

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02162
Date Received: 12/ 7/1989
Receipt No: W006896
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: J R SIMPLOT COMPANY 208-336-2110
Address: PO BOX 27
BOISE ID 83707

2. Date of Priority: JAN 22, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	04E	31		SE	SE		ELMORE
05S	04E	5		NW	NW		ELMORE
				NE	SW		ELMORE
				NE	SE		ELMORE
		6		SE	NE		ELMORE

5. Description of diverting works:
WELLS, PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.100		1440.00

7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or) 1440.00 A.F.A.

8. Total consumptive use is 1120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	04E	6	SW	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	04E	6	SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	240.0
		7	NE		NE		IRR	40.0
			SE		NE		IRR	40.0
							Section Acres	80.0
							Total Acres	320.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

61-02163, -02164, -02165, -07170

14. Remarks:

TRANS. 1865.

*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 11/12/92.

15. Basis of Claim: LICENSE

Water Right Number: 31565

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
AUG 17 1992

Please print or type
(see instructions on back of page)

DATE OF CLOSING: February 12, 1990

Department of Water Resources
Western Regional Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

See Attachment A

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A61-02162, -02163, -02164, -02165, -07170
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): CARL E NICHOLSON
P.O. BOX 703
MERIDIAN ID 83642
- ☐ New Owner/Claimant (Purchaser): J.R. SIMPLOT COMPANY
- ☐ New Mailing Address: P.O. BOX 27
BOISE ID 83707
- ☐ New Telephone Number: (208) 336-2110
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes / no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Elmore County Assessor's 1992 Taxpayer Valuation Assessment Notices

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Ronald N. Graves Date _____
Ronald N. Graves, Secretary J.R. Simplot Company
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02162
Date Received: 12/ 7/1989
Receipt No: W006896
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL E NICHOLSON 208-888-1593
Address: PO BOX 703
MERIDIAN ID 83642

2. Date of Priority: JAN 22, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	04E	31		SE	SE		ELMORE
05S	04E	5		NW	NW		ELMORE
				NE	SW		ELMORE
				NE	SE		ELMORE
		6		SE	NE		ELMORE

5. Description of diverting works:
WELLS, PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.100		1440.00

7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or) 1440.00 A.F.A.

8. Total consumptive use is 1120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	04E	6	SW	NE		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	04E	6	SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	240.0
		7	NE		NE		IRR	40.0
			SE		NE		IRR	40.0
							Section Acres	80.0
							Total Acres	320.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

61-02163, -02164, -02165, -07170

14. Remarks:

TRANS. 1865.

15. Basis of Claim: LICENSE

Water Right Number: 31565

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Individuals:

AUG 11 1992

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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AUG 11 1992

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 61-02162

Date Received 12-7-89

Receipt Number 0006896

RECEIVED
DEC 07 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly1. Name of Claimant (s) Carl E. Nicholson Phone (208) 888-1593Mailing Address P.O. Box 703, Meridian, ID Zip 836422. Date of Priority (Only one (1) per claim) 1/22/19643. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4S Range 4E Section 31,
_____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Elmore
T5S R4E Sec 5 NW4NW4; T5S R4E Sec 5 NE4SW4
Additional points of diversion if any: T5S R4E Sec 5 NE4SE4; T5S R4E Sec 6 SE4NE4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.1. 387' well with 16" casing, pump, motor 2. well, pump, motor
3. well, pump, motor 4. 360' well with 16" casing, pump, motor
5. 354' well, pump, motorhand lines, mainlines, gated pipe, ditches, reservoir to collect and
reuse water from wells, pump and motor at reservoir for pumping into
sprinkler system.**MICROFILMED****AUG 11 1992**

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 10/31 amount 3.10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1120 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) n/a

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	4E	6			40	40									40	40	40	40	240
		7	40			40													80

Total number of acres irrigated 320

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
61-02165, 61-02163, 61-07170, 61-02614 or None ()

