

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00298
Date Received: ~~11/20/1989~~ 12-5-89
Receipt No: W006957
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. H. MC GREW ——— 208-366-2480
Address: P.O. BOX 965
GLENN'S FERRY, ID 83623-0000

OR

Name: HELEN B. MC GREW 208-366-2480
Address: P.O. BOX 965
GLENN'S FERRY, ID 83623-0000

2. Date of Priority: MAY 25, 1885

3. Source: LITTLE CANYON CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	10E	9	SE	SW	NE		ELMORE
		10	SE	SE	SW		ELMORE

5. Description of diverting works:
GRAVITY FLOW VIA DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	10E	10	NE	SW		IRR	
			NW	SW		IRR	
			SE	SW		IRR	
			SW	SE		IRR	
		15	NW	NE		IRR	
			SW	NE		IRR	
			NE	NW		IRR	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A61-00297.

14. Remarks:
TRANS. #2287.
DECREE STATES THAT QUANTITY OF WATER NECESSARY TO IRR. SAID
LANDS IS 1.0 INCHES/AC., THEREFORE AC. IRR. = 25.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

CHARLES E. CORKER
Decree Plaintiff

vs

T. H. ANTHONY ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements ~~contained in the foregoing document~~ are true and correct.

Signature of Claimant(s): *[Signature]* Date: 20 Nov 1989
Helen Brenti McHew Date: "

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of November 19 89

Jan Shute
Notary Public

Seal

Residing at *Meridian ID*
My Commission Expires 9-14-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-00298**
Date Received: 12/ 7/1989
Receipt No: W006957
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CHARTER MOUNTAIN RANCH INC 208-366-7931
Address: PO BOX 1656
ST CROIX VI 00851

2. Date of Priority: MAY 25, 1885

3. Source: LITTLE CANYON CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	10E	9	SE	SW	NE		ELMORE
		10	SE	SE	SW		ELMORE

5. Description of diverting works:
GRAVITY FLOW VIA DITCHES FOR FLOOD IRRIGATION.

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Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 840.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	10E	10	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SE	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	10E	10	SW	SE		IRR	40.0
						Section Acres	160.0
		15	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	40.0
						Section Acres	120.0
						Total Acres	280.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A61-00297.

14. Remarks:

TRANS. #2287.
DECREE STATES THAT QUANTITY OF WATER NECESSARY TO IRR. SAID
LANDS IS 1.0 INCHES/AC., THEREFORE AC. IRR. = 25.
OWNERSHIP CHANGED BY RDH ON 19 MAR 1998.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

CHARLES E. CORKER
Decree Plaintiff

T. H. ANTHONY ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

GUARANTY TITLE, INC.
206 South 3rd East St.
Mountain Home, Idaho 83647
phone 208-587-9091 fax 208-587-8370

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

March 10, 1997

Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Re: Escrow No. 97-182
Charter Mountain Ranch, Inc./John William McGrew
, /William McGrew

Dear Department of Water Resources,

In connection with the above referenced transaction, enclosed are please find copies of the following documents for your records, along with your original Change of Ownership forms.

Warranty Deeds

Maps

If you should have any questions or need further assistance, please do not hesitate to call me at 208-587-9091.

Thank you for the opportunity to assist you.

Sincerely,
GUARANTY TITLE, INC.



Enclosures

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) JOHN WILLIAM MCGREW

PO BOX 995 GLENN'S FERRY, ID 83623

4. New Owner/Claimant(s) CHARTER MOUNTAIN RANCH, INC.

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address PO Box 1656

City, State and ZIP Code St Croix, USVI 00851

New Telephone Number () -

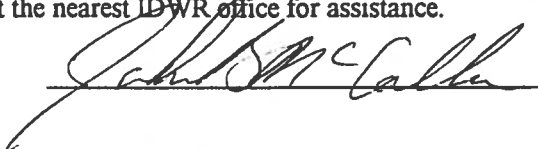
5. Date you acquired the property 3-7-97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)  Date 3/7/97

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

FOR VALUE RECEIVED

John William McGrew aka John W. McGrew, a single person

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

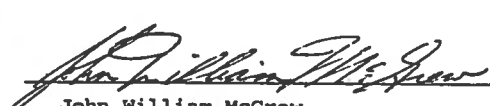
RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

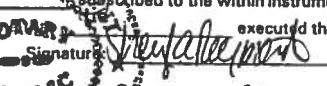
Dated: March 7, 1997


John William McGrew

STATE OF Idaho , County of Elmore , ss.

