 03S  | 07E  | 30   |     |     | NE  | NW  | ELMORE |
| 61-02170 | 03S  | 07E  | 30   |     |     | NW  | NW  | ELMORE |
| 61-02170 | 03S  | 06E  | 26   |     |     | SE  | NE  | ELMORE |
| 61-02170 | 03S  | 06E  | 27   |     |     | SE  | SE  | ELMORE |
| 61-02170 | 03S  | 06E  | 27   |     |     | SW  | NE  | ELMORE |

## OTHER WR RECORDS WITH SAME WR POD

61-02072  
 61-04131  
 61-07184  
 61-07339  
 61-07648

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

A61-02072  
 A61-04131  
 A61-07184  
 A61-07339  
 A61-10248  
 A61-10327  
 A61-10410  
 A61-10622

NONE

## SOURCE: GROUNDWATER

TRIB:

MICROFILMED

SEP 27 1996

## C. FIELD EXAM REQUIRED?

FIELD  
EXAMINER

DATABASE

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)Y  
N

## NOTES:

*Recommended as shown in 61-02072*

## RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC.

1/4

1/4

1/4

LOT

COUNTY

DIVERSION NAME

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

*RMC*

DATE:

*3-17-94*

SYSTEM DESCRIPTION:

MICROFILMED  
SEP 27 1996

A. ROOT WATER RIGHT NUMBERS: A61-02170

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------|---------------|---------------|-----------------|----------------|------------------|
|-----|-----|-----|-----|-----|-----|------|---------------|---------------|-----------------|----------------|------------------|

TOTAL ACRES A61-02170

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

POU COUNTY:

DATABASE EXAMINER  
Y

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

Municipal use in Mountain Home

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE: 3-17-94.

CLAIM NUMBER: A61-02170

## A. AJ CLAIMED USES:

PURPOSES  
A61-02170 MUNICIPALMONTH/DAY  
FROM 01-01 TO 12-31DIVERSION QUANTITY  
9.640 CFS 6979.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

9.640 CFS 6979.00 AF/A

## B. WR RECORDED USES:

PURPOSES  
61-02170 MUNICIPALMONTH/DAY  
FROM 01-01 TO 12-31DIVERSION QUANTITY  
9.640 CFS 6979.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

9.640 CFS 6979.00 AF/A

## PRESUMPTION FLAG:

## C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)FIELD  
DATABASE EXAMINER  
N N N  
N N N

## D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( )

Y( ) N( )

Explain in notes, below.

NOTES:

MICROFILMED

SEP 27 1996

## DIVERSION AMOUNT REVIEW SHEET

CLAIM NUMBER: A61-02170

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE:

9.640 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE:

9.640 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*

\*\* If an amount smaller than the original diversion rate is \*\*

\*\* claimed and an exam is NOT required, explain in notes. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

n/a, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( Y ) N( ☐ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: CLAIM NO.'S A61-07184, 02072 &amp; 07339.

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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SEP 27 1996

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

## 1b. CALCULATIONS

1a. IRRIGATION RATE  
ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

## 2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

## 3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 6979.00 AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

## 4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

## WR RECORD CONDITIONS/REMARKS:

T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Place of use is within the city limits of Mountain Home.

Two points of diversion located within the NENW, S30, T3S, R7E. Two points of diversion located within the SENE, S26, T3S, R6E.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED  
SEP 27 1996

## DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUMBER: A61-02170

## RECOMMENDATIONS:

REC.  
PURPOSESREC. PERIOD  
FROM TOREC. DIV  
RATE CFSREC. DIV  
VOL. AF/AREC. CONS.  
USE

MUNICIPAL

01-01 12-31

DATABASE EXAMINER  
9.640 9.64DATABASE EXAMINER  
6979.00DATABASE EXAMINER  
0.0

TOTAL FOR THIS RIGHT

9.640

6979.00

0.0

REVIEWED BY:

DATE:

*RME**3-17-94**EO1: 1887 AFA for CU**No diversion volume per Adj. Memo #34*

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SEP 27 1996

## A. CHECK ONLY THE FOLLOWING THAT APPLY:

## OWNERSHIP

FORFEIT/ABANDON

ADDITIONAL DIV. AMOUNT

|                        |                 |
|------------------------|-----------------|
| ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
| ( )                    | ( )             |
| ( )                    | ( )             |
| ( )                    | ( )             |

