

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39356

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident Number 61-00320
Date Received 12-11-89
Receipt Number 12007068

RECEIVED

DEC 11 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): Joyce Wunderlich Pearson, trustee under the
Amended and Restated Joyce Wunderlich
Pearson 1972 Trust, dated May 31, 1988
Phone: 1-208-788-3093
Mailing Address: P. O. Box 449
Bellevue, ID 83313

2. Date of Priority: May 1, 1881

3. Source of water supply (a) Cold Spring Creek
which is tributary to (b) Snake River

4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
5S	9E	5	SE	NE	SW		Elmore

Additional points of diversion if any: None

b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
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Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
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5. Description of existing diversion works: Pump in Creek to mainline.
and handlines for sprinkler irrigation system.

NOV 11 1989

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Irrigation	March 15	November 15	0.7 cfs

7. Total Quantity Claimed: 0.7 cfs

8. Total consumptive use claimed is 1085 acre feet per annum.

9. Non-irrigation uses: None

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>¼</u>	<u>¼</u>	<u>Use</u>	<u>Irrig. Acres</u>
5S	9E	5	SE	SW	I	30
5S	9E	5	SW	SE	I	40
5S	9E	8	NW	NE	I	40
5S	9E	8	SW	NE	I	40
5S	9E	8	NE	NW	I	40
5S	9E	8	SE	NW	I	40
5S	9E	8	NW	SE	I	40
5S	9E	8	SW	SE	I	40

Total number of irrigated acres: 310

11. Place of use is located in Elmore County.

12. Do you own the property listed above as place of use? Yes, see Remarks.

13. Describe any other water rights used at the same place and for the same purposes as described above? 61-00288A, 61-00288B, 61-00318, 61-00319 and 61-00321.

14. Remarks: Claimant is the contract purchaser from the Farm Credit Bank of Spokane ("Farm Credit") and has full possession and use as an owner of the lands identified as the place of use. Farm Credit holds the lands pursuant to a Sheriff's Certificate of Sale, dated January 23, 1989, subject to rights of redemption. This Claim is commingled with the other surface rights identified in paragraph 13, above, and used to irrigate the entire ranch through the same irrigation system. Place of use is claimed pursuant to Idaho Code Section 42-1416 to the extent it differs from the decree.

Last Name: Pearson Ident No. _____

ENCLOSURE
JUN 11 1992

Scale: 2 inches equals 1 mile

A hand-drawn map on a grid showing a proposed road (P/D) and a proposed utility line (P/U) crossing a creek. The map includes labels for "RUEGRASS CREEK", "COLD SPRING CREEK", "BENNETT MT. ROAD", and "R.R.E. R. 9 E.". The grid is divided into sections labeled "T. 4 S." and "T. 5 S.". The proposed road (P/D) is shown as a line crossing the creek, with arrows indicating the direction of travel. The proposed utility line (P/U) is shown as a line crossing the creek, with arrows indicating the direction of travel. The creek is shown as a winding line. The map also includes a scale bar and a north arrow.

Copies: White-State, Yellow-Claimant

91102

15. **Basis of Claim: Decree**

IDWR Water Right Number: 61-00320

Court: Elmore County District Court

Case Number:

Decree Date: May 10, 1899

Plaintiff v. Defendant:

Daniel McGinness, et al. v. James Stanfield et al.

16. **Signature(s)**

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

I do solemnly swear or affirm that I am the trustee of the Amended and Restated Joyce Wunderlich Pearson Trust, dated May 11, 1988, that I have signed the foregoing document in the space below as the trustee of said Trust, and that the statements contained in the foregoing document are true and correct.

Date: Dec. 7, 1989

Joyce W. Pearson, trustee
Joyce W. Pearson, trustee of the Amended
and Restated Joyce Wunderlich Pearson
Trust, dated May 11, 1988

State of Idaho)
County of Blaine) ss.

Subscribed and sworn before me this 7th day of December, 1989.

Notary Public James P. Speck
Residing at East Fork, ID
Commission Expires 1/29/91

17. **Notice of Appearance:**

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: James P. Speck
James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 12/7/89

Last Name: Pearson Ident No.: _____

prsnprt5.clm
12/7/89

MICROFILMED
JUN 11 1992

POWER OF ATTORNEY

RECEIVED
JAN 1 1993

TO ALL PERSONS, be it known that:

Department of Water Resources
Western Regional Office

BARBER FAMILY ASSOCIATES L.P.

Of Half Moon Ranch, an Idaho Partnership, the undersigned Grantor does hereby make and grant a general power of attorney to JAY R. CAVEN, and does thereupon constitute and appoint said individual as my attorney-in-fact.

My attorney-in-fact shall have full powers and authority to do and undertake all acts on my behalf that I could do personally, with full power of substitution and revocation to have authority to buy, trade, lease, mortgage assign, the right to execute, accept, undertake and perform any and all contracts related to the following described property.

Property Description:

TRACT I: Township 5 South, Range 9 East of the Boise Meridian
Section 5: Lot 4, SE1/4SW1/4, SW1/4-SE1/4, NW1/4 SW1/4
lying South and West of County Road
Section 6: Lot 1, SE1/4NE1/4, N1/2SE1/4
Section 8: W1/2E1/2, E1/2NW1/4

Township 4 South, Range 9 East of the Boise Meridian
Section 31: SE1/4SE1/4
Section 32: SW1/4SW1/4

TRACT II:

Township 2 South, Range 9 East of the Boise Meridian
Township 2 South, Range 9 East of the Boise Meridian
Section 11: SW1/4, W1/2SE1/4, S1/2NW1/4
Section 14: W1/2, NW1/4NE1/4
Section 15: All except SW1/4NE1/4
Section 21: All
Section 22: All

Section 23: W1/3S1/2, NE1/4NW1/4

TRACT: III

Township 2 South, Range 9 East of the Boise Meridian
Section 15: SW1/4NE1/4

All water and water rights used upon or appurtenant to said property, however evidenced:

Together with grazing privileges for 1184 AUMs under permit of the Bureau of Land Management and for 55 head from July 1 to August 15 through the Boise National Forest.

