

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-18648Date Received: 06/24/2010Receipt No: N025040Received By: dm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Paul and JoAnne Harner Phone (208) 659-5807
G. M.

Mailing Address PO Box 9 Rathdrum Id Zip 83858
Street or Box City State

2. Date of Priority: (Only one per claim) 6/4/1986
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) NA
which is tributary to (b) NA

4. Location of Point of Diversion is: Township 52N, Range 4W, Section 18,
SE 1/4 of SE 1/4, or Govt. Lot _____ BM. County of Kootenai;

Parcel (PIN) no. 52ND4W-18-9200

Additional points of diversion if any: NA

If available, GPS coordinates: NA

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

95-86-N-121-1 Well completed 1986
and connected to existing home & livestock
facilities.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 01-01 to 12-31 amount .24
Month/Day Month/Day cfs () or AFY ()

For Stock Water purposes from 01-01 to 12-31 amount .05

7. Total Quantity claimed .24 ²⁴ cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 home & 100 head mixed
livestock (Well does produce 100 gal per
min.

SCANNED
JUN 24 2010

9. Location of Place of Use is: Township 52N, Range 4W, Section 18
SW 1/4 of SE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. Same as above
If different than shown in Item 4

for (Check One) Domestic () Stock () Domestic and Stock (☒)

Additional places of use, if any T52N/04W/5.18 SE SE

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)
13. Remarks: 1st home burned - total loss 2003
Well was originally built to
support irrigation + 100+ livestock & Home.

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Joanne Horner Date: 6/23/10

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

SCANNED
JUN 24 2010

Need
DocumentWaiting for ASIO
fire report

Home was total loss.

Please do cancellation for ²⁰⁰³ prorated of the year
home destroyed by fire.
Please see attached fire report

ATH. 1 192454 52N04W-18-0300 REAL REGULAR ROLL for 2003 02 SEP 2003
1201 18 52N 04W *CAMA* Code Area 107-000 11:02:52

HARNER, PAUL E LUX
PO BOX 9

RATHDRUM, ID 83858

Location: 6843 W STURGEON RD, RATHDRUM

TAX #'S 15935, #16081 & #18921, Last Year's Market:

ALL EX TAX #18922

\$89,160 LAND
216,800 IMPROVEMENTS
-106,463 EXEMPTIONS
\$199,497 Total

PARENT: 52N04W-18-0300

NOTICE DATE: 05-27-03

REVAL YEAR 2000

Category	Note	Acres	Front Ft	Market	Blt	Apprd	Init	Factor
05 DRY GRAZING	G1	17.618		61,660		0999	JCW	1.000
10 HOMESITE	RSITE	1.000		27,500		0999	JCW	1.000
31 RES IMPROV/CAT 10	H1			164,990	77	0999	JCW	1.000
31 RES IMPROV/CAT 10	D1			15,470		0999	JCW	1.000
32 IMPROVMNT/CAT 1-9	S2			21,820		0999	JCW	1.000
32 IMPROVMNT/CAT 1-9	B1			14,520		0999	JCW	
90 HOMEOWNERS EXEMPT	31			-50,000		069494	DRW	
93 AG EXEMPTION	06			-56,022				
		18.618	0.000	199,938				*T

