

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02048
Date Received: ~~11/07/1989~~ 12-1-89
Receipt No: W006856
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LESLIE D. GENNETTE 208-845-2150
Address: HC. 85 BOX 103
BRUNEAU, ID 83604

AND/OR

Name: ELLA MAE GENNETTE 208-845-2150
Address: HC. 85 BOX 103
BRUNEAU, ID 83604

2. Date of Priority: JUL 16, 1916

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	09E	8	NW	SW	SE		ELMORE

5. Description of diverting works:
EARTHEN DIV. DAM WITH DITCHES AND FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 54.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	09E	17	NE	NE		IRR	6.0
			SE	NE		IRR	12.0
Section Acres							18.0
Total Acres							18.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: —
A6100317, A6100346.

14. Remarks:
STOCK WATER IS INCIDENTAL.

15. Basis of Claim: LICENSE
Water Right Number: 11968

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): L. A. Bennett Date: 11-7-89

Date: _____

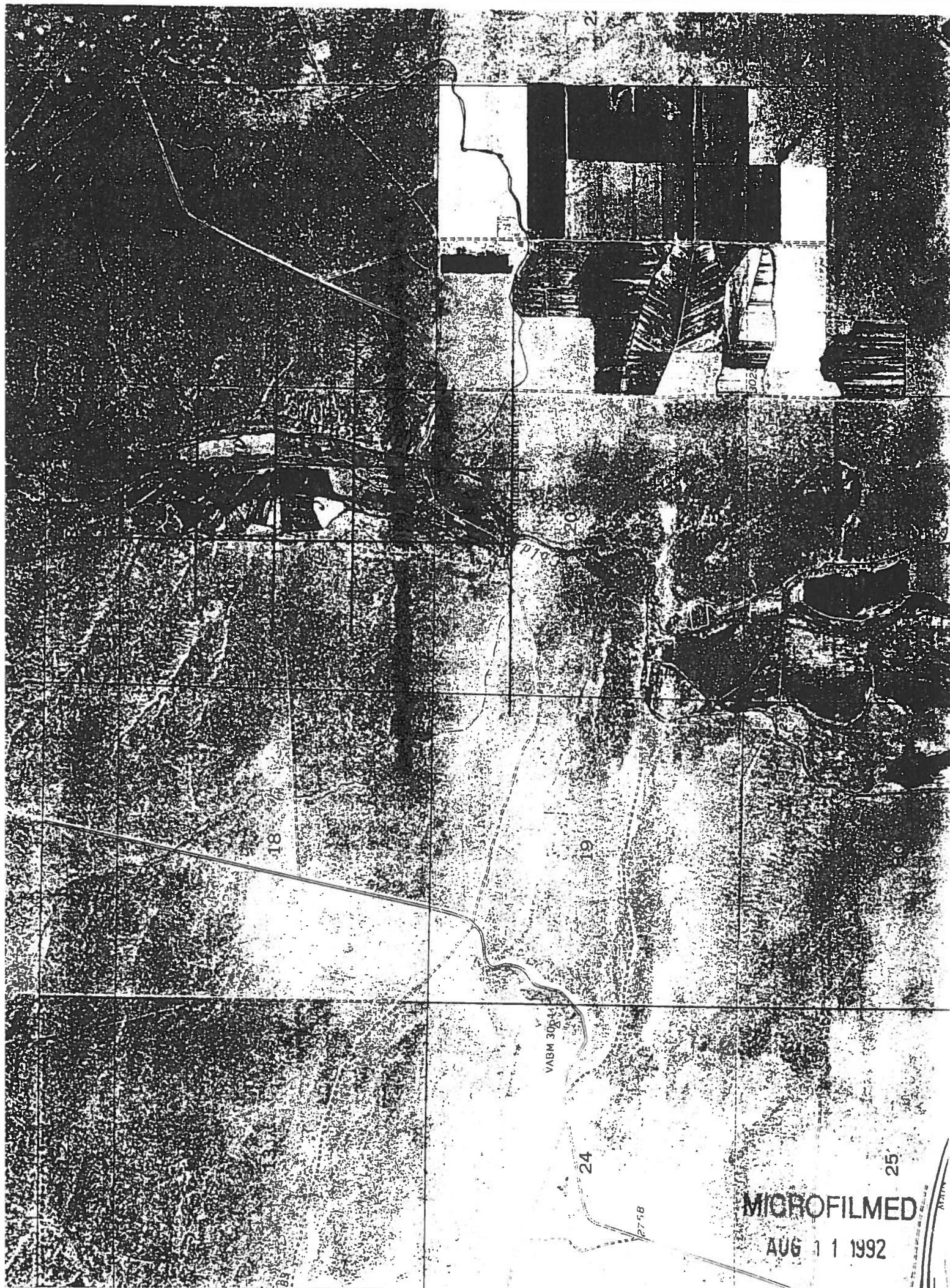
State of Idaho)
County of E. Elmore) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of Nov. 19 89