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

Signed under seal this 29th day of January, 1993.

[Signature]
Attorney in Fact for Jay R. Caven
STATE OF Washington
County of Thurston

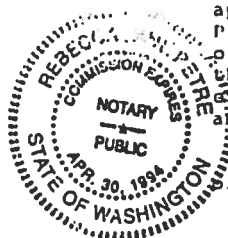
ss:

Grantor: BARBER FAMILY ASSOCIATES L.P.

By PACIFIC FUNDING CORPORATION
Its Managing General Partner

By [Signature]
Its President

On this 29th day of January, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared George Barber, known or identified to me to be the President of Pacific Funding Corporation, Managing General Partner of Barber Family Associates L.P., a Washington Limited Partnership, the partnership that executed the instrument or the person who executed the instrument on behalf of said partnership, and acknowledge to me that such partnership executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
NOTARY PUBLIC for Washington
Residing at Bellevue
My commission expires: 4/30/94

POWER OF ATTORNEY

TO ALL PERSONS, be it known that:

PAYETTE RIVER INDUSTRIES

Of Half Moon Ranch, an Idaho Partnership, the undersigned Grantor does hereby make and grant a general power of attorney to JAY R. CAVEN, and does therupon constitute and appoint said individual as my attorney-in-fact.

My attorney-in-fact shall have full powers and authority to do and undertake all acts on my behalf that I could do personally, with full power of substitution and revocation to have authority to buy, trade, lease, mortgage assign, the right to execute, accept, undertake and perform any and all contracts related to the following described property.

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Section 21: All
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Township 2 South, Range 9 East of the Boise Meridian
Section 15: SW1/4NE1/4

All water and water rights used upon or appurtenant to said property, however evidenced:

Together with grazing privileges for 1184 AUMs under permit of the Bureau of Land Management and for 55 head from July 1 to August 15 through the Boise National Forest.

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

Signed under seal this 29th day of January, 1993.

[Signature]
Attorney-in-Fact

Grantor: PAYETTE RIVER INDUSTRIES, I

By [Signature]

STATE OF Idaho }
COUNTY OF Boise } ss.

On this 29th day of January, in the year 1993,
before me, a Notary Public, personally appeared ERNE CHENEY
President of Payette River Industries, Inc. known or identified to me to
be (one of) the partners in the partnership of Half Moon Ranch
and the partner (s) who
subscribed said partnership name to the foregoing instrument, and acknowledged
to me that he executed the same in said partnership name.

Marilyn L. Lantz
Notary Public
Residing at McCall Idaho
Commission Expires 7-10-97

POWER OF ATTORNEY

PR

TO ALL PERSONS, be it known that:

ARIZONA-IDAHO LANDS CORPORATION

Of Half Moon Ranch, an Idaho Partnership, the undersigned Grantor does hereby make and grant a general power of attorney to JAY R. CAVEN, and does thereupon constitute and appoint said individual as my attorney-in-fact.

My attorney-in-fact shall have full powers and authority to do and undertake all acts on my behalf that I could do personally, with full power of substitution and revocation to have authority to buy, trade, lease, mortgage, assign, the right to execute, accept, undertake and perform any and all contracts related to the following described property.

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TRACT: III

Township 2 South, Range 9 East of the Boise Meridian
Section 15: SW1/4NE1/4

All water and water rights used upon or appurtenant to said property, however evidenced:

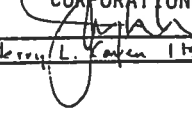
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Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

Signed under seal this 29 day of January, 1993.

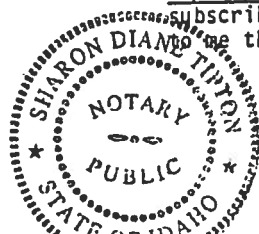

Attorney-in-Fact: Jay R. Caven

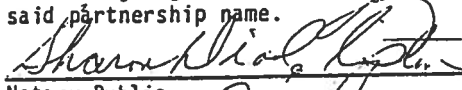
Grantor: ARIZONA-IDAHO LANDS CORPORATION

By 
Jay R. Caven Its President

STATE OF Idaho)
COUNTY OF ADA) ss.

On this 29th day of January, in the year 1993
before me, a Notary Public, personally appeared JAY R. CAVEN
J.R. designee known or identified to me to
be (one of) the partners in the partnership of Half Moon
Partnership and the partner (s) who
subscribed said partnership name to the foregoing instrument, and acknowledged
me that he executed the same in said partnership name.