14. Remarks:

Computation of Fee: Filing Fee \$ 50
 Acreage Fee 320
 Total \$ 370

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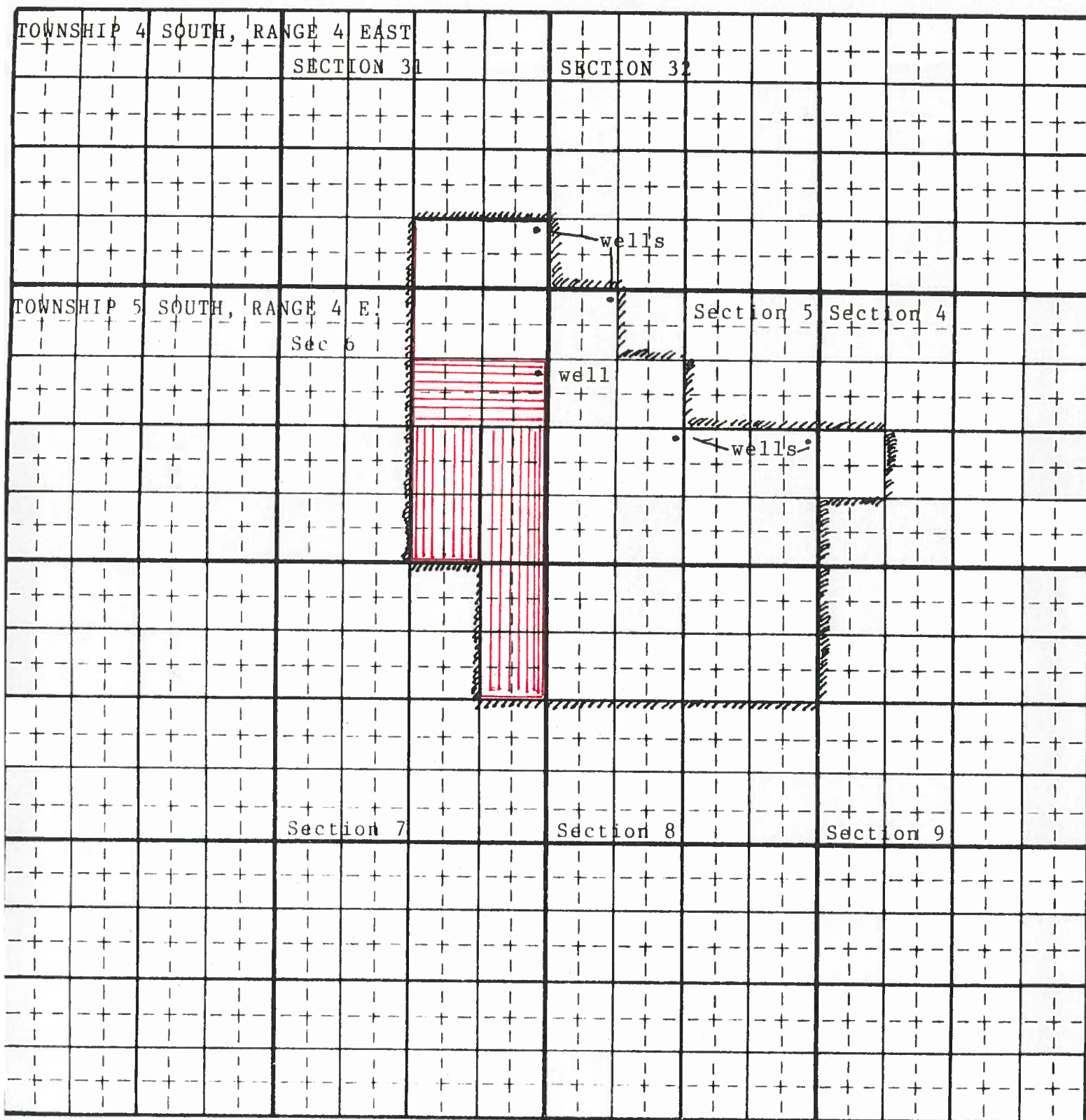
AUG 11 1992

Last Name Nicholson Ident No. 61-02162

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name Nicholson

Ident No. 61- 02162

AUG 11 1992
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License x Permit _____
Decree _____
If applicable provide IDWR Water Right Number 61-02162
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Carl E. Nicholson Date 12 / 7 / 89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day of December 1989

SEAL

Notary Public David B. Bots

Residing at Boise, ID

My Commission Expires 5/31/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 11 1992