John Dale Carter
Notary Public

Seal

Residing at Bain Is
My Commission Expires 4/2/94



MICROFILMED

AUG 11 1992

25

24

VABM 30344

2758

18

19

20

DATE: 06/03/99
PAGE: 1

DIVERSION
VOLUME

0.40 CFS

Stage: LICENSE

ELMORE County

SE

TOTAL ACRES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

Other Water Rights Listing Overlapping Place(s) of Use:			
Water Right	Listing	Overlapping	Place(s) of Use:
61-00317	61-00346	A61-00317	A61-00346
			A61-02048

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO

C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER

- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:

	WATER RIGHT NO.	SOURCE
-		

QUESTION	ANSWER
1. What is the main purpose of the study?	1. To determine the effect of the intervention on the outcome.
2. What is the study design?	2. A randomized controlled trial.
3. What is the intervention?	3. The intervention is the treatment being tested.
4. What is the control?	4. The control is the standard treatment or placebo.
5. What is the outcome?	5. The outcome is the result being measured.
6. What is the significance of the results?	6. The results are statistically significant.
7. What are the limitations of the study?	7. The study has limitations in terms of sample size and duration.
8. What are the conclusions?	8. The study concludes that the intervention is effective.
9. What are the implications for practice?	9. The findings suggest that the intervention should be used in clinical practice.
10. What are the future research directions?	10. Future research should focus on long-term outcomes and larger populations.

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATERED

- RIGHTS IN THE SNAKE RIVER BASIN:

	WATER RIGHT NO.	SOURCE
-		
-		

	None	None
-		
-		

- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES

- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED

Conditions of Approval:
- CONJUNCTIVELY.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.46 CFS. COMBINED RIGHT NOS.:
61-00346 & 61-00317.

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 178.7 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00346 & 61-00317.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 18 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 61E Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/14/1998 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
STOCK WATER IS INCIDENTAL.

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 06/03/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 06/03/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 4, 1999

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water Right No. 61-02048, 61-00317, & 61-00346

BARBER-CAVEN RANCHES
6874 FAIRVIEW
BOISE ID 83704

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Ella Mae and Leslie D Gennette

DATE: 11/18/98
PAGE: 1

Stage: LICENSE

ELMORE County

TOTAL ACRES

Other Rights: 61-00317 & 61-00346.

- SECTION 42-1425, IDAHO CODE.

61-00346 & 61-00317.

THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Objection Filed Date:

Presumption Flag:

User-ID: MSCHULTE Subject: COPIED FROM REMARKS

AJ0749NP
No. R61-02048

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/18/98
PAGE: 2

Comments: Date: 09/14/1998 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
STOCK WATER IS INCIDENTAL.

Audit: 11/18/98 MSCHULTE

LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUMBER: 461-03048

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDMR ID NO. _____	Y() N()
☒ TOPOGRAPHIC <u>GTS maps</u>	DATE FIELD CHECKED _____ IDMR ID NO. _____	Y() N()
	DATE OF PHOTO <u>9-14-98</u> IDMR ID NO. _____	Y() N() <u>66 e6c</u>
☒ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER <u>GTS 6084</u>	DATE <u>9-14-98</u>	Y() N() <u>6a</u>
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>10-3-1991</u>	<u>2</u>	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>1-11-1992</u>	<u>1</u>	
☐ IDMR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
☐ SYSTEM DESCRIPTION	DATE DRAWN _____		
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☐ OTHER _____	DATE _____		
☐ OTHER _____	DATE _____		

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			6-28-94	N	6	9-14-98	9-14-98	
POINT OF DIV	Y		Kindall/Blom	Y	5			
SOURCE				N	6-5			
PLACE OF USE	Y			Y	5			
DIV. AMOUNT CFS/VOLUME				N	6			
CONSUMPTIVE USE				NH	NH			
PURPOSES				N	6			
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM				N	6.			
REMARKS	Y			Y	6			

