

Rec'd from
2-7-92
64

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02072
Date Received: 11/29/1989
Receipt No: C0230924
Received By: _____

RECEIVED

DEC 08 1989

pm 12-7-89 RNF

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF MOUNTAIN HOME
Address: P.O. DRAWER R
MOUNTAIN HOME, ID

83647

2. Date of Priority: MAR 13, 1931

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	06E	13		SE	SW		ELMORE
		24		SE	SW		ELMORE
		25		NW	NW		ELMORE
		26		SE	NE		ELMORE
	07E	30		NE	NW		ELMORE

5. Description of diverting works: See Attached.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

MUNICIPAL USE WITHIN THE CITY LIMITS OF MOUNTAIN HOME.

A61-02072

Page 1

Date: 11/29/89

MICROFILMED
AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO.'S A61-02170, 07184, & 07339.

14. Remarks:

P/U WITHIN CITY LIMITS OF MOUNTAIN HOME.

2 P/D IN NENW, S30, T3S, R7E, AND 2 P/D IN SENE, S26, T3S, R6E.

15. Basis of Claim: LICENSE

Water Right Number: 17439

For Organizations: I do solemnly swear or affirm that I am Mayor Title
of City of Mountain Home, Idaho Organization, that I have signed the foregoing
document in the space below as Mayor Title of City of Mountain Home, Idaho Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

[Signature]

Title and Organization City of Mountain Home, Idaho

Date 12-7-89

State of Idaho/or _____)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 7th day of December 19 89

SEAL

Notary Public

[Signature]

Residing at Mountain Home, Idaho

My Commission Expires

2-8-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Jay R. Friedly will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address 340 East 2nd North, Mountain Home, Idaho

Date _____

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AUG 11 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-02072**
Date Received: 1/31/1992
Receipt No: C023092
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF MOUNTAIN HOME
Address: PO DRAWER R
MOUNTAIN HOME ID 83647

2. Date of Priority: MAR 13, 1931

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	06E	13		SE	SW		ELMORE
		25		NW	NW		ELMORE
		26		SE	NE		ELMORE
		27		SW	NE		ELMORE
				SE	SE		ELMORE
	07E	30		NE	NW		ELMORE
				NW	NW		ELMORE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL USE WITHIN THE CITY LIMITS OF MOUNTAIN HOME.

10. Place of Use:

Township Range Section 1/4 of 1/4 Lot Use Acres

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO.'S A61-02170, 07184, & 07339.

14. Remarks:

P/U WITHIN CITY LIMITS OF MOUNTAIN HOME.

2 P/D IN SENE, S26, T3S, R6E.

AMENDED CLAIM BASED ON APPROVED TRANSFER NO. 3966 DATED 8-6-92.

15. Basis of Claim: LICENSE

Water Right Number: 17439

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
SEP 27 1996

PART 1

6. General Information:

a. Description of diversion system wells, pumps, pipelines

Proposed well 20", 850', ± 85°F

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

All Rights will have all wells as points of diversion
Two wells in SE1/4, S.26, T035, R006; Two wells in NE1/4, S.30,
T035, R006.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-02072/02170/07184/0733

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 6th day of August, 19 92.

J. Glen Saylor
 CHIEF, WATER ALLOC. BUREAU

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 SEP 27 1996

CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 61-02072/02170/07184/07339

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 6th day of August, 1992.

J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-02072 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

N/A 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/13/1931

5. Water is used for the following purpose:

amount 2.00 cfs for municipal & fire purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	30	35	7E	Elmore	

8. Lands irrigated or place of use: within city of Mtn Home

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

9. Describe any other water rights used for the same purpose as described above

61-07154 61-07339

Total acres

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SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2*(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- SRBA Claim No. AL-2072 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____4. Date or priority 3/13/1931

5. Water is used for the following purpose:

amount 2.0 for Municipal purposes from 11 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	13	3S	6E	Elmore	
		SE	SW	24	3S	6E		
		NW	NW	25	3S	6E		

8. Lands irrigated or place of use: SE NE 26 3S 6E NE NW 30 3S 7E 2 points

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			Within the City limits of Mountain Home																

MICROFILMED
 Total acres
 SEP 27 1996

9. Describe any other water rights used for the same purpose as described above

61-2170, 7184, 7339

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-02170 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

N/A (2) Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 5/27/1964

5. Water is used for the following purpose:

amount 9.64 cfs for Municipal purposes from 1/1 to 12/31
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 9.64 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	24	35	6E	Elmore	
		NW	NW	25	35	6E		
		SE	NE	26	35	6E		2 Points in SE NE S. 26

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

9. Describe any other water rights used for the same purpose as described above

61-07154

61-07339

Total acres _____

FILED
SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- SRBAc. Claim No. A41-2170 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____4. Date or priority 5/27/1964

