

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-02156**
Date Received: 11/ 3/1989
Receipt No: M005100
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PETERMAN FARMS INC
Address: HC 185 BOX 19K
MOUNTAIN HOME ID 83647

2. Date of Priority: APR 15, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	05E	26		NE	NW		ELMORE
				NE	SW		ELMORE
				NE	SE		ELMORE

5. Description of diverting works:
2 WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.680		1251.00

7. Total Quantity Appropriated is:
3.680 C.F.S. (and/or) 1251.00 A.F.A.

8. Total consumptive use is 973.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05E	25		NE	SW	IRR	40.0
				NW	SW	IRR	39.0

A61-02156

Page 1

Date: 07/19/93

MICROFILMED
SEP 27 1996

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	05E	25	SW		SW		IRR	39.0
			SE		SW		IRR	40.0
							Section Acres	158.0
		26	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	39.0
							Section Acres	478.0
							Total Acres	636.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
61-02157, 61-07347

14. Remarks:
CLAIM AMENDED BY TRANSFER #4078, DATED 4-13-93.

15. Basis of Claim: LICENSE

Water Right Number: 30995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4078
WATER RIGHT NOS. 61-02156/02157/07347

This is to certify that:

PETERMAN FARMS INC
HC 185 BOX 19K
MOUNTAIN HOME ID 83647

has requested a change to the above captioned water rights. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 61-02156: IRRIGATION Priority: 04/15/1963	04/01 - 10/31	3.68 CFS	
Right No. 61-02157: IRRIGATION Priority: 02/27/1963	04/01 - 10/31	4.13 CFS	
Right No. 61-07347: IRRIGATION Priority: 08/16/1978	04/01 - 10/31	4.00 CFS	
	Total	9.85 CFS	

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION

NENW, Section 26, Township 04S, Range 05E
NESW, Section 26, Township 04S, Range 05E
NESE, Section 26, Township 04S, Range 05E
ELMORE County

PLACE OF USE

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	05E	25	NESW 40.0	NWSW 39.0	SWSW 39.0	SESW 40.0	158.0
04S	05E	26	NENW 40.0 NESW 40.0 NESE 39.0	NWNW 40.0 NWSW 40.0 NWSE 40.0	SWNW 40.0 SWSW 40.0 SWSE 40.0	SENW 40.0 SESW 40.0 SESE 39.0	478.0
Total number of acres irrigated:							636.0

APR 19 1993

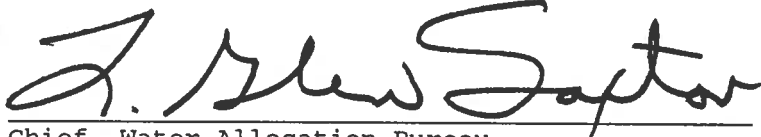
APR 19 1993

TRANSFER NO. 4065 4078
WATER RIGHT NOS. ~~45-02283/02322/02575~~

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
3. Right No. 61-02156 is limited to the irrigation of 278 acres in the place of use described above in a single irrigation season.
4. Right No. 61-02157 is limited to the irrigation of 316 acres in the place of use described above in a single irrigation season.
5. The total combined rate of diversion under Right Nos. 61-02156, 61-02157 and 61-07347 shall not exceed 9.85 cfs.
6. The combined annual volume of water under Water Right Nos. 61-02156, 61-02157 and 61-07347 shall not exceed 2544 afa.

Dated this 13th day of April, 1993.

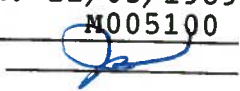

Chief, Water Allocation Bureau

APR 19 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02156
Date Received: 11/03/1989
Receipt No: M005100
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETERMAN FARMS
Address: STAR RT B BOX 19K
MOUNTAIN HOME, ID 83647

2. Date of Priority: APR 15, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	05E	26	SW	NW			ELMORE

5. Description of diverting works:
2 WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.680		1251.00

7. Total Quantity Appropriated is:
3.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 973.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05E	26	NE	NW		IRR	35.0
			NW	NW		IRR	35.0
			SW	NW		IRR	34.0

A61-02156

Page 1

Date: 11/03/89

MICROFILMED

AUG 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05E	26	SE	NW		IRR	35.0
			NE	SW		IRR	35.0
			NW	SW		IRR	34.0
			SW	SW		IRR	35.0
			SE	SW		IRR	35.0
						Section Acres	278.0
						Total Acres	278.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
61-02157, 61-07347

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30995

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Partner of Peterman Farms, that I have signed the foregoing document in the space below as PARTNER of PETERMAN FARMS and that the statements contained in the foregoing document are true and correct.

Kenton H. Peterman
Signature of Authorized Agent
PARTNER, PETERMAN FARMS
Title and Organization
11-3-89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of November 19 89

Jan Shute
Notary Public

Seal

Residing at Mendota, ID
My Commission Expires 9-14-96

Memorandum

Date: February 7, 1999

To: File

From: Roxanne Brown

RE: Notice of Error

The license in question was altered by a Transfer granted in 1993. In order to change our recommendation, the transfer would require amending.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4078
WATER RIGHT NOS. 61-02156/02157/07347

This is to certify that:

PETERMAN FARMS INC
HC 185 BOX 19K
MOUNTAIN HOME ID 83647

has requested a change to the above captioned water rights. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 61-02156: IRRIGATION Priority: 04/15/1963	04/01 - 10/31	3.68 CFS	
Right No. 61-02157: IRRIGATION Priority: 02/27/1963	04/01 - 10/31	4.13 CFS	
Right No. 61-07347: IRRIGATION Priority: 08/16/1978	04/01 - 10/31	4.00 CFS	
	Total	9.85 CFS	

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION

NENW, Section 26, Township 04S, Range 05E
NESW, Section 26, Township 04S, Range 05E
NESE, Section 26, Township 04S, Range 05E
ELMORE County

PLACE OF USE

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	05E	25	NESW 40.0	NWSW 39.0	SWSW 39.0	SESW 40.0	158.0
04S	05E	26	NENW 40.0	NWNW 40.0	SWNW 40.0	SENW 40.0	
			NESW 40.0	NWSW 40.0	SWSW 40.0	SESW 40.0	
			NESE 39.0	NWSE 40.0	SWSE 40.0	SESE 39.0	478.0
			Total number of acres irrigated:				636.0

APR 19 1993

MICROFILMED

APR 27 1996



Peterman Farms, Inc.

Beans • Wheat • Alfalfa
Producers and Marketers

RECEIVED

DEC 14 1998

Department of Water Resources

Mountain Home, Idaho 83647
(208) 832-2262 • (208) 832-~~4583~~
2010

12-11-'98

Roxanne,

In regards to our meeting on 12-10-'98 we are enclosing some documents showing the difference in pumping equipment before, during and after the 1988 tube measurment taken by Sheryl Chapman. These show a brief history of water production through the period of 1983 to 1990.

It is evident that the measurment was taken while the diversion rate was reduced to work through the sand problems in 1985. Presently this well is back to full production.

Due to the tremendous cost of developing this rate of diversion we would like, as it was our original intent, to license for this rate of diversion.

We will be available at any time to meet with you and do whatever is needed to correct what we believe is an error.

Thank you,

Fax Number:

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

DEC 14 1998

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-02156

PETERMAN FARMS INC
HC 185 BOX 19K
MOUNTAIN HOME ID 83647

Daytime Telephone Number: 832-2262

Evening Telephone Number: 587-6183

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

~~Priority Date - 4-15-63~~

AFA - 4.0

3.68 CFS Total Combined Diversion 9.85 CFS

2. Describe the changes you wish to make in the proposed recommendation:

~~Priority Date - 2-27-63~~

AFA - 4.5

5.5 CFS Total Combined Diversion 11.16 CFS

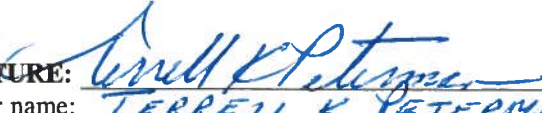
3. Give a brief explanation as to why you disagree with these portions:

~~Original Water License Date~~

AFA Per License

Tube measurement taken 5-20-88 Well cave in had occurred requiring drastic reduction in pump. See documentation. (Temporary Situation)

I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-10-98 SIGNATURE: 

Please print your name: TERRELL K. PETERMAN

0405

RIGHT NUMBER: 61-02156

NAME AND ADDRESS: PETERMAN FARMS INC
HC 185 BOX 19K
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 3.68 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 9.85 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 2544 AF. COMBINED RIGHT
NOS.: 61-02157 & 61-07347