Notary Public
Residing at Boise
Commission Expires 12/12/94



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED
APR 1 1993

DATE OF CLOSING: Feb 12, 1993

Department of Water Resources
Western Regional Office

LEGAL DESCRIPTION OF PROPERTY: Township 05S Range 09E
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. (various)
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: 61-00288B, 61-00318, 61-00319, 61-00320, 61-00321

☒ Name and Address of Former Owner/Claimant(s)(Seller): Joyce Wunderlich Pearson 1972 Trust
c/o Joyce Pearson, Trustee

☒ New Owner/Claimant (Purchaser): 142 S. Hiawatha Healey, ID 83333
Half Moon Ranch, An Idaho Partnership

☒ New Mailing Address: 6874 Fairview Avenue
Boise, ID 83704

☒ New Telephone Number: (208) 322-5600

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Memorandum of Contract of Sale (Recorded in Elmore County)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Joy R. Caven Date 3/31/93

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: kw By: 4/7/93

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00320
Date Received: 12/11/1989
Receipt No: W007068
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HALF MOON RANCH 208-322-5600
Address: 6874 FAIRVIEW AVE
BOISE ID 83704

2. Date of Priority: MAY 1, 1881

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	09E	5	SE	NE	SW		ELMORE

5. Description of diverting works:
PUMP IN CREEK TO MAINLINE & HANDLINES FOR SPRINKLER IRRIG. SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1085.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	09E	5	SE	SW		IRR	30.0
			SW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	70.0
		8	NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			NE	NW	IRR	40.0
			SE	NW	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	40.0
					Section Acres	240.0
					Total Acres	310.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

61-00288A, 61-00288B, 61-00318, 61-00319 & 61-00321

14. Remarks:

SUBJECT TO RIGHTS IDENTIFIED IN PARAGRAPH 13, ABOVE, AND USED TO IRRIGATE THE ENTIRE RANCH THROUGH THE SAME IRRIGATION SYSTEM. THIS CLAIM IS BASED ON A RIGHT ORIGINALLY DECREED FROM BENNETT CREEK. POINT OF DIVERSION WAS CHANGED TO COLD SPRING CREEK PRIOR TO 1969. PLACE OF USE IS CLAIMED PURSUANT TO IDAHO CODE SECTION 42-1416 TO THE EXTENT IT DIFFERS FROM THE DECREE.
OWNERSHIP CHANGED BY KW 4/7/1993.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 5/10/1899

DANIEL MCGINNESS ET. AL.
Decree Plaintiff

JAMES STANFIELD ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

APR 7 1993

Department of Water Resources
Western Regional Office**AGREEMENT FOR SALE OF REAL PROPERTY**

AGREEMENT made and entered into this 12th day of FEBRUARY, 1993, by and between JOYCE PEARSON, an unmarried woman, hereinafter referred to as the Seller, and THE HALF MOON RANCH PARTNERSHIP, comprised of ARIZONA - IDAHO LANDS CORPORATION, an Idaho Corporation in good standing; PAYETTE RIVER INDUSTRIES, INC., an Idaho Corporation in good standing; ROBERT MATHWIG, an unmarried man as an individual; and "_____", or his successor, Trustee of the BARBER FAMILY TRUST dated _____ " hereinafter collectively referred to as the "Buyer".

WITNESSETH: That for and in consideration of the purchase price and performance of each of the terms and conditions herein set forth, in the time and manner as herein provided, time being expressly made of the essence of this Agreement, the Seller by these presents promises and agrees to sell and convey to the Buyer, and the Buyer agrees to purchase the following real property, situation in the County of Elmore, State of Idaho, to-wit:

Tract I:

Township 5 South, Range 9 East of the Boise Meridian
Section 5: Lot 4, SE1/4SW1/4, SW1/4SE1/4,
NW1/4SW1/4 lying South and West of County Road
Section 6: Lot 1, SE1/4NE1/4, N1/2SE1/4
Section 8: W1/2E1/2, E1/2NW1/4

Township 4 South, Range 9 East of the Boise Meridian
Section 31: SE1/4SE1/4
Section 32: SW1/4SW1/4

RECORDING REQUESTED BY AND
WHEN RECORDED, MAIL TO:

RECEIVED

APR 1 1993

Douglas J. Aanestad, Esq.
HOGUE, SPECK & AANESTAD
Post Office Box 987
Ketchum, Idaho 83340

Department of Water Resources
Western Regional Office

(Space above line for Recorder's use)

MEMORANDUM OF CONTRACT OF SALE

SELLER: JOYCE WUNDERLICH PEARSON, as trustee under the Amended and Restated Joyce Wunderlich Pearson 1972 Trust, dated May 11, 1988. and Joyce Wunderlich Pearson an unmarried person

BUYER: THE HALF MOON RANCH PARTNERSHIP

LEGAL DESCRIPTION OF PROPERTY: Certain real property situated in the County of Elmore, State of Idaho, more particularly described as follows:

(See Exhibit A attached hereto and made a part hereof.)

NOTICE IS HEREBY GIVEN that the above-named Seller has entered into an Agreement for Sale of Real Property, dated FEBRUARY 12, 1993, 1993 (the "Agreement"), wherein the above-named Buyer agreed to buy, and the Seller agreed to sell, the above-described real property.

Pursuant to the terms of said Agreement, title has been reserved in the Seller's name until the Buyer fully performs the Agreement, and a Warranty Deed has been placed in escrow for delivery to the Buyer upon completion of such performance. The recording of said Warranty Deed at a future date shall be conclusive proof, as against the Seller, and Seller's heirs, personal representatives, successors, and assigns, that Buyer has fully and completely performed all of the terms of said Agreement, and that Seller has no further right, title, or interest in and to the real property above-described.

DATED this 12th day of FEBRUARY, 1993.

SELLER:

Joyce Wunderlich Pearson, Trustee
JOYCE WUNDERLICH PEARSON, as trustee
under the Amended and Restated
Joyce Wunderlich Pearson 1972 Trust,
dated May 11, 1988.