In-office exam - 6-24-94

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

* Same as licensed

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A61-02048

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LESLIE D. GENNETTE C ELLA MAE GENNETTE HC. 85 BOX 103 BRUNEAU ID 83604 (208) 845-2150	07/16/1916	IRRIGATION	3-15-14-15 04-01 11-01	0.40 CFS	
TOTAL DIVERSION:					0.40 CFS	
CONSUMPTIVE USE:						54.00 AFA

Water Source: COLD SPRINGS CREEK
Tributary to: SNAKE RIVER
Stage: LICENSE
ELMORE County

Point(s) of Diversion: T05S R09E S08 NWSWSE
Place of use legal Description for: IRRIGATION

NE		NW		SW		SE													
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM
05S	09E	17	:	06	:	12	:	:	:	:	:	:	:	:	:	:	:	:	18.0
TOTAL ACRES																		18.0	

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: A6100317, A6100346.

Remarks: STOCK WATER IS INCIDENTAL.

Dates: Exam Made Date:

Misc: Water District Number: 61E

Verified Date: 07/01/1985

Field Inspection Flag:

Presumption Flag:

Ball - 406-18ac E14.
Part - E04.
E14.

178.7ac
PPU

LAST: RUBERRY
ADDRESS:
CITY: GLENN'S FERRY
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
STATE: ID ZIP: 000000

LAST: GENNETTE
ADDRESS: HC. 85 BOX 103
CITY: BRUNEAU
PHONE NUMBER: 208-845-2150
OWNER CODE: C
STATE: ID ZIP: 83604

LAST: GENNETTE
ADDRESS: HC. 85 BOX 103
CITY: BRUNEAU
PHONE NUMBER: 208-845-2150
OWNER CODE: C
STATE: ID ZIP: 83604

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: STOCK WATER IS INCIDENTAL.
DATABASE Y FIELD EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

*See phone conversation memo in
A61-00317.*

A. AJ CLAIM: # A61-02048

PRIORITY DATE: 07-16-1916

STAGE: L

B. WR RECORD: # 61-02048

PRIORITY DATE: 07-16-1916

STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
NFIELD
EXAMINER
AVARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES:

Stand has not been investigated since approx. 1988
due to lack of water.

RECOMMENDED PRIORITY DATE:

07-16-1916

9-14-98

REVIEWED BY

Sandra L. Jones

DATE

7-1-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-02048	05S	09E	8	NW	SW	SE		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

A61-00317 NONE

A61-00346

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: COLD SPRINGS CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-02048	05S	09E	8	SW	SE			ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A61-00317
A61-00346

NONE

SOURCE: COLD SPRINGS CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	Y	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	N		<u>N</u>

NOTES:

*A diversion is in S05S09E, Sec. 8. According to
Tennant it has not been moved.*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC.

1/4

1/4

1/4

LOT

COUNTY

DIVERSION NAME

SS 9E 8

SW SW SC

SC

—

Elmore

—

—	—	—	—	—	—	—
—	—	—	—	—	—	—
—	—	—	—	—	—	—
—	—	—	—	—	—	—
—	—	—	—	—	—	—
—	—	—	—	—	—	—
—	—	—	—	—	—	—

SOURCE: COLD SPRINGS CREEK

TRIB: SNAKE RIVER

9-14-08

REVIEWED BY:

Hinda Leonard

DATE:

7-1-94

SYSTEM DESCRIPTION:

Rock + dirt dam, dirt ditch, flood irr.

A. ROOT WATER RIGHT NUMBERS: A61-02048

B. POU LISTING

See GIS table 69

TWP RING SEC 1/4 1/4 LOT NAME

AJ
#/ACRES

MR
#/ACRES

LANDSAT
DATA

FIELD
EXAM.

RECOMM.
ACRES

05S 09E 17

NE NE GENNETTE, LESLIE D.
NE NE VOLK WEIGAND & BLACKWELL

A61-02048 / 6.0 61-02048 / 6.0
61-00317 /

2.0

05S 09E 17

SE NE GENNETTE, LESLIE D.
SE NE GENNETTE, LESLIE D
SE NE GENNETTE, LESLIE D

A61-02048 /12.0 61-02048 /12.0
A61-00317 /10.0 /
A61-00346 /10.0 - /

10.0

TOTAL ACRES A61-02048

18.00

18.00

12.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, (Y) N() X

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

POU verified on O-P quad, 1987. Map 8 & build survey. Hand heard from the other side of water.

