

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-02157**
Date Received: 11/ 3/1989
Receipt No: M005100
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PETERMAN FARMS INC
Address: HC 185 BOX 19K
MOUNTAIN HOME ID 83647

2. Date of Priority: FEB 27, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	05E	26		NE	NW		ELMORE
				NE	SW		ELMORE
				NE	SE		ELMORE

5. Description of diverting works:
2 WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	4.130		1422.00

7. Total Quantity Appropriated is:
4.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1106.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05E	25	NE	SW		IRR	40.0
			NW	SW		IRR	39.0

A61-02157

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Date: 07/19/95

MICROFILMED
SEP 27 1996

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	05E	25	SW		SW		IRR	39.0
			SE		SW		IRR	40.0
							Section Acres	158.0
		26	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	39.0
							Section Acres	478.0
							Total Acres	636.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
61-02156, 61-07347

14. Remarks:
CLAIM AMENDE BY TRANSFER #4078, DATED 4-13-93.

15. Basis of Claim: LICENSE

Water Right Number: 30996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4078
WATER RIGHT NOS. 61-02156/02157/07347

This is to certify that:

PETERMAN FARMS INC
HC 185 BOX 19K
MOUNTAIN HOME ID 83647

has requested a change to the above captioned water rights. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 61-02156: IRRIGATION Priority: 04/15/1963	04/01 - 10/31	3.68 CFS	
Right No. 61-02157: IRRIGATION Priority: 02/27/1963	04/01 - 10/31	4.13 CFS	
Right No. 61-07347: IRRIGATION Priority: 08/16/1978	04/01 - 10/31	4.00 CFS	
	Total	9.85 CFS	

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION

NENW, Section 26, Township 04S, Range 05E
NESW, Section 26, Township 04S, Range 05E
NESE, Section 26, Township 04S, Range 05E
ELMORE County

PLACE OF USE

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	05E	25	NESW 40.0	NWSW 39.0	SWSW 39.0	SESW 40.0	158.0
04S	05E	26	NENW 40.0	NWNW 40.0	SWNW 40.0	SENW 40.0	
			NESW 40.0	NWSW 40.0	SWSW 40.0	SESW 40.0	
			NESE 39.0	NWSE 40.0	SWSE 40.0	SESE 39.0	478.0
			Total number of acres irrigated:				636.0

RECORDED

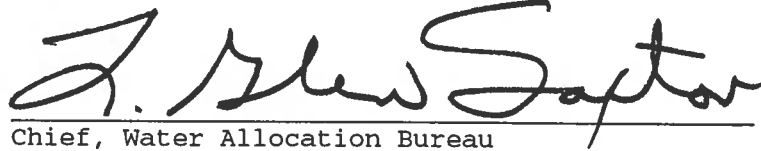
APR 19 1993

TRANSFER NO. 4065 4078
WATER RIGHT NOS. ~~45-02283/02322/02575~~

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
3. Right No. 61-02156 is limited to the irrigation of 278 acres in the place of use described above in a single irrigation season.
4. Right No. 61-02157 is limited to the irrigation of 316 acres in the place of use described above in a single irrigation season.
5. The total combined rate of diversion under Right Nos. 61-02156, 61-02157 and 61-07347 shall not exceed 9.85 cfs.
6. The combined annual volume of water under Water Right Nos. 61-02156, 61-02157 and 61-07347 shall not exceed 2544 afa.

Dated this 13th day of April, 1993.


Chief, Water Allocation Bureau

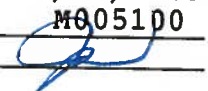
RECEIVED

APR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02157
Date Received: 11/03/1989
Receipt No: M005100
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETERMAN FARMS
Address: STAR RT. B BOX 19K
MOUNTAIN HOME, ID 83647

2. Date of Priority: FEB 27, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	05E	26	NE	SE			ELMORE

5. Description of diverting works:
2 WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.130		1422.00

7. Total Quantity Appropriated is:
4.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1106.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05E	25	NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	39.0

A61-02157

Page 1

Date: 11/03/89

MICROFILME

AUG 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05E	25	SE	SW		IRR	40.0
						Section Acres	158.0
		26	NE	SE		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	39.0
						Section Acres	158.0
						Total Acres	316.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
61-02156, 61-07347

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30996

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Partner of
Peterman Farms, that I have signed the foregoing
Organization document in the space below as PARTNER of
PETERMAN FARMS and that the statements contained in the
Organization foregoing document are true and correct.

Horton H. Peterman
Signature of Authorized Agent
PARTNER, PETERMAN FARMS
Title and Organization
11/3/89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of November 19 89

Jan Shute
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94

OWNER
CODE
C
NAME & ADDRESS
PETERMAN FARMS INC
HC 185 BOX 19K
MOUNTAIN HOME ID 83647
PRIORITY
DATE
02/27/1963
WATER USE
IRRIGATION
DIVERSION
RATE
4.13 CFS
DIVERSION
VOLUME
4.13 CFS
TOTAL DIVERSION:
4.13 CFS

Water Source: GROUNDWATER
Tributary to:
Point(s) of Diversion: T04S R05E S26
Stage: LICENSE
ELMORE County

Place of use Legal Description for: IRRIGATION																											
				NE				NW				SW				SE											
T		R		S		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		SUM	
04S		05E		25		:		:		:		:		:		:		:		:		:		:		159.0	
04S		05E		26		:		:		40		40		40		40		40		40		40		40		477.0	
														39		40		40		39		TOTAL ACRES				636.0	

AJ0749NP
No. R61-02157

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

Comments: Date: 01/23/1995 User-ID: RMCARTH Subject: TRANSFER INFORMATION
CLAIM AMENDED BY TRANSFER #4078, DATED 4-13-93.

