

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-20-1998
PAGE: A-1

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: ANDERSON CREEK

RIGHT NUMBER: 65-05540

NAME & ADDRESS: TUCK RUSSELL
KARLA RUSSELL
148 ANDERSON CREEK RD
GARDEN VALLEY ID 83622

SOURCE: SPRING TRIBUTARY: ANDERSON CREEK

QUANTITY: 0.02 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1922

POINT OF DIVERSION: T09N R04E S14 LOT 5 (NESESW) Within BOISE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS 1.2 AFY

PLACE OF USE: DOMESTIC Within BOISE County
T09N R04E S14 Lot 5 (SESW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
RP 09N04E1466517

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 65-05540
)

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

The Claimant has filed Objections or Responses to the following water rights:

PAGE 1

CERTIFICATE OF MAILING

I certify that on April 23, 1998 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

TUCK RUSSELL
KARLA RUSSELL
148 ANDERSON CREEK RD
GARDEN VALLEY ID 83622
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington
Signature of person or attorney mailing the form

RECEIVED

APR 17 1998

WATER RESOURCES
WESTERN REGION

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s): 65-05540
65021408 or ~~65-021408~~ 8359
65-13648

[] Old Mailing Address: Tuck + Karla Russell
HC 76 Box 2681
Garden Valley ID 83622

[] New Mailing Address: Tuck + Karla Russell
148 Anderson Creek Road
Garden Valley ID 83622

Telephone Number: (208) 462-6600

[] Signature of Claimant: Karla D Russell
Tuck Russell

Date: 4/16/98

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
1341 FILLMORE ST N
TWIN FALLS ID 83301-3380
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY _____

DATE _____

RECEIVED

NOV 28 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-05540
Date Received: 3/20/1989
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name:	KARLA RUSSELL	208-462-6600
Address:	HC 76 BOX 2681	
	GARDEN VALLEY ID	83622
AND/OR		
Name:	TUCK RUSSELL	208-462-6600
Address:	HC 76 BOX 2681	
	GARDEN VALLEY ID	83622

2. Date of Priority: APR 1, 1922

3. Source: SPRING Trib. to: ANDERSON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	04E	14	NE	SE	SW	5	BOISE

5. Description of diverting works:
SPRING BOX, PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	14	SE	SW	5	DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGED BY LH 5/25/95.
OWNERSHIP CHANGED BY RMC 11/21/95

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 9-26-95

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A65-05540
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Dustin C. Youren
HC 76 Box 2681
Garden Valley 83632
- ☐ New Owner/Claimant (Purchaser): Tuck &/or Kark Russell
- ☐ New Mailing Address: same
- ☐ New Telephone Number: 208 462-6600
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s) Karl D. Russell Date 11/21/95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11-21-95 By: KMFFurther Action Needed: 0

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 11-21-95 By: KMF

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

OCT 21 1996



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700&f

POOR ORIGINAL

D141837Kc/MA

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED DUSTY YOUREN/AND DEBRA YOUREN, HUSBAND AND WIFE
WHO ACQUIRED TITLE AS DUSTIN C. YOUREN, A MARRIED MAN

Grantor s , do hereby grant, bargain, sell and convey unto TUCK RUSSELL AND KARLA RUSSELL,
HUSBAND AND WIFE

the Grantee s , whose current address is: RR1 BOX 87, INTERVALE, NH 03845
the following described real property in BOISE County, State of Idaho, more particularly described as
follows, to-wit:
SEE LEGAL ATTACHED AS EXHIBIT "A"

BOISE COUNTY IDAHO SS
REQUEST

For View

157761

95 SEP 22 PM 3:20

READ AND APPROVED BY

Shirley George
\$9.00

Karla Russell
Tuck Russell

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee sand Grantee heirs
and assigns forever. And the said Grantor sdo hereby covenant to and with the said Grantee s, the Grantor s are the
owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this
conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations,
restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments,
(includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s
will warrant and defend the same from all lawful claims whatsoever.

Dated: September 26, 1995

Dusty Youren
DUSTY YOUREN

Debra Youren
DEBRA YOUREN

STATE OF IDAHO, County of ADA, ss.