On this 7th day of March
in the year of 1997 , before me, the undersigned, a Notary
Public in and for said State, personally appeared
John William McGrew

known or identified to me to be the person whose name
is subscribed to the within instrument, and
acknowledged to me that he executed the same.

Signature: 
Name: Sheri L. Heymont
(type or print)

Residence: Mountain Home

My commission expires: 12-27-99

299281

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

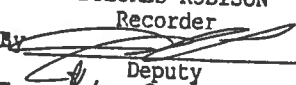
Time 4:09 P M

Date March 7, 1997

Book Page

DOLores ROBISON

Recorder

By 

Deputy

Fee \$6.00

TOWNSHIP 2 SOUTH, RANGE 10 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 13: Lot 1

SECTION 14: Lot 1, Lot 2 and that portion of Lot 3 lying
South of existing County Road.
Lots 5, 6, 7 and 8
SW1/4SE1/4; S1/2SW1/4

A37-12525

SECTION 15: Lot 3 lying South of the existing County Road
Lot 4 lying South of the existing County Road
SW1/4SE1/4 lying South of the existing County Road
SE1/4SE1/4

SECTION 22: E1/2NE1/4

SECTION 23: W1/2NE1/4
NW1/4

TOGETHER with and including all grazing, water, mineral, ditch and other
rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

John William McGrew aka John W. McGrew, a single person

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
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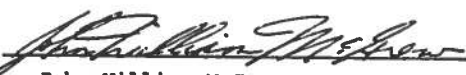
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MAR 11 1997

WATER RESOURCES
WESTERN REGION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: March 7, 1997


John William McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
John William McGrew

known to me to be the person whose name
is subscribed to the within instrument, and
acknowledged to me that he executed the same.

Signature: Sheryl A. Arment
Name: SHERYL ARMENT
(Type or print)

Residing at: Mountain Home

My commission expires: 12-27-99

299282

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE INC.

Time 4:10 P M

Date March 7, 1997

Book _____ Page _____

DOLores ROBISON

Recorder

By [Signature]

Deputy

Fee \$16.00

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 23: NW1/4SE1/4, SW1/4

Section 26: NE1/4NE1/4, S1/2N1/2, N1/2S1/2, SW1/4SW1/4, NW1/4NW1/4

Section 34: NE1/4SE1/4, S1/2SE1/4, SE1/4SW1/4

Section 35: NW1/4NE1/4, S1/2N1/2, S1/2

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 3: W1/2, W1/2E1/2, NE1/4SE1/4 and U.S. Lot No. 1

Section 4: N1/2, SE1/4, E1/2SW1/4, SW1/4SW1/4

Section 9: N1/2NE1/4

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

RECEIVED

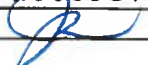
MAR 11 1997

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number: A61-00298
Date Received: 12/05/1989
Receipt No: W006957
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: W. H. MC GREW 208-366-2480
Address: P.O. BOX 965
GLENN'S FERRY, ID 83623-0000
OR
Name: HELEN B. MC GREW 208-366-2480
Address: P.O. BOX 965
GLENN'S FERRY, ID 83623-0000
2. Date of Priority: MAY 25, 1885
3. Source: LITTLE CANYON CREEK Trib. to: SNAKE RIVER
4. Point of Diversion:

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		10	SE	SE	SW		ELMORE
5. Description of diverting works:
GRAVITY FLOW VIA DITCHES FOR FLOOD IRRIGATION.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		
7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 840.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE.

A61-00298

Page 1

Date: 12/07/89

MICROFILMED

AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	10E	10	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SE	SW		IRR	40.0
			SW	SE		IRR	40.0
						Section Acres	160.0
		15	NW	NE		IRR	40.0
	SW		NE		IRR	40.0	
	NE		NW		IRR	40.0	
						Section Acres	120.0
						Total Acres	280.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A61-00297.