Joyce Wunderlich Pearson

BUYER:

THE HALF MOON RANCH PARTNERSHIP,

By: [Signature] As Power of Attorney
Its: for Half Moon Ranch

STATE OF IDAHO)
) ss.
County of Elmore)
)
County of ~~Blaine~~

On this 12th day of FEBRUARY, 1993, before me
the undersigned notary public in and for said state, personally
appeared JOYCE W. PEARSON, known or identified to me to be the
person whose name is subscribed to the foregoing instrument as
trustee under the AMENDED AND RESTATED JOYCE WUNDERLICH PEARSON
1972 TRUST, dated May 11, 1988, and acknowledged to me that she
executed the same as such trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year first above written.

Notary Public for Idaho
Residing at: _____
Comm. Expires: _____

EXHIBIT A

Tract I:

Township 5 South, Range 9 East of the Boise Meridian

Section 5: Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ lying South and West of County Road

Section 6: Lot 1, SE $\frac{1}{4}$, NE $\frac{1}{4}$, N $\frac{1}{2}$, SE $\frac{1}{4}$

Section 8: W $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

Township 4 South, Range 9 East of the Boise Meridian

Section 31: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 32: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Tract II

Township 2 South, Range 9 East of the Boise Meridian

Section 11: SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 14: W $\frac{1}{2}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 15: All except SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 21: All

Section 22: All

Section 23: W $\frac{1}{2}$ W $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

All water and water rights used upon or appurtenant to said property, however evidenced;

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

POWER OF ATTORNEY

TO ALL PERSONS, be it known that:

ROBERT MATHWIG

Of Half Moon Ranch, an Idaho Partnership, the undersigned Grantor does hereby make and grant a general power of attorney to JAY R. CAVEN, and does therupon constitute and appoint said individual as my attorney-in-fact.

My attorney-in-fact shall have full powers and authority to do and undertake all acts on my behalf that I could do personally, with full power of substitution and revocation to have authority to buy, trade, lease, mortg, assign, the right to execute, accept, undertake and perform any and all contracts related to the following described property.

Property Description:

TRACT I: Township 5 South, Range 9 East of the Boise Meridian
Section 5: Lot 4, SE1/4SW1/4, SW1/4-SE1/4, NW1/4 SW1/4
lying South and West of County Road
Section 6: Lot 1, SE1/4NE1/4, N1/2SE1/4
Section 8: W1/2E1/2, E1/2NW1/4

Township 4 South, Range 9 East of the Boise Meridian
Section 31: SE1/4SE1/4
Section 32: SW1/4SW1/4

TRACT II:

Township 2 South, Range 9 East of the Boise Meridian
Township 2 South, Range 9 East of the Boise Meridian
Section 11: SW1/4, W1/2SE1/4, S1/2NW1/4
Section 14: W1/2, NW1/4NE1/4
Section 15: All except SW1/4NE1/4
Section 21: All
Section 22: All

Section 23: W1/3S1/2, NE1/4NW1/4

TRACT: III

Township 2 South, Range 9 East of the Boise Meridian
Section 15: SW1/4NE1/4

All water and water rights used upon or appurtenant to said property, however evidenced:

Together with grazing privileges for 1184 AUMs under permit of the Bureau of Land Management and for 55 head from July 1 to August 15 through the Boise National Forest.

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

Signed under seal this 29 day of January, 1993.

[Signature]
Attorney-in-Fact

Grantor: ROBERT MATHWIG
By [Signature]

STATE OF Washington)
COUNTY OF Kitsap) ss.

On this 29th day of January, in the year 1993,
before me, a Notary Public, personally appeared Robert C. Mathwig
known or identified to me to
be (one of) the partners in the partnership of Half Moon Partners
and the partner (s) who
subscribed said partnership name to the foregoing instrument, and acknowledged
to me that he executed the same in said partnership name.

Cheryl A. Magnuson
Notary Public
Residing at Bremerton
Commission Expires 5-13-93

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00320
Date Received: 12/11/1989
Receipt No: W007068
Received By: DE JON

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOYCE WUNDERLICH PEARSON 1972 TRUST 208-788-3093
Address: JOYCE W PEARSON TRUSTEE
PO BOX 449
BELLEVUE ID 83313

2. Date of Priority: MAY 1, 1881

3. Source: COLD SPRING CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	09E	5	SE	NE	SW		ELMORE

5. Description of diverting works:
PUMP IN CREEK TO MAINLINE & HANDLINES FOR SPRINKLER IRRIG. SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1085.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	09E	5	SE	SW		IRR	30.0
			SW	SE		IRR	40.0

MICROFILME

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	70.0
		8	NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			NE	NW	IRR	40.0
			SE	NW	IRR	40.0
			NW	SE	IRR	40.0
			SW	SE	IRR	40.0
					Section Acres	240.0
					Total Acres	310.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

61-00288A, 61-00288B, 61-00318, 61-00319 & 61-00321

14. Remarks:

CLAIMANT IS THE CONTRACT PURCHASER FROM THE FARM CREDIT BANK OF SPOKANE ("FARM CREDIT") AND HAS FULL POSSESSION AND USE AN OWNER OF THE LANDS IDENTIFIED AS THE PLACE OF USE. FARM CREDIT HOLDS THE LANDS PURSUANT TO A SHERIFF'S CERTIFICATE OF SALE, DATED JANUARY 23, 1989, SUBJECT TO RIGHTS IDENTIFIED IN PARAGRAPH 13, ABOVE, AND USED TO IRRIGATE THE ENTIRE RANCH THROUGH THE SAME IRRIGATION SYSTEM. THIS CLAIM IS BASED ON A RIGHT ORIGINALLY DECREED FROM BENNETT CREEK. POINT OF DIVERSION WAS CHANGED TO COLD SPRING CREEK PRIOR TO 1969. PLACE OF USE IS CLAIMED PURSUANT TO IDAHO CODE SECTION 42-1416 TO THE EXTENT IT DIFFERS FROM THE DECREE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 5/10/1899

DANIEL MCGINNESS ET. AL.