On this 28 day of Sept, in the year of 1995, before me THE UNDERSIGNED, a notary public, personally appeared DUSTY YOUREN AND DEBBIE YOUREN, known or identified to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

KATHY COCHTIZ
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

Notary Public: Kathy Cochtiz
Residing at: BOISE
My Commission Expires: AUG. 15, 1997

My Commission Expires 8-15-97.
Residing at: Boise, ID

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OCT 21 1996

EXHIBIT A

File Number: P141887

TWO PARCELS OF LAND SITUATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 14, TOWNSHIP 9 NORTH, RANGE 4 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACT NO. 2 AND 2A

COMMENCING AT THE EXISTING SOUTH ONE-QUARTER CORNER OF SAID SECTION 14;
THENCE NORTH 00 DEGREE 47'30" WEST A DISTANCE OF 1017.57 TO A 5/8 INCH IRON PIN, THE POINT OF BEGINNING;
THENCE SOUTH 85 DEGREES 11'02" WEST A DISTANCE OF 574.66 FEET TO A 5/8 INCH IRON PIN;
THENCE NORTH 36 DEGREES 08'20" WEST A DISTANCE OF 40.16 FEET TO A 1/2 INCH IRON PIN;
THENCE ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 31 DEGREES 36'51" A RADIUS OF 300.00 FEET, A CHORD BEARING OF NORTH 51 DEGREES 56'46" WEST, A CHORD DISTANCE OF 163.44 FEET, AN ARC LENGTH OF 165.53 FEET TO A 1/2 INCH IRON PIN;
THENCE ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 90 DEGREES 27'36", A RADIUS OF 75.00 FEET, A CHORD BEARING OF NORTH 22 DEGREES 31'23" WEST, A CHORD DISTANCE OF 106.49 FEET, AN ARC LENGTH OF 118.41 FEET TO A 1/2 INCH IRON PIN;
THENCE ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 56 DEGREES 37'25", A RADIUS OF 250.00 FEET, A CHORD BEARING OF NORTH 05 DEGREES 36'18" WEST, CHORD DISTANCE OF 237.13, AN ARC LENGTH OF 247.07 FEET TO A 5/8 INCH IRON PIN;
THENCE SOUTH 66 DEGREES 01'20" EAST A DISTANCE OF 99.94 FEET TO A 1/2 INCH IRON PIN;
THENCE NORTH 71 DEGREES 01'49" EAST A DISTANCE OF 116.62 FEET TO A 1/2 INCH IRON PIN;
THENCE SOUTH 84 DEGREES 27'29" EAST A DISTANCE OF 585.13 FEET TO THE CURRENT CENTER SECTION LINE;
THENCE SOUTH 00 DEGREE 47'30" EAST A DISTANCE OF 327.12 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH:

COMMENCING AT THE EXISTING SOUTH ONE-QUARTER CORNER OF SAID SECTION 14;
THENCE NORTH 00 DEGREE 47'30" WEST A DISTANCE OF 1017.57 TO A 5/8 INCH IRON PIN;
THENCE SOUTH 85 DEGREES 11'02" WEST A DISTANCE OF 574.66 FEET TO A 5/8 INCH IRON PIN;
THENCE CONTINUING SOUTH 85 DEGREES 11'02" WEST A DISTANCE OF 77.26 FEET TO A 5/8 INCH IRON PIN, THE POINT OF BEGINNING.
THENCE CONTINUING SOUTH 85 DEGREES 11'02" WEST A DISTANCE OF 350.55 FEET TO A 5/8 INCH IRON PIN;
THENCE NORTH 57 DEGREES 05'07" WEST A DISTANCE OF 271.98 FEET TO A 5/8 INCH IRON PIN;
THENCE NORTH 75 DEGREES 00'00" EAST A DISTANCE OF 404.08 FEET TO A 5/8 INCH IRON PIN;
THENCE ALONG A CURVE LEFT HAVING A CENTRAL ANGLE OF 73 DEGREES 23'32", A RADIUS OF 141.00 FEET, A CHORD BEARING OF SOUTH 31 DEGREES 03'25" EAST, A CHORD DISTANCE OF 166.51, AN ARC LENGTH OF 180.61 FEET TO A 1/2 INCH IRON PIN;
THENCE ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 31 DEGREES 36'51", A RADIUS OF 234.00 FEET, A CHORD BEARING OF SOUTH 51 DEGREES 56'46" EAST, A CHORD DISTANCE OF 127.48 FEET, AN ARC LENGTH OF 129.11 FEET TO THE POINT OF BEGINNING.