Last Name Nicholson Ident. Number 61-02162

Copies White-State, Yellow-Claimant

+ - - Diversion Means -

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AUG 11 1982

Water right number -	61-02162	Prefix Translation:	WATER RIGHT
+ - - Non-Irrigation Use -			
+ - - Other Rights for Same Use -			
+ - -	TRANS. 1865.	Remarks -	- - - - -
+ - -		- Old Water Right Numbers -	- - - - -
+ - -		No Old Water Right Numbers found.	- - - - -
+ - -		- Conditions of Approval -	- - - - -
	R01 - A measuring device of a type approved by this Department shall be		
	- maintained as a part of the diverting works.		
+ - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +		+ - - Decree Date - - +
			00/00/0000
+ - -	- - - - - Comments - - - - -		- - - - -
	No Comments Found		
+ - - Audit Fields - 07/01/85 05/01/88 CONVERT			
+ - -	- - - - - Water Rights Dates and Flags Area - - - - -		- - - - -
	Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
	Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
	Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
	Start Work Date - 00/00/0000	Verified Date - 07/01/1985	DLE/Carey Act -
	Order Show Cause - 00/00/0000	Receipt Number -	Water District -
	Licensed Date - 12/03/1979	Appl Received - 00/00/0000	Transfer/Amended - T
	Decree Date - 00/00/0000	Microfilm Roll No -	Presumption Flag -

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AUG 11 1992

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME Nicholson, Carl E CLAIM IDENT. NO. 61-02162

DATE RECEIVED	RECEIPT #	AMOUNT \$	YES	NO	Required Info?
<u>12-7-89</u>	<u>W006896</u>	<u>\$370⁰⁰/\$1,623</u>			
1. Is the name and address complete with zip code?			☒	☐	*
2. Is a priority date entered?			☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?			☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			☒	☐	
3. (a) Is a source entered?			☒	☐	*
(b) Is a tributary to entered? (if required)	N/A	☒	☒	☐	
4. Is the legal description of the p.d. sufficient?			☒	☐	*
5. Is there a description of the diverting works?			☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form			☒	☐	*
Is the period of use included?			☒	☐	
Is a quantity claimed for each use?			☒	☐	*
7. Is a total quantity claimed entered?			☒	☐	
8. If required is a consumptive use entered?	N/A		☒	☐	
Is the consumptive use correct?	N/A		☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4		N/A	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?			☒	☐	*
11. Is (are) the county(ies) entered?			☒	☐	
12. Is the ownership of p.u. checked?			☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)			☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)		N/A	☒	☐	
15. Is the basis of the claim indicated?			☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)		N/A	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.		N/A	☒	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)		N/A	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.			☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?			☒	☐	*
21. Was this claim filed on time, or was an extension granted?			☒	☐	*
22. Is the fee enclosed correct?		Exempt	☒	☐	*

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date November 12, 1992

[
J R Simplot Company
PO Box 27
Boise, ID 83707
]

Notice of Claim No.(s) A61-02162, A61-02164, A61-02165, A61-07170

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure(s)

PLEASE NOTE: I have not made the ownership change on claim number A61-02163. The tax assessment notices sent in as proof of ownership did not include the property located in T5S, R4E, Section 6, N1/2NE1/4. Upon receipt of this information I will complete the ownership change for this claim. Please be sure and address your reply to my attention.



J. R. SIMPLOT COMPANY ONE CAPITAL CENTER 999 MAIN STREET SUITE 1300
P.O. BOX 27 BOISE, IDAHO 83707 (208) 336-2110 FAX (208) 389-7515

CORPORATE HEADQUARTERS

RECEIVED
AUG 17 1992

Department of Water Resources
Western Regional Office

August 14, 1992

Lori Graves
Senior Water Resource Agent
State of Idaho
Department of Water Resources
2735 Airport Way
Boise, ID 83705

Re: A61-02162, A61-02163, A61-02164, A61-2165

Dear Lori:

Please find enclosed your completed New Property Owner Notice of Change of Water Right Ownership for the above referenced water rights.

As you are aware, IDWR Permit No. 61-07170 is also associated with portions of the Place of use referenced by above water rights. If you need me to complete an Assignment of Permit for 61-07170, please mail me your assignment form.