5. Water is used for the following purpose:

amount 9.64 for Municipal purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 9.64 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	13	3S	6E	Elmore	
		SE	SW	24	3S	6E		
		NW	NW	25	3S	6E		

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres

9. Describe any other water rights used for the same purpose as described above

61-2072, 7184, 7339

SEP 27 1996

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-07184 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

(2) Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water 9th watershed tributary to _____

4. Date or priority 4/22/1974

5. Water is used for the following purpose:

amount 4.35 cfs for Municipal purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.35 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>1</u>		<u>NW</u>	<u>NW</u>	<u>30</u>	<u>35</u>	<u>7E</u>	<u>Glimore</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

9. Describe any other water rights used for the same purpose as described above

61-02170 61-07359

Total acres _____

61-02072
SEP 27 1990

PART 3

B. CHANGES IN NATURE OF USE N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Paul Raymond, City Engineer
Paul Raymond (Signature of Applicant)

Subscribed and sworn to before me this 9th day of June, 19 92.

Betty Manning
(Notary Public)

My commission expires 2-8-94

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 2 attachmentsReceived by SC Date 6/10/92 Protest filed by _____Prelim. check by _____ Fee \$50 #W014867Receipted by JD Date 6-10-92Published in Mountain Home News Copies of protest forwarded by _____Pub. dates 7/1 & 7/8/92 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by DRT

Copy of transfer sent to lien holder _____

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SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-07339 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water groundwater tributary to _____4. Date or priority 8/18/1977

5. Water is used for the following purpose:

amount 4.50 cfs for Municipal purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	27	35	6E	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

9. Describe any other water rights used for the same purpose as described above

61-0217061-07189

Total acres

61-02072

SEP 27 1996

AJ0749NP
No. R61-02072

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/29/98
PAGE: 1

OWNER CODE: C
NAME & ADDRESS: CITY OF MOUNTAIN HOME
PO DRAWER R
MOUNTAIN HOME ID 83647
PRIORITY DATE: 03/13/1931
WATER USE: MUNICIPAL
USE PERIOD FROM: 01-01 TO: 12-31
DIVERSION RATE: 2.00 CFS
DIVERSION VOLUME: 2.00 CFS
TOTAL DIVERSION: 2.00 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R06E S13
S25
S26
S27
R07E S30

ELMORE County
ELMORE County
ELMORE County
ELMORE County
ELMORE County

POU County:

Other Rights: 61-02170, 61-07184, & 61-07339.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN SENE, S26, T03S, R06E.
TWO POINTS OF DIVERSION LOCATED IN NENW, S27, T03S, R07E.
POU1 PLACE OF USE IN WITHIN THE CITY LIMITS OF MOUNTAIN HOME.
EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 61-02170, 61-07184, AND 61-07339.

Dates: Exam Made Date: Verified Date: 09/29/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/25/1995 User-ID: RMCARTH Subject: TRANSFER INFORMATION
AMENDED CLAIM BASED ON APPROVED TRANSFER NO. 3966 DATED 8-6-92.

Audit: 09/29/98 SBOCK

VERIFIED BY R. McCarthy
1-25-95

AJ0749NP
No. R61-02072

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/25/95
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME
C CITY OF MOUNTAIN HOME 03/13/1931 MUNICIPAL 01-01 12-31 2.00 CFS

TOTAL DIVERSION: 2.00 CFS

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T03S R06E S13 SESW ELMORE County
S25 NWNW ELMORE County
S26 SENE ELMORE County
S27 SNW ELMORE County
R07E S30 NENW Lot01(SESE ELMORE County
NWNW) ELMORE County

POU County:

Non-Irrigation Uses: MUNICIPAL, CITY OF MOUNTAIN HOME.

Other Rights: 61-02170, 61-07184, & 61-07339.

Remarks: USE OF THIS RIGHT WITH RIGHT NOS. 61-02170, 61-07184 AND 61-07339 IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1887.0 AF.
TWO POINTS OF DIVERSION LOCATED IN SENE, S26, T03S, R06E.
TWO POINTS OF DIVERSION LOCATED IN NENW, S27, T03S, R07E.
RIGHT NOS. 61-02170, 61-07184 AND 61-07339 ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.
PLACE OF USE IS LANDS WITHIN CITY LIMITS OF MOUNTAIN HOME.

Dates: Exam Made Date: Verified Date: 01/25/1995

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 01/25/1995 User-ID: RMCCARTH Subject: TRANSFER INFORMATION AMENDED CLAIM BASED ON APPROVED TRANSFER NO. 3966 DATED 8-6-92.

Audit: 01/25/95 RMCCARTH

MICROFILMED
SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:01:42
04/14/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-02072
1

LAST: CITY OF MOUNTAIN HOME
ADDRESS: PO DRAWER R
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE Y

FIELD EXAMINER

CLAIM REMARKS:

(P/U WITHIN CITY LIMITS OF MOUNTAIN HOME.
2 P/D IN SENE, S26, T3S, R6E.