Decree Plaintiff

JAMES STANFIELD ET. AL.

vs

Decree Defendant

MICROFILME

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILM

AUG 11 1992

State- Zip-

+ - - -	- Decree Plaintiff	- - +	+ - - -	- Decree Defendant	- - +	+ -	- Decree Date
DANIEL MCGINNESS ET. AL.			JAMES STANFIELD ET. AL.				05/10/1899

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 61E
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 05/10/1899	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

JAN 07 1999

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-00320

HALF MOON RANCH
6874 FAIRVIEW AVE
BOISE ID 83704

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

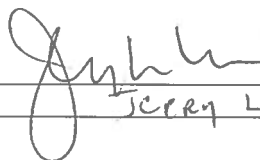
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 1-6-99

SIGNATURE:

Please print your name:


Jerry L. Caven

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190

DATE: 11/10/98
PAGE: 1

PAGE: 1

DIVERSION
VOLUME

0.70 CFS

TOTAL DIVERSION:

Stage: DECREE

ELMORE County

ES

Conditions of Approval:

- RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
 - SECTION 42-1425, IDAHO CODE.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1215.2 AF. COMBINED RIGHT NOS.: 61-00318, 61-00319, 61-00321, 61-10660 & 61-11899.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.08 CFS. COMBINED RIGHT NOS.: 61-00318, 61-00319, 61-00321, 61-10660 & 61-11899.

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 303.8 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00318, 61-00319, 61-00321, 61-10660 & 61-11899.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 61-00318, 61-00319, 61-00321 &
61-11899.

Dates:	Exam Made Date: 08/08/1994	Verified Date: 11/10/1998	Objection Filed Date:
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Misc: Water District Number: 61E Field Inspection Flag: Y
Presumption Flag: C

AJ0749NP
No. R61-00320

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/10/98
PAGE: 2

Audit: 11/10/98 RHOWERTO

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 61-00320

<u>FIELD EXAM</u>	<u>FIELD EXAM</u>	<u>OR IN-OFFICE</u>	<u>VERIFICATION</u>	<u>WHOM/DATE</u>
<u>Y/N-IF NO,</u>				
<u>DO OFFICE</u>				
<u>VERIFICATION</u>				

WR ELEMENT

PRIORITY*

PT. OF DIV.

SOURCE

PL. OF USE

DIV. AMOUNT
CFS/AF

**CONSUMPTIVE
USE**

**NATURE OF
USE**

PERIOD OF USE	1950-1959	1960-1969	1970-1979	1980-1989	1990-1999	2000-2009	2010-2019	2020-2029	2030-2039	2040-2049	2050-2059	2060-2069	2070-2079	2080-2089	2090-2099	2100-2109	2110-2119	2120-2129	2130-2139	2140-2149	2150-2159	2160-2169	2170-2179	2180-2189	2190-2199	2200-2209	2210-2219	2220-2229	2230-2239	2240-2249	2250-2259	2260-2269	2270-2279	2280-2289	2290-2299	2300-2309	2310-2319	2320-2329	2330-2339	2340-2349	2350-2359	2360-2369	2370-2379	2380-2389	2390-2399	2400-2409	2410-2419	2420-2429	2430-2439	2440-2449	2450-2459	2460-2469	2470-2479	2480-2489	2490-2499	2500-2509	2510-2519	2520-2529	2530-2539	2540-2549	2550-2559	2560-2569	2570-2579	2580-2589	2590-2599	2600-2609	2610-2619	2620-2629	2630-2639	2640-2649	2650-2659	2660-2669	2670-2679	2680-2689	2690-2699	2700-2709	2710-2719	2720-2729	2730-2739	2740-2749	2750-2759	2760-2769	2770-2779	2780-2789	2790-2799	2800-2809	2810-2819	2820-2829	2830-2839	2840-2849	2850-2859	2860-2869	2870-2879	2880-2889	2890-2899	2900-2909	2910-2919	2920-2929	2930-2939	2940-2949	2950-2959	2960-2969	2970-2979	2980-2989	2990-2999	3000-3009	3010-3019	3020-3029	3030-3039	3040-3049	3050-3059	3060-3069	3070-3079	3080-3089	3090-3099	3100-3109	3110-3119	3120-3129	3130-3139	3140-3149	3150-3159	3160-3169	3170-3179	3180-3189	3190-3199	3200-3209	3210-3219	3220-3229	3230-3239	3240-3249	3250-3259	3260-3269	3270-3279	3280-3289	3290-3299	3300-3309	3310-3319	3320-3329	3330-3339	3340-3349	3350-3359	3360-3369	3370-3379	3380-3389	3390-3399	3400-3409	3410-3419	3420-3429	3430-3439	3440-3449	3450-3459	3460-3469	3470-3479	3480-3489	3490-3499	3500-3509	3510-3519	3520-3529	3530-3539	3540-3549	3550-3559	3560-3569	3570-3579	3580-3589	3590-3599	3600-3609	3610-3619	3620-3629	3630-3639	3640-3649	3650-3659	3660-3669	3670-3679	3680-3689	3690-3699	3700-3709	3710-3719	3720-3729	3730-3739	3740-3749	3750-3759	3760-3769	3770-3779	3780-3789	3790-3799	3800-3809	3810-3819	3820-3829	3830-3839	3840-3849	3850-3859	3860-3869	3870-3879	3880-3889	3890-3899	3900-3909	3910-3919	3920-3929	3930-3939	3940-3949	3950-3959	3960-3969	3970-3979	3980-3989	3990-3999	4000-4009	4010-4019	4020-4029	4030-4039	4040-4049	4050-4059	4060-4069	4070-4079	4080-4089	4090-4099	4100-4109	4110-4119	4120-4129	4130-4139	4140-4149	4150-4159	4160-4169	4170-4179	4180-4189	4190-4199	4200-4209	4210-4219	4220-4229	4230-4239	4240-4249	4250-4259	4260-4269	4270-4279	4280-4289	4290-4299	4300-4309	4310-4319	4320-4329	4330-4339	4340-4349	4350-4359	4360-4369	4370-4379	4380-4389	4390-4399	4400-4409	4410-4419	4420-4429	4430-4439	4440-4449	4450-4459	4460-4469	4470-4479	4480-4489	4490-4499	4500-4509	4510-4519	4520-4529	4530-4539	4540-4549	4550-4559	4560-4569	4570-4579	4580-4589	4590-4599	4600-4609	4610-4619	4620-4629	4630-4639	4640-4649	4650-4659	4660-
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BASIS OF CLAIM