Thank you for your help,

Vic Conrad
Associate, Simplot
Land and Development

encl. Change of ownership form w/ attachments

ATTACHMENT A

TRACT I

TOWNSHIP 4 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 31: S $\frac{1}{2}$ SE $\frac{1}{4}$

TOWNSHIP 5 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 4: NW $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 5: E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$
AND LOT 4

SECTION 6: LOTS 1 AND 2

TRACT II

TOWNSHIP 5 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 6: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$

SECTION 7: E $\frac{1}{2}$ NE $\frac{1}{4}$

SECTION 8: N $\frac{1}{2}$

JAMES HAYDON
ELMORE COUNTY ASSESSOR
150 S. 4TH E. STE 2
MOUNTAIN HOME, ID 83647

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. 05S04E061810

ADDRESS CORRECTION REQUESTED

TAX CODE 7

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

01 IRRIGATED AG

240.00

58,560

1992

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

TOTAL 240.00 58,560

JUN 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

S2NE4 SE4
SEC 6 T5S R4E

SIMPLOT, J R COMPANY
999 MAIN ST, SUITE 1300
P O BOX 27
BOISE ID 83707

Have you applied for your 50/50 Homeowner's Exemption?

JAMES HAYDON
ELMORE COUNTY ASSESSOR
150 S. 4TH E. STE 2
MOUNTAIN HOME, ID 83647

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. 05S04E070010

ADDRESS CORRECTION REQUESTED

TAX CODE 7

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

01 IRRIGATED AG

80.00

19,520

1992

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

TOTAL 80.00 19,520

JUN 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

E2NE4 S 7 T5S R4E

SIMPLOT, J R COMPANY
999 MAIN ST, SUITE 1300
P O BOX 27
BOISE ID 83707

Have you applied for your 50/50 Homeowner's Exemption?

JAMES HAYDON
ELMORE COUNTY ASSESSOR
150 S. 4TH E. STE 2
MOUNTAIN HOME, ID 83647

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. 04S04E319010

ADDRESS CORRECTION REQUESTED

TAX CODE 6

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

01 IRRIGATED AG

80.00

23,440

1992

TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

TOTAL 80.00 23,440

JUN 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

S2SE4
SEC 31 T4S R4E

SIMPLOT, J R COMPANY
999 MAIN ST, SUITE 1300
P O BOX 27
BOISE ID 83707

Have you applied for your 50/50 Homeowner's Exemption?

JAMES HAYDON
ELMORE COUNTY ASSESSOR
150 S. 4TH E. STE 2
MOUNTAIN HOME, ID 83647

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. 05S04E080010

ADDRESS CORRECTION REQUESTED

TAX CODE 7

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

01 IRRIGATED AG
05 DRY GRAZING

300.00
20.00

73,200
600

1992

TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

TOTAL 320.00 73,800

JUN 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

N2 S 8 T5S R4E

SIMPLOT, J R COMPANY
999 MAIN ST, SUITE 1300
P O BOX 27
BOISE ID 83707

Have you applied for your 50/50 Homeowner's Exemption?

JAMES HAYDON
ELMORE COUNTY ASSESSOR
150 S. 4TH E. STE 2
MOUNTAIN HOME, ID 83647

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. 05S04E053020

ADDRESS CORRECTION REQUESTED

TAX CODE 7

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

01	IRRIGATED AG	438.42	106,974
10	HMST RUR LAND 1-9	1.00	4,500
32	NR IMP 1-12,15		58,000
31	RES IMPVMNT ON 10		38,500

1992

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

TOTAL 439.42 207,974

JUN 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

SIMPLOT, J R COMPANY

999 MAIN ST, SUITE 1300
P O BOX 27
BOISE ID 83707

LOT 4 S2, S2NW4
SEC 5 T5S R4E

Have you applied for your 50/50 Homeowner's Exemption?

JAMES HAYDON
ELMORE COUNTY ASSESSOR
150 S. 4TH E. STE 2
MOUNTAIN HOME, ID 83647

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. 05S04E045410

ADDRESS CORRECTION REQUESTED

TAX CODE 7

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

01	IRRIGATED AG	40.00	9,760
----	--------------	-------	-------

1992

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

TOTAL 40.00 9,760

JUN 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

SIMPLOT, J R COMPANY

999 MAIN ST, SUITE 1300
P O BOX 27
BOISE ID 83707

NW4SW4 S 4 T5S R4E

Have you applied for your 50/50 Homeowner's Exemption?