RECOMMENDATIONS:

TOTAL ACRES:

178.7 ac POU with 61-00317 & 61-00346

REVIEWED BY:

Michael Schultz

DATE:

9-14-98

3
178.7 ac POU

6a

6a

WESTERN REGION

CLAIM NUMBERS A61-00317, A61-00346, A61-02048AGENT MS DATE 9-14-98TOTAL ACRES FROM RECOMMENDATION 178.7GEOGRAPHIC INFO SYSTEM ACRES 178.7READY FOR DECREE (YES) SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	55	9E	17	3.5	20	35	125								2	8.3	35.3	35.2	2.9
GIS			20		23														23
																			178
RECOM																			
GIS																			

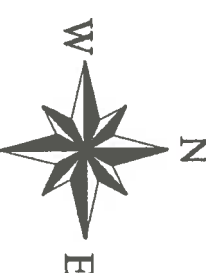
POLYGON CREATED ON ~~80~~ 330POLYGON # () () () () 12-1-98 UPDATED BY MSATTRIBUTES OF B61-POU.SHP (329) (330) (331) () ()ATTRIBUTES OF B61-POD.SHP (312) () () () ()B61-DBPOU.DBF UPDATED BY MSB61-DBPOD.DBF UPDATED BY MS

RDH GPSTABLE

IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R09E, S17 & S20

620



1987 NAPP^S PHOTO

● POINT OF DIVERSION

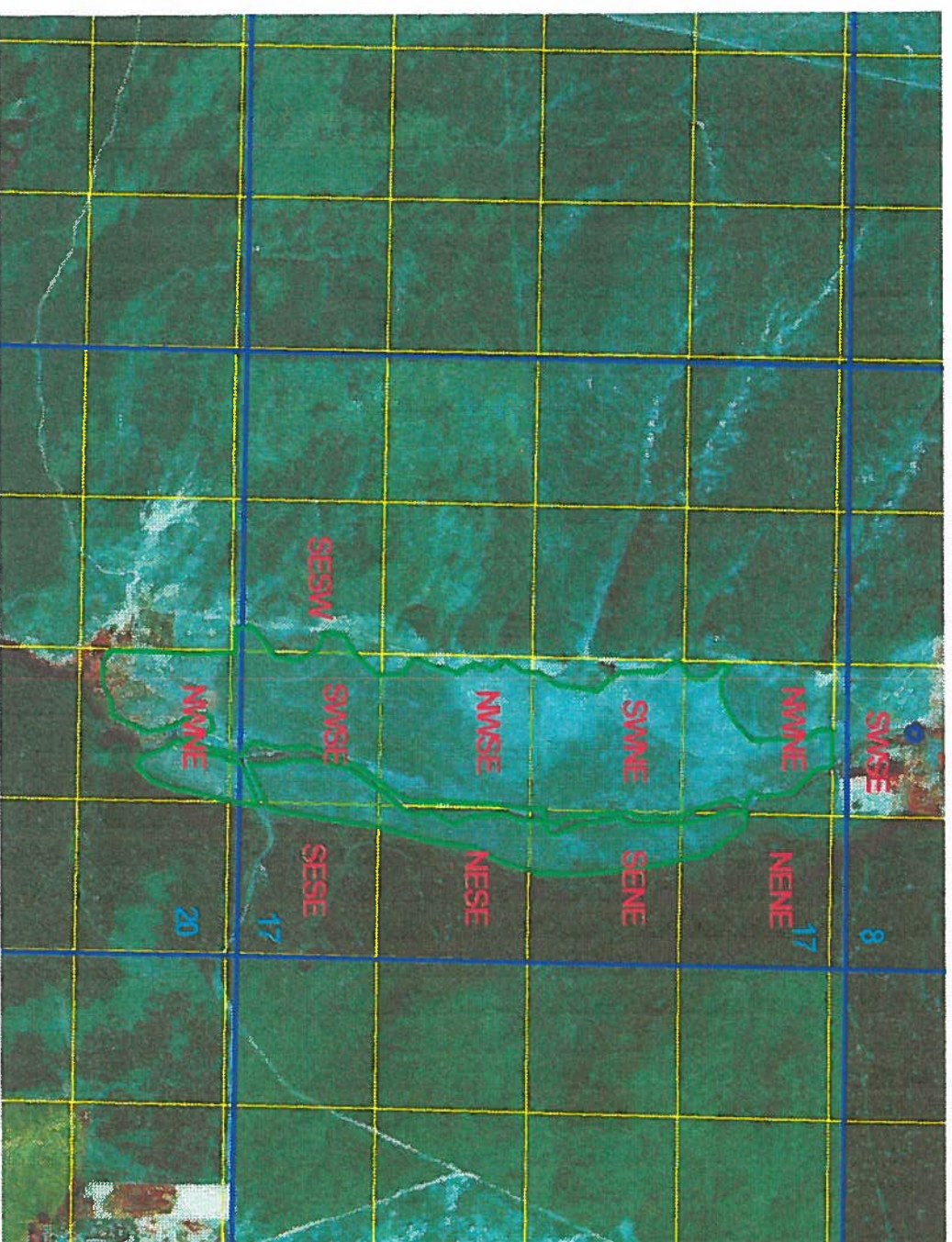
▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS



CLAIM(S): 61-00317, 61-00346 &
61-02048
OWNER(S): GENNETTE

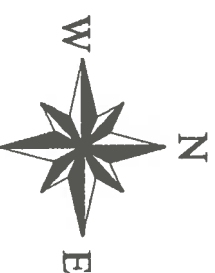
Prepared by Mel Schulte

DATE: SEPTEMBER 14, 1998

IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R09E, S17 & S20

bc



1987 NAPP^S PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

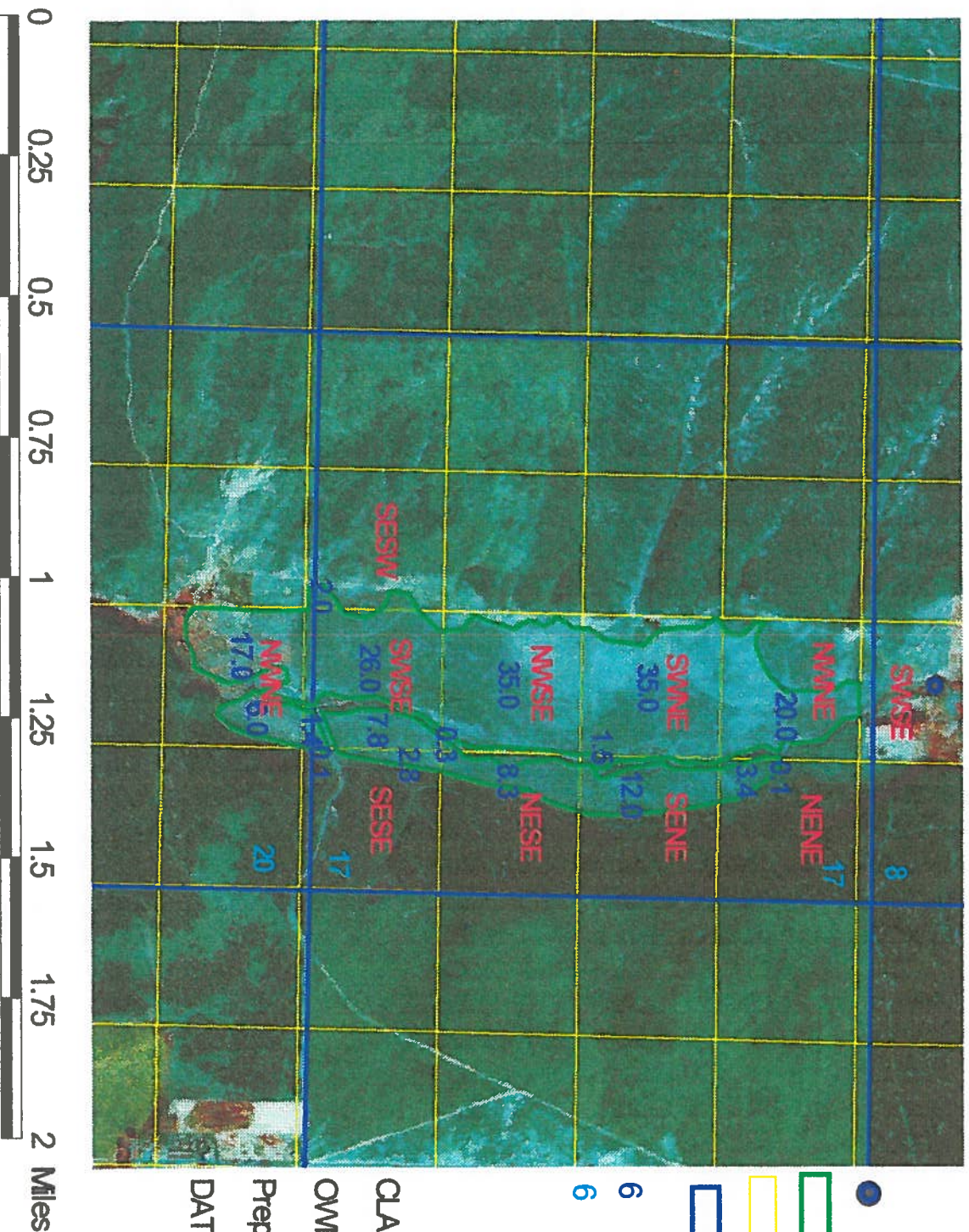
6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-00317, 61-00346 &
61-02048
OWNER(S): GENNETTE