REMARKS

**CLAIM
VERIFIED
CODE
(SEE BELOW)**

	CHANGE CLAIM	Y/N
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[illegible]

REVIEW

"R" RECORD

<u>DATA ENTRY COMPLETED</u>	<u>BY</u>	<u>DATE</u>

FINAL RECOMMENDATION

BY DATE

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO .

****IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.**

COMMENTS: ALL MAPS AND DATA IN RECOMMENDING THIS CLAIM IS IN FILE 61-11899.

$b_0 = \text{SAME AS CLAIM.}$

VERIFICATION CODES

ТОРО НАР/ОРТНОРНОТО = 1

ASCS MAP

WATERMASTER RECORDS = 3

NAPP PHOTOS = 4

FIELD EXAM = 5

OTHER (SEE COMMENTS) = 6

RECOMMENDATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:28:12
07/05/94

PAGE: 1
GENERAL INFORMATION

15
CLAIM NUMBER: A61-00320

LAST: BLACKWELL
ADDRESS:
CITY: XXXX
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: S. B.
STATE: ID ZIP: 00000

LAST: PEARSON 1972 TRUST
ADDRESS: JOYCE W PEARSON TRUSTEE
PO BOX 449
CITY: BELLEVUE
PHONE NUMBER: 208-788-3093
OWNER CODE: 0
FIRST: JOYCE WUNDERLICH
STATE: ID ZIP: 83313

LAST: HALF MOON RANCH
ADDRESS: 6874 FAIRVIEW AVE
CITY: BOISE
PHONE NUMBER: 208-322-5600
OWNER CODE: C
FIRST:
STATE: ID ZIP: 83704

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y
FIELD EXAMINER *Pen*

CLAIM REMARKS: SUBJECT TO RIGHTS IDENTIFIED IN PARAGRAPH 13, ABOVE, AND USED TO IRRIGATE THE ENTIRE RANCH THROUGH THE SAME IRRIGATION SYSTEM. THIS CLAIM IS BASED ON A RIGHT ORIGINALLY DECREED FROM BENNETT CREEK. POINT OF DIVERSION WAS CHANGED TO COLD SPRING CREEK PRIOR TO 1969. PLACE OF USE IS CLAIMED PURSUANT TO IDAHO CODE SECTION 42-1416 TO THE EXTENT IT DIFFERS FROM THE DECREE.
OWNERSHIP CHANGED BY KW 4/7/1993.

CONTACT PERSON:

GARY GILL

PHONE NUMBER: () - -

DATE OF FIELD EXAM:

8/8/94

APPOINTMENT MADE: Y() N()

TIME: 9:30 A() P()

ACCOMPANIED BY:

ABOVE

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT:

FOREMAN

DIRECTIONS TO PROPERTY / NOTES:

SEE STRIP MAP IN 61-11899

A. AJ CLAIM: # A61-00320 PRIORITY DATE: 05-01-1881 STAGE: D
B. WR RECORD: # 61-00320 PRIORITY DATE: 05-01-1881 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
NFIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

RECOMMENDED PRIORITY DATE:
05-01-1881

REVIEWED BY

Rch

DATE

11/10/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-00320	05S	09E	5	SE	NE	SW		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
R PREFIX
A61-00288A
A61-00288B
A61-00318
A61-00319
A61-00321

NONE

SOURCE: COLD SPRINGS CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

6100320 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: COLD SPRING CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	Y	<i>Rdt</i>

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:				COUNTY		DIVERSION NAME
TWP.	RGE.	SEC.	1/4	1/4	LOT	
SS 9E	S	SE	NE	SW		ELMORE
—	—	—	—	—	—	—
—	—	—	—	—	—	—
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—	—	—	—	—	—	—
—	—	—	—	—	—	—
SOURCE: GOD SPRINGS CR					Snake River	