AMENDED CLAIM BASED ON APPROVED TRANSFER NO. 3966 DATED 8-6-92.)

out

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y() N()

TIME: ____:____ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

MICROFILMED
SEP 27 1996

PRIORITY DATE REVIEW PAGE

A. AJ CLAIM: # A61-02072 PRIORITY DATE: 03-13-1931 STAGE: L
B. WR RECORD: # 61-02072 PRIORITY DATE: 03-13-1931 STAGE: L
C. FIELD EXAM REQUIRED? FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: *Recommend as issued.*

RECOMMENDED PRIORITY DATE:
03-13-1931

REVIEWED BY *RME* DATE *4-15-93*

MICROFILMED
SEP 27 1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-02072	03S	06E	13	SE	SW			ELMORE
A61-02072	03S	06E	25	NW	NW			ELMORE
A61-02072	03S	06E	26	SE	NE			ELMORE
A61-02072	03S	06E	27	SW	NE			ELMORE
A61-02072	03S	06E	27	SE	SE			ELMORE
A61-02072	03S	07E	30	NE	NW			ELMORE
A61-02072	03S	07E	30	NW	NW			ELMORE

Well # 12 18 13 11 9

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX

NONE

A61-07184
A61-07339

WR RECORDS IN SAME 40 ACRE TRACT

61-02170

61-04131

61-07184

61-07339

61-07648 *permut/prog due 1994*

SOURCE: GROUNDWATER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-02072	03S	06E	13	SE	SW	SW		ELMORE
61-02072	03S	06E	25	NW	NW	NW		ELMORE
61-02072	03S	07E	30	NE	NE	NW		ELMORE
61-02072	03S	07E	30	NW	NW	NW		ELMORE
61-02072	03S	06E	26	SE	NE	SE		ELMORE
61-02072	03S	06E	27	SE	SE	SE		ELMORE
61-02072	03S	06E	27	SW	SW	NE		ELMORE

TRIB:

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

61-02170

61-04131

61-07184

01-07104
61-07339

61-07339
61-07648

A61-02170	M4	NONE
A61-04131	<i>M3</i>	<i>Magnum / Lyngse &.</i>
A61-07184	<i>M3</i>	
A61-07339	<i>M4</i>	
A61-10248	<i>Miller & Co</i>	
A61-10327	<i>Curry & Co</i>	
A61-10410	<i>Hammer & Co</i>	
A61-10622	<i>Langue / Co</i>	

SOURCE: GROUNDWATER

TRIB:

SOURCE
MICROFILMED
SEP 27 1996

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
		Y	N
		N	+

NOTES:

Done with total numbered and mapped during 1993 transfer process. "Proposed" well #13 is located in SWNW as shown on well building report (attached)

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
035	06E	13	SE	SW	SW			Well #13
—	—	25	NW	NW	NW			Well #8
—	—	26	SE	NE	NE			Well #1 & #6
—	—	27	SW	NW	NW			Well #13
—	—	27	SE	SE	SE			Well #11
—	7E	30	NE	NW	NW			Well #4 & 5
—	30		NW	NW	NW	1*		Well #9

SOURCE: GROUNDWATER

REVIEWED BY:

RME

DATE:

4-15-93

SYSTEM DESCRIPTION:

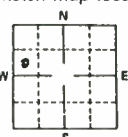
Remark For:

* per IOWA photo

two POD in 35 6E Sec. 26 SE NE
and 35 7E Sec. 30 NE NW

MICROFILMED
SEP 27 1996

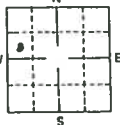
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources Page 1 OF 3
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>City of Mountain Home</u> Address <u>P.O. Box R Mountain Home, ID 83647</u> Drilling Permit No. <u>61-92-C-009</u> Water Right Permit No. <u>61-02072-02170-07184-07339</u>	7. WATER LEVEL Static water level <u>445</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ <i>Describe artesian or temperature zones below.</i>																																																																																																																																																																																																																																		
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)	8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>1800</td><td>445</td><td>2 Hrs</td></tr><tr><td>2200</td><td>445</td><td>6 Hrs</td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	1800	445	2 Hrs	2200	445	6 Hrs																																																																																																																																																																																																																									
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)																																																																																																																																																																																																																																			
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ <u>.375</u> inches <u>20</u> inches + <u>1</u> feet <u>75</u> feet <u>.250</u> inches <u>16</u> inches <u>3</u> feet <u>370</u> feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>75</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Tube welded on side</u>																																																																																																																																																																																																																																			
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Elmore</u> Address of Well Site <u>Optimist Park</u> (give at least name of road) T. <u>3</u> N ☐ or S ☒ SW <u>1/4</u> NW <u>1/4</u> Sec. <u>27</u> R. <u>6</u> E ☐ or W ☐	10. Continued Next Page Work started <u>9-21-92</u> finished <u>11-3-92</u>																																																																																																																																																																																																																																		
11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Hiddleston & Son, INC. Firm Name _____ Firm No. <u>35</u> Rt 3, Box 610-D Address <u>Mtn Home, ID 83647</u> Date <u>11-11-92</u> Signed by Drilling Supervisor <u>Mark S. Hiddleston</u> and (Operator) <u>Mark S. Hiddleston</u> (if different than the Drilling Supervisor)																																																																																																																																																																																																																																			