TRACT NO. 4

COMMENCING AT THE EXISTING SOUTH ONE-QUARTER CORNER OF SAID SECTION 14;
THENCE NORTH 00 DEGREES 47'30" WEST A DISTANCE OF 1344.69 TO A 5/8 INCH IRON PIN, THE POINT OF BEGINNING;
THENCE CONTINUING NORTH 00 DEGREE 47'30" WEST A DISTANCE OF 1154.81 FEET TO A 5/8 INCH IRON PIN SET IN AN EXISTING ROADWAY;

LEGAL CONTINUED

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OCT 21 1996

THENCE ALONG THE CENTERLINE OF SAID ROADWAY THE FOLLOWING 6 COURSES:

SOUTH 52 DEGREES 07'30" WEST A DISTANCE OF 212.43 FEET TO A POINT;

SOUTH 29 DEGREES 46'45" WEST A DISTANCE OF 127.65 FEET TO A POINT;

SOUTH 07 DEGREES 31'56" WEST A DISTANCE OF 112.93 FEET TO A POINT;

SOUTH 06 DEGREES 39'14" EAST A DISTANCE OF 138.45 FEET TO A POINT;

SOUTH 14 DEGREES 28'54" EAST A DISTANCE OF 119.27 FEET TO A POINT;

SOUTH 04 DEGREES 44'48" WEST A DISTANCE OF 118.40 FEET TO A POINT;

THENCE LEAVING SAID ROADWAY SOUTH 11 DEGREES 24'35" EAST A DISTANCE OF 416.77 FEET TO A
1/2 INCH IRON PIN;

THENCE SOUTH 81 DEGREES 16'10" EAST A DISTANCE OF 145.00 FEET TO THE POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

MICROFILMED

OCT 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-05540**
Date Received: 3/20/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DUSTIN C YOUREN 208-462-3586
Address: HC 76 BOX 2681
GARDEN VALLEY ID 83622
2. Date of Priority: APR 1, 1922
3. Source: SPRING Trib. to: ANDERSON CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 09N | 04E | 14 | NE | SE | SW | 5 | BOISE |
5. Description of diverting works:
SPRING BOX, PIPED TO HOUSE
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.020 | | |
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 09N | 04E | 14 | SE | SW | 5 | DOMEST | |
11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY LH 5/25/95.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
MAY 23 1995
Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 09 N Range 04 E
Section 14, SW 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

RECEIVED
MAY 24 1995

WATER RESOURCES
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A65-05540
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): James E. Youren
- ☐ New Owner/Claimant (Purchaser): Dustin C. Youren
- ☐ New Mailing Address: H.C. 76 Box 2681
Garden Valley, ID. 83622
- ☐ New Telephone Number: (208) 462-3586
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Dustin C. Youren Date 12/5/94
- ☐ Signature of Former Owner/Claimant(s): James E. Youren Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-25-95 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5-25-95 By: JD

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-05540
Date Received: 3/20/1989
Receipt No: X999999
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES E. YOUREN
Address: GARDEN VALLEY, ID 83622
2. Date of Priority: APR 01, 1922
3. Source: SPRING Trib. to: ANDERSON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	04E	14	NE	SE	SW	5	BOISE

5. Description of diverting works:
SPRING BOX, PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	14	SE	SW	5	DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X James E Jensen Date: 3/20/1989
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of March 19 89

Anna Baumhoff
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 12-7-1994

AJ0749NP
No. 65-05540

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/17/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TUCK RUSSELL	04/01/1922	DOMESTIC	01-01 12-31	0.02 CFS	1.20 AFA
C	KARLA RUSSELL 148 ANDERSON CREEK RD GARDEN VALLEY ID 83622 (208) 462-6600			TOTAL DIVERSION:	0.02 CFS	1.20 AFA

D KARLA RUSSELL
D TUCK RUSSELL
HC 76 BOX 2681
GARDEN VALLEY ID 83622
(208) 462-6600

Water Source: SPRING

Tributary to: ANDERSON CREEK

Stage: DECREED

Point(s) of Diversion:

T09N R04E S14 Lot05(NESESW)

BOISE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
09N 04E 14	:				:				:				:			
	:				:				:				:			

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-10783 A65-05540 A65-10783 A65-12282

Other Water Rights Listing Overlapping Place(s) of Use:
A65-02140 A65-02140A A65-02140B

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 09N04E1466517

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 65-05540

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/17/98
PAGE: 2

=====

Comments: Date: 03/06/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 5/25/95.
OWNERSHIP CHANGED BY RMC 11/21/95

Date: 04/17/1998 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Audit: 04/17/98 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 23, 1998

RE: Water Right No. 65-05540

Tuck Russell
Karla Russell
148 Anderson Creek Rd
Garden Valley ID 83622

Dear Mr. & Mrs. Russell:

Enclosed is a copy of the above referenced water right which reflects the change in address of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

I have also enclosed a copy of claim number A65-02140B indicating the change of address.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosures

AJ0749NP
No. R65-05540

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/14/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KARLA RUSSELL	04/01/1922	DOMESTIC	01-01 12-31	0.02 CFS	1.20 AFA
C	TUCK RUSSELL					
	HC 76 BOX 2681			TOTAL DIVERSION:	0.02 CFS	1.20 AFA
	GARDEN VALLEY ID 83622					
	(208) 462-6600					

Water Source: SPRING

Tributary to: ANDERSON CREEK

Stage: DECREED

Point(s) of Diversion:

T09N R04E S14 Lot05(NESESW)

BOISE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
09N 04E 14	:				:				:				:			

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 09N04E1466517

Dates: Exam Made Date: Verified Date: 01/14/1998 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/06/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 5/25/95.
OWNERSHIP CHANGED BY RMC 11/21/95

Audit: 01/14/98 KWATERS

AJ5809NP
No. R65-05540

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/06/98
PAGE: 11

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KARLA RUSSELL	04/01/1922	DOMESTIC	01-01 12-31	0.02 CFS	1.20 AFA
C	TUCK RUSSELL					
	HC 76 BOX 2681			TOTAL DIVERSION:	0.02 CFS	1.20
	GARDEN VALLEY ID 83622					
	(208) 462-6600					

Water Source: SPRING

Tributary to: ANDERSON CREEK

Stage: DECREED

Point(s) of Diversion:

T09N R04E S14 Lot05(NESES)

BOISE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N 04E 14	:		:		:		:		:		:		:		:	
	:		:		:		:		:		:		:		:	

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 09N04E1466517

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Comments: Date: 03/06/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 5/25/95.
OWNERSHIP CHANGED BY RMC 11/21/95

Audit: 03/06/97 CORR4

WR5809NP
No. 65-05540

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/05/98
PAGE: 11

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES E. YOUREN GARDEN VALLEY ID 83622	04/01/1922	DOMESTIC	01/01 12/31	0.020 CFS	1.20 AFA
TOTAL DIVERSION:					0.020 CFS	1.20 AFA

Water Source: SPRING

Tributary to: ANDERSON CREEK

Stage: DECREED

Point(s) of Diversion: T09N R04E S14 Lot 05()

VALLEY County

Lots Without 1/4 1/4 Description: DOMESTIC
09N 04E 14 05-D

Pou County:

Dates:	App. Received:	Priority Date:	04/01/1922
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 25, 1995

Re: Notice of Claim to a Water Right No. A65-05540

Dustin C. Youren
HC 76 Box 2681
Garden Valley, ID 83622

Mr. Youren:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

MICROFILMED
OCT 21 1996

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 -
2 -
3 -

STATE- ID ZIP- 83622

PHONE -

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +
ANDERSON CREEK

+ - - AUDIT FIELDS - 03/20/89 BAUMHOFF

WATER RIGHT NUMBER - A65-05540

PREFIX TRANSLATION: ADJUDICATION CLAIM

+-----COMMENTS-----
NO COMMENTS FOUND[illegible]

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/20/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RPO9N04E1466517

DATA ENTRY

ENTERED 714 3-6

CHECKED 74 3-7

"Verified By"
 Topo Map/Ortho
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
MAY 28 1992

CERTIFIED
NOV 27 1992
WATER EXAMINER