PRIORITY-DATE: 04/15/1963 2/27/63

POINT OF DIVERSION T04S R05E S26 NWENW Within ELMORE County
NWESW
SENESE

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04-01 10-31

QUANTITY
3.68 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION

Within ELMORE County

T04S R05E S25
S26

NESW 40
NENW 40
NESW 39
NESE 39

NWSW 40
NWNW 40
NWSW 40
NWSE 40

SWSW 39
SWNW 40
SWSW 40
SWSE 40

SESW 40
SENW 40
SESW 40
SESE 39

636 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 278.0 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 61:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

61-02156 CONTINUED

ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 61-02157 & 61-07347

GJ VERTI-LINE PUMP TF TEL NO.208-733-5009

Mar 31, 46 22:45 P.02

GS AURORA PUMP
A UNIT OF GENERAL SIGNAL
P. O. BOX 1300 • CITY OF INDUSTRY, CA 91749

ALL INQUIRIES AND CORRESPONDENCE SHOULD BE SENT TO 800 AIRPORT RD., NO. AURORA, IL. 60542 WITH THIS NUMBER →

ORDER NUMBER
3X3-70824

SOLD TO **Kent Peterman**
Box 19K Star Route B
Mountain Home, Id 83647

CUST ORDER NO

SHIPPED FROM **Twin Falls** **8307-26**

INVOICE NO
2973
INVOICE DATE

JUL 1 2 1

RECEIVED

DEC 14 1998

Department of Water Resources

TERMS - NET 30 DAYS
maximum interest permitted
by law charged on past due items
PAYABLE IN U. S. FUNDS ONLY

MARK

COLLECT PREPAID NOT ALLOWED
CURVES BUL TNS INS TIONS

TERMS

ORDER NUMBER DATE RECEIVED **7-1-83** CUSTOMER'S ORDER NO SHIP VIA **install**

SHIP CR CUST CODE S. TAX EXEMP. NUMBER SALES TAX YES ☐ NO ☒ S. SOLD DIST. NO. S SHIP D C SHIP D SHIPMENT SCHEDULE

PROD CODE	QTY. ORDERED	PRICE EACH	PART OR MODEL	DESCRIPTION	UNIT PRICE	QTY SHIPPED	TOTAL PRICE
410	1			400 HP Western Pump			
	6			Pull customers pump, replace bowl assy and reinstall			
				8 stage 14 RL-M bowl assy.			5,740.
				1 15/16 shaft couplings			219.
				15' perforated suction			146.
				labor to pull and reinstall			2,125.
							8,230.

Paid in full check # 3787

WRELLER PATT **14 RL-M** DIA **4-FD 2-11 3/8** CAPACITY **2250** TO A. HEAD **620** SPEED **1770** EFFICIENCY **OF** PUMPING TEMPERATURE **OF** LIQUID **SOL**

TAGES **8** SPEC. GRAV VISCOSITY BRAKE HORSE POWER SUCTION PRESSURE VAPOR PRESSURE N P S H ABOVE VAPOR PRESSURE

SSU PSIG PSIA AVAIL REQ D

We hereby certify that these goods were produced in compliance with all applicable requirements of the Fair Labor Standards Act of 1938, as amended and regulations and orders thereunder. If any sales use or similar tax is payable with respect to the goods described below, purchaser will upon demand pay to us the amount of any such tax plus any interest and penalty thereon for which we might be or become liable.

GJ VERTI-LINE PUMP TF TEL NO.208-733-5009

Mar 31, 46 22:44 P.01

AURORA PUMP
A UNIT OF GENERAL SIGNAL
P. O. BOX 1300 • CITY OF INDUSTRY, CA 91749

ALL INQUIRIES AND CORRESPONDENCE SHOULD BE SENT TO 800 AIRPORT RD., NO. AURORA, IL. 60642 WITH THIS NUMBER →

ORDER NUMBER
3X5-70086

SHIP TO
Kent Peterman
Box 19K Star Route B
Mountain Home, Id 83647

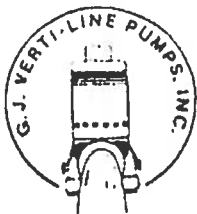
CUST ORDER NO

SHIPPED FROM Twin FallsINVOICE NO
20244INVOICE DATE
JUL 15 1988

TERMS - NET 30 DAYS
maximum interest permitted
by law charged on past due items
PAYABLE IN U. S. FUNDS ONLY

MARK		COLLECT	PREPAID ALLOWED	PREPAID NOT ALLOWED	FR	TERMS
ORDER NUMBER	DATE RECEIVED	CUSTOMER'S ORDER NO.	CERT PTS	CURVES	BUL TNS	INS TIONS
	7-2-85					
AP CR	CUST. CODE	S TAX EXEMP. NUMBER	SALES TAX YES ☐ NO ☒	S SOLD	DIST NO.	S SHIP D
	007005					
C SHIP D	SHIP VIA	install			SHIPMENT SCHED	
PROD. CODE	QTY. ORDERED	PRICE EACH	PART OR MODEL	DESCRIPTION	UNIT PRICE	QTY SHIPPED
				400 HP Western pump, pull pump, redesign to new conditions, and reinstall with new bowl assy.		
				6 stage 14 RM bowl assy.		4,829
				1 15/16 shaft couplings		284
				10" cone strainer		125
				*rolls tape		20
				Pull and reinstall pump		2,210
						7,468
Paid in full Grange Co-op Federal Credit Union check #3850						
IMPELLER DIA	DIA	CAPACITY	TOTAL HEAD	SPEED	EFFICIENCY	PUMPING TEMPERATURE
14 RM	F.D.	1600	620	1770		OF
STAGES	SPEC. GRAV	VISCOSITY	BRAKE HORSE POWER	SUCTION PRESSURE	VAPOR PRESSURE	N P S H ABOVE VAPOR PRESSURE
6						
SSU		PSIG		PSIA		AVAIL
						REQ D

We hereby certify that these goods were produced in compliance with all applicable requirements of the Fair Labor Standards Act of 1938, as amended and regulations and orders thereunder. If any sales use or similar tax is payable with respect to the goods described below, purchaser will upon demand pay to us the amount of any such tax plus any interest and penalty thereon for which we might be or become liable.

**G.J. VERTI-LINE PUMPS, INC.**

1970 Highland Ave. East

P.O. Box 892

Twin Falls, ID 83303

(208) 733-4278

INVOICE 4531

SOLD TO:

Date

4-10-92

Kent Peterman
Box 19K Star Route B
Mountain Home, Id 83647

CUSTOMER CODE: 15350

JOB NUMBER:

QTY.	NUMBER	DESCRIPTION	NET
		Design: 2200 GPM at 550 ft. head	
		400 HP Western Pump ~~IN YARD~~	
		Pulled pump to repair, found bowls not repairable reinstall pump with new bowls, 20 ft. extension change out 3-20 ft. lengths tube and shaft assy.	
		6 stage 14 RM bowl assy.	6123.00
		20 ft. 10 x 3 x 1 15/16 extension (redwood tube and shaft)	876.00
3		20 ft. 3 x 1 15/16 redwood tube and shaft	1,503.00
1		10" taper to butt pipe coupling	82.00
1		10" x 24" top headjoint pipe nipple	160.00
			2,415.00
		Pull and reinstall pump	
			11,159.00
		When pump was started, panel shut off with bowls full of gravel.	
		Had to pull pump, clean bowls and reinstall charge to customer 1/2	1,024.00
			12,183.00

TERMS: Net 30 Days — 1 1/2% Interest charged per month on Past Due Invoices.

FORM 1088

METER NUMBER

IRRIGATION AND/OR DRAINAGE PUMPING CUSTOMER OPERATING DATA

NAME AND ADDRESS	
PETERMAN FARMS % KENTON PETERMAN ST RT B BOX 19K MT HOME, ID 83647	

0634-C02203-H

ACCOUNT NO.

IRRI G. ADVANCE DATA - COMB #	00032
ANNUAL GUARANTY	\$ 1962.84
ADVANCE - SEASONAL	\$ 18500
MONTHLY	\$
BANK LTR.	\$
(DATE REC.)	
CO #	
CONNECT	/
DATE	/

SERVICE ADDRESS PUMP SMH P W 400

FINANCE CODE=B	UNDERGRD=	AVERAGE RATE THIS YEAR	372	MAXIMUM DEMAND
----------------	-----------	---------------------------	-----	-------------------

ACCOUNT NO.