## B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02170

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

DATABASE  
9.640

EXAMINER

CFS

OLD RIGHT  
NUMBERSCURRENT  
CLAIM NUMBERSDIVERSION  
RATECURRENT "R"  
CLAIM NUM."R" DIV.  
RATEWR RIGHT  
NUMBERSDIVERSION  
RATE

-

A61-02170

9.640

-

61-02170

9.640

TOTAL CFS

9.640

9.640

## DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

IF NO, is the written review sheet attached? (Y/N)

DATABASE

Y

FIELD  
EXAMINER

## NOTES:

No splits.

## AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

3-17-94  
Dr. John Doe Agent

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SEP 27 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:46:39  
04/14/93

PAGE: 11  
QUICKLOOK INFORMATION

CLAIM NUMBER: A61-02170

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | N                 |                                                 |                            | N                      | 6                   | DNF/1/25/95                      |                                      |                               |
| POINT OF DIV              |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

*I own records & records of Mountain Home*

MICROFILMED  
SEP 27 1996

# City of Mountain Home

160 SOUTH 3rd EAST

P.O. BOX 10

MOUNTAIN HOME, ID 83647

(208) 587-2104

May 5, 1993

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MAY 07 1993

Department of Water Resources

Ms. Roxanne McCarthy  
Water Resource Agent  
Adjudication Bureau  
Dept. of Water Resources  
1301 North Orchard  
Boise, ID 83706

Subject: Snake River Basin Adjudication - City of Mountain Home  
Claim Nos. A61-02072, A61-02170, A61-07184, A61-07339

Dear Ms. McCarthy:

Please find enclosed the information as per your request to Jay R. Friedly, on April 15, 1993, showing the details of the City's water delivery system. I have also enclosed a Water Map for the City of Mountain Home. This map is our most current and shows the locations of storage tanks, pipelines, and wells. I believe this map will be useful in furnishing much of the information you requested.

Our three storage tanks consist of a two million gallon tank, a five hundred thousand gallon tank, and a newly constructed six hundred thousand gallon tank. These tanks are indicated in blue on the map.

As indicated in green on this map, the City currently has thirteen wells, of these thirteen wells, only wells 1, 6, 8, 11, and 12 are in use. Well thirteen is still under construction but we hope to have it operational and on line within the next few weeks. The remaining seven wells are not in service, wells 2, 3, 7, and 10 are permanently discontinued and wells 4, 5, and 9 are out of service on a temporary basis.

Our water system currently delivers to two users outside the city limits, as indicated in red on the map. One is a residential user and the other location is at Edgemoor. Edgemoor is located on Federal land is currently occupied by the Army National Guard. At this time, the city does not furnish water for irrigation purposes or for commercial or industrial uses outside the city limits. Also, to my knowledge, there are no commercial or industrial users within the city which lose any substantial amounts of water through evaporation or otherwise.

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SEP 27 1996

Ms. Roxanne McCarthy  
May 5, 1993  
Page 2

As requested, I have also enclosed records showing our monthly water volumes for the years 1991 and 1992. I hope this will help you in your calculations for a consumptive use component for the city's water rights.

Please feel free to contact me if you require additional information or if I may be of further assistance with this task.

Sincerely,

A handwritten signature in dark ink, appearing to read "P. Raymond", written over a horizontal line.

Paul D. Raymond, P.E.  
City Engineer

PDR:mh  
Enc. 3

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SEP 27 1996

## CITY OF MOUNTAIN HOME MONTHLY WATER VOLUMES

YEAR: 1991

| Month            | Days | Monthly<br>Water Pumped | Daily<br>Water Avg.     |
|------------------|------|-------------------------|-------------------------|
| Jan.             | 31   | 62638500                | 2020597                 |
| Feb.             | 28   | 59184000                | 2113714                 |
| Mar.             | 31   | 67149000                | 2166097                 |
| Apr.             | 30   | 107554500               | 3585150                 |
| May              | 31   | 138301500               | 4461339                 |
| June             | 30   | 175544500               | 5851483                 |
| July             | 31   | 208689600               | 6731923                 |
| Aug.             | 31   | 221911600               | 7158439                 |
| Sept.            | 30   | 135762000               | 4525400                 |
| Oct.             | 31   | 104224000               | 3362065                 |
| Nov.             | 30   | 48635500                | 1621183                 |
| Dec.             | 31   | 43942500                | 1417500                 |
| Yearly<br>Totals |      | 1373537200              | GPM MAY-SEPT<br>5745717 |