FILMED
SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
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2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																																																																																															
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☒ Other <u>Municipal</u> (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>20</td><td>363</td><td>369</td><td>Medium</td><td> </td><td> </td></tr><tr><td>20-16</td><td>369</td><td>379</td><td>Hard</td><td> </td><td> </td></tr><tr><td>16"</td><td>379</td><td>382</td><td>Soft</td><td> </td><td> </td></tr><tr><td>"</td><td>382</td><td>409</td><td>Medium to Hard</td><td> </td><td> </td></tr><tr><td>"</td><td>409</td><td>417</td><td>Medium - Some Return Coming</td><td>Back</td><td> </td></tr><tr><td>"</td><td>417</td><td>450</td><td>Soft</td><td> </td><td> </td></tr><tr><td>"</td><td>450</td><td>459</td><td>Medium</td><td> </td><td> </td></tr><tr><td>"</td><td>459</td><td>468</td><td>Soft</td><td> </td><td> </td></tr><tr><td>"</td><td>468</td><td>471</td><td>Medium</td><td> </td><td> </td></tr><tr><td>"</td><td>471</td><td>487</td><td>Hard</td><td> </td><td> </td></tr><tr><td>"</td><td>487</td><td>492</td><td>Broken</td><td> </td><td> </td></tr><tr><td>"</td><td>492</td><td>495</td><td>Medium</td><td> </td><td> </td></tr><tr><td>"</td><td>495</td><td>497</td><td>Soft</td><td> </td><td> </td></tr><tr><td>"</td><td>497</td><td>504</td><td>Medium</td><td> </td><td> </td></tr><tr><td>"</td><td>504</td><td>505</td><td>Soft</td><td> </td><td> </td></tr><tr><td>"</td><td>505</td><td>533</td><td>Firm to Medium</td><td> </td><td> </td></tr><tr><td>"</td><td>533</td><td>535</td><td>Soft</td><td> </td><td> </td></tr><tr><td>"</td><td>535</td><td>539</td><td>Firm</td><td> </td><td> </td></tr><tr><td>"</td><td>539</td><td>608</td><td>Soft</td><td> </td><td> </td></tr><tr><td>"</td><td>608</td><td>621</td><td>Hard</td><td> </td><td> </td></tr><tr><td>"</td><td>621</td><td>635</td><td>Soft</td><td> </td><td> </td></tr><tr><td>"</td><td>635</td><td>641</td><td>Hard</td><td> </td><td> </td></tr><tr><td>"</td><td>641</td><td>652</td><td>Medium</td><td> </td><td> </td></tr><tr><td>"</td><td>652</td><td>661</td><td>Medium & Broken</td><td> </td><td> </td></tr><tr><td>"</td><td>661</td><td>663</td><td>Medium to Hard</td><td> </td><td> </td></tr><tr><td>"</td><td>663</td><td>670</td><td>Soft & Broken</td><td> </td><td> </td></tr><tr><td>"</td><td>670</td><td>674</td><td>Hard</td><td> </td><td> </td></tr><tr><td>"</td><td>674</td><td>677</td><td>Soft</td><td> </td><td> </td></tr><tr><td>"</td><td>677</td><td>681</td><td>Medium & Broken</td><td> </td><td> </td></tr><tr><td>"</td><td>681</td><td>686</td><td>Medium</td><td> </td><td> </td></tr><tr><td>"</td><td>686</td><td>688</td><td>Loose & Rough</td><td> </td><td> </td></tr><tr><td>"</td><td>688</td><td>692</td><td>Hard & Smooth</td><td> </td><td> </td></tr><tr><td>"</td><td>692</td><td>699</td><td>Broken</td><td> </td><td> </td></tr><tr><td>"</td><td>699</td><td>713</td><td>Hard & Smooth</td><td> </td><td> </td></tr><tr><td>"</td><td>713</td><td>716</td><td>Medium</td><td> </td><td> </td></tr><tr><td>"</td><td>716</td><td>720</td><td>Soft</td><td> </td><td> </td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	20	363	369	Medium			20-16	369	379	Hard			16"	379	382	Soft			"	382	409	Medium to Hard			"	409	417	Medium - Some Return Coming	Back		"	417	450	Soft			"	450	459	Medium			"	459	468	Soft			"	468	471	Medium			"	471	487	Hard			"	487	492	Broken			"	492	495	Medium			"	495	497	Soft			"	497	504	Medium			"	504	505	Soft			"	505	533	Firm to Medium			"	533	535	Soft			"	535	539	Firm			"	539	608	Soft			"	608	621	Hard			"	621	635	Soft			"	635	641	Hard			"	641	652	Medium			"	652	661	Medium & Broken			"	661	663	Medium to Hard			"	663	670	Soft & Broken			"	670	674	Hard			"	674	677	Soft			"	677	681	Medium & Broken			"	681	686	Medium			"	686	688	Loose & Rough			"	688	692	Hard & Smooth			"	692	699	Broken			"	699	713	Hard & Smooth			"	713	716	Medium			"	716	720	Soft		
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)	10. Continued Next Page Work started _____ finished _____																																																																																																																																																																																																																																		
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☐ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Hiddleston & Son, Firm Name _____ INC. Firm No. <u>35</u> Rt 3, Box 610-D Address <u>Mountain Home, ID 83647</u> Signed by Drilling Supervisor <u>[Signature]</u> and (Operator) <u>[Signature]</u> (If different than the Drilling Supervisor)																																																																																																																																																																																																						
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Elmore</u> Address of Well Site <u>Optimist Park</u> (give at least name of road) T. <u>3</u> N ☐ or S ☒ SW <u>1/4</u> NW <u>1/4</u> Sec. <u>27</u> , R. <u>6</u> E ☒ or W ☐	12. ADDITIONAL COMMENTS _____																																																																																																																																																																																																																																		