Prepared by Mel Schulte

DATE: SEPTEMBER 14, 1998



A. AJ CLAIMED USES:

PURPOSES
A61-02048 IRRIGATIONMONTH/DAY
FROM 04-01 TO 11-01DIVERSION QUANTITY
.400 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.400 CFS

B. WR RECORDED USES:

PURPOSES
61-02048 IRRIGATIONMONTH/DAY
FROM TODIVERSION QUANTITY
.400 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.400 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	N
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	N
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

NOTES:

Y() N(X)
Y(X) N() Explain in notes, below.

3-15 4-15
4-1 to 10-31
3-15 to 11-15

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 11 x 0.02 CFS/ACRE = 0.22 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

18 acres found

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 54.0 AF/A

ACRES 11 x CONSUMPTIVE VOL. AF/A FOR AREA 2114 =

TOTAL CONSUMPTIVE USE 33 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 2114 AF/A

ACRES 11 x DIVERSION VOL. AF/A FOR AREA 2114 =

TOTAL DIVERSION VOLUME 2114 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Partial overlap of 01-00317, 01-00346

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS. USE
	FROM	TO	RATE CFS	EXAMINER	VOL. AF/A	EXAMINER	
IRRIGATION	3-15 ~~04-01~~	11-16 ~~11-01~~	0.400	0.400			54.0 ~~54.0~~
TOTAL FOR THIS RIGHT			0.400				1114

REVIEWED BY: *Michael Kulla*

DATE: 9-14-98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	ACCEPTED AS CLAIMED	NEEDS REVIEW
FORFEIT/ABANDON	(X)	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02048

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.400

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-02048	0.400	-	-	61-02048	0.400
TOTAL CFS					0.400	0.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)DATABASE
YFIELD
EXAMINER

NOTES:

See A61-00317 for more information

AUTHENTICATION

SIGNATURE:

DATE:

9-14-98

NAME OF FIELD EXAMINER:

J. J. H. H. H.

TITLE:

J. J. H. H. H.

~~State of Idaho~~
License and Certificate of Water Right

Water License No. 11968
 Water District No. 2

Amount 0.4 sec. ft.
 Priority 7-16-16

THIS IS TO CERTIFY that **WILLIAM C. RUBERRY**
 of **Glenns Ferry, Idaho**, made application for a permit to appropriate the
 public waters of the State of Idaho, dated **February 18, 1916**; that Permit No. 11968
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.4 second feet, was issued thereunder on **March 22, 1918**, showing that said works
 were completed on the **8th day of March, 1918**; and that on the **6th**
 day of **August, 1921**.

WILLIAM C. RUBERRY
 of **Glenns Ferry, State of Idaho**, made proof to the satisfaction of the
 Commissioner of Reclamation of Idaho, of the right to use the waters of **Cold Springs**
Creek, a tributary of **Snake River**, for the purpose of irrigation
 , under Use Permit No. 11968 of the **State Engineer**
 and that said right to the use of said waters has been perfected in accordance with the laws of
 Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in
 Volume **6** of Licenses, at page **2905**, on the **11th day of January, 1922**;

The right hereby confirmed dates from **July 16, 1916**;

The Point of Diversion is located
 in the **SW 1/4 SM 1/4, Sec. 8, Tp. 5 S., R. 9 E., B. M.**
 County of **Elmore**.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
 exceed **0.4** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 S.	9 E.	17	NE 1/4 NE 1/4	15	6
			SE 1/4 NE 1/4	20	12
			NE 1/4 SE 1/4	20	--
			SE 1/4 SE 1/4	15	--

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
 use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
 this **11th** day of **January, 1922**.

W. C. SWENDESEN
 Commissioner of Reclamation.

(SMAL)

61-2018

REPORT OF ENGINEER

This proof is for Beneficial Use

in Water District No. 2

1. State name of applicant and number of permits: W. S. Rabinovitch - 11968

2. State source of water supply: Cold Springs Creek.

3. Location of point of diversion: Sec. 3, T. 22N, R. 22E, S. 22E-9E.

4. Describe works as they exist, giving dimensions and capacities of same: Dam 16 ft long, 2 ft high, with 2 log construction, 4 ft 6 in. high, 3 ft wide, 4 ft deep.