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SEP 27 1996

# CITY OF MOUNTAIN HOME MONTHLY WATER VOLUMES

| YEAR:            |      | 1992                    |                         |
|------------------|------|-------------------------|-------------------------|
| Month            | Days | Monthly<br>Water Pumped | Daily<br>Water Avg.     |
| Jan.             | 31   | 54383000                | 1754290                 |
| Feb.             | 29   | 65807000                | 2269207                 |
| Mar.             | 31   | 97594000                | 3148194                 |
| Apr.             | 30   | 112991000               | 3766367                 |
| May              | 31   | 213821500               | 6897468                 |
| June             | 30   | 179355500               | 5978517                 |
| July             | 31   | 223444000               | 7207871                 |
| Aug.             | 31   | 219678000               | 7086387                 |
| Sept.            | 30   | 175414000               | 5847133                 |
| Oct.             | 31   | 106439500               | 3433532                 |
| Nov.             | 30   | 61174500                | 2039150                 |
| Dec.             | 31   | 64145000                | 2069194                 |
| Yearly<br>Totals |      | 1574247000              | GPM MAY-SEPT<br>6603475 |

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SEP 27 1996

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APR 27 1993

Department of Water Resources

HALL & FRIEDLY

ATTORNEYS AT LAW

340 EAST 2ND NORTH

MOUNTAIN HOME, IDAHO 83647

PERCE HALL  
JAY R. FRIEDLY  
ROBERT W. WARD  
CALVIN H. CAMPBELL

TELEPHONE  
(208) 587-4412

FAX  
(208) 587-3144

April 20, 1993

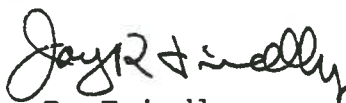
Ms. Roxanne McCarthy  
Water Resource Agent  
Adjudication Bureau  
Department of Water Resources  
1301 North Orchard  
Boise, Idaho 83706

Re: Snake Rive Basin Adjudication  
City Water Rights

Dear Ms. McCarthy:

I have forwarded your letter to me dated April 15, 1993, to Paul Raymond, the City Engineer for Mountain Home. Because the information you requested is technical, I thought Mr. Raymond could provide it to you easier than I could. If you want to contact Mr. Raymond directly, his telephone number is 587-2104.

Sincerely yours,

  
Jay R. Friedly

JRF:st

cc: Mr. Paul Raymond, City Engineer

MICROFILMED  
SEP 27 1996



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

April 15, 1993

City of Mountain Home  
340 E. 2nd N.  
Mountain Home, ID 83647

Attention: Jay R. Friedly, City Attorney

Re: Snake River Basin Adjudication (SRBA)  
Elmore County - Claim Nos.: A61-02072, A61-02170,  
A61-07184, A61-07339

Dear Mr. Friedly,

I am currently reviewing the four claims filed by the City of Mountain Home in the Snake River Basin Adjudication. In order to prepare accurate descriptions of the city's water rights for inclusion in our report to the Court, we need additional information about the city's water delivery system.

First, I need a copy of the most up-to-date map of the city limits. The map should also show details of the city's water delivery system. Please show the locations of all of the city's wells, major pipelines, storage tanks, etc. Also, please show any wells that are no longer in use and indicate whether their use is permanently or temporarily discontinued. It would be most helpful if the wells were numbered, as they have been numbered in our previous correspondence with the city.

Secondly, I need to know if your municipal water system delivers to any users outside the city limits. If so, please indicate the number and location of any homes, the number and location of irrigated acres, the type and location of any commercial or industrial uses, etc.

Lastly, I need information that can be used to calculate a consumptive use component for the city's water rights. ("Consumptive use" is the amount of water permanently lost from the hydrologic system due to evaporation, etc.) For this calculation, I need records of the monthly diversion volumes for the entire system. With this information, we can compare winter pumping volumes to summer pumping volumes to determine the amount of water used for irrigation, hence the amount lost through evapotranspiration. In addition, are there any commercial or

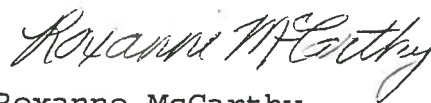
MICROFILMED

SEP 27 1996

industrial uses, supplied by the city, that may lose substantial amounts of water due to evaporation?