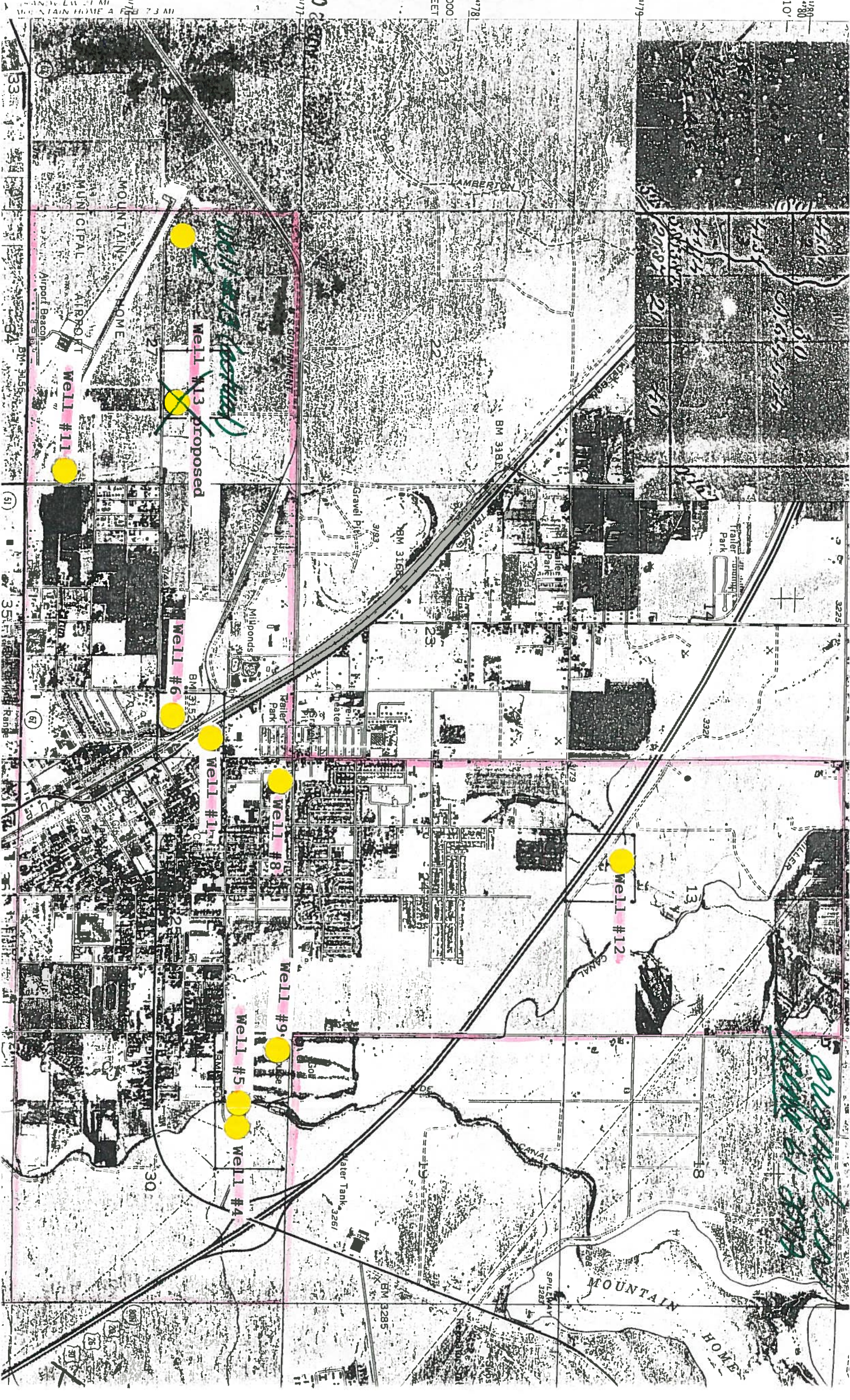
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SEP 27 1996