INDIVIDUAL MOTOR RATINGS

400.0

SOURCE=N	SYSTEM	TYPE=S	ACRES=	640	LIFT=	0	KVA1=	100.0	KVA2=	100.0	KVA3=	100.0
----------	--------	--------	--------	-----	-------	---	-------	-------	-------	-------	-------	-------

DATE		DAYS	K.W. MONTHS	DEMAND	KILOWATT HOURS		BILLING
FROM	TO				OTHER	TAX REFUNDABLE	
10/02	10/31	30		372		78,600	1,527.98 00
10/31	12/02	30		12		480	15.27 00
12/02	01/02	30					15.27 00
01/02	02/02	30					13.27 00
02/02	03/04	30					15.23 00
03/04	04/03	30		12		240	14.89 00
04/03	05/05	30		372		36,240	687.11 00
05/05	05/24	19				136,344	2,585.08 00
05/24	06/04	11	136,40	372		78,936	1,534.76 00
06/04	07/06	30	372,00	372		258,480	4,737.81 00
07/06	08/04	30	372,00	372		91,320	2,601.50 00
08/04	09/02	30	372,00	372		111,120	2,854.54 00
09/02	09/15	13	161,20	372		1,144	444.03 00
09/15	10/02	17				1,496	23.54 00

TOTAL REG. SEASON

17,077.28
15,503.49

MARCH THROUGH OCTOBER: BILLING

TAX EXEMPTION CREDITS: \$ — \$ _____ + X — \$ _____

NET SERVICE COST FOR YEAR

METER NUMBER

IRRIGATION AND/OR DRAINAGE PUMPING CUSTOMER OPERATING DATA

59782668W

NAME AND ADDRESS	
PETERMAN FARMS % TERRY PETERMANN ST RT B BOX 19L MT HOME, ID 83647	

2034-002203-8

ACCOUNT NO.

SERVICE ADDRESS 0405 SMH P W 400

AVERAGE RATE
THIS YEAR

MAXIMUM
DEMAND

**CONNECTED
H.P.**

ACCOUNT NO.

FINANCE CODE=	UNDERGRD=	PHASE=3	288	400.0
---------------	-----------	---------	-----	-------

INDIVIDUAL MOTOR RATINGS

INDIVIDUAL MOTOR VEHICLES					
	400.0				
SOURCE=W	SYSTEM TYPE=S	DAYS	K.W. MONTHS	LIFT= DEMAND	OTHER KILOWATT HOURS TAX REFUNDABLE BILLING
DATE FROM	TO DATE				
09/29	10/23	24		288	71,400 2,271.38 OU
TOTAL REG. SEASON					71,400 2,271.38

TAX EXEMPTION CREDITS: \$ - \$ + X - \$

NET SERVICE COST FOR YEAR

IRRIGATION AND/OR DRAINAGE PUMPING CUSTOMER OPERATING DATA

59782668W

NAME
AND
ADDRESS

2034-002203-8

ACCOUNT NO.

IRRIG. ADVANCE DATA - COMB #		00105	
ANNUAL GUARANTY	\$		
ADVANCE - SEASONAL	\$		
MONTHLY	\$		
BANK LTR.	\$		
(DATE REC.)			
CO #		CONNECT	/
		DATE	/

SERVICE

ADDRESS 0405 SMH P W 400

**AVERAGE RATE
THIS YEAR**

**MAXIMUM
DEMAND**

CONNECTED
H.P.

ACCOUNT NO.

FINANCE CODE=	UNDERGRD=	PHASE=3	288	400.0
---------------	-----------	---------	-----	-------

288

400.0

INDIVIDUAL MOTOR RATINGS

400.0

INDIVIDUAL MOTOR RATINGS

SOURCE=W	SYSTEM TYPE=S	ACRES= 640	LIFT= 0	KVA1= 100.0	KVA2= 100.0	KVA3= 100.0
----------	---------------	------------	---------	-------------	-------------	-------------

DATE				DAYS	K.W. MONTHS	DEMAND	OTHER	KILOWATT HOURS	TAX REFUNDABLE	BILLING
FROM	TO									
10/23	11/12	20								10.00 OU
04/14	04/25	11			288			39,000		1,242.93 OU
04/25	05/24	30			288			187,200		5,966.06 OU
05/24	06/23	30	288.00		288			156,240		4,706.14 IN
06/23	07/25	30	288.00		288			52,440		2,075.55 IN
07/25	08/24	30	288.00		288			98,040		3,239.26 IN
08/24	09/23	30	288.00		288			141,360		4,344.79 IN
09/23	10/25	30			288			40,560		1,318.61 OU

1988

TOTAL REG. SEASON

1,152.00

714,840

22,903.34

MARCH THROUGH OCTOBER BILLING

22,893.34

TAX EXEMPTION CREDITS: S -- \$ _____ + X -- \$ _____

NET SERVICE COST FOR YEAR

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
587-8411 2430 AMERICAN LEGION, MTN HOME



IDAHO
POWER

CUSTOMER IDENTIFICATION	
CUSTOMER NAME	PETERMAN FARMS
SERVICE LOCATION	0405 HP 475
CUSTOMER NUMBER	2034-002203-8
ACCOUNT INFORMATION AS OF JULY 27, 1992	
BALANCE FORWARD ▶	
METER NUMBER	5978266824
OR NUMBER OF LAMPS	623 723
FRONT	TO
SERVICE	03348734719
D	120
SA	324
METER READING	147840
PREVIOUS	506341
PRESENT	506341
METER	506341
CONSTANT	506341
BILLING DEMAND	506341
BILLING ENERGY	506341
KILOWATT HOURS	506341
ACCOUNT ACTIVITY SINCE LAST BILLING ****	
6445.48CR TOTAL PAYMENTS THANK-YOU	
ACCOUNT BALANCE 506341	

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR	
BILLING PERIOD	KWH BILLED
THIS MONTH THIS YEAR	THIS MONTH LAST YEAR
DAYS	
LEVEL PAY	AMOUNT
PLEASE PAY	THIS AMOUNT
5063.41	

PLEASE ADD \$1, \$5 OR \$10 TO AID PROJECT SHARE'S ASSISTANCE PLAN

RECYCLABLE



0- REGULAR READING
CR- CREDIT
1- CUSTOMER READING
AV- AVERAGE
2 OR 3- ESTIMATED READING
MIN- MINIMUM

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
 FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
 587-8411 2430 AMERICAN LEGION, MIN HOME



IDAHO POWER

CUSTOMER IDENTIFICATION

CUSTOMER NAME PETERMAN FARMS		SERVICE LOCATION 0405 HP 475	
CUSTOMER NUMBER 2034-002203-8		TYPE OF SERVICE IRRIGATION	
ACCOUNT INFORMATION AS OF SEPTEMBER 24, 1992			

▶ BALANCE FORWARD

METER NUMBER OR NUMBER OF LAMPS	SERVICE	DATE	METER READING	METER	CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS
59782668W24	821	922	03614537507	PREVIOUS	PRESENT	120	324
							163440

**** ACCOUNT ACTIVITY SINCE LAST BILLING ****
 5683.65CR TOTAL PAYMENTS THANK-YOU

ACCOUNT BALANCE

550163

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
	THIS MONTH THIS YEAR		
	THE MONTH LAST YEAR		

LEVEL PAY	AMOUNT

PLEASE PAY	THIS AMOUNT
	5501.63

PLEASE ADD \$1, \$5 OR \$10 TO AID PROJECT SHARE'S ASSISTANCE PLAN

RECYCLABLE



0- REGULAR READING
 CR- CREDIT
 1- CUSTOMER READING
 AV- AVERAGE
 2 OR 3- ESTIMATED READING
 MIN- MINIMUM

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION



PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
(800)488-6151 2430 AMERICAN LEGION, MIN. HO

CUSTOMER IDENTIFICATION

CUSTOMER NAME		PETERMAN FARMS	
SERVICE LOCATION		0405 HP 475	
ACCOUNT NUMBER		2034-002203-8	
TYPE OF SERVICE		IRRIGATION	
SECONDARY			

ACCOUNT INFORMATION AS OF JUNE 23, 1998

BALANCE FORWARD >

METER NUMBER	OR NUMBER OF LAMPS	R E T A I N E D	SERVICE		D A Y S	*	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWAT HOURS
			FROM	TO			PREVIOUS	PRESENT			
56497545W		24	520	619	30	0	17534	17652	120	324	14160
											158248

ACCOUNT BALANCE

158248

*** ACCOUNT ACTIVITY SINCE LAST BILLING ***
4256.26CR TOTAL PAYMENTS THANK-YOU

\$10.00 CUSTOMER CHARGE, PLUS
0.0298220 PER KWH
3.5500 PER KW OF BILLING DEMAND

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
BILLING PERIOD		THIS MONTH THIS YEAR	
KWH BILLED		THIS MONTH LAST YEAR	
KWH PER DAY			

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
1582.48

PLEASE ADD \$1,\$5 OR \$10 TO AID THE PROJECT SHARE PROGRAM

0- REGULAR READING
CR- CREDIT
1- CUSTOMER READING
AV- AVERAGE
2 OR 3- ESTIMATED READING
MN- MINIMUM
SEE REVERSE SIDE FOR ADDITIONAL INFORMATION



DATE: 11/20/98
PAGE: 1

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-02156

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

Comments: Date: 01/23/1995 User-ID: RMCARTH Subject: TRANSFER INFORMATION
CLAIM AMENDED BY TRANSFER #4078, DATED 4-13-93.