REVIEWED BY: Rsh

DATE: 11/10/98

SYSTEM DESCRIPTION: SEE FILE G1-11899

A. ROOT WATER RIGHT NUMBERS: A61-00320

B. POJ LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05S	09E	5	SE	SW		HALF MOON RANCH	A61-00320 /30.0	61-00320 /	40.0		
			SE	SW		PEARSON 1972 TRUST, JOYCE WUNDA	A61-00288A /30.0	61-00288A /			
			SE	SW		HALF MOON RANCH	A61-00318 /30.0	61-00318 /			
			SE	SW		HALF MOON RANCH	A61-00319 /30.0	61-00319 /			
			SE	SW		HALF MOON RANCH	A61-00321 /30.0	- /			
			SE	SW		HALF MOON RANCH	A61-10660 /30.0	- /			
			SE	SW		HALF MOON RANCH	A61-00288B /30.0	- /			
05S	09E	5	SW	SE		HALF MOON RANCH	A61-00320 /40.0	61-00320 /	38.0		
			SW	SE		PEARSON 1972 TRUST, JOYCE WUNDA	A61-00288A /40.0	61-00288A /			
			SW	SE		HALF MOON RANCH	A61-00319 /40.0	61-00319 /			
			SW	SE		HALF MOON RANCH	A61-00288B /40.0	- /			
			SW	SE		HALF MOON RANCH	A61-00318 /40.0	61-00318 /			
			SW	SE		HALF MOON RANCH	A61-00321 /40.0	- /			
			SW	SE		HALF MOON RANCH	A61-10660 /40.0	- /			
05S	09E	8	NW	NE		HALF MOON RANCH	A61-00320 /40.0	61-00320 /	33.0		
			NW	NE		PEARSON 1972 TRUST, JOYCE WUNDA	A61-00288A /40.0	61-00288A /			
			NW	NE		HALF MOON RANCH	A61-00288B /40.0	- /			
			NW	NE		HALF MOON RANCH	A61-00318 /40.0	61-00318 /			
			NW	NE		HALF MOON RANCH	A61-00319 /40.0	61-00319 /			
			NW	NE		HALF MOON RANCH	A61-00321 /40.0	- /			
			NW	NE		HALF MOON RANCH	A61-10660 /40.0	- /			
05S	09E	8	SW	NE		HALF MOON RANCH	A61-00320 /40.0	61-00320 /	33.0		
			SW	NE		PEARSON 1972 TRUST, JOYCE WUNDA	A61-00288A /40.0	61-00288A /			
			SW	NE		HALF MOON RANCH	A61-00288B /40.0	- /			
			SW	NE		HALF MOON RANCH	A61-00318 /40.0	61-00318 /			
			SW	NE		HALF MOON RANCH	A61-00319 /40.0	61-00319 /			
			SW	NE		HALF MOON RANCH	A61-10660 /40.0	- /			
			SW	NE		HALF MOON RANCH	A61-00321 /40.0	- /			
05S	09E	8	NE	NW		HALF MOON RANCH	A61-00320 /40.0	- /	36.0		
			NE	NW		PEARSON 1972 TRUST, JOYCE WUNDA	A61-00288A /40.0	- /			
			NE	NW		HALF MOON RANCH	A61-00288B /40.0	61-00288B /			
			NE	NW		HALF MOON RANCH	A61-00319 /40.0	- /			
			NE	NW		HALF MOON RANCH	A61-10660 /40.0	- /			
			NE	NW		HALF MOON RANCH	A61-00318 /40.0	- /			
			NE	NW		HALF MOON RANCH	A61-00321 /40.0	- /			
05S	09E	8	SE	NW		HALF MOON RANCH	A61-00320 /40.0	- /	39.0		
			SE	NW		PEARSON 1972 TRUST, JOYCE WUNDA	A61-00288A /40.0	- /			
			SE	NW		HALF MOON RANCH	A61-00319 /40.0	- /			
			SE	NW		HALF MOON RANCH	A61-10660 /40.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	NW		HALF MOON RANCH	A61-00288B /40.0	61-00288B /			
			SE	NW		HALF MOON RANCH	A61-00318 /40.0	- /			
			SE	NW		HALF MOON RANCH	A61-00321 /40.0	- /			
05S	09E	8	NW	SE		HALF MOON RANCH	A61-00320 /40.0	- /	33.0		
			NW	SE		PEARSON 1972 TRUST, JOYCE WUNDA	A61-00288A /40.0	61-00288A /			
			NW	SE		HALF MOON RANCH	A61-00319 /40.0	- /			
			NW	SE		HALF MOON RANCH	A61-00321 /40.0	61-00321 /			
			NW	SE		HALF MOON RANCH	A61-00288B /40.0	- /			
			NW	SE		HALF MOON RANCH	A61-00318 /40.0	- /			
			NW	SE		HALF MOON RANCH	A61-10660 /40.0	- /			
			NW	SE		HALF MOON RANCH	A61-00320 /40.0	- /	31.0		
			SW	SE		HALF MOON RANCH	A61-00320 /40.0	- /			
			SW	SE		PEARSON 1972 TRUST, JOYCE WUNDA	A61-00288A /40.0	61-00288A /			
			SW	SE		HALF MOON RANCH	A61-00319 /40.0	- /			
			SW	SE		HALF MOON RANCH	A61-00321 /40.0	61-00321 /			
			SW	SE		HALF MOON RANCH	A61-00288B /40.0	- /			
			SW	SE		HALF MOON RANCH	A61-00318 /40.0	- /			
			SW	SE		HALF MOON RANCH	A61-10660 /40.0	- /			
TOTAL ACRES							A61-00320	310.00	283.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER POU COUNTY: ELMORE