WASTE CODING: 1.00 RESIDENTIAL

SPECIAL ASSESSMENTS	Code	Amount	Acres	Amount	Acres
WASTE DISPOSAL	457	84.00			

- END -

H on for 8 mos. in '03
164,990X .66666 = 109,982

BW

Continued w/ 0300

HARNES

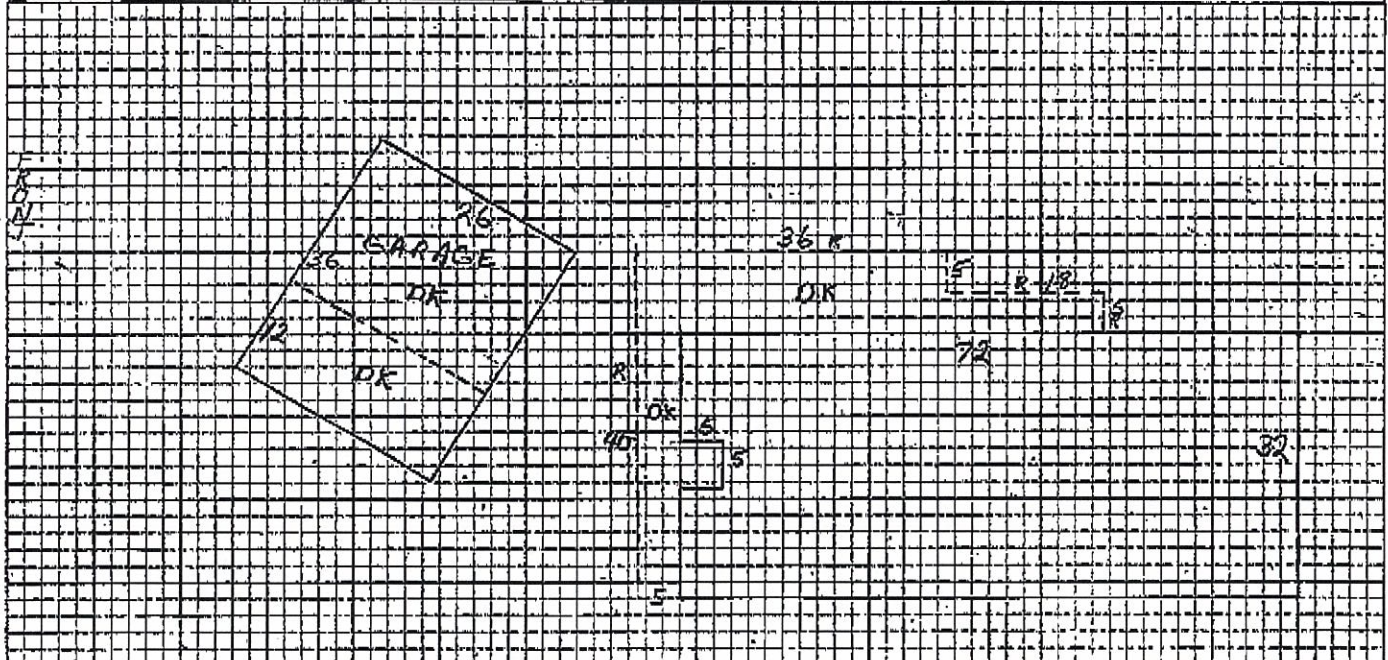
✱

Parcel No. 52N04W-18-9200 Code Area _____
Name/Address ZIRKLE, A T
RT 1 BOX 642-A
BATHURST, ID
Legal Description 18-52N-04W
W/4-SE-SE

Property Address

INSPECTED BY	<u>RP</u>	DATE	<u>10-23-85</u>	BUILDING PERMIT
COMPUTED BY	<u>RP</u>	DATE	<u>10-25-85</u>	INTERIOR INSPECT,
CERTIFIED APPRAISER		DATE		UNDER CONSTRUCT
ASSESSOR		DATE		% COMPLETE
REINSPECTION		DATE		PHOTO NO.

IDAHO RESIDENTIAL PROPERTY RECORD		SHEET NO.	
MISCELLANEOUS DATA		VALUES SUMMARY	
CLASS	5.6	YEAR	1985
USE CODE	3412R1	RESIDENCE	\$ 101,639
MARKET GRADE		GARAGE	\$ 15,165
SHAPE CODE	A	CARPORT	\$
YEAR BUILT	1977	OTHER IMPROV.	\$ 22,115
YEAR REMODELED		TOTAL IMPROV.	\$ 138,919
EFFECTIVE AGE		LAND	\$
ZONING CODE		MARKET VALUE	\$
DATE OCCUPIED		PURCHASE INFORMATION	
PREFAB	YES NO	PRICE	DATE
BUILDING PERMIT		PRICE	DATE
INTERIOR INSPECT.		PRICE	DATE
UNDER CONSTRUCT		RENT	PER DATE
% COMPLETE			
PHOTO NO.			



LAND INFORMATION		
01 NEIGHBORHOOD 1 URBAN 2 SUBURBAN 3 RURAL 4 RECREATIONAL 50 07 PROPERTY VALUES: 6 STABLE 7 IMPROVING 8 DECLINING	02 OFF-SITE IMPROVEMENTS STREET: 2 NONE 3 PUBLIC ACCESS 4 PRIVATE ACCESS 80 5 ASPHALT/CONCRETE 6 GRAVEL/DIRT 7 SIDEWALKS 8 CURB/GUTTERS	03 WATER FRONT PROPERTY 1 LAKE 2 RIVER / CREEK 3 ACCRETION 4 BLUFF LAND 5 FLOOD PLAIN 8 REACH: None P F A G E 7 GRADE: P F A G E
04 ON-SITE UTILITIES 1 ELECTRICITY 2 GAS 3 UNDER GROUND 4 CABLE TV 50 07 5 PUBLIC WATER 5 PRIVATE WELL 7 PUBLIC SEWER 8 SEPTIC SYSTEM	05 SITE ADJUSTMENTS 1 Location 2 Access 3 View 4 Topography 80 5 Width 6 Depth 7 Plotage 8 Beach	06 SUBJECT DIMENSIONS Std. Frontage _____ Depth _____ Other _____ 09 COMPOSITE ADJUSTMENT Front Foot _____ LF X S _____ = \$ _____ Square Foot _____ SF X S _____ = \$ _____ Acres/Size _____ A X S _____ = \$ _____ TOTAL FACTOR _____ Other _____ LAND VALUE \$ _____
06 REMARKS 	08 MARKET DATA Std. Unit _____ \$ _____ COMPARABLES: _____ 	