5. State whether or not water has been turned into works of diversion: Yes

6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. Describe manner and place of use if for other than irrigation: Sec. 17-55-97

NE NE Sec. 17 4.5 Acres
SE " " 1.2 "
Total - 5.7

7. Submit map on enclosed plat, showing location and details of above description.

8. How many parties conduct water in this system?

9. Give names and amount of each right:

10. What large stream would the water here appropriated finally reach? Snake River

11. Describe the various tributaries en route from point of diversion to the principal drainage stream:

Remarks:

This examination was made on the 5th day of October, 1921

(Signed)

Frank H. [Signature]

Examiner

THE UNIVERSITY OF CHICAGO PRESS

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JUN-4-1999
PAGE: A-5-----
RIGHTS FROM: SOURCE: COLD SPRINGS CREEK TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 61-02048

NAME & ADDRESS: BARBER CAVEN RANCHES
6874 FAIRVIEW
BOISE ID 83704

SOURCE: COLD SPRINGS CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.4 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.46 CFS. COMBINED RIGHT NOS.:
61-00346 & 61-00317.

PRIORITY DATE: 07/16/1916

POINT OF DIVERSION: T05S R09E S08 SWSWSE Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		03-15 11-15	0.4 CFS

PLACE OF USE:	IRRIGATION	Within ELMORE County			
	T05S R09E S17	NENE 3.5	NWNE 20	SWNE 35	SENE 13.5
		SESW 2	NESE 8.3	NWSE 35.3	SWSE 35.2
		SESE 2.9			
	S20	NWNE 23			
	178.7 ACRES TOTAL				

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 178.7 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00346 & 61-00317.THIS RIGHT IS LIMITED TO THE IRRIGATION OF 18 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

RIGHTS FROM: SOURCE: COLD SPRINGS CREEK TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 61-02048 (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 61:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Rights 61-02048, 61-00317
) and 61-00346

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 61-02048, 61-00317 and 61-00346

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/4/1999

61-02048, 61-00317 and 61-00346

PAGE :

From (Claimant/Seller):

Name of Claimant: ELLA MAE GENNETTE
LESLIE D GENNETTE
Address: HC 85 BOX 103
BRUNEAU ID 83604-9701
Phone: (208) 845-2150

To (Claimant/Purchaser):

Name of Claimant: BARBER CAVEN RANCHES
Address: 6874 FAIRVIEW
BOISE ID 83704

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 4, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 4, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

ELLA MAE GENNETTE
LESLIE D GENNETTE
HC 85 BOX 103
BRUNEAU ID 83604-9701
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

BARBER CAVEN RANCHES
6874 FAIRVIEW
BOISE ID 83704
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/4/1999

61-02048, 61-00317 and 61-00346

PAGE 3

GUARANTY TITLE, INC.
206 South 3rd East St.
Mountain Home, Idaho 83647
phone 208-587-9091 fax 208-587-8370

RECEIVED

MAY 21 1999

WATER RESOURCES
WESTERN REGION

May 19, 1999

IDWR Western Region
2735 Airport Way
Boise, Id 83705

Re: Escrow No. 99-218
Barber/Caven Ranches/Kevin Dale Gennette
Ptns of Sec. 17, 18, 19 & 20, 5 South, 9 East

Dear Department of Water Resources,

In connection with the above referenced transaction, enclosed are the following documents for your records.

Notice of CHange of Ownership

Copy of Warranty Deed and Notice of Sale

If you should have any questions or need further assistance, please do not hesitate to call me at 208-587-9091.

Thank you for the opportunity to assist you.

Sincerely,
GUARANTY TITLE, INC.



Enclosures

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAY 21 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 61-02048, -00317 & -00346
Adjudication Claim Number(s) per attached profiles
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) KEVIN AND CINDA GENNETTE
PO BOX 600 GLENNS FERRY, ID 83623
4. New Owner/Claimant(s) BARBER/CAVEN RANCHES
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 6874 FAIRVIEW
City, State and ZIP Code BOISE, ID 83704
New Telephone Number () -
5. Date you acquired the property MAY 18, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Barber Caven Ranches by George Barber Date _____
George Barber Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

FOR VALUE RECEIVED

KEVIN GENNETTE AKA KEVIN DALE GENNETTE AND CINDA GENNETTE AKA CINDA RAE GENNETTE,
HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Barber/Caven Ranches, an Idaho Partnership

GRANTEE(S), whose current address is: 6874 Fairview Boise, Idaho 83704
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 8: SE1/4NE1/4 and E1/2 SE1/4
Section 17: NE1/4NE1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that the real property described herein has been sold by Kevin Dale Gennette and Cinda Rae Gennette aka Cinda Gennette, husband and wife aka Kevin Gennette

to Barber/Caven Ranches, an Idaho Partnership, address: 6874 Fairview, Boise, Idaho 83704, subject to the terms and conditions of an unrecorded Agreement for Sale of Real Property dated this 1st day of March, 1999, and held in escrow by Guaranty Title, Inc. Mountain Home, Idaho.