I would like to have this information within the next 30 days. I realize that this is a huge task; please realize that I am willing to work with you to find simple, efficient methods for getting the data we need. I can be reached in Boise at 327-7925.

Sincerely,



Roxanne McCarthy  
Sr. Water Resource Agent  
Adjudication Bureau

RM:rm:r:tf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02170  
Date Received: 12/ 8/1989  
Receipt No: W006998  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF MOUNTAIN HOME  
Address: PO DRAWER R  
MOUNTAIN HOME ID 83647
2. Date of Priority: MAY 27, 1964
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03S      | 06E   | 13      |        | SE     | SW     |     | ELMORE |
|          |       | 25      |        | NW     | NW     |     | ELMORE |
|          |       | 26      |        | SE     | NE     |     | ELMORE |
|          |       | 27      |        | SW     | NE     |     | ELMORE |
|          |       |         |        | SE     | SE     |     | ELMORE |
|          | 07E   | 30      |        | NE     | NW     |     | ELMORE |
|          |       |         |        | NW     | NW     |     | ELMORE |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S | (or) | A.F.A.  |
|-----------|-------|-------|-------|------|---------|
| MUNICIPAL | 01/01 | 12/31 | 9.640 |      | 6979.00 |

7. Total Quantity Appropriated is:  
9.640 C.F.S. (and/or) 6979.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
MUNICIPAL USE WITHIN THE CITY LIMITS OF MOUNTAIN HOME.

10. Place of Use:

Township    Range    Section    1/4 of 1/4    Lot    Use    Acres

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO.'S A61-07184, 02072 & 07339.

14. Remarks:

2 P/D SENE, S26, T3S, R6E.

P/U WITHIN CITY LIMITS OF MT. HOME.

AMENDED CLAIM BASED ON APPROVED TRANSFER NO. 3966 DATED 8-6-92.

15. Basis of Claim: LICENSE

Water Right Number: 31908

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

[illegible]

**PART 1**

**6. General Information:**

a. Description of diversion system Wells, pumps, pipelines

Proposed well 20", 850', ± 85°F

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

**d. Remarks:**

All rights will have all wells as points of diversion  
Two wells in SE1/4, S.26, T035, R006; Two wells in NE1/4, S.30,  
T035, R006.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. 61-02072/02170/07184/07339

And said application is hereby APPROVED, subject to the following limitations and conditions:  
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 6<sup>th</sup> day of August, 1992.

[Signature]  
 CHIEF, WATER ALLOC. BUREAU

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**SEP 27 1996**

CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 61-02072/02170/07184/07339

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 6<sup>th</sup> day of August, 1992.

J. Glen Saxton  
Chief, Water Alloc. Bureau

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SEP 27 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 61-02072 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

N/A 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water groundwater tributary to \_\_\_\_\_

4. Date or priority 3/13/1931

5. Water is used for the following purpose:

amount 2.00 cfs for Municipal purposes from 1/1 to 12/31  
(cfs/ac-ft) E.P.C.  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 2.00 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | NE  | NW  | 30   | 35   | 7E   | Elmore |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use: within city of Mtn Home

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals. |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |

9. Describe any other water rights used for the same purpose as described above

61-02072

TOTAL ACRES  
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SEP 27 1996

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**
**1. Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- SRBA Claim No. Al-2072 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

**2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:**

- N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

**3. Source of water** Groundwater tributary to \_\_\_\_\_

**4. Date or priority** 3/13/1931
**5. Water is used for the following purpose:**

amount 2.0 for Municipal purposes from K1 to 12/31  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

**6. Total amount of water under right** 2.0 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

**7. Point(s) of Diversion:**

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SE  | SW  | 13   | 3S   | 6E   | Elmore |                          |
|     |     | SE  | SW  | 24   | 3S   | 6E   |        |                          |
|     |     | NW  | NW  | 25   | 3S   | 6E   |        |                          |