Audit: 11/20/98 LHARRIS

DATE: 11/15/98
PAGE: 1

ELMORE County

oint(s)

Misc: **Water District Number:** **Field Inspection Flag:**
Presumption Flag:

AJ0749NP
No. R61-02156

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/15/98
PAGE: 2

Comments: Date: 01/23/1995 User-ID: RMCCARTH Subject: TRANSFER INFORMATION
CLAIM AMENDED BY TRANSFER #4078, DATED 4-13-93.

Audit: 11/15/98 KWALKER

USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

04-01 10-31 ✓ 3.68 CFS ✓

DIVERSION. 3.68 CFS ✓

Stage: LICENSE
ELMORE County

ELMORE County ✓

113

SESE	NWSE	SWSE	SESE
Ac	Lt	Ac	Lt
39	40	40	39
TOTAL ACRES			

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A61-02156	A61-02157	A61-07347	R61-02157	R61-07347
-----------	-----------	-----------	-----------	-----------

- A MEASURING DEVICE OR ACCESS PORT FOR INSTALLATION OF A
- MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED
- AS PART OF THE DIVERTING WORKS.

USE OF THIS RIGHT WITH RIGHT NOS. 61-02157 AND 61-07347 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.85 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2544 AF, AND A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1908 AF.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. R61-02156

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/11/98
PAGE: 8

Comments: Date: 01/23/1995 User-ID: RMCCARTH Subject: TRANSFER INFORMATION
CLAIM AMENDED BY TRANSFER #4078, DATED 4-13-93.

Audit: 01/23/95 RMCCARTH 03/30/95 POST-STD

VERIFIED BY R. McCarthy
1-23-95

DATE: 01/23/95
PAGE: 1

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. R61-02156

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME
C PETERMAN FARMS INC 04/15/1963 IRRIGATION 04-01 10-31 3.68 CFS
TOTAL DIVERSION: 3.68 CFS

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T04S R05E S26 NW1/4NW1/4 NW1/4SE1/4 ELMORE County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
04S	05E	25	:	:	:	:	:	:	:	:	:
04S	05E	26	:	40	40	40	40	40	40	39	159.0
			:	:	:	:	:	:	:	:	:
			:	40	40	40	40	40	40	39	477.0
			:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	636.0

POU County: ELMORE

Other Rights: 61-02157, 61-07347

Conditions of Approval:
M11 - A MEASURING DEVICE OR ACCESS PORT FOR INSTALLATION OF A
- MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED
- AS PART OF THE DIVERTING WORKS.

Remarks: USE OF THIS RIGHT WITH RIGHT NOS. 61-02157 AND 61-07347 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.85 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2544 AF, AND A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1908 AF.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 278.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT NOS. 61-02157 AND 61-07347 ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: 01/23/1995

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 01/23/1995 User-ID: RMCCARTH Subject: TRANSFER INFORMATION CLAIM AMENDED BY TRANSFER #4078, DATED 4-13-93.

Audit: 01/23/95 RMCCARTH

MICROFILMED
SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:06:29
08/05/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-02156

LAST: BROOKS
ADDRESS:
CITY: CALDWELL
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: ANNA MARIE
STATE: ID ZIP: X

LAST: HICKEY
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: EVELYN J.
STATE: ID ZIP: X

LAST: PETERMAN FARMS INC
ADDRESS: HC 185 BOX 19K
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: C
FIRST:
STATE: ID ZIP: 83647

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: ~~CLAIM AMENDED BY TRANSFER #6078, DATED 4-13-93.~~
DATABASE Y
FIELD EXAMINER Y() N()

MICROFILMED
SEP 27 1996

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

MICROFILMED
SEP 27 1996

A. AJ CLAIM: # A61-02156	PRIORITY DATE: 04-15-1963	STAGE: L
B. WR RECORD: # 61-02156	PRIORITY DATE: 04-15-1963	STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		Y(☒) N(☐)
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?		Y(☐) N(☒)
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)		Y(☐) N(☒)
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?		
PROOF OF BENEFICIAL USE SUBMITTED		N/A(☒) Y(☐) N(☐)
FIELD EXAM COMPLETED		N/A(☒) Y(☐) N(☐)
FIELD EXAM SENT TO STATE OFFICE		N/A(☒) Y(☐) N(☐)
LICENSE ISSUED		N/A(☒) Y(☐) N(☐)
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?		N/A(☒) Y(☐) N(☐)
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?		Y(☒) N(☐)
NOTES:	<i>Recommend as licensed & claimed.</i>	

RECOMMENDED PRIORITY DATE:

04-15-1963

REVIEWED BY *[Signature]*

DATE

8-5-94

MICROFILMED
SEP 27 1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-02156	04S 05E	26		NE	NW				ELMORE		
A61-02156	04S 05E	26		NE	SW				ELMORE		
A61-02156	04S 05E	26		NE	SE				ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-02157 — NONE
A61-07347 —

WR RECORDS IN SAME 40 ACRE TRACT
61-02157 —
61-07347 —

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-02156	04S 05E	26		NE	SW				ELMORE		
61-02156	04S 05E	26		NE	SE				ELMORE		
61-02156	04S 05E	26		NE	NW				ELMORE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A61-02157 — NONE
A61-07347 — NONE
A61-10739 — NONE

SOURCE: GROUNDWATER

TRIB:

Pitman District

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

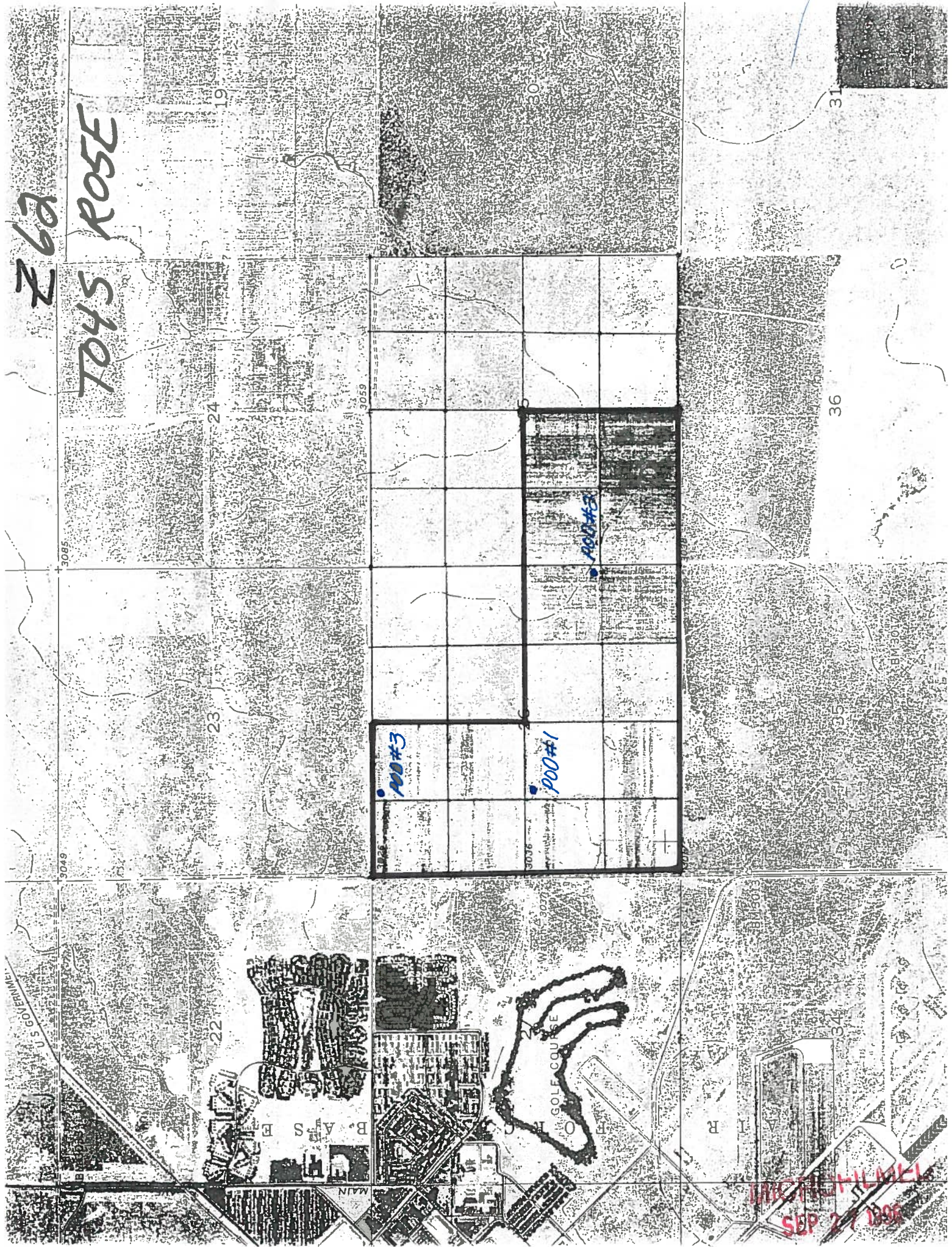
* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

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SEP 27 1996

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SEP 27 1996



T045 R05E

POO#3

POO#1

POO#2

SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PERMIT TO DRILL A WELL
NO. 61-93-C-0008-000

1. This is to certify, that

KENTON PETERMAN
PETERMAN FARMS
HC85 BOX 19K
MOUNTAIN HOME ID 83647

O

has applied for a permit on 4/13/1993 to drill a well and a permit is
APPROVED for construction as follows:

2. **Proposed Well Location:** Township 04S, Range 05E, Sec. 26, NENW
ELMORE County

Street Address of Well Site: 1 1/2 MI N OF MINT FARM RD
MOUNTAIN HOME ID

3. **Proposed Use of Well:** Non-Domestic Irrigation

4. **Well Construction Information:**

- A. New Well
- B. Proposed Surface Diameter 20 In. Proposed Maximum Depth 550 Ft.
- C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)

5. **Construction Start Date:** 4/14/1993

6. **Anticipated Well Driller:**

CARL HICKEY WELL DRILLING

NOTE: The actual well driller must be identified prior to drilling.

GENERAL CONDITIONS:

- 1. This well shall not be drilled deeper than 10% of proposed total depth or enlarged without prior authorization.
- 2. The well must be constructed or modified in compliance with the applicable statutes; specific conditions of approval shown on the water right permit, transfer, amendment, or injection well permit; and the rules and regulations of the Department of water appropriation, injection wells, and well construction.
- 3. This drilling permit is valid for two (2) months from approval date for the start of drilling.
- 4. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.

(Continued)

APPROVED

APR 19 1993

MICROFILMED

SEP 27 1996

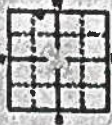
RECEIVED

JUN 17 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

Department of Water Resources requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>KENTON PETERMAN - PETERMAN FARM</u> Address <u>HC BOX 19K MTN HOME ID.</u> Drilling Permit No. <u>61-93-C-0008-000</u> Water Right Permit No. <u>61-02156</u>		7. WATER LEVEL Static water level <u>400</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow <u>1200</u> Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>62</u> °F. Quality _____ Describe artesian or temperature zones below _____																																																																																																																																																																																																																							
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)		8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>1200</u></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>1200</u>																																																																																																																																																																																																																		
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																																																																																							
<u>1200</u>																																																																																																																																																																																																																									
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>20</td><td>0</td><td>3</td><td>SURFACE</td><td></td><td></td></tr><tr><td></td><td>3</td><td>6</td><td>HARD PAN</td><td></td><td></td></tr><tr><td></td><td>6</td><td>18</td><td>GRY LAVA</td><td></td><td></td></tr><tr><td>16</td><td>18</td><td>102</td><td>GRY LAVA</td><td></td><td></td></tr><tr><td></td><td>102</td><td>112</td><td>BRN LAVA</td><td></td><td></td></tr><tr><td></td><td>112</td><td>117</td><td>HARD GRY LAVA</td><td></td><td></td></tr><tr><td></td><td>117</td><td>207</td><td>GRY LAVA</td><td></td><td></td></tr><tr><td></td><td>207</td><td>214</td><td>VERY HARD GRY LAVA</td><td></td><td></td></tr><tr><td></td><td>214</td><td>224</td><td>GRY LAVA</td><td></td><td></td></tr><tr><td></td><td>224</td><td>238</td><td>BRN LAVA</td><td></td><td></td></tr><tr><td></td><td>238</td><td>240</td><td>BRN GRY LAVA</td><td></td><td></td></tr><tr><td></td><td>240</td><td>247</td><td>HARD GRY LAVA</td><td></td><td></td></tr><tr><td></td><td>247</td><td>260</td><td>GRY LAVA</td><td></td><td></td></tr><tr><td></td><td>260</td><td>271</td><td>BRN LAVA</td><td></td><td></td></tr><tr><td></td><td>271</td><td>357</td><td>GRY LAVA</td><td></td><td></td></tr><tr><td></td><td>357</td><td>366</td><td>BRN LAVA/CLAY</td><td></td><td></td></tr><tr><td></td><td>366</td><td>370</td><td>BRN LAVA</td><td></td><td></td></tr><tr><td></td><td>370</td><td>375</td><td>GRY + BLK LAVA</td><td></td><td></td></tr><tr><td></td><td>375</td><td>382</td><td>BLK ROCK</td><td></td><td></td></tr><tr><td></td><td>382</td><td>405</td><td>RED + BLK CINDER</td><td></td><td></td></tr><tr><td></td><td>405</td><td>411</td><td>BRN LAVA/CLAY</td><td></td><td></td></tr><tr><td></td><td>411</td><td>428</td><td>GRY LAVA/CLAY</td><td></td><td></td></tr><tr><td></td><td>428</td><td>435</td><td>BLK BASALT</td><td></td><td></td></tr><tr><td></td><td>435</td><td>444</td><td>VERY HARD BASALT</td><td></td><td></td></tr><tr><td></td><td>444</td><td>450</td><td>BASALT + CINDER</td><td></td><td></td></tr><tr><td></td><td>450</td><td>452</td><td>VERY HARD BASALT</td><td></td><td></td></tr><tr><td></td><td>452</td><td>457</td><td>VERY FINE CUTTINGS</td><td></td><td></td></tr><tr><td></td><td>457</td><td>475</td><td>NO CUTTINGS</td><td></td><td></td></tr><tr><td></td><td>475</td><td>498</td><td>GREEN CLAY/SAND</td><td></td><td></td></tr><tr><td></td><td>498</td><td>515</td><td>GREEN CLAY/CINDER</td><td></td><td></td></tr><tr><td></td><td>515</td><td>524</td><td>BLK BASALT/CINDER</td><td></td><td></td></tr><tr><td></td><td>524</td><td>548</td><td>BRN ROCK CLAY/SAND</td><td></td><td></td></tr><tr><td></td><td>548</td><td>559</td><td>CLAY</td><td></td><td></td></tr><tr><td></td><td>559</td><td>560</td><td>SAND</td><td></td><td></td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	20	0	3	SURFACE				3	6	HARD PAN				6	18	GRY LAVA			16	18	102	GRY LAVA				102	112	BRN LAVA				112	117	HARD GRY LAVA				117	207	GRY LAVA				207	214	VERY HARD GRY LAVA				214	224	GRY LAVA				224	238	BRN LAVA				238	240	BRN GRY LAVA				240	247	HARD GRY LAVA				247	260	GRY LAVA				260	271	BRN LAVA				271	357	GRY LAVA				357	366	BRN LAVA/CLAY				366	370	BRN LAVA				370	375	GRY + BLK LAVA				375	382	BLK ROCK				382	405	RED + BLK CINDER				405	411	BRN LAVA/CLAY				411	428	GRY LAVA/CLAY				428	435	BLK BASALT				435	444	VERY HARD BASALT				444	450	BASALT + CINDER				450	452	VERY HARD BASALT				452	457	VERY FINE CUTTINGS				457	475	NO CUTTINGS				475	498	GREEN CLAY/SAND				498	515	GREEN CLAY/CINDER				515	524	BLK BASALT/CINDER				524	548	BRN ROCK CLAY/SAND				548	559	CLAY				559	560	SAND		
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary ☒ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)																																																																																																																																																																																																																									
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ <u>250</u> inches <u>16</u> inches + <u>1 1/2</u> feet <u>18 1/2</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☐ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>10'</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ St. & ph ☒ Overbore to seal depth ☐ Temp. surface casing ☐ _____ Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access point <u>2" PIPE @ 35' ANGLE</u>																																																																																																																																																																																																																									
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>ELMORE</u> Address of Well Site <u>KAL N. DE HUNT FARM B</u> (give at least name of road) <u>NE 1/4 NW 1/4 Sec. 26, R. 5, E 26 W</u>		10. Work started <u>20 APR 1993</u> finished <u>28 MAY 1993</u>																																																																																																																																																																																																																							
11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>CARL HILKE</u> Firm No. <u>160</u> Address <u>Box 345</u> Date _____ Signed by Drilling Supervisor <u>Carl Hilke</u> and _____ (Operator) _____ (If different than the Drilling Supervisor)																																																																																																																																																																																																																									