Audit: 11/20/98 LHARRIS

Claims: 61-02156, 61-02157, 61-07347

**T04S R05E,
Sec. 25 and 26**



0 0.3 0.6 0.9 Miles

Date: Nov. 17, 1998

Prepared by: Roxanne Brown
NAPP Photography: 1987

Claims: 61-02156, 61-02157, 61-07347

T04S R05E, Sec. 25 and 26



Point of diversion	Place of use	QQ lines	Section lines
			

0 0.3 0.6 0.9 Miles

Date: Nov. 17, 1998
Prepared by: Roxanne Brown
NAPP Photography: 1987

Claims: 61-02156, 61-02157, 61-07347

T04S R05E, Sec. 25 and 26



DATE: 11/15/98
PAGE: 1

Dates:	Exam Made Date:	Verified Date:	11/15/1998	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:		
		Presumption Flag:		

AJ0749NP
No. R61-02157

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/15/98
PAGE: 2

Comments: Date: 01/23/1995 User-ID: RMCCARTH Subject: TRANSFER INFORMATION
CLAIM AMENDED BY TRANSFER #4078, DATED 4-13-93.

Audit: 11/15/98 KWALKER

AJ5809NP
No. R61-02157

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/11/98
PAGE: 10

Comments: Date: 01/23/1995 User-ID: RMCCARTH Subject: TRANSFER INFORMATION
CLAIM AMENDED BY TRANSFER #4078, DATED 4-13-93.

Audit: 01/23/95 RMCCARTH 03/30/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:06:29
08/05/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-02157

20

LAST: BROOKS
ADDRESS:
CITY: CALDWELL
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: LOUIS W.
STATE: ID ZIP: X

LAST: PETERMAN FARMS INC
ADDRESS: HC 185 BOX 19K
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: C
FIRST:
STATE: ID ZIP: 83647

LAST: HICKEY
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: CARL D.
STATE: ID ZIP: X

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: CLAIM AMENDED BY TRANSFER #4078, DATED 4-13-93.
DATABASE Y
FIELD EXAMINER Y() N()

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CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES: _____

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A. AJ CLAIM: # A61-02157 PRIORITY DATE: 02-27-1963 STAGE: L
B. WR RECORD: # 61-02157 PRIORITY DATE: 02-27-1963 STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(✓) N()
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(✓)
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? Y() N(✓)
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
PROOF OF BENEFICIAL USE SUBMITTED N/A(✓) Y() N()
FIELD EXAM COMPLETED N/A(✓) Y() N()
FIELD EXAM SENT TO STATE OFFICE N/A(✓) Y() N()
LICENSE ISSUED N/A(✓) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A(✓) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(✓) N()
NOTES: Recommend as licensed and claimed.

RECOMMENDED PRIORITY DATE: _____

02-27-1963
REVIEWED BY RME DATE 8-8-94

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SEP 27 1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	1/4	1/4	1/4	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-02157	04S	05E	26		NE	NW					ELMORE		
A61-02157	04S	05E	26		NE	SW					ELMORE		
A61-02157	04S	05E	26		NE	SE					ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-02156 NONE
A61-07347

WR RECORDS IN SAME 40 ACRE TRACT
61-02156
61-07347

SOURCE: GROUNDWATER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	1/4	1/4	1/4	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-02157	04S	05E	26		NE	NW					ELMORE		
61-02157	04S	05E	26		NE	SE					ELMORE		
61-02157	04S	05E	26		NE	SW					ELMORE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A61-02156 NONE
A61-07347 NONE
A61-10739 NONE

SOURCE: GROUNDWATER

TRIB:

Patman D&S claim

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

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I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(☒) N(☐) (61-07347)

AJ FIELD EXAM (DATE OF FIELD EXAM _____) NAME OF EXAMINER _____ Y(____) N(____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

NOTES: location of new well situated using well
Driller's Rep. I received 6-17-93 (attached)

10-acre tract information taken from previous
field exams, Kranger and Will Oeller's Rec.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP.	RGE.	SEC.	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
04S	05E	26		NW	NW		ELMORE		
04S	05E	26		NE	NW		ELMORE		
04S	05E	26		NE	SE		ELMORE		

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

[Signature]

DATE:

8-8-94

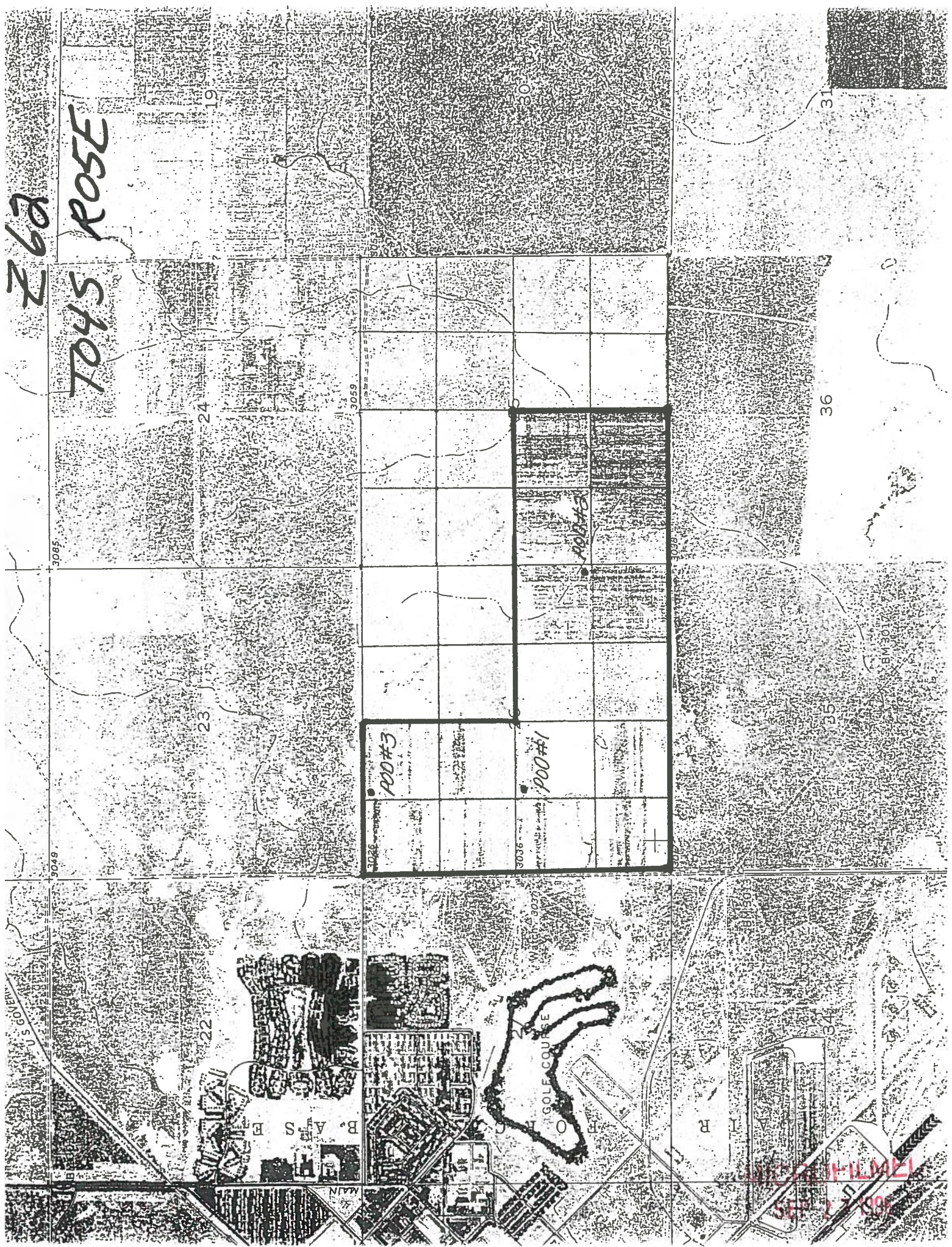
SYSTEM DESCRIPTION:	DESCRIBED BELOW ()	OR SEE ATTACHMENT ()
	☒	

SYSTEM DESCRIPTION: () UK SEE ATTACHMENT ()
DESCRIBED BELOW ()

three wilds are interconnected and deliver
to combined acreage, according to transfer

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SEP 27 1996



RECEIVED

JUN 17 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

Department of Water Resources requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>KENTON PETERMAN - PETERMAN FARM</u> Address <u>HC BOX 19K MTN HOME ID.</u> Drilling Permit No. <u>61-93-C-0008-000</u> Water Right Permit No. <u>61-02156</u>		7. WATER LEVEL Static water level <u>400</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow <u>1200</u> Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>62</u> °F. Quality _____ Describe artesian or temperature zones below _____																																																																																																																																													
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)		8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>1200</u></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>1200</u>																																																																																																																																								
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From To</th><th>Material</th><th>Water Yes No</th></tr></thead><tbody><tr><td><u>20</u></td><td><u>0</u> <u>3</u></td><td><u>SYNCLINE</u></td><td></td></tr><tr><td></td><td><u>3</u> <u>6</u></td><td><u>HARD PAN</u></td><td></td></tr><tr><td></td><td><u>6</u> <u>18</u></td><td><u>GRY LAVA</u></td><td></td></tr><tr><td></td><td><u>18</u> <u>102</u></td><td><u>GRY LAVA</u></td><td></td></tr><tr><td></td><td><u>102</u> <u>112</u></td><td><u>BYN LAVA</u></td><td></td></tr><tr><td></td><td><u>112</u> <u>117</u></td><td><u>HARD GRY LAVA</u></td><td></td></tr><tr><td></td><td><u>117</u> <u>207</u></td><td><u>GRY LAVA</u></td><td></td></tr><tr><td></td><td><u>207</u> <u>214</u></td><td><u>VERY HARD GRY LAVA</u></td><td></td></tr><tr><td></td><td><u>214</u> <u>226</u></td><td><u>GRY LAVA</u></td><td></td></tr><tr><td></td><td><u>226</u> <u>238</u></td><td><u>BYN BKN LAVA</u></td><td></td></tr><tr><td></td><td><u>238</u> <u>240</u></td><td><u>BYN GRY LAVA</u></td><td></td></tr><tr><td></td><td><u>240</u> <u>247</u></td><td><u>HARD GRY LAVA</u></td><td></td></tr><tr><td></td><td><u>247</u> <u>260</u></td><td><u>GRY LAVA</u></td><td></td></tr><tr><td></td><td><u>260</u> <u>271</u></td><td><u>BYN LAVA</u></td><td></td></tr><tr><td></td><td><u>271</u> <u>357</u></td><td><u>GRY LAVA</u></td><td></td></tr><tr><td></td><td><u>357</u> <u>365</u></td><td><u>BYN LAVA/CLAY</u></td><td></td></tr><tr><td></td><td><u>365</u> <u>370</u></td><td><u>BYN LAVA</u></td><td></td></tr><tr><td></td><td><u>370</u> <u>395</u></td><td><u>GRY + BLK LAVA</u></td><td></td></tr><tr><td></td><td><u>395</u> <u>405</u></td><td><u>BLU + BLK</u></td><td></td></tr><tr><td></td><td><u>405</u> <u>405</u></td><td><u>RED + BLK CINDER</u></td><td></td></tr><tr><td></td><td><u>405</u> <u>411</u></td><td><u>BYN LAVA/CLAY</u></td><td></td></tr><tr><td></td><td><u>411</u> <u>428</u></td><td><u>GRY LAVA/CLAY</u></td><td></td></tr><tr><td></td><td><u>428</u> <u>435</u></td><td><u>BLK BASALT</u></td><td></td></tr><tr><td></td><td><u>435</u> <u>444</u></td><td><u>VERY HARD BASALT</u></td><td></td></tr><tr><td></td><td><u>444</u> <u>450</u></td><td><u>BASALT + CINDER</u></td><td></td></tr><tr><td></td><td><u>450</u> <u>452</u></td><td><u>VERY HARD BASALT</u></td><td></td></tr><tr><td></td><td><u>452</u> <u>457</u></td><td><u>VERY FEW CUTTINGS</u></td><td></td></tr><tr><td></td><td><u>457</u> <u>475</u></td><td><u>NO CUTTINGS</u></td><td></td></tr><tr><td></td><td><u>475</u> <u>498</u></td><td><u>GREEN CLAY/SAND</u></td><td></td></tr><tr><td></td><td><u>498</u> <u>515</u></td><td><u>GREEN CLAY/CINDER</u></td><td></td></tr><tr><td></td><td><u>515</u> <u>524</u></td><td><u>BLK BASALT/CINDER</u></td><td></td></tr><tr><td></td><td><u>524</u> <u>548</u></td><td><u>BYN BLK LAVA/SAND</u></td><td></td></tr><tr><td></td><td><u>548</u> <u>549</u></td><td><u>CLAY</u></td><td></td></tr><tr><td></td><td><u>549</u> <u>550</u></td><td><u>SAND</u></td><td></td></tr></tbody></table>		Bore Diam.	Depth From To	Material	Water Yes No	<u>20</u>	<u>0</u> <u>3</u>	<u>SYNCLINE</u>			<u>3</u> <u>6</u>	<u>HARD PAN</u>			<u>6</u> <u>18</u>	<u>GRY LAVA</u>			<u>18</u> <u>102</u>	<u>GRY LAVA</u>			<u>102</u> <u>112</u>	<u>BYN LAVA</u>			<u>112</u> <u>117</u>	<u>HARD GRY LAVA</u>			<u>117</u> <u>207</u>	<u>GRY LAVA</u>			<u>207</u> <u>214</u>	<u>VERY HARD GRY LAVA</u>			<u>214</u> <u>226</u>	<u>GRY LAVA</u>			<u>226</u> <u>238</u>	<u>BYN BKN LAVA</u>			<u>238</u> <u>240</u>	<u>BYN GRY LAVA</u>			<u>240</u> <u>247</u>	<u>HARD GRY LAVA</u>			<u>247</u> <u>260</u>	<u>GRY LAVA</u>			<u>260</u> <u>271</u>	<u>BYN LAVA</u>			<u>271</u> <u>357</u>	<u>GRY LAVA</u>			<u>357</u> <u>365</u>	<u>BYN LAVA/CLAY</u>			<u>365</u> <u>370</u>	<u>BYN LAVA</u>			<u>370</u> <u>395</u>	<u>GRY + BLK LAVA</u>			<u>395</u> <u>405</u>	<u>BLU + BLK</u>			<u>405</u> <u>405</u>	<u>RED + BLK CINDER</u>			<u>405</u> <u>411</u>	<u>BYN LAVA/CLAY</u>			<u>411</u> <u>428</u>	<u>GRY LAVA/CLAY</u>			<u>428</u> <u>435</u>	<u>BLK BASALT</u>			<u>435</u> <u>444</u>	<u>VERY HARD BASALT</u>			<u>444</u> <u>450</u>	<u>BASALT + CINDER</u>			<u>450</u> <u>452</u>	<u>VERY HARD BASALT</u>			<u>452</u> <u>457</u>	<u>VERY FEW CUTTINGS</u>			<u>457</u> <u>475</u>	<u>NO CUTTINGS</u>			<u>475</u> <u>498</u>	<u>GREEN CLAY/SAND</u>			<u>498</u> <u>515</u>	<u>GREEN CLAY/CINDER</u>			<u>515</u> <u>524</u>	<u>BLK BASALT/CINDER</u>			<u>524</u> <u>548</u>	<u>BYN BLK LAVA/SAND</u>			<u>548</u> <u>549</u>	<u>CLAY</u>			<u>549</u> <u>550</u>	<u>SAND</u>	
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary ☒ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)																																																																																																																																															
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ <u>250</u> inches <u>16</u> inches <u>1 1/2</u> feet <u>18 1/2</u> feet Inches _____ Inches _____ feet _____ feet Inches _____ Inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☐ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>15'</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Seal, plug ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>2" AP 2' @ 30' ANGLE</u>																																																																																																																																															
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>ELMORE</u> Address of Well Site <u>KENTON PETERMAN FARM</u> (Give at least name of road) <u>NE 1/4</u> <u>NW 1/4</u> Sec <u>26</u> , R. <u>5</u> , E <u>1/4</u> W <u>1</u>		11. DRILLER'S CERTIFICATION We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>CALL HICKS</u> Firm No. <u>160</u> Address <u>Box 243</u> Date _____ Signed by Drilling Supervisor <u>Carl Hicks</u> (Operator) _____ (If different than the Drilling Supervisor)																																																																																																																																													

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

MICROFILMED
SEP 27 1995

A. ROOT WATER RIGHT NUMBERS: A61-02157

B. POU LISTING							LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
TWP	RNG	SEC	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES		
04S	05E	25	NE	SW	PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0	42.0	
			NE	SW	PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0		
			NE	SW	PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0		
04S	05E	25	NW	SW	PETERMAN FARMS INC	A61-02157 /39.0	61-02157 /39.0	37.0	
			NW	SW	PETERMAN FARMS INC	A61-02156 /39.0	61-02156 /39.0		
			NW	SW	PETERMAN FARMS INC	A61-07347 /39.0	61-07347 /39.0		
04S	05E	25	SW	SW	PETERMAN FARMS INC	A61-02157 /39.0	61-02157 /39.0	39.0	39.0
			SW	SW	PETERMAN FARMS INC	A61-07347 /39.0	61-07347 /39.0		
			SW	SW	PETERMAN FARMS INC	A61-02156 /39.0	61-02156 /39.0		
04S	05E	25	SE	SW	PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0	39.0	
			SE	SW	PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0		
			SE	SW	PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0		
04S	05E	26	NE	NW	PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0	42.0	
			NE	NW	PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0		
			NE	NW	PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0		
04S	05E	26	NW	NW	PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0	42.0	
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04S	05E	26	SW	NW	PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0	38.0	
			SW	NW	PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0		
			SW	NW	PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0		
04S	05E	26	SE	NW	PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0	39.0	
			SE	NW	PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0		
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04S	05E	26	NE	SW	PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0	40.0	40.0
			NE	SW	PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0		
			NE	SW	PETERMAN FARMS INC	A61-10739 /	/		
			NE	SW	PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0		
04S	05E	26	NW	SW	PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0	42.0	
			NW	SW	PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0		
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04S	05E	26	SW	SW	PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0	39.0	
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TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	05E	26	SE	SW		PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0	38.0		
			SE	SW		PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0			
			SE	SW		PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0			
04S	05E	26	NE	SE		PETERMAN FARMS INC	A61-02157 /39.0	61-02157 /39.0	41.0		
			NE	SE		PETERMAN FARMS INC	A61-02156 /39.0	61-02156 /39.0			
			NE	SE		PETERMAN FARMS INC	A61-07347 /39.0	61-07347 /39.0			
04S	05E	26	NW	SE		PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0	40.0		40.0
			NW	SE		PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0			
			NW	SE		PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0			
04S	05E	26	SW	SE		PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0	38.0		
			SW	SE		PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0			
			SW	SE		PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0			
04S	05E	26	SE	SE		PETERMAN FARMS INC	A61-02157 /39.0	61-02157 /39.0	37.0		
			SE	SE		PETERMAN FARMS INC	A61-02156 /39.0	61-02156 /39.0			
			SE	SE		PETERMAN FARMS INC	A61-07347 /39.0	61-07347 /39.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A61-02157	636.00	636.00	633.00
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POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-02157	GROUNDWATER	PETERMAN FARMS INC	4.130	0.006		
A61-02156	GROUNDWATER	PETERMAN FARMS INC	3.680	0.005	1251.00	1.96
A61-07347	GROUNDWATER	PETERMAN FARMS INC	4.000	0.006		

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LIST OF ALL RIGHTS WITH SAME POJ BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10739	DOMESTIC	PETERMAN FARMS	FROM 01-01 TO 12-31	.080 CFS	
A61-10739	STOCKWATER	PETERMAN FARMS	FROM 01-01 TO 12-31	.060 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 61-02156, 61-07347

E. IS THE CLAIMED POJ THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POJ, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POJ BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y(☒) N()

G. SHOULD THE CLAIMED POJ BE VERIFIED BY FIELD EXAM? Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N(☒)

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SEP 27 1996

CHECK DOCUMENTS USED TO VERIFY POU: (✓) ORTHOPHOTOQUAD, IDWR NO. 262; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

See analysis in A61-02156
PPU per transfer: 316 acres within 636.0

RECOMMENDATIONS:

TOTAL ACRES: 636.0 N/A()
REVIEWED BY: RMP DATE: 1-23-95

MICROFILMED
SEP 27 1996

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-02157 IRRIGATION	FROM 04-01 TO 10-31	4.130 CFS	1422-00 AF7A
TOTAL DIVERSION RATE/VOLUME		4.130 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-02157 IRRIGATION	FROM 04-01 TO 10-31	4.130 CFS	
TOTAL DIVERSION RATE/VOLUME		4.130 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N(✓)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(✓) N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(✓) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? Y() N(✓)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? Y() N(✓)

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NOTES:

See analysis in A61-02156

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AJ CLAIM TOTAL DIVERSION RATE: 4.130 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 4.130 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. MEASUREMENT METHOD np FLOW MEASUREMENT

, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES x 0.02 CFS/ACRE = CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1106.0 AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

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NOTES:

See analysis in A61-02156

WR RECORD CONDITIONS/REMARKS:

- ~~TOP~~ - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
~~OK~~ - A flow measurement port or other device as specified by the
- Department shall be installed by the right holder to provide for
~~M/I~~ - the installation of measuring equipment and the determination of
- the rate of diversion by the Department.

Right 61-02157 is limited to the irrigation of 316 acres in the
place of use described above in a single irrigation season.

The total combined rate of diversion under Right Nos. 61-02156,
61-02157 and 61-07347 shall not exceed 9.85 cfs.

The total combined annual volume of water under Right Nos.

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61-02156, 61-02157 and 61-07347 shall not exceed 2544 afa.

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RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE
	FROM	TO		DATABASE	EXAMINER	
IRRIGATION	04-01	10-31	DATABASE 4.130	DATABASE 1422-00	EXAMINER	DATABASE 4406-0
TOTAL FOR THIS RIGHT			4.130			4406-0

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: RMF

DATE: 1-23-95

FLAG: _____

STANDARD CONDITIONS (CODE): m11

STANDARD REMARKS (CODE): E01, K06

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE): X22

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02157

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 4.130

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-02157	4.130	-	-	61-02157	4.130

TOTAL CFS

4.130

4.130

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE Y
FIELD EXAMINER Y() N()

NOTES:

No splits.

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

Roxanne McCarthy *1-23-95*
Roxanne McCarthy *St. Water Res. Agent*

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SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:06:29
08/05/94

PAGE: 17
QUICKLOOK INFORMATION

CLAIM NUMBER: A61-02157

36

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N			N	RMF/1-23-95			
POINT OF DIV				Y				
SOURCE				N				
PLACE OF USE				Y				
DIV. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE				Y				
PURPOSES OF USE				Y				
PERIOD OF USE				N				
BASIS OF CLAIM								
REMARKS								

BARCODE UPDATED
WHOM/DATE

RMF/1-23-95

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MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM		
() WATER RIGHT LICENSE		
(X) IDWR APPROVED TRANSFER	4-13-93	6
() SYSTEM DESCRIPTION		
() PHOTOGRAPHS		
() SPLIT RIGHT REVIEW		
() HUBBLE ANALYSIS		
() CONVEYANCE LOSS ANALYSIS		
() FLOW MEASUREMENT CALCULATIONS		
(X) OTHER <i>Will be</i>	6-17-93	1
(X) OTHER <i>Will be</i>	4-13-93	1

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SEP 27 1996

Page 1 of 1

DEC 15 1992

APPLICATION

CHANGES APPROVED BY [Signature] DATE 12-14-92

STATE OF IDAHO

Transfer No. 4078

RECEIVED

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

DEC 4 1992

PART 1

Department of Water Resources

Department of Water Resources

Name of applicant PETERMAN FARMS, INC. Phone 832-2262Post Office address H.C. 185 Box 19K, MOUNTAIN HOME, IDAHO 83647

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes THE TWO POINTS OF DIVERSION PREVIOUSLY LICENSED WILL NOT PRODUCE THE QUANTITY OF WATER LICENSED WITHOUT PUMPING EXCESSIVE SAND. ALL THREE RIGHTS WILL FUNCTION AS AN INTEGRATION SYSTEM USING THREE WELLS. TRANSFER ALSO CORRECTS WATER RIGHT DATA (NO WELL HAS BEEN USED IN SWNW SECTION 26).

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>61-07347</u>	<u>AUGUST 16, 1978</u>	<u>4.00 cfs</u>	<u>IRRIGATION</u>	<u>MAR. 15</u> to <u>NOV. 15</u>
<u>61-02156</u>	<u>APRIL 15, 1963</u>	<u>3.68 cfs</u>	<u>IRRIGATION</u>	<u>April 1</u> to <u>OCT. 31</u>
<u>61-02157</u>	<u>FEB. 27, 1963</u>	<u>4.13 cfs</u>	<u>IRRIGATION</u>	<u>MAR. 15</u> to <u>NOV. 15</u>
_____	_____	<u>9.85 *</u>	_____	_____ to _____

2. Total amount of water being transferred 4.00 cfs cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion: * MAX RATE 9.85 cfs and max volume 2862 A.F.A. per license combination 016 in Right no. 61-07347

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	26	4S	5E	ELMORE	NEW WELL
		NE	SE	26	4S	5E	ELMORE	OLD WELL
		NE	SW	26	4S	5E	ELMORE	OLD WELL

} 3 wells for
all 3 rights

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals		
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼			
4S	5E	25											40	39	39	40				158	
		26					40	40	40	40	40	40	40	40	40	40	39	40	40	39	478
NO CHANGES IN PLACE OF USE FOR																					
ALL THREE RIGHTS :																					

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SEP 27 1996

PART 1

6. General Information:

a. Description of diversion system THREE WELLS DELIVERING WATER TO MAINLINE -
PIVOT & HANDLINES

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

FARM HOME ADMINISTRATION OWNS A MORTGAGE ON THE PROPERTY.
NO CONSENT REQUIRED BECAUSE APPLICATION ONLY PROPOSES
ADDING POINT OF DIVERSION.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

1/11/2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

*SRBA claim A61-07347
filed*

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 61-07347 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other N/A

3. Source of water GROUNDWATER tributary to _____

4. Date or priority AUGUST 16, 1978

5. Water is used for the following purpose:

amount 4.00 cfs for IRRIGATION purposes from MAR. 15 to NOV. 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	26	4S	5E	ELMORE	
		NE	SW	26	4S	5E	ELMORE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	5E	25									40	39	39	40					158
		26					40	40	40	40	40	40	40	40	39	40	40	39	478

Total acres 638

9. Describe any other water rights used for the same purpose as described above

61-02156 & 61-02157 for portions of these acres

NONE **SEP 27 1996**

APR 19 1993

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

APR 19 1993

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

SRBA claim A61-02156
filed

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

b. License No. 61-02156 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other N/A

3. Source of water ground water tributary to _____

4. Date or priority 4/15/1963

5. Water is used for the following purpose:

amount 3.68 cfs for Irrigation purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.68 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	26	45	SE	Elmore	note: there is no well in
								SWNW 5.26 but license is
								recorded this way

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	SE	26					35	35	34	35	35	34	35	35					278

Total acres 278

9. Describe any other water rights used for the same purpose as described above

61-07342

SEP 27 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED — N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) — N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

APR 19 1993

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

*SRBA claim A61-02157
filed*

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-02157 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other N/A

3. Source of water groundwater tributary to _____

4. Date or priority 2/27/1963

5. Water is used for the following purpose:

amount 4.13 cfs for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 4.13 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>NE</u>	<u>SE</u>	<u>26</u>	<u>45</u>	<u>SE</u>	<u>Elmore</u>	<u>Same well as ID 61-07347</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>45</u>	<u>SE</u>	<u>25</u>									<u>40</u>	<u>39</u>	<u>39</u>	<u>40</u>					<u>158</u>
		<u>26</u>													<u>39</u>	<u>40</u>	<u>40</u>	<u>39</u>	<u>158</u>

Total acres 316

9. Describe any other water rights used for the same purpose as described above

61-07347

MICROFILMED
SEP 27 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

- N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- N/A

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

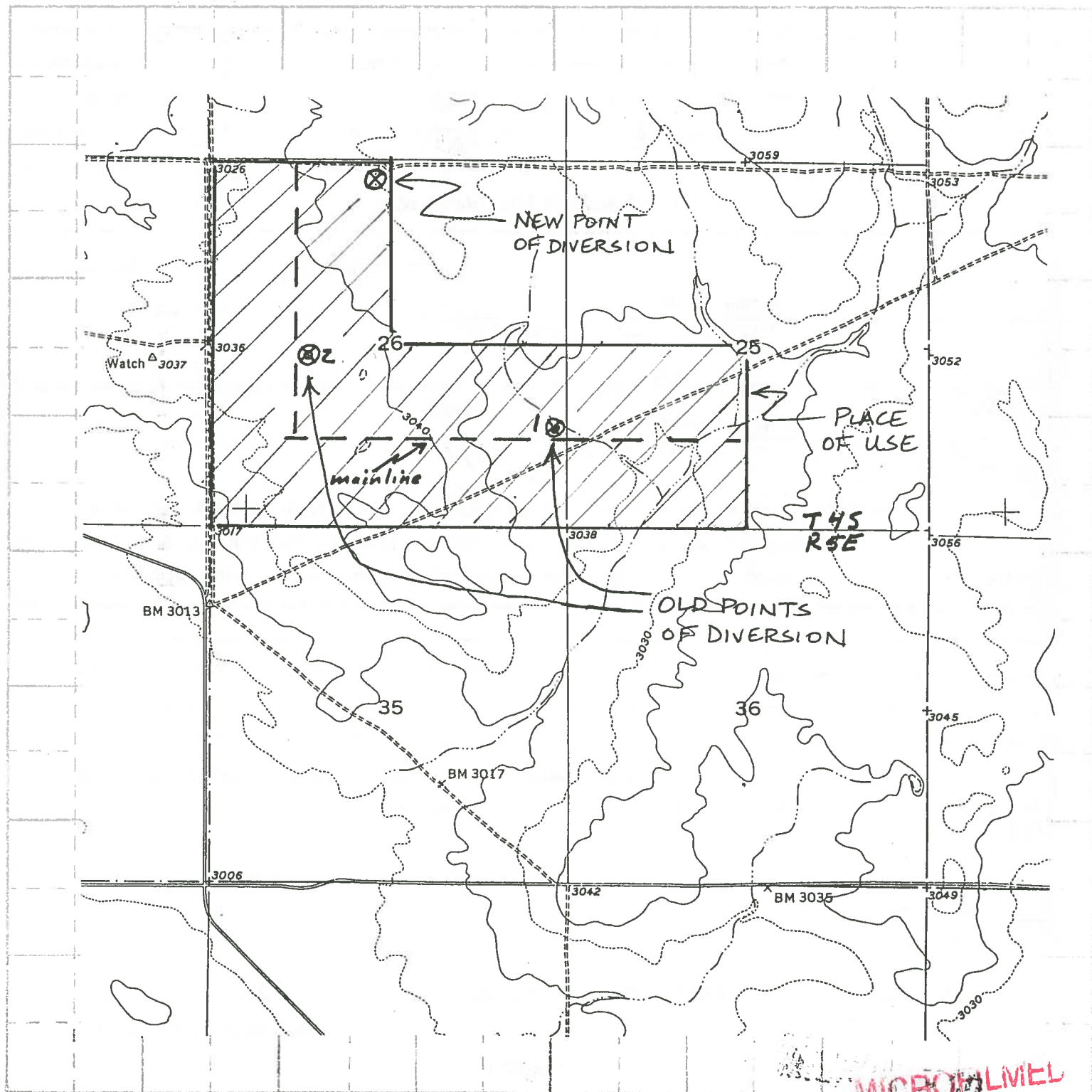
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

APR 19 1993

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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 APR 19 1993 SEP 27 1996

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Wendell K. Peterman - President
(Signature of Applicant)

Subscribed and sworn to before me this 4th day of December, 19 92.