AJ0749NP
No. R61-02162

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J R SIMPLOT COMPANY PO BOX 27 BOISE ID 83707 (208) 336-2110	01/22/1964	IRRIGATION	04-01 10-31	3.10 CFS	1440.00 AFA
					TOTAL DIVERSION:	3.10 CFS
					CONSUMPTIVE USE:	1440.00 AFA 1120.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T04S R04E S31 T05S R04E S05 S06	SESE NWNW SENE	NESW	NESE	ELMORE County ELMORE County ELMORE County
------------------------	---------------------------------------	----------------------	------	------	---

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	NE NE NE SENE : NWNW NWNW SENE : NESW NWSW SWSW SESW : NESE NWE SESE : SUM	NE NE NE SENE : NWNW NWNW SENE : NESW NWSW SWSW SESW : NESE NWE SESE : SUM	NE NE NE SENE : NWNW NWNW SENE : NESW NWSW SWSW SESW : NESE NWE SESE : SUM	NE NE NE SENE : NWNW NWNW SENE : NESW NWSW SWSW SESW : NESE NWE SESE : SUM	NE NE NE SENE : NWNW NWNW SENE : NESW NWSW SWSW SESW : NESE NWE SESE : SUM
05S 04E 6 :	40	40	:	:	240.0
05S 04E 7 :	40	40	:	:	80.0
TOTAL ACRES					320.0

POU County: ELMORE

Other Rights: 61-02163, -02164, -02165, -07170

Conditions of Approval:

R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

GEN

TRANS. 1865.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-02162

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

Comments: Date: 11/23/1992 User-ID: WERNER Subject: OWNERSHIP
OWNERSHIP CHANGE FORM RECEIVED ON 8/17/92 W/ASSESSORS 1992
TAXPAYER NOTICE. CHANGE COMPLETED ON 11/16/92.
"CONTRACTOR TO CONTINUE REVIEW"

Audit: 11/20/98 LHARRIS

AJ0749NP
No. R61-02163

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 2

Comments: Date: 11/25/1992 User-ID: WERNER Subject: OWNERSHIP
CHANGE OF OWNERSHIP FORM SUBMITTED ON 8/17/92 WITH TAX NOTICE.
CHANGE COMPLETED ON 11/25/92.
CONTRACTOR TO CONTINUE REVIEW

Audit: 11/21/98 JSHURTE

Stage: LICENSE

Comments: Date: 11/23/1992 User-ID: WERNER Subject: OWNERSHIP
CHANGE OF OWNERSHIP FORM W/TAXPAYERS NOTICE SUBMITTED ON 8/17/92.
CHANGE COMPLETED ON 11/12/92.

AJ0749NP
No. R61-02165

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 2

Comments: Date: 11/23/1992 User-ID: WERNER Subject: OWNERSHIP
"CONTRACTOR TO CONTINUE REVIEW"

Audit: 11/21/98 JSURTE

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 11/20/98
PAGE: 1

(REGIONAL)

DIVERSION
VOLUME

1440.00 AFA

1440.00	AFA
1120.00	AFA

Stage: LICENSE

ELMORE County
ELMORE County
ELMORE County

MS

TOTAL ACRES

Other Rights: 61-02162, -02163, -02165, -07170

R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS RIGHT IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED REMARK IS IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-02164

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

Comments: Date: 11/23/1992 User-ID: WERNER Subject: OWNERSHIP
OWNERSHIP CHANGE COMPLETED ON 11/16/92. CHANGE FORM W/TAXPAYER
ASSESSMENT SUBMITTED ON 8/17/92.
"CONTRACTOR TO CONTINUE REVIEW"

Audit: 11/20/98 LHARRIS

AJ0749NP
No. R61-07170

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

Remarks:

OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

GEN NOT TO EXCEED .02 CFS/ACRE.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments:

Date: 11/23/1992 User-ID: WERNER Subject: OWNERSHIP
CHANGE OF OWNERSHIP FORM SUBMITTED W/TAXPAYERS NOTICE VERIFYING
OWNERSHIP ON 8/17/92. CHANGE COMPLETED ON 11/12/92.
"CONTRACTOR TO CONTINUE REVIEW"

Audit:

11/20/98 LHARRIS

ATTACHMENT 2
FIELD EXAM RESULTS

SYSTEM: 11 QTR MILE WHEEL LINES AND 3 HAND LINES WITH 1/8" SPRINKLERS, 7 LOW PRESSURE PIVOTS (1315', 1243', 1516', 1315', 1407', 1736' AND 330'), 7 WELLS AND 6 BOOSTER PUMPS ARE COMBINED VIA 10" BURIED PIPE AND USED TO IRRIGATE 1250 ACRES.