DATABASE Y

DUE TO POU DISCREPANCY? (Y/N)

PRESUMPTION FLAG: C

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 303.8

REVIEWED BY: Rch

DATE: 4/10/98

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY FROM 03-15 TO 11-15	DIVERSION QUANTITY
A61-00320 IRRIGATION		.700 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	.700 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY FROM TO	DIVERSION QUANTITY
61-00320 IRRIGATION		.700 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED	.700 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<i>pda</i>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐)
Y(☐) N(☐)

Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)
AJ TOTAL CLAIMED DIVERSION RATE: 0.700 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.700 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED? FIELD
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N DATABASE EXAMINER

B. MEASUREMENT METHOD NA FLOW MEASUREMENT
SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW. TOTAL OVERLAP - PPOU
OTHER RIGHTS LISTED IN CLAIM: 61-00288A, 61-00288B, 61-00318, 61-00319 & 61-00321, 320, 10660 & 11899
LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-00320	COLD SPRINGS CREEK	HALF MOON RANCH	0.700	0.002		
A61-00288A	COLD SPRINGS CREEK	PEARSON 1972 TRUST, JOYCE WUND	2.800	0.009		
A61-00288B	COLD SPRINGS CREEK	HALF MOON RANCH	1.600	0.005		
A61-00318	COLD SPRINGS CREEK	HALF MOON RANCH	0.500	0.001		
A61-00319	COLD SPRINGS CREEK	HALF MOON RANCH	0.800	0.002		
A61-00321	COLD SPRINGS CREEK	HALF MOON RANCH	0.900	0.002		
A61-10660	HENLEY SPRINGS	HALF MOON RANCH	0.800	0.002		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES 303.8 x 0.02 CFS/ACRE = 6.08 CFS DECREASED 15%
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1085.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

SEE FILE 61-11899SEE FILE 61-11899

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 0.700	DATABASE EXAMINER 1085.0	DATABASE EXAMINER 1085.0
TOTAL FOR THIS RIGHT				

REVIEWED BY: RdhDATE: 11/10/98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-00320

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.700

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
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-	A61-00320	0.700	-		61-00320	0.700
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TOTAL CFS 0.700

0.700

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

[Signature]

NOTES:

AUTHENTICATION: *Ron Howerton* DATE: 11/10/98

SIGNATURE: Ron Howerton

NAME OF FIELD EXAMINER: Sr Water Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A61-00320

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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PROFILE REPORT

CLAIM NUMBER: A61-00320

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HALF MOON RANCH 6874 FAIRVIEW AVE BOISE ID 83704 (208) 322-5600	05/01/1881	IRRIGATION	03-15 11-15	0.70 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.70 CFS	1085.00 AFA

Water Source: COLD SPRINGS CREEK Tributary to: SNAKE RIVER Stage: DECREED

Point(s) of Diversion: T05S R09E S05 SENESW ELMORE County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE		
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	09E	5	:	40	40	:	40	40	:	70.0
05S	09E	8	:	40	40	:	40	40	:	240.0
									TOTAL ACRES	310.0

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: 61-00288A,61-00288B,61-00318,61-00319 & 61-00321

Remarks: SUBJECT TO RIGHTS IDENTIFIED IN PARAGRAPH 13, ABOVE, AND USED TO IRRIGATE THE ENTIRE RANCH THROUGH THE SAME IRRIGATION SYSTEM. THIS CLAIM IS BASED ON A RIGHT ORIGINALLY DECREED FROM BENNETT CREEK. POINT OF DIVERSION WAS CHANGED TO COLD SPRING CREEK PRIOR TO 1969. PLACE OF USE IS CLAIMED PURSUANT TO IDAHO CODE SECTION 42-1416 TO THE EXTENT IT DIFFERS FROM THE DECREE.

OWNERSHIP CHANGED BY KW 4/7/1993.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: 61E Field Inspection Flag: Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Date: July 1, 1994

CECIL D. ANDRUS
GOVERNOR

Half Moon Ranch
6874 Fairview Ave
Boise, Id 83704

R. KEITH HIGGINSON
DIRECTOR

RE: Field Exam Scheduling Letter for the following Adjudication Claims:

A61-00288B, A61-00318, A61-00319, A61-00320, A61-00321 &
A61-10660.

Dear Claimant:

The Adjudication Staff of the Department of Water Resources will be conducting Snake River Basin Adjudication Claim Examinations for Elmore County from July through November 1994.

Information on your claim that may need to be verified includes, source(s) of water, uses and amounts, legal descriptions of point(s) of diversion, place of use and in some cases documentation verifying the date of priority as claimed in the Snake River Basin Adjudication.

Although it is not mandatory that you accompany me, should questions arise during the exam, it would be most helpful for yourself or a knowledgeable representative to be available during the field exam. This will help in the accuracy of collecting specific information about your water right and speed up our findings.

I would appreciate your call ASAP to set-up a field exam date. I may also be calling to help speed up the scheduling due to the short field season this year.

If you have other questions prior to scheduling a date or about the field examination, feel free to call me on that too. Please call today to set-up your exam!

Sincerely,

A handwritten signature in dark ink, appearing to read 'Ron Howerton'.

Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 8, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RE: Notice of Claims to Water Right Nos. A61-10660, A61-00288B,
A61-00318, A61-00319, A61-00320 and A61-00321

Half Moon Ranch
6874 Fairview Ave.
Boise, ID 83704

Dear Claimants:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the lands and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any other requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures