

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,

DISTRICT COURT - SBBA
IN AND FOR THE COUNTY OF TWIN FALLS
Fifth Judicial District

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

County of Twin Falls - State of Idaho

CIVIL CASE NUMBER: 39576

AUG 23 2017

By _____

Clerk

Deputy Clerk

Ident. Number: 43-13793

Date Received: 8/10/2017

Receipt No:

Amount Paid:

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

ROBERT PARKE
2025 S 2350 E
MALTA ID 83342-8612

Phone: (208) 645-2538

2. Date of Priority: 4/1/1909

3. Source:

EYRIE SPRING

Trib. to:

SINKS

4. Point of Diversion:

Township	Range	Section	$\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$	Lot	County	Type
13S	30E	10	NW SW		ONEIDA	

5. Description of diverting works:

Combo

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
STOCKWATER	01/01	12/31	0.02		

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

STOCKWATER within ONEIDA County

Township	Range	Section	¼	of	¼	Lot	Acres
13S	30E	10	NW		SW		

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:
grazing permit

FOREST SERVICE RECORD ID = 0414 17040210 11 0002 ____348 Cattle

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

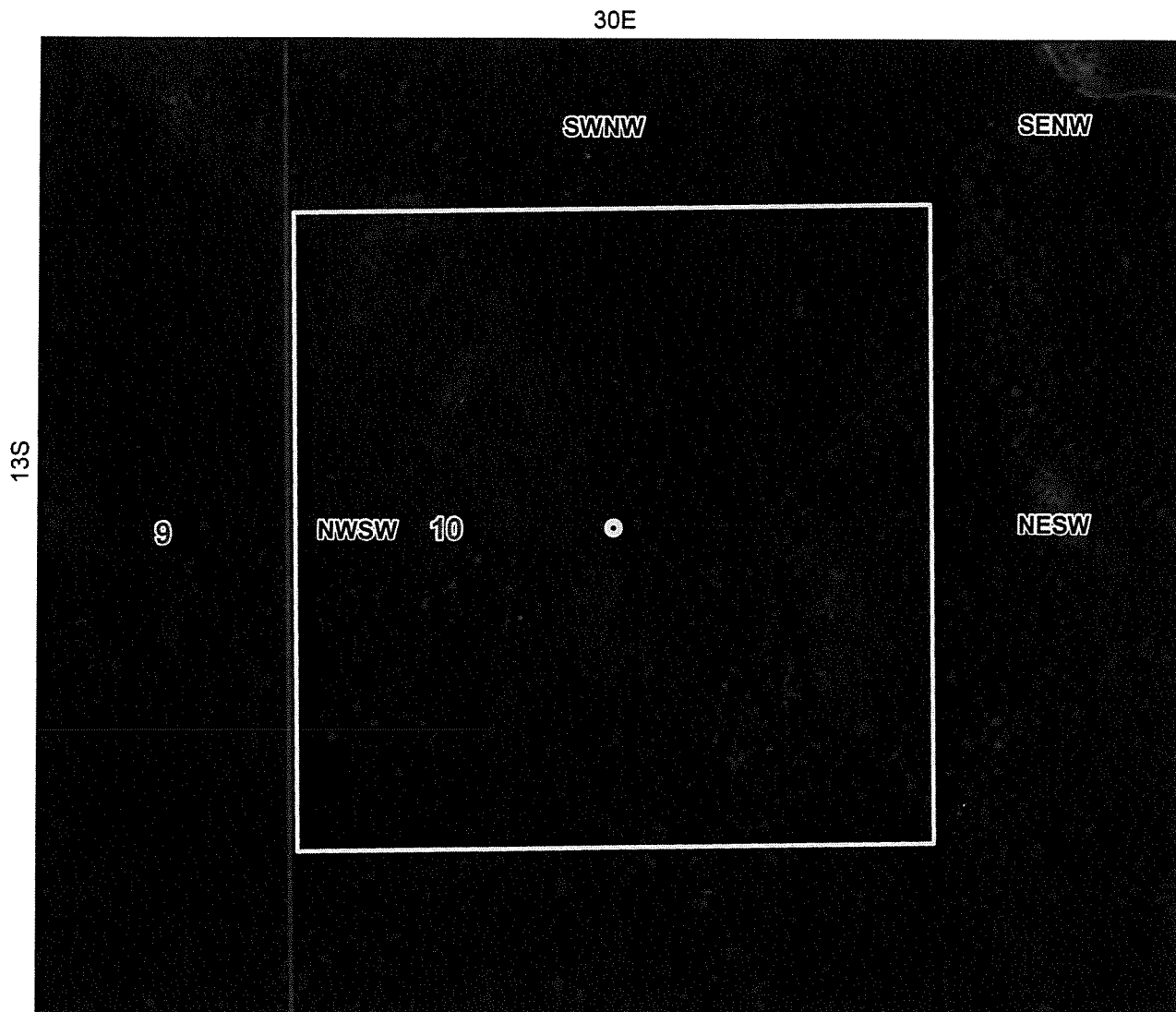
For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Robert Parbe Date: 8/23/17

Date: _____

State of Idaho
Department of Water Resources
Adjudication Claim
43-13793



- Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections

0 0.045 0.09 0.18 Miles