Sharon R. Curtis
(Notary Public)

My commission expires 10-6-96

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 1 attachments

Received by MM Date 12-7-92 Protest filed by _____

Prelim. check by SL Fee 50.00 CO26197

Receipted by SL Date 12-11-92

Published in Mountain Home News Copies of protest forwarded by _____

Pub. dates 1/6 + 1/13/93 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by Der Zell

Copy of transfer sent to lien holder _____

RECEIVED

APR 19 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PERMIT TO DRILL A WELL
NO. 61-93-C-0008-000

1. This is to certify, that

KENTON PETERMAN
PETERMAN FARMS
HC85 BOX 19K
MOUNTAIN HOME ID 83647

O

has applied for a permit on 4/13/1993 to drill a well and a permit is
APPROVED for construction as follows:

2. **Proposed Well Location:** Township 04S, Range 05E, Sec. 26, NENW
ELMORE County

Street Address of Well Site: 1 1/2 MI N OF MINT FARM RD
MOUNTAIN HOME ID

3. **Proposed Use of Well:** Non-Domestic Irrigation

4. **Well Construction Information:**

- A. New Well
- B. Proposed Surface Diameter 20 In. Proposed Maximum Depth 550 Ft.
- C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)

5. **Construction Start Date:** 4/14/1993

6. **Anticipated Well Driller:**

CARL HICKEY WELL DRILLING

NOTE: The actual well driller must be identified prior to drilling.

GENERAL CONDITIONS:

1. This well shall not be drilled deeper than 10% of proposed total depth or enlarged without prior authorization.
2. The well must be constructed or modified in compliance with the applicable statutes; specific conditions of approval shown on the water right permit, transfer, amendment, or injection well permit; and the rules and regulations of the Department of water appropriation, injection wells, and well construction.
3. This drilling permit is valid for two (2) months from approval date for the start of drilling.
4. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.

(Continued)

APR 19 1993

APR 19 1993

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SEP 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

*2-5-91
Claims filed
11/2/89 # M005100.
okay. Smith
[Signature]*

August 30, 1989

Peterman Farms
Star Route B, Box 19K
Mountain Home, Idaho 83647

Re: Snake River Basin Adjudication SRBA
Claims #A61-02156/#A61-02157/#A61-07347 - Elmore County

Dear Claimant:

We are forwarding to you three Notice of Claims to a Water Right for your property in Elmore County. Also enclosed is a sheet on "How You Will Receive Notices in the Snake River Basin Adjudication."

Please review the enclosed Notice of Claims to assure the claims are in agreement with your water right. (A set of instructions are enclosed.) If you are in agreement with the claims, sign the form, having your signature notarized, and return it to this office with the filing fee of \$786.00.

However, if you believe our data is incorrect and you make any changes to this Notice of Claim, initial the changes, sign the form, having your signature notarized, and return it to this office.

MICROFILMED

AUG 11 1992

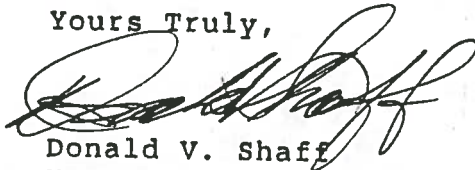
Peterman Farms

Page 2

August 30, 1989

Please return the documents to this office at the attention of Celia Clemens. The December 7, 1989, deadline for Elmore County applies to avoid late filing fees. Do not hesitate to contact this office, or our Western Region Office, if you have any questions or concerns.

Yours Truly,



Donald V. Shaff
Manager, Adjudication Section

DVS:mcc:state

Enclosures:

Claim #A61-02156/#A61-02157/#A61-07347

Instructions (long)

How you Will Receive Notices

MICROFILMED

AUG 11 1992

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

DEC 14 1998

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-02157

PETERMAN FARMS INC
HC 185 BOX 19K
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

AFA 4.0

Total Combined Diversion 9.85 CFS

Period of USE 4/1 to 10/31

2. Describe the changes you wish to make in the proposed recommendation:

AFA 4.5

Total Combined Diversion 11.16 CFS

PERIOD of USE 3/15 to 11/15

3. Give a brief explanation as to why you disagree with these portions:

AFA Per License

Present crops grown at this location require present rate of diversion.

PERIOD of USE Per License and per current crops grown

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-10-98

SIGNATURE:

Please print your name:

TERRELL K. PETERMAN

RIGHT NUMBER: 61-02157

NAME AND ADDRESS: PETERMAN FARMS INC
HC 185 BOX 19K
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 4.13 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 9.85 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 2544 AF. COMBINED RIGHT
NOS.: 61-02156 & 61-07347

PRIORITY-DATE: 02/27/1963

POINT OF DIVERSION T04S R05E S26 NWNENW Within ELMORE County
 NWNESW
 SENESE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	4.13 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	IRRIGATION	Within ELMORE County		
	T04S R05E S25	NESW 40	NWSW 40	SWSW 39 SESW 40
	S26	NENW 40	NWNW 40	SWNW 40 SENW 40
		NESW 39	NWSW 40	SWSW 40 SESW 40
		NESE 39	NWSE 40	SWSE 40 SESE 39
	636 ACRES TOTAL			

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 316 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 61:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

61-02157 CONTINUED

ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 61-02156 & 61-07347