P/D NO.'S: WELL #1⁴- 200HP US ELECTRIC, #C1516-01-647 35-11555
100HP MARATHON ELECTRIC BOOSTER, #VD 404TTDS8629ANW
#2²- 100HP, NO PLATE
50HP MARATHON BOOSTER, #VF 326TTDR8269ANW
#3²- 200HP US MOTORS, #1183775
75HP US ELECTRIC BOOSTER, #601808/S03R3060216R-3
#4¹- 200HP GE, MODEL 5K6278XHIA, #BLJ212109
#6 - 150HP US ELECTRIC, #C2684-01-Z-21-75 85-03476
60HP US ELECTRIC BOOSTER, #610262/S00R3060169R-3
#8⁵- 100HP US ELECTRIC, #R-9985-04-142 R2147221M NRR 175 EHT
50HP US ELECTRIC BOOSTER, #G10263/S08S1500206R-4
#9³- 200HP US HOLOSHAFT, MODEL HC1004017
50HP US ELECTRIC BOOSTER, G10263/S05S0120227R-1

FLOW CALCULATIONS:

	THEORETICALS		PUMP CURVES
#4	$\frac{200\text{HP} \times 8.8 \times .7}{300' + (2.31 \times 65\text{PSI})}$	= 2.74 CFS	2.23 CFS
#2	$\frac{100\text{HP} + 50\text{HP} \times 8.8 \times .7}{240' + (2.31 \times 65\text{PSI})}$	= 2.37 CFS	2.23 CFS
#9	$\frac{200\text{HP} + 50\text{HP} \times 8.8 \times .7}{420' + (2.31 \times 65\text{PSI})}$	= 2.70 CFS	2.45 CFS
#3	$\frac{200\text{HP} + 75\text{HP} \times 8.8 \times .7}{280' + (2.31 \times 65\text{PSI})}$	= 3.94 CFS	3.34 CFS
#6	$\frac{150\text{HP} + 60\text{HP} \times 8.8 \times .7}{280' + (2.31 \times 65\text{PSI})}$	= 3.01 CFS	3.12 CFS
#8	$\frac{100\text{HP} + 50\text{HP} \times 8.8 \times .7}{340' + (2.31 \times 65\text{PSI})}$	= 1.89 CFS	2.00 CFS
#1	$\frac{200\text{HP} + 100\text{HP} \times 8.8 \times .7}{320' + (2.31 \times 65\text{PSI})}$	= 3.93 CFS	4.01 CFS

SYSTEM CAPACITY: 19.08 CFS

FOR THE THEORETICAL CALCULATIONS, THE DYNAMIC LIFT WAS ESTIMATED AT 20' ABOVE THE PUMP SETTINGS. THE PSI WAS AN ESTIMATE BASED ON THE EXPECTED AVERAGE FOR LOW PRESSURE PIVOTS. THE PUMP CURVE INFORMATION WAS PROVIDED BY LAYNE PUMPS OF NAMPA.

FROM THIS INFORMATION, THE 7.0 CFS ON PERMIT 61-07170 CAN BE RECOMMENDED FOR LICENSING (11.22 CFS + 7.0 CFS = 18.22 CFS < 19.08 CFS).

MICROFILMED

AUG 11 1992

ATTACHMENT 4
REMARKS & OVERLAP REVIEW

The 400 acres on this permit overlaps with acres on licenses 61-02162, 61-02163, 61-02164 and 61-02165. No other water rights are used.

Licenses 61-02164 for 320 acres and 61-02165 for 314 acres were each examined separately, involving the same well and licensed without a capacity limitation. Ironically 5.03 cfs was measured on each exam for each license. However, since the same well is involved, rather than 10.03 cfs licensed for the 633 acres, there is only 5.03 cfs. As a result, the entire system has only 11.22 cfs for 1200 acres rather than 16.25 cfs. This permit was filed for an additional 7.0 cfs.