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

SEP 27 1993

A. ROOT WATER RIGHT NUMBERS: A61-02156

B. POU LISTING						LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES
04S	05E	25	NE	SW		PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0
			NE	SW		PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0
			NE	SW		PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0
04S	05E	25	NW	SW		PETERMAN FARMS INC	A61-02156 /39.0	61-02156 /39.0
			NW	SW		PETERMAN FARMS INC	A61-02157 /39.0	61-02157 /39.0
			NW	SW		PETERMAN FARMS INC	A61-07347 /39.0	61-07347 /39.0
04S	05E	25	SW	SW		PETERMAN FARMS INC	A61-02156 /39.0	61-02156 /39.0
			SW	SW		PETERMAN FARMS INC	A61-02157 /39.0	61-02157 /39.0
			SW	SW		PETERMAN FARMS INC	A61-07347 /39.0	61-07347 /39.0
04S	05E	25	SE	SW		PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0
			SE	SW		PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0
			SE	SW		PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0
04S	05E	26	NE	NW		PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0
			NE	NW		PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0
			NE	NW		PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0
04S	05E	26	NW	NW		PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0
			NW	NW		PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0
			NW	NW		PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0
04S	05E	26	SW	NW		PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0
			SW	NW		PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0
			SW	NW		PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0
04S	05E	26	SE	NW		PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0
			SE	NW		PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0
			SE	NW		PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0
04S	05E	26	NE	SW		PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0
			NE	SW		PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0
			NE	SW		PETERMAN FARMS INC	A61-10739 /	/
			NE	SW		PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0
04S	05E	26	NW	SW		PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0
			NW	SW		PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0
			NW	SW		PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0
04S	05E	26	SW	SW		PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0
			SW	SW		PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0
			SW	SW		PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0

A5C8

house & yard

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM	RECOMM. ACRES
04S	05E	26	SE	SW		PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0	38.0	40.0	40.0
			SE	SW		PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0			
			SE	SW		PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0			
04S	05E	26	NE	SE		PETERMAN FARMS INC	A61-02156 /39.0	61-02156 /39.0	41.0	40.0	39.0
			NE	SE		PETERMAN FARMS INC	A61-07347 /39.0	61-07347 /39.0			
			NE	SE		PETERMAN FARMS INC	A61-02157 /39.0	61-02157 /39.0			
04S	05E	26	NW	SE		PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0	40.0	40.0	40.0
			NW	SE		PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0			
			NW	SE		PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0			
04S	05E	26	SW	SE		PETERMAN FARMS INC	A61-02156 /40.0	61-02156 /40.0	38.0	40.0	40.0
			SW	SE		PETERMAN FARMS INC	A61-07347 /40.0	61-07347 /40.0			
			SW	SE		PETERMAN FARMS INC	A61-02157 /40.0	61-02157 /40.0			
04S	05E	26	SE	SE		PETERMAN FARMS INC	A61-02156 /39.0	61-02156 /39.0	37.0	40.0	39.0
			SE	SE		PETERMAN FARMS INC	A61-07347 /39.0	61-07347 /39.0			
			SE	SE		PETERMAN FARMS INC	A61-02157 /39.0	61-02157 /39.0			

ADDITIONAL POU FOUND

TOTAL ACRES A61-02156 636.00 636.00 633.00 640.0 636.0

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-02156	GROUNDWATER	PETERMAN FARMS INC	3.680	0.005	1251.00	1.96
A61-02157	GROUNDWATER	PETERMAN FARMS INC	4.130	0.006		
A61-07347	GROUNDWATER	PETERMAN FARMS INC	4.000	0.006		

MICROFILMED
SEP 27 1996

T546
409
LINE
W

CRP
88-97
1-6.6
2-7.7
3-12.3

HEL
3, 29.3

4 HEL
16.1

CRP
88-97
4-18.7

4 HEL
16.4

MICROMETER
SEP 27 1980

MICROMETER
SEP 27 1980

LIST OF ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10739	DOMESTIC	PETERMAN FARMS	FROM 01-01 TO 12-31	.080 CFS	
A61-10739	STOCKWATER	PETERMAN FARMS	FROM 01-01 TO 12-31	.060 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 61-02157, 61-07347

*common system, recent transfer*E. IS THE CLAIMED POB THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POB, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POB BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A(☐) Y(☒) N(☐)G. SHOULD THE CLAIMED POB BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y(☐) N(☒)MICROFILMED
SEP 27 1996

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. 262; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(☒ NAPP, IDWR NO. 262(5E); (☒ ASCS PHOTO; () OTHER _____

NOTES: Available aerial photo indicates land is irrigated as licensed & claimed.

RECOMMENDATIONS:

TOTAL ACRES: 636.0 N/A()

REVIEWED BY: RMC DATE: 9-6-94

MICROFILMED
SEP 27 1996

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-02156 IRRIGATION	FROM 04-01 TO 10-31 ✓	3.680 CFS	1251.00 AF/A
TOTAL DIVERSION RATE/VOLUME		3.680 CFS	1251.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-02156 IRRIGATION	FROM 04-01 TO 10-31 ✓	3.680 CFS	
TOTAL DIVERSION RATE/VOLUME		3.680 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N(✓)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(✓) N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(✓) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? Y() N(✓)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? Y() N(✓)

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SEP 27 1996

NOTES:

MICROFILMED
SEP 27 1996

AJ CLAIM TOTAL DIVERSION RATE: 3.680 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 3.680 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. MEASUREMENT METHOD n/a FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 636.0 x 0.02 CFS/ACRE = 12.72 CFS
(taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 973.0 AF/A

ACRES 636.0 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 1908.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1251.00 AF/A

ACRES 636.0 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 2544.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

636.0
x 4.5
3180.0
2544.0
2862.00

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*volume should be 4.5
per acre as per licensed
DR*

[illegible]

- Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
- A flow measurement port or other device as specified by the
- Department shall be installed by the right holder to provide for
- the installation of measuring equipment and the determination of
- the rate of diversion by the Department.

The total combined rate of diversion under Right Nos. 61-02156, 61-02157 and 61-07347 shall not exceed 9.85 cfs.

The total combined annual volume of water under Right Nos. 01 02137 and 01 07347 shall not exceed 7.00 cfs.

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PAGE: 14

DIVERSION AMOUNT REVIEW SHEET CONTINUED

14

CLAIM NUMBER: A61-02156

61-02156, 61-02157 and 61-07347 shall not exceed 2544 afa.

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RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	04-01 10-31	3.680	3.680	3.68	1251.00	973.0
TOTAL FOR THIS RIGHT		3.680		3.68	1251.00	973.0

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: RME DATE: 9-6-94

FLAG: _____
STANDARD CONDITIONS (CODE): m11

STANDARD REMARKS (CODE): E01, K06

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE): X22

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____ ACCEPTED AS CLAIMED _____ NEEDS REVIEW _____
FORFEIT/ABANDON _____ () () ()
ADDITIONAL DIV. AMOUNT _____ () () ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02156

TOTAL DIVERSION RATE OF WR SPLITS _____ CFS
DATABASE 3.680 EXAMINER _____

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-02156	3.680	-	-	61-02156	3.680
TOTAL CFS		3.680				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

NOTES:

No splits.