**8. Lands irrigated or place of use:**

SE NE 26 3S 6E  
NE NW 30 3S 7E

2 points

| Twp. | Rge. | Sec. | NE 1/4                                  |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals. |
|------|------|------|-----------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|      |      |      | NE 1/4                                  | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |         |
|      |      |      | Within the city limits of Mountain Home |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |                                         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |                                         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |                                         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |                                         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |                                         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |                                         |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |

Total acres \_\_\_\_\_

**9. Describe any other water rights used for the same purpose as described above**

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SEP 27 1996

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**  
*(Attach one copy for each right)*

**A. DESCRIPTION OF RIGHT AS RECORDED**

**1. Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 61-02170 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

*N/A* (2.) Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 5/27/1964

**5. Water is used for the following purpose:**

amount 9.64 cfs for Municipal purposes from 1/1 to 12/31  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 9.64 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

**7. Point(s) of Diversion:**

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SE  | SW  | 24   | 35   | 6E   | Elmore |                          |
|     |     | NW  | NW  | 25   | 35   | 6E   |        |                          |
|     |     | SE  | NE  | 26   | 35   | 6E   |        | 2 Points in SENE S. 26   |

8. Lands irrigated or place of use: NE NW 30 35 7E 2 Points in NENW S. 30

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals. |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |

9. Describe any other water rights used for the same purpose as described above

MICROFILMED  
Total acres \_\_\_\_\_  
61-02170 SEP 27 1996

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2 (Attach one copy for each right)

### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- ~~RBA~~ c. Claim No. A41-2170 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 5/27/1964

5. Water is used for the following purpose:

amount 9.64 for Municipal purposes from 1/1 to 12/31  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 9.64 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SE  | SW  | 13   | 3S   | 6E   | Elmore |                          |
|     |     | SE  | SW  | 24   | 3S   | 6E   |        |                          |
|     |     | NW  | NW  | 25   | 3S   | 6E   |        |                          |

8. Lands irrigated or place of use: SE NE 26 3S 6E 2 points  
NE NW 30 3S 7E 2 points

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals. |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |

MICROFILMED  
Total acres \_\_\_\_\_  
**SEP 27 1996**

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

(Attach one copy for each right)

### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 61-07184 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

(2) Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment-A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water 9 River tributary to \_\_\_\_\_

4. Date or priority 4/22/1974

5. Water is used for the following purpose:

amount 4.35 cfs for Municipal purposes from 1/1 to 12/31  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 4.35 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot      | 1/4 | 1/4       | 1/4       | Sec.      | Twp.      | Rge.      | County         | Local name for diversion |
|----------|-----|-----------|-----------|-----------|-----------|-----------|----------------|--------------------------|
| <u>1</u> |     | <u>NW</u> | <u>NW</u> | <u>30</u> | <u>35</u> | <u>7E</u> | <u>Glimore</u> |                          |
|          |     |           |           |           |           |           |                |                          |
|          |     |           |           |           |           |           |                |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals. |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |

9. Describe any other water rights used for the same purpose as described above

Total acres \_\_\_\_\_

**MICROFILMED**  
61-02433  
**SEP 27 1998**

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

(Attach one copy for each right)

### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 61-07339 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water 980 undivided tributary to \_\_\_\_\_

4. Date or priority 8/18/1977

5. Water is used for the following purpose:

amount 4.50 cfs for Municipal purposes from 1/1 to 12/31  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 4.5 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SE  | SE  | 27   | 35   | 6E   | Blaine |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. Describe any other water rights used for the same purpose as described above

Total acres

61-02072

SEP 27 1998

MICROFILMED

**PART 3**

**B. CHANGES IN NATURE OF USE** N/A

| 1 | <u>New Nature of Use</u> | <u>Amount<br/>(cfs/ac-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|---|--------------------------|-------------------------------|------------------------|----------------------|
|   | _____                    | _____                         | _____                  | _____ to _____       |
|   | _____                    | _____                         | _____                  | _____ to _____       |

2. Quantity and quality of return flows and location of discharge:

\_\_\_\_\_

\_\_\_\_\_

3. Describe effects on other water uses resulting from the proposed change:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Paul Raymond, City Engineer  
 Paul Raymond (Signature of Applicant)

Subscribed and sworn to before me this 9th day of June, 19 92.