RESIDENCE

ROOM GRID

CLASS		STORIES		INTERIOR INSPECTED		LOCATION		LIVING ROOM		KITCHEN		DINING ROOM		FAMILY/REC.		BATHS		OTHER ROOMS		FIREPL.	
CONFORMING	NOT CONFORMING	1	2	YES	NO	OWNER	TENANT	FIRST FLOOR	SECOND FLOOR	BASEMENT	ATTIC	ADJUSTING FACTORS	ADJUST. RATE	BASE COST							
REMARKS		LOCATION		CLAS.		AREA		RATE		ADJUSTING FACTORS		ADJUST. RATE		BASE COST							
FIRST FLOOR		A		6		2279		3171		2759		62,878									
SECOND FLOOR																					
BASEMENT		TOTAL AREA		2304																	
SEALED AREA																					
FINISHED AREA		2304		1170								26,957									
ATTIC		TOTAL AREA																			
SEALED AREA																					
FINISHED AREA																					
FOUNDATION		TO		61 CONC		62 MBR		63 FTR		64 ROCK		65 WOOD		66							
EXTERIOR WALLS		21		01 ALUM		02 BRK. VEN.		03 PLYWD.		04 STECCO		05		06							
DOUBLE		02 SINGLE		07 ASBS		08 F.B.B.		09 SHINGLE		10 T-1-L		11 WOOD		12 cedar							
03 BLOCK		04 BRICK		05 HD. BR.		06 HD. BR.		07 STEEL		08		09		10							
WINDOWS		30		01 WOOD		02 METAL		03 MIXED		04 GLAZING		05		06							
ROOF		40		01 A-FRAME		02 COMPLEX		03 FLAT		04 GABLE		05 BAMB		06 HIP							
SHINGLES		07 COMP-HVY		08 CEDAR		09 SHED		10		11		12		13							
SHAKES		01 COMP		02 CEDAR		03 SHED		04		05		06		07							
INTERIOR		50		GROUND FLOOR CONSTRUCTION		51 WOOD		52		53		54		55							
WALL FINISH		01 DRYWALL		02 PLASTER		03 PANEL		04 LOG		05 COMPOSITION		06		07							
CEILING		01 STANDARD		02 BEAMS		03 CATHEDRAL		04 REC. LIGHTING		05		06		07							
CABINETS		01 SOFT WD.		02 HARD WD.		03 METAL		04		05		06		07							
ELECTRICAL		01 220V		02 110V		03 NONE		04 INTERCON		05 VAC. SYSTEM		06		07							
BUILT-IN APPLIANCES		01 RANGE		02 HOOD & FAN		03 DISHWASHER		04 GARBAGE DISP.		05 COOKTOP		06 MICROWAVE OVEN		07 SELF EXH. RANGE/GRILL							
PLUMBING		01 LAVATORIES		02 TOILETS		03 KITCHEN SINK		04 WATER HTR (SM)		05 BATH TUBS		06 SHOWER STALLS		07 LAUNDRY TUB							
HEATING & COOLING		01 FUEL		02 ELECT.		03 SOLID		04 CABLE		05 HEATING SYSTEM		06 HEAT PUMP		07 ELECT. WASH.							
HEATING ACCESSORIES		01 SINGLE FIREPLACE		02 DOUBLE FIREPLACE		03 STACKED FIREPLACE		04 HEATING STOVE		05 CHIMNEY		06 1-STORY OUTSIDE BRICK		07 2-STORY OUTSIDE BRICK							
SPECIALS/REMARKS		DECK 1584 x 4.75 = 7534		RAIL 2384 x 4.00 = 952																	
TOTAL BASE COST AND ADJUSTMENTS		114,976		119,575		101,639															

HARNER PIN 52N04W-18-9200

Circled areas receive water from well.