On October 21, 1975, transfers 1865, 1866, 1867 and 1869 were approved with the remarks "land irrigated by these licenses and permit are all integrated into one irrigation system utilizing common points of diversion. With use of gated pipe, pipelines, and ditches, and the reservoir for conservation and reuse of well water, water can be distributed to all irrigated lands from the various points of diversion as needed. System is designed to use any one or all points of diversion to irrigate the land under these licenses and permit". The problem with these transfers was that 61-02165 lists seven P/D, 61-02162, 61-02163 and 61-02164 lists five of those seven P/D and 61-07170 lists two of those seven P/D plus one new P/D. After conducting the field exam 7/16/1992, three of the eight wells have been abandoned and &/or replaced and two P/D were listed in the wrong quarter on the transfers. The old system has since been updated and consists of seven wells, six booster pumps, seven pivots, eleven wheel lines and three hand lines.

Because of the above circumstances, an overlap analysis is not warranted. If applied, only a minimum amount of the 7.0 cfs on the permit can be recommended because of the 400 acre limitation.

I recommend that permissible place of use be allowed in this situation to better reflect the intentions of the permit and the actual system operation.

Use of this right with rights 61-02162, -02163, -02164, and -02165 should be limited to a total combined diversion rate of 18.22 cfs, a total combined annual diversion volume of 5625 af, and to the irrigation of a combined total of 1250 acres. This right is limited to 400 acres and 7.0 cfs within the 1250 acres described.

MICROFILMED

AUG 11 1992

FIELD EXAM PHOTO INDEX SUMMARY

Date: 9-21-95

Roll No.:

Photographer: D. McCarthy / S. Keen

PHOTO NO. Tag/Well#/HP/Pump/Serial#/GPS File # SUBJECT Tag/Well#/HP/Pump/Serial#/GPS File #

PHOTO NO. 129/Well #10/150HP/#90038/R092115B SUBJECT rust

ing A0001203/#1/ 200#0/BTJ12109/ R09215C
2/21/10/3/

d.3 no tag / #8 / no pump / R092116A itered by JAWK

~~4~~ blank

d 5 no tag / #12 / no pump / R092116B / Facing NNE toward buildings

8 A0001204/#4 / 200 AP / C1516-01-647 / 100 HP Booster / 19-00064-4/5C2 / R092116C / Facing SSW

7 A0001205 / # 5 / 100 HP R998504142 / 50 HP Booster 610263 / R0921160 / Facing South (Cottonwood Tree)

8 A0001206/#6 / 150HP C2684-01-2-21-75 / 60HP Booster 610262 / R092116E / Facing West toward #5

9 A0001207 / #7 / Main Motor Moved to #10
Bueller 50HP 11-91081-6/5-09 / R092116F / Facing West (Willows on Left)

20 A0001208 / #3 / 200 HP HC1004017 / R092116 G1 / Facing NW (Faustino Has hammer)
50 HP G10263

~~11~~ A 0001209 / #11 / submersible Domestic / R092117A / Facing North at Truck

12	AD001216	#2	1183775 200HP 6081808 75 HP Booster	R092117 B	Facing SW Big Green Motor
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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 6, 1993

Vic Conrad
JR Simplot Co.
P.O. Box 27
Boise, ID 83707

Re: Assignment of Permit 61-07170

Dear Vic,

As I promised, here is an assignment form to be used for Permit 61-07170, formerly in the name of Carl Nicholson. We have also enclosed an amendment form for the Permit. Please complete and return these documents as soon as possible to facilitate the licensing process.

The adjudication claims on this system (61-02162 through 61-02165) do not require amendment; I will recommend them using the permissible place of use concept as we discussed.

Thanks for your patience with this and let me know if I can be of help in the future.

Sincerely,

A handwritten signature in cursive script that reads "Roxanne".

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:rm

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER Ly DATE SUBMITTED _____

ADJUDICATION AGENT _____ RESPONSE DUE DATE _____

COUNTY Elmore OWNER'S NAME JR SIMPLOT CO
SIMPLOT LAND + LIVESTOCK

PERMIT DATA T R S Q/Q T R S Q/Q

P/D _____

P/U _____

PROOF SUBMITTED DATE _____

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☒ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☐ Name index search
☒ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file Attached	Exam not Conducted
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<u>61-07170</u> Adj No. <u>7/15/92</u>	☒	☐	☐
<u>-02162</u> Adj No. _____	☒	☐	☐
<u>-02163</u> Adj No. _____	☒	☐	☐
<u>-02164</u> Adj No. _____	☒	☐	☐
<u>-02165</u> Adj No. _____	☒	☐	☐

☐ Exam completed date(s) data entered _____ (initial & date)

* copies included only if pertinent to permit field exam

MICROFILMED

AUG 11 1992