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Page 3 of 3

[illegible]



A. ROOT WATER RIGHT NUMBERS: A61-02072

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
TOTAL ACRES A61-02072											

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (☒)
 IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

POU COUNTY:

FIELD
EXAMINER

DATABASE

DUE TO POU DISCREPANCY? (Y/N)

N

PRESUMPTION FLAG:

NOTES:

Municipal use, City of Mountain Home

RECOMMENDATIONS:

TOTAL ACRES:

0

REVIEWED BY:

AME

DATE:

4-15-93

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 SEP 27 1996

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-02072 MUNICIPAL	FROM 01-01 TO 12-31	2.000 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	2.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-02072 MUNICIPAL	FROM 01-01 TO 12-31	2.000 CFS
61-02072 FIRE PROTECTION	FROM TO	2.000 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	2.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	☒
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	☒
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	☒

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐)
Y(☐) N(☐)

Explain in notes, below.

NOTES:

Recommend as recorded & claimed.

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Y(☒) N(☐)

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 2.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

FLOW MEASUREMENT

MEASUREMENT METHOD n/a, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: CLAIM NO.'S A61-02170, 07184, & 07339.

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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SEP 27 1996

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES x 0.02 CFS/ACRE = CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y () N ()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N () ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =
TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =
TOTAL DIVERSION VOLUME AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y () N ()

WR RECORD CONDITIONS/REMARKS:

- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Place of use is within the city limits of Mountain Home.

Two points of diversion located within the NENW, S30, T3S, R7E.
Two points of diversion located within the SENE, S26, T3S, R6E.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Daily Ave. 4-1 to 10-31:

1991 5102746

1992 5753007

10855753 ÷ 2 = 5427876
gal. per day

Daily Ave. 11-1-91 to 1-31-92

= 1597402
gal. per day

CU: 5427876

- 1597402

3830474 gal. per day

3830474 gpd (214 days) (AF / 325,850 gal) = 2516 AFA
@ 75% = 1887 AFA

Rem 501

MICROFILMED

SEP 27 1996

CITY OF MOUNTAIN HOME MONTHLY WATER VOLUMES

YEAR: 1991

Month	Days	Monthly Water Pumped	Daily Water Avg.
Jan.	31	62638500	2020597
Feb.	28	59184000	2113714
Mar.	31	67149000	2166097
Apr.	30	107554500	3585150
May	31	138301500	4461339
June	30	175544500	5851483
July	31	208689600	6731923
Aug.	31	221911600	7158439
Sept.	30	135762000	4525400
Oct.	31	104224000	3362065
Nov.	30	48635500	1621183
Dec.	31	43942500	1417500
Yearly Totals		1373537200	GPM MAY-SEPT 5745717

$$1091987700 / 214$$

$$= 5102746$$

$$146961000 / 92$$

$$= 1597402$$

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SEP 27 1996

CITY OF MOUNTAIN HOME MONTHLY WATER VOLUMES

YEAR: 1992

Month	Days	Monthly Water Pumped	Daily Water Avg.
Jan.	31	54383000	1754290
Feb.	29	65807000	2269207
Mar.	31	97594000	3148194
Apr.	30	112991000	3766367
May	31	213821500	6897468
June	30	179355500	5978517
July	31	223444000	7207871
Aug.	31	219678000	7086387
Sept.	30	175414000	5847133
Oct.	31	106439500	3433532
Nov.	30	61174500	2039150
Dec.	31	64145000	2069194
Yearly Totals		1574247000	GPM MAY-SEPT 6603475

$$1231143500 / 214$$

$$= 5753007$$

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SEP 27 1996

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
<i>municipal</i>	<i>1-1 12-31</i>	<i>2.00</i>		

TOTAL FOR THIS RIGHT

REVIEWED BY: *RTM*

DATE: *3-17-94*

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SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:01:42
04/14/93

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A61-02072
11

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N			N	6	DWF/4-15-93	DWF/1-25-95	
POINT OF DIV	↓			Y	↓	↓	↓	
SOURCE				N				
PLACE OF USE	N			N	6	DWF/1-25-95		
DIV. AMOUNT CFS/VOLUME	↓			N	↓	↓	↓	
CONSUMPTIVE USE				Y				
PURPOSES	N			N	6	DWF/4-15-93		
PERIOD OF USE	↓			↓	↓	↓	↓	
BASIS OF CLAIM								
REMARKS				Y	↓	↓	↓	

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

IDWR Standards & Records

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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SEP 27 1996

City of Mountain Home

160 SOUTH 3rd EAST

P.O. BOX 10

MOUNTAIN HOME, ID 83647

(208) 587-2104

May 5, 1993

RECEIVED

MAY 07 1993

Department of Water Resources

Ms. Roxanne McCarthy
Water Resource Agent
Adjudication Bureau
Dept. of Water Resources
1301 North Orchard
Boise, ID 83706

Subject: Snake River Basin Adjudication - City of Mountain Home
Claim Nos. A61-02072, A61-02170, A61-07184, A61-07339

Dear Ms. McCarthy:

Please find enclosed the information as per your request to Jay R. Friedly, on April 15, 1993, showing the details of the City's water delivery system. I have also enclosed a Water Map for the City of Mountain Home. This map is our most current and shows the locations of storage tanks, pipelines, and wells. I believe this map will be useful in furnishing much of the information you requested.

Our three storage tanks consist of a two million gallon tank, a five hundred thousand gallon tank, and a newly constructed six hundred thousand gallon tank. These tanks are indicated in blue on the map.

As indicated in green on this map, the City currently has thirteen wells, of these thirteen wells, only wells 1, 6, 8, 11, and 12 are in use. Well thirteen is still under construction but we hope to have it operational and on line within the next few weeks. The remaining seven wells are not in service, wells 2, 3, 7, and 10 are permanently discontinued and wells 4, 5, and 9 are out of service on a temporary basis.

Our water system currently delivers to two users outside the city limits, as indicated in red on the map. One is a residential user and the other location is at Edgemoor. Edgemoor is located on Federal land is currently occupied by the Army National Guard. At this time, the city does not furnish water for irrigation purposes or for commercial or industrial uses outside the city limits. Also, to my knowledge, there are no commercial or industrial users within the city which lose any substantial amounts of water through evaporation or otherwise.

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SEP 27 1996

Ms. Roxanne McCarthy
May 5, 1993
Page 2

As requested, I have also enclosed records showing our monthly water volumes for the years 1991 and 1992. I hope this will help you in your calculations for a consumptive use component for the city's water rights.

Please feel free to contact me if you require additional information or if I may be of further assistance with this task.

Sincerely,

A handwritten signature in blue ink, appearing to read "P. Raymond", is written over a faint, circular official stamp.

Paul D. Raymond, P.E.
City Engineer

PDR:mh
Enc. 3

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SEP 27 1996

RECEIVED

APR 27 1993

Department of Water Resources

HALL & FRIEDLY

ATTORNEYS AT LAW

340 EAST 2ND NORTH

MOUNTAIN HOME, IDAHO 83647

PERCE HALL
JAY R. FRIEDLY
ROBERT W. WARD
CALVIN H. CAMPBELL

TELEPHONE
(208) 587-4412

FAX
(208) 587-3144

April 20, 1993

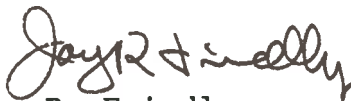
Ms. Roxanne McCarthy
Water Resource Agent
Adjudication Bureau
Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

Re: Snake Rive Basin Adjudication
City Water Rights

Dear Ms. McCarthy:

I have forwarded your letter to me dated April 15, 1993, to Paul Raymond, the City Engineer for Mountain Home. Because the information you requested is technical, I thought Mr. Raymond could provide it to you easier than I could. If you want to contact Mr. Raymond directly, his telephone number is 587-2104.

Sincerely yours,


Jay R. Friedly

JRF:st

cc: Mr. Paul Raymond, City Engineer

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SEP 27 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 15, 1993

City of Mountain Home
340 E. 2nd N.
Mountain Home, ID 83647

Attention: Jay R. Friedly, City Attorney

Re: Snake River Basin Adjudication (SRBA)
Elmore County - Claim Nos.: A61-02072, A61-02170,
A61-07184, A61-07339

Dear Mr. Friedly,

I am currently reviewing the four claims filed by the City of Mountain Home in the Snake River Basin Adjudication. In order to prepare accurate descriptions of the city's water rights for inclusion in our report to the Court, we need additional information about the city's water delivery system.

First, I need a copy of the most up-to-date map of the city limits. The map should also show details of the city's water delivery system. Please show the locations of all of the city's wells, major pipelines, storage tanks, etc. Also, please show any wells that are no longer in use and indicate whether their use is permanently or temporarily discontinued. It would be most helpful if the wells were numbered, as they have been numbered in our previous correspondence with the city.