Betty Manning  
 (Notary Public)

My commission expires 2-8-94

**FOR DEPARTMENT USE ONLY**

Transfer contains 12 pages and 2 attachments

Received by SC Date 6/10/92 Protest filed by \_\_\_\_\_

Prelim. check by \_\_\_\_\_ Fee \$50 #W014867

Received by JD Date 6-10-92

Published in Mountain Home News Copies of protest forwarded by \_\_\_\_\_

Pub. dates 7/1 & 7/8/92 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☒ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by DRT

Copy of transfer sent to lien holder \_\_\_\_\_

**MICROFILMED**  
 SEP 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02170  
Date Received: 12/ 8/1989  
Receipt No: W006998  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: CITY OF MOUNTAIN HOME  
Address: PO DRAWER R  
MOUNTAIN HOME ID 83647
2. Date of Priority: MAY 27, 1964
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03S      | 06E   | 13      |        | SE     | SW     |     | ELMORE |
|          |       | 24      |        | SE     | SW     |     | ELMORE |
|          |       | 25      |        | NW     | NW     |     | ELMORE |
|          |       | 26      |        | SE     | NE     |     | ELMORE |
|          | 07E   | 30      |        | NE     | NW     |     | ELMORE |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S. | (or) | A.F.A.  |
|-----------|-------|-------|--------|------|---------|
| MUNICIPAL | 01/01 | 12/31 | 9.640  |      | 6979.00 |

7. Total Quantity Appropriated is:  
9.640 C.F.S. (and/or) 6979.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
MUNICIPAL USE WITHIN THE CITY LIMITS OF MOUNTAIN HOME.

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
|----------|-------|---------|------------|-----|-----|-------|

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO.'S A61-07184, 02072 & 07339.

14. Remarks:

2 P/D SENE, S26, T3S, R6E & 2 P/D NENW, S30, T3S, R7E.  
P/U WITHIN CITY LIMITS OF MTN. HOME & VICINITY.

15. Basis of Claim: LICENSE

Water Right Number: 31908

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02170  
Date Received: 11/29/1989  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

RECEIVED

DEC 08 1989

pm 12-7-89 RME

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CITY OF MOUNTAIN HOME  
Address: P.O. DRAWER R  
MOUNTAIN HOME, ID 83647
2. Date of Priority: MAY 27, 1964
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03S      | 06E   | 13      |        | SE     | SW  |     | ELMORE |
|          |       | 24      |        | SE     | SW  |     | ELMORE |
|          |       | 25      |        | NW     | NW  |     | ELMORE |
|          |       | 26      |        | SE     | NE  |     | ELMORE |
|          | 07E   | 30      |        | NE     | NW  |     | ELMORE |

5. Description of diverting works: See Attached
6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S. | (or) | A.F.A.  |
|-----------|-------|-------|--------|------|---------|
| MUNICIPAL | 01/01 | 12/31 | 9.640  |      | 6979.00 |
7. Total Quantity Appropriated is:  
9.640 C.F.S. (and/or) 6979.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
MUNICIPAL USE WITHIN THE CITY LIMITS OF MOUNTAIN HOME.

A61-02170

Page 1

Date: 11/29/89

MICROFILMED  
AUG 11 1992

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
|----------|-------|---------|------------|-----|-----|-------|

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO.'S A61-07184, 02072 & 07339.

14. Remarks:

2 P/D SENE, S26, T3S, R6E & 2 P/D NENW, S30, T3S, R7E.  
P/U WITHIN CITY LIMITS OF MTN. HOME & VICINITY.

15. Basis of Claim: LICENSE

Water Right Number: 31908

For Organizations: I do solemnly swear or affirm that I am Mayor City of Mountain Home, Idaho, that I have signed the foregoing document in the space below as Mayor of City of Mountain Home, Idaho and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Mayor

Date 12-7-89

State of Idaho/or \_\_\_\_\_ )  
County of Elmore ) SS.

Subscribed and sworn (or affirmed) before me this 7<sup>th</sup> day of December 1989

SEAL

Notary Public

Residing at

Mountain Home, Idaho

My Commission Expires

2-8-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Jay R. Friedly will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address 340 East 2nd North, Mountain Home, Idaho

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

**MICROFILMED**  
**AUG 11 1992**

Copies White-State, Yellow-Claimant