14. Remarks:
TRANS. #2287.
DECREE STATES THAT QUANTITY OF WATER NECESSARY TO IRR. SAID
LANDS IS 1.0 INCHES/AC., THEREFORE AC. IRR. = 25.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

CHARLES E. CORKER
Decree Plaintiff

T. H. ANTHONY ET. AL.
Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ0749NP
No. R61-00298

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 2

Comments: Date: 07/29/1996 User-ID: RHOWERTO Subject: TRANSFER 2287
TRANSFER IS NOT VALID.

Date: 11/21/1998 User-ID: JSHURTE Subject: CHANGED SEASON OF USE
CHANGED SEASON OF USE TO THAT WHICH WAS APPROVED PER TRANSFER
#2287 - 4-1 TO 9-30 AND ADDED S03 CONDITION.

Audit: 11/21/98 JSHURTE

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

DEC 21 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-00298

ROSHOLT ROBERTSON & TUCKER
ATTORNEYS AT LAW
1221 W IDAHO SUITE 600
BOISE ID 83701-2139

Daytime Telephone Number: 208-366-7931

Evening Telephone Number: 208-366-7931

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Period of Use

2. Describe the changes you wish to make in the proposed recommendation:

Period of Use should be 3-1 to 11-01.

3. Give a brief explanation as to why you disagree with these portions:

Historical use was to use the water at the earliest spring runoff and through the entire irrigation season.

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/17/98 SIGNATURE: 

Please print your name: John B. McCallum

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A61-00298

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>	<u>5/28/96 Rds</u>	<u>6</u>	<u>N</u>	<u>N</u>		
PT. OF DIV.	<u>Y</u>		<u>1, 5</u>	<u>Y</u>	<u>N</u>		
SOURCE	<u>N</u>		<u>Y</u>	<u>N</u>	<u>N</u>		
PL. OF USE	<u>Y</u>		<u>1, 4, 5</u>	<u>N</u>	<u>N</u>		
DIV. AMOUNT CFS/AF	<u>Y</u>		<u>5</u>	<u>5</u>	<u>N</u>		
CONSUMPTIVE USE	<u>NA</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>		
NATURE OF USE	<u>N</u>		<u>6</u>	<u>N</u>	<u>N</u>		
PERIOD OF USE	<u>N</u>		<u>6</u>	<u>Y</u>	<u>N</u>		
BASIS OF CLAIM	<u>N</u>		<u>6</u>	<u>N</u>	<u>N</u>		
REMARKS	<u>N</u>		<u>NA</u>	<u>NA</u>	<u>N</u>		

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: SAME AS RECORDED

* PPOW RECOMMENDED

SEE FILE A61-00297 FOR MAPS, PHOTO'S & OTHER DATA NOT SHOWN IN THIS FILE.