Secondly, I need to know if your municipal water system delivers to any users outside the city limits. If so, please indicate the number and location of any homes, the number and location of irrigated acres, the type and location of any commercial or industrial uses, etc.

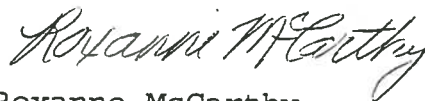
Lastly, I need information that can be used to calculate a consumptive use component for the city's water rights. ("Consumptive use" is the amount of water permanently lost from the hydrologic system due to evaporation, etc.) For this calculation, I need records of the monthly diversion volumes for the entire system. With this information, we can compare winter pumping volumes to summer pumping volumes to determine the amount of water used for irrigation, hence the amount lost through evapotranspiration. In addition, are there any commercial or

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SEP 27 1996

industrial uses, supplied by the city, that may lose substantial amounts of water due to evaporation?

I would like to have this information within the next 30 days. I realize that this is a huge task; please realize that I am willing to work with you to find simple, efficient methods for getting the data we need. I can be reached in Boise at 327-7925.

Sincerely,



Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:rm:r:tf

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SEP 27 1996

HALL & FRIEDLY
ATTORNEYS AT LAW
340 EAST 2ND NORTH
MOUNTAIN HOME, IDAHO 83647

PERCE HALL
JAY R. FRIEDLY
ROBERT W. WARD

TELEPHONE
(208) 587-4412
FAX
(208) 587-3144

January 30, 1992

RECEIVED
JAN 31 1992

Ms. Roxanne McCarthy
Sr. Water Resource Agent
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Department of Water Resources

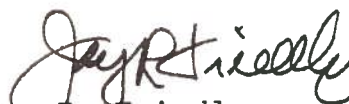
Re: Snake River Basin Adjudication (SRBA)
Elmore County Claim Nos. A61-07339, A61-07184,
A61-02170 & A61-02072

Dear Ms. McCarthy:

I write in response to your letter to me dated January 24, 1992. I have enclosed Check No. 21825 of the City of Mountain Home payable to the Department of Water Resources in the amount of \$200.

If you need any further information, please advise.

Sincerely yours,


Jay R. Friedly

JRF:st

Enclosure

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AUG 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 24, 1992

Jay R. Friedly, City Attorney
City of Mountain Home
340 E. 2nd N.
Mountain Home, ID 83647

Re: Snake River Basin Adjudication (SRBA)
Elmore County - Claim Nos. A61-07339, A61-07184,
A61-02170 & A61-02072

Dear Mr. Friedly,

We are forwarding to you computer-generated copies of three of the Notices of Claim which you filed for the City of Mountain Home. We are also enclosing Receipt No. W006998 in the amount of \$2,049.00, for the filing fees.

Although there were four claims submitted, the filing fees under Receipt No. W006998 were only sufficient to cover the following claims:

A61-02170	\$1014.00
A61-07184	485.00
A61-07339	<u>500.00</u>
Total	\$1999.00

This, of course, leaves \$50.00 remaining on the receipt. However, the fourth claim, A61-02072, requires a \$250.00 filing fee. Please remit \$200.00 so that we can proceed with the processing of this claim.

Please return the fees to this office to my attention. If the fees are received before February 24, 1992, the City of Mountain

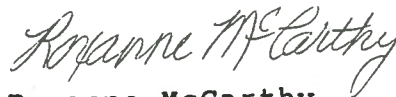
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AUG 11 1992

Jay R. Friedly, City Attorney
January 24, 1992
Page 2 - Elmore County

Home will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions.

Sincerely,



Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf

Enclosures:

Copies of Claims No. A61-07184, A61-07339, A61-02170
Receipt No. W006998

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AUG 11 1992

HALL & FRIEDLY
ATTORNEYS AT LAW
340 EAST 2ND NORTH
MOUNTAIN HOME, IDAHO 83647

RECEIVED
DEC 08 1989

PERCE HALL
JAY R. FRIEDLY
WILLIAM J. MORAN

December 7, 1989

Department of Water Resources
Western Regional Office
209-521-1400

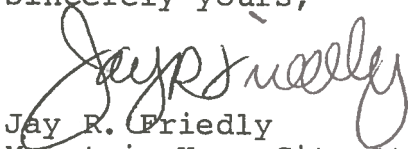
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Re: City of Mountain Home
Identification Nos. A61-07339, A61-07184,
A61-02170 and A61-02072

Gentlemen:

On behalf of the City of Mountain Home, I am enclosing
Notice of Claim to a Water Right in the Snake River
Adjudication. I have also enclosed their check payable to you
in the amount of \$2049.00.

Sincerely yours,


Jay R. Friedly
Mountain Home City Attorney

JRF:st

Enclosures

cc: D. Etter, Mayor

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AUG 11 1992