AUTHENTICATION:

SIGNATURE: *Raymond J. McCarthy* DATE: *9-6-94*

NAME OF FIELD EXAMINER: *R. J. McCarthy* TITLE: *Sub Water Right Agent*

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:06:29
08/05/94

PAGE: 17
QUICKLOOK INFORMATION

CLAIM NUMBER: A61-02156

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N			N	RMF/1-23-95	RMF/1-23-95		
POINT OF DIV				Y				
SOURCE				N				
PLACE OF USE				Y				
DIV. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE				Y				
PURPOSES OF USE				Y				
PERIOD OF USE				N				
BASIS OF CLAIM								
REMARKS				Y				

BARCODE UPDATED
WHOM/DATE

RMF/1-23-95

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MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>262</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. <u>262(6E)</u>	Y(☒) N(☐)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1987</u>	Y(☒) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	_____	_____
☐ WATER RIGHT LICENSE	_____	_____
☒ IDWR APPROVED TRANSFER	<u>4-13-93</u> <u>6</u>	_____
☐ SYSTEM DESCRIPTION	_____	_____
☐ PHOTOGRAPHS	_____	_____
☐ SPLIT RIGHT REVIEW	_____	_____
☐ HUBBLE ANALYSIS	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	_____	_____
☒ OTHER <u>Well Log</u>	<u>6-17-93</u> <u>1</u>	<u>date received</u>
☒ OTHER <u>Well Drilling Permit</u>	<u>4-13-93</u> <u>1</u>	_____

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DEC 10 1992

APPLICATION

CHANGES APPROVED BY [Signature] DATE 12-14

STATE OF IDAHO

Transfer No. 4078
RECEIVED

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

DEC 4 1992

PART 1

Department of Water Resources

Department of Water Resources

Name of applicant PETERMAN FARMS, INC. Phone 832-2262Post Office address H.C. 185 Box 19K, MOUNTAIN HOME, IDAHO 83647

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes THE TWO POINTS OF DIVERSION PREVIOUSLY LICENSED WILL NOT PRODUCE THE QUANTITY OF WATER LICENSED WITHOUT PUMPING EXCESSIVE SAND. ALL THREE RIGHTS WILL FUNCTION AS AN INTEGRATED SYSTEM USING THREE WELLS. TRANSFER ALSO CORRECTS WATER RIGHT DATA (NO WELL HAS BEEN USED IN SWNW SECTION 26).

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-----------------|--------------------|---------------|--------------------|
| 61-07347 | AUGUST 16, 1978 | 4.00 cfs | IRRIGATION | MAR. 15 to NOV. 15 |
| 61-02156 | APRIL 15, 1963 | 3.68 cfs | IRRIGATION | April 1 to Oct. 31 |
| 61-02157 | FEB. 27, 1963 | 4.13 cfs | IRRIGATION | MAR. 15 to NOV. 15 |
| | | 9.85 * | | to |
2. Total amount of water being transferred 4.00 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion: * MAX RATE 9.85 cfs and MAX volume 2862 A.F.A. per license combination 016 in Right no. 61-07347

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	26	4S	5E	ELMORE	NEW WELL
		NE	SE	26	4S	5E	ELMORE	OLD WELL
		NE	SW	26	4S	5E	ELMORE	OLD WELL

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	5E	25									40	39	39	40					158
		26					40	40	40	40	40	40	40	40	39	40	40	39	478
NO CHANGE IN PLACE OF USE FOR																			
ALL THREE RIGHTS:																			
							61-02156	278	acres						61-07347				
							61-02157	315	acres						636				

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PART 1

6. General Information:

a. Description of diversion system THREE WELLS DELIVERING WATER TO MAINLINE -
PIVOT & HANDLINES

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

FARM HOME ADMINISTRATION OWNS A MORTGAGE ON THE PROPERTY.
NO CONSENT REQUIRED BECAUSE APPLICATION ONLY PROPOSES
ADDING POINT OF DIVERSION.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

4-11-8 1093

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

*SRBA claim A61-07347
filed*

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-07347 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other N/A

3. Source of water GROUNDWATER tributary to _____

4. Date or priority AUGUST 16, 1978

5. Water is used for the following purpose:

amount 4.00 cfs for IRRIGATION purposes from MAR. 15 to NOV. 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	26	4S	5E	ELMORE	
		NE	SW	26	4S	5E	ELMORE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	5E	25									40	39	39	40					158
		26					40	40	40	40	40	40	40	40	39	40	40	39	478

Total acres 636

9. Describe any other water rights used for the same purpose as described above

NONE

61-02156 & 61-02157 for portions of these acres

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SEP 27 1996

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED** N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

APR 19 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

*SRBA claim A61-02156
 filed*

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 61-02156 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other N/A

3. Source of water ground water tributary to _____

4. Date or priority 4/15/1963

5. Water is used for the following purpose:

amount 3.68 cfs for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 3.68 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	26	45	SE	Elmore	note: there is no well id
								SWNW 5.26 but license is
								recorded this way

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	56	26					35	35	34	35	35	34	35	35					278

Total acres: 278

9. Describe any other water rights used for the same purpose as described above

61-07342

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SEP 27 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED — N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) — N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

*SRBA claim A61-02157
filed*

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-02157 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other

N/A

3. Source of water groundwater tributary to _____

4. Date or priority 2/27/1963

5. Water is used for the following purpose:

amount 4.13 cfs for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.13 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>NE</u>	<u>SE</u>	<u>26</u>	<u>45</u>	<u>SE</u>	<u>Elmore</u>	<u>Same well as ID 61-07347</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>45</u>	<u>SE</u>	<u>25</u>									<u>40</u>	<u>39</u>	<u>39</u>	<u>40</u>					<u>158</u>
		<u>26</u>													<u>39</u>	<u>40</u>	<u>40</u>	<u>39</u>	<u>158</u>

Total acres 316

9. Describe any other water rights used for the same purpose as described above

61-07347 **MICROFILMED**
SEP 27 1996

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED - N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) - N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

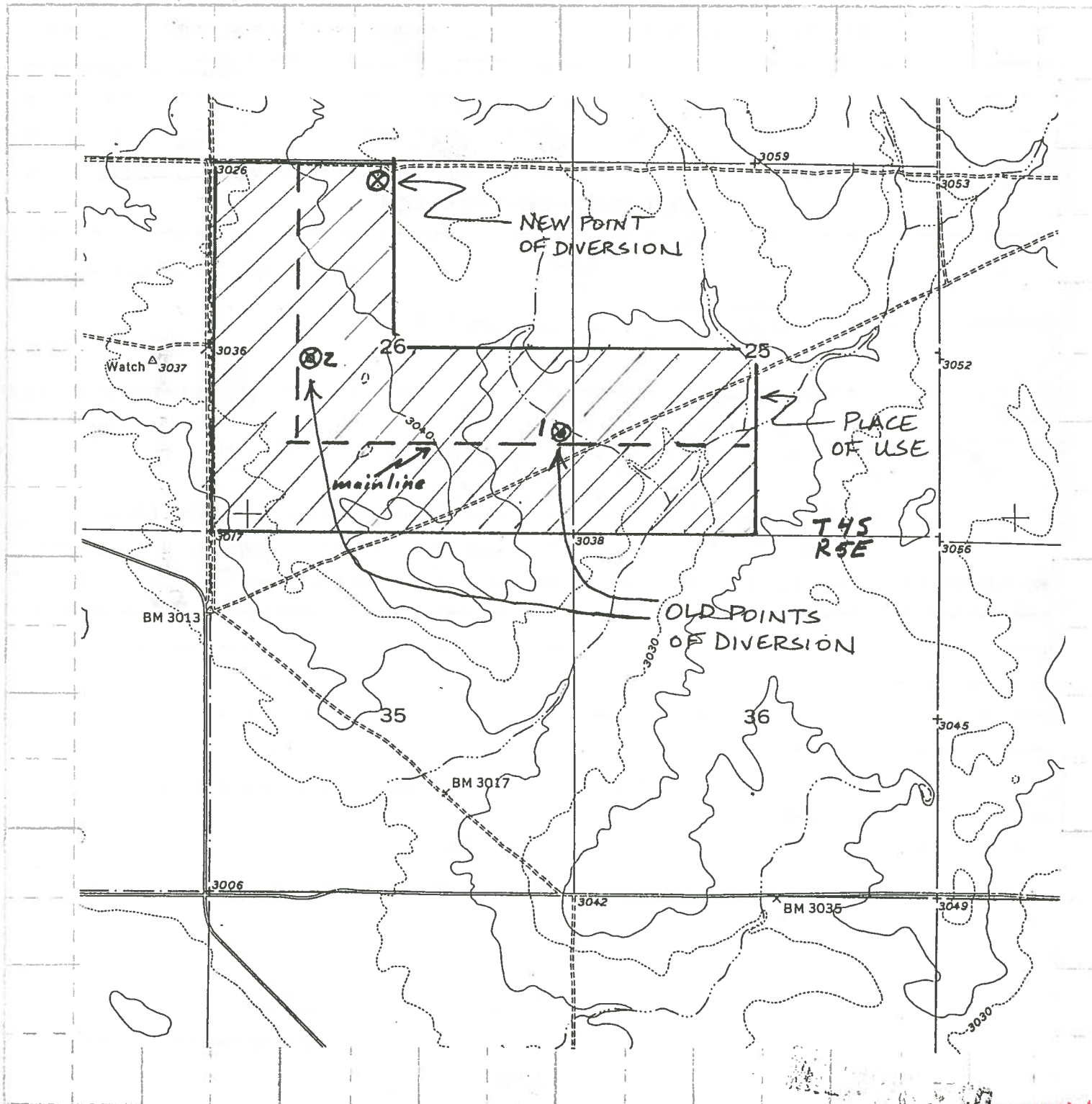
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