Said Property described as follows:

Township 5 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 17: S1/2 and NE1/4

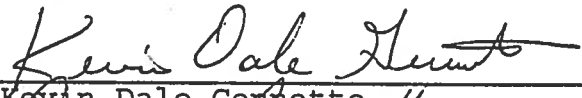
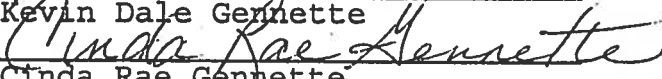
Section 18: Lots 1, 2, 3 and 4; E1/2W1/2 and SE1/4

Section 19: Lot 1, NE1/4NW1/4, N1/2NE1/4 and SE1/4NE1/4

Section 20: N1/2.

TOGETHER with all water rights and ditch rights appurtenant to said property and TOGETHER with all grazing rights consisting of 550 AUM's to graze livestock on the public domain.

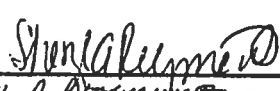
DATED: May 18, 1999


Kevin Dale Gennette

Cinda Rae Gennette

State of Idaho, County of Elmore, ss.
On this 18th day of May in the
year of 1999, before me, the undersigned
a Notary Public in and for said State,
personally appeared Kevin Dale Gennette,
Cinda Rae Gennette

known or identified to be the person(s)
whose name are subscribed to the within
instrument, and acknowledged to me that
they executed the same.

Signature:

Name: 
SHERYL A. REYMENT

Residing at: Mountain Home

Commission expires: 12-27-99

315457

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

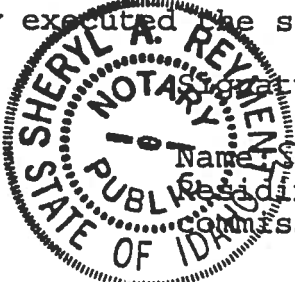
Time: 3:57 PM

Date: May 18, 1999

GAIL L. BEST, Recorder

By: 
Deputy

Fee: \$3.00



DATE: 03/12/99
PAGE: 2IDRNO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORTAJ5809NP
NO. 61-02048

Remarks: THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Objection Filed Date:

Verified Date:

Exam Made Date:

Water District Number: 61E

Field Inspection Flag:

Presumption Flag:

Comments: Date: 09/14/1998 User-ID: NSCHULTE Subject: COPIED FROM REMARKS
STOCK WATER IS INCIDENTAL.Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.Audit: 09/14/98 NSCHULTE 11/18/98 NSCHULTE 11/21/98 AJU10-JS 02/11/99 CROSHAFF
02/18/99 NOT-DSHA

Water Right Number - 61-02048

Adj. Flag Translation: Standard Water Right Number Old (D) Number - 11968

+ - - - - Last Name - - - + + - - - - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RUBERRY

WILLIAM C.

1 -
2 -
3 -

City- GLENNS FERRY
Phone -

State- ID Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/16/1916 14 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - + + - - - - +
COLD SPRINGS CREEK SNAKE RIVER

+ - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot Rflg County

05S 09E 8 SW SE (39) ELMORE 272.0 371.0 5.4

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Description Period From Period To

01 - IRRIGATION

0.400

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.400

+ - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code

05S 09E 17 NE NE 6.0 01 IRRIGATION (39) ELMORE
05S 09E 17 SE NE 12.0 01 IRRIGATION (39) ELMORE

Total Acres: 18.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - + + - - - - +
No Remarks found.

+ - - - - - - - - - - - Conditions of Approval - - - - - + + - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - - +
00/00/0000

MICROFILMEI

AUG 11 1992

Water right number - 61-02048

Adj. flag translation: Standard Water Right Number

| | | | | | |
|------------------|--------------|-----------------|--------------|------------------|-------|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Start Work Date | - 00/00/0000 | Verified Date | - 07/01/1985 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - 61E |
| Licensed Date | - 12/03/1979 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | | | | |

MICROFILMED

AUG 11 1992