APR 19 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

APR 19 1993
 MICROFILMED
 SEP 27 1996

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Walter K. Petema - President

(Signature of Applicant)

Subscribed and sworn to before me this 4th day of December, 19 92.

Sharon R. Curtis

(Notary Public)

My commission expires 10-6-96**FOR DEPARTMENT USE ONLY**Transfer contains 10 pages and 1 attachmentsReceived by MM Date 12-7-92 Protest filed by _____Prelim. check by PL Fee 50.00 CO26197Receipted by LF Date 12-11-92Published in Mountain Home News Copies of protest forwarded by _____Pub. dates 1/6 + 1/8/93 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by Der Zell

Copy of transfer sent to lien holder _____

RECEIVED

APR 19 1993

PREPARED PER WATER RIGHT RECORD, 12/9/92	T4S	R5E
<u>KEY</u>		
☒ P/O 61-07347	Proposed well	
☒ ACRES/94	Same well? yes ✓	
☒ P/O 61-02157		
☒ ACRES/94		
☒ P/O 61-02156		
☒ ACRES/94		
PER TELECOM WITH Mr. Peterman 12/9/92:		
2 wells exist: 1 is N56E & 1 is N52W (no well in survey).		
1 proposed well as shown.		
Will integrate 3 wells for all cases so all 3 rights involved.		
Mudity transfer apply to add 61-02156 & 02157.		

APR 19 1993

Attachment 7

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 30, 1989

*2-5-91
Claims filed
11/3/89 # M005100.
okay - Smith
Dennis Smith*

Peterman Farms

Star Route B, Box 19K
Mountain Home, Idaho 83647

Re: Snake River Basin Adjudication SRBA
Claims #A61-02156/#A61-02157/#A61-07347 - Elmore County

Dear Claimant:

We are forwarding to you three Notice of Claims to a Water Right for your property in Elmore County. Also enclosed is a sheet on "How You Will Receive Notices in the Snake River Basin Adjudication."

Please review the enclosed Notice of Claims to assure the claims are in agreement with your water right. (A set of instructions are enclosed.) If you are in agreement with the claims, sign the form, having your signature notarized, and return it to this office with the filing fee of \$786.00.

However, if you believe our data is incorrect and you make any changes to this Notice of Claim, initial the changes, sign the form, having your signature notarized, and return it to this office.

MICROFILMED
AUG 11 1992
SEP 27 1996

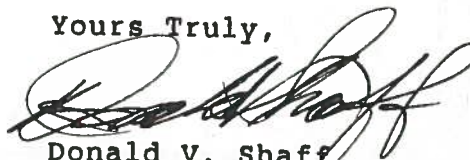
Peterman Farms

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August 30, 1989

Please return the documents to this office at the attention of Celia Clemens. The December 7, 1989, deadline for Elmore County applies to avoid late filing fees. Do not hesitate to contact this office, or our Western Region Office, if you have any questions or concerns.

Yours Truly,



Donald V. Shaff

Manager, Adjudication Section

DVS:mcc:state

Enclosures:

Claim #A61-02156/#A61-02157/#A61-07347

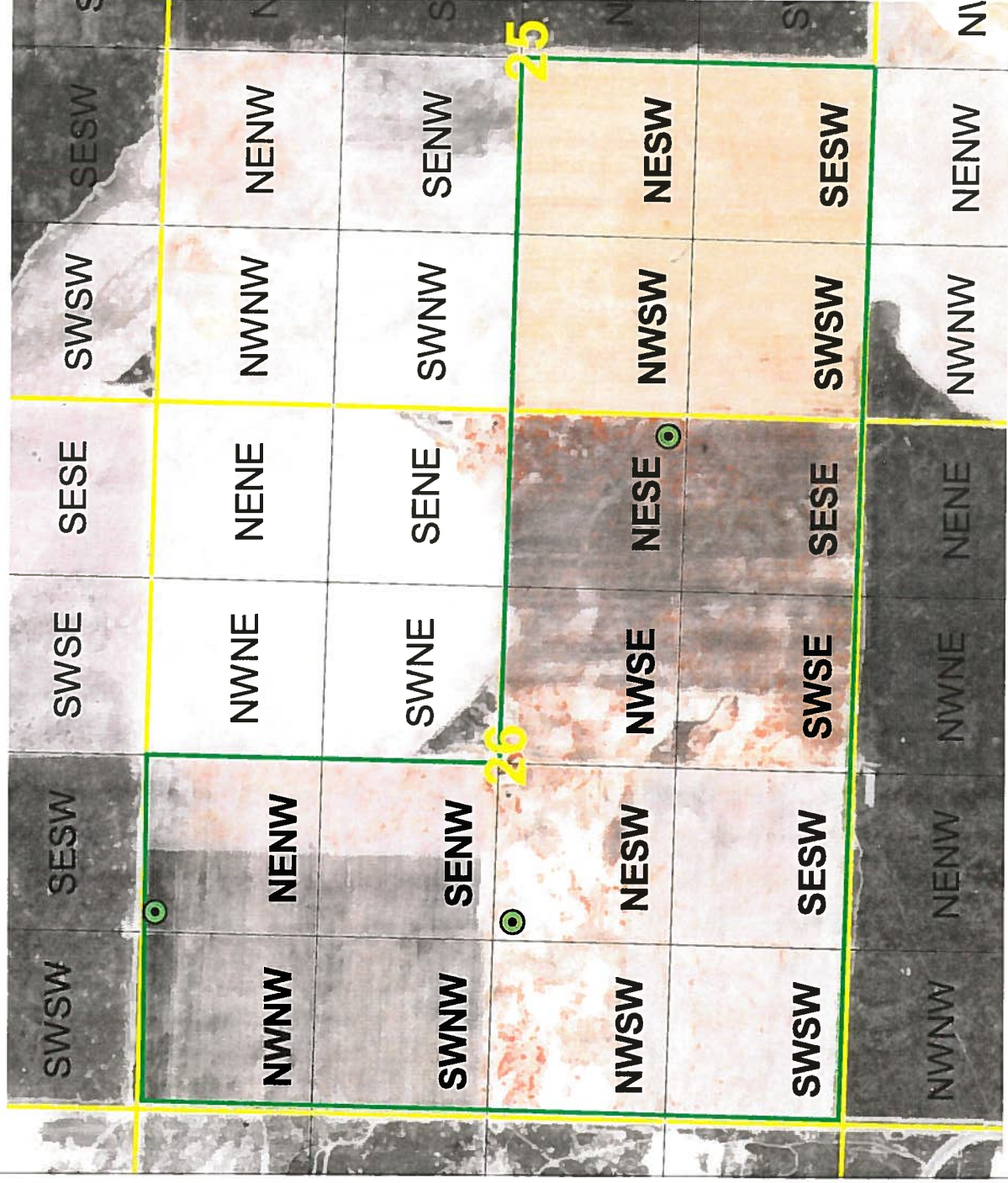
Instructions (long)

How you Will Receive Notices

MICROFILMED
AUG 11 1992

Claims: 61-02156, 61-02157, 61-07347

**T04S R05E,
Sec. 25 and 26**



- Point of diversion
- Place of use
- QQ lines
- Section lines

0 0.3 0.6 0.9 Miles

Date: Nov. 17, 1998
Prepared by: Roxanne Brown
NAPP Photography: 1987

Claims: 61-02156, 61-02157, 61-07347

T04S R05E, Sec. 25 and 26



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