IDWR

Claim(s) : Little Canyon

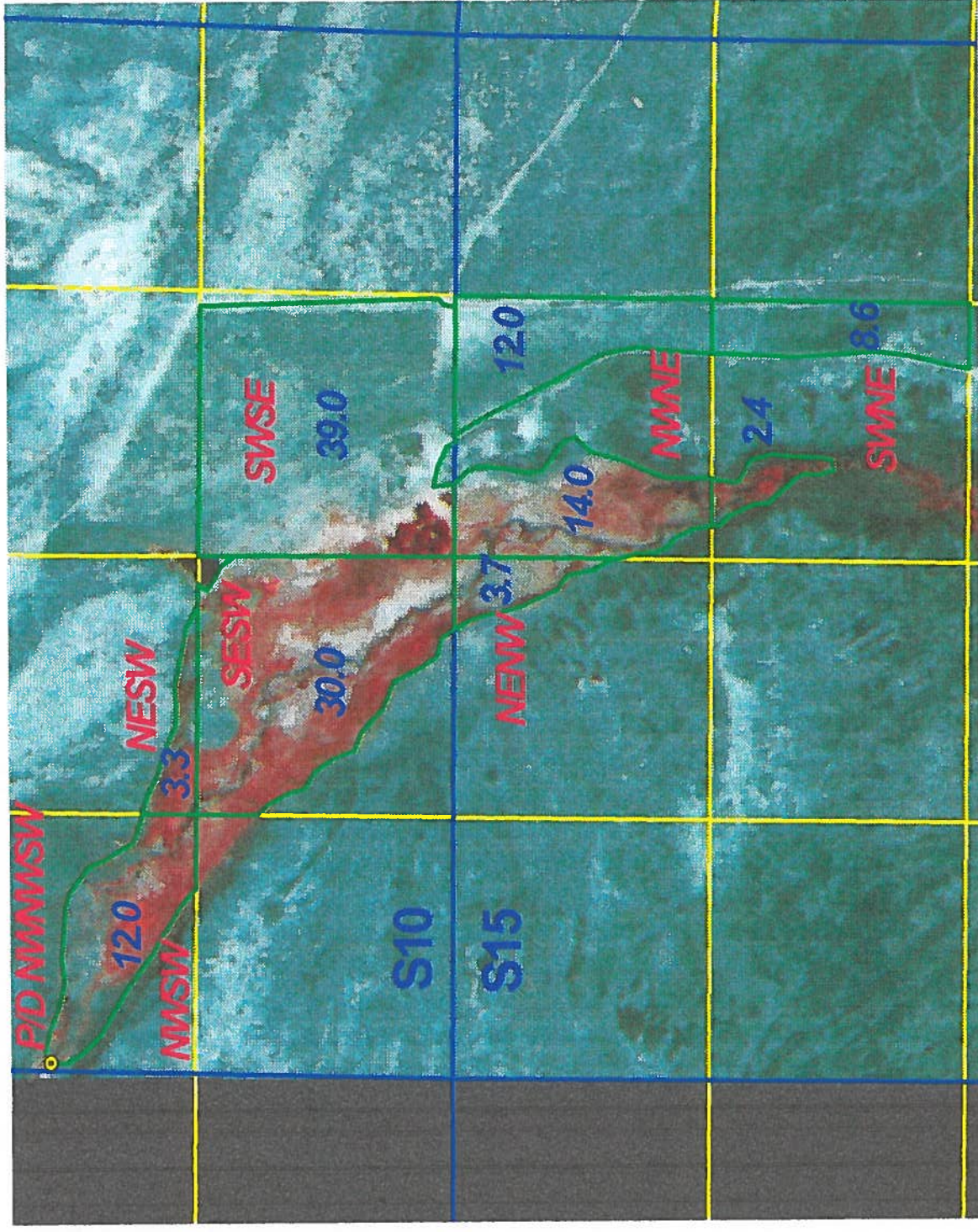
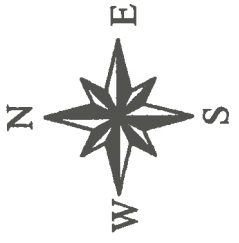
Owner(s) : Charter Mtn

Date: 16 Nov 98

Prepared by:

Ron Howerton

Total Acres: 125



1987 NAPP





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 19, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

**CHARTER MOUNTAIN RANCH INC
C/O BRUCE SMITH
ROSHOLT ROBERTSON & TUCKER
1221 W IDAHO
BOISE ID 83702**

**NOTICE OF CLAIM NOS:
SEE ENCLOSED COPIES**

Ref: Ownership changes

Dear Bruce Smith,

1. **ATTACHED** are copies of Cold Springs Creek and Little Canyon Creek claims which reflects the **CHANGE IN OWNERSHIP** for these irrigation water rights.
2. I have hand delivered a copy of these to John McCallum March 19, 1998. These copies are as the McGrew's have claimed them and do not reflect Department recommendations.
3. Mel Schulte and myself conducted a field exam today to determine conveyance loss for the "Hot Field Ditch". As soon as I calculate the ditch loss I will send you a draft **CLAIM** for this use.
4. If you have any questions concerning the enclosed claims, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Ron Howerton'.

**Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:12:56
11/04/94

PAGE: 1
GENERAL INFORMATION

18
CLAIM NUMBER: A61-00298

LAST: CORKER
ADDRESS: XXXXX
CITY: XXXXX
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: C. E.
STATE: ID ZIP: XXXX

LAST: HEATON
ADDRESS: XXXXX
CITY: XXXXX
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: STEINER
STATE: ID ZIP: XXXX

LAST: MC GREW
ADDRESS: P.O. BOX 965
CITY: GLENN'S FERRY
PHONE NUMBER: 208-366-2480
OWNER CODE: C

FIRST: W. H.
STATE: ID ZIP: 836230000

LAST: MC GREW
ADDRESS: P.O. BOX 965
CITY: GLENN'S FERRY
PHONE NUMBER: 208-366-2480
OWNER CODE: C

FIRST: HELEN B.
STATE: ID ZIP: 836230000

FIELD EXAM REQUIRED? FIELD EXAMINER
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE Y() N()

CLAIM REMARKS: TRANS. #2287.
DEGREE STATES THAT QUANTITY OF WATER NECESSARY TO IRR. SAID
LANDS IS 1.0 INCHES/AC., THEREFORE AC. IRR. = 25.

CONTACT PERSON: John McGrew PHONE NUMBER: () - -DATE OF FIELD EXAM: 5/28/96 APPOINTMENT MADE: Y() N() TIME: - : - A() P()ACCOMPANIED BY: ABOVE PHONE NUMBER: () - -RELATIONSHIP TO CLAIMANT: SON

DIRECTIONS TO PROPERTY / NOTES:

SEE STRIP MAP IN 61-00297

PRIORITY DATE REVIEW PAGE

A. AJ CLAIM: # A61-00298 PRIORITY DATE: 05-25-1885 STAGE: D
B. WR RECORD: # 61-00298 PRIORITY DATE: 05-25-1885 STAGE: D
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(X) N()
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(X)
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? Y() N(X)
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
PROOF OF BENEFICIAL USE SUBMITTED N/A(X) Y() N()
FIELD EXAM COMPLETED N/A(X) Y() N()
FIELD EXAM SENT TO STATE OFFICE N/A(X) Y() N()
LICENSE ISSUED N/A(X) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(X) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(X) N()

NOTES: NO CHANGE

RECOMMENDED PRIORITY DATE:

05-25-1885

REVIEWED BY Rch

DATE 7-25-96

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-00298	04S 10E	9	SE	SW	NE			ELMORE		
A61-00298	04S 10E	10	SE	SE	SW			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
A61-00308
A61-04132
A61-10834

WR RECORDS IN SAME 40 ACRE TRACT

61-02055
61-02224
61-04132

SOURCE: LITTLE CANYON CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-00298	04S 10E	4	SW	SE				ELMORE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

61-00297

NONE NONE

SOURCE: LITTLE CANYON CREEK

TRIB: SNAKE RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(X)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(X) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(X) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(X) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(X)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM (DATE OF FIELD EXAM 5/28/96) NAME OF EXAMINER Ron Howerton Y(X) N()

OTHER (DESCRIBE IN NOTES BELOW)

WATCHED
TRANSFER
ORIGINAL
PID
LOCATION.

NOTES: SEE FILE AG1-00297

[illegible]

REVIEWED BY: Rdk DATE: 7/25/96
 SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (X), OR SEE ATTACHMENT ()
A6d-00297

A. ROOT WATER RIGHT NUMBERS: A61-00298

B. POJ LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	10E	10	NE	SW		MC GREW, W. H.	A61-00298 /40.0	61-00298 /	11.0		3.3
			NE	SW		MC GREW, W. H.	A61-00297 /40.0	61-00297 /			
04S	10E	10	NW	SW		MC GREW, W. H.	A61-00298 /40.0	61-00298 /	12.0		12
			NW	SW		MC GREW, W. H.	A61-00297 /40.0	61-00297 /			
04S	10E	10	SE	SW		MC GREW, W. H.	A61-00298 /40.0	61-00298 /	25.0		
			SE	SW		MC GREW, W. H.	A61-00297 /40.0	61-00297 /			
			SE	SW		MC GREW, W. H.	R61-10376 /	- /			30
			SE	SW		MC GREW, W. H.	A61-10376 /	- /			
04S	10E	10	SW	SE		MC GREW, W. H.	A61-00298 /40.0	61-00298 /	31.0		39
			SW	SE		MC GREW, W. H.	A61-00297 /40.0	61-00297 /			
04S	10E	15	NW	NE		MC GREW, W. H.	A61-00298 /40.0	61-00298 /	14.0		24
			NW	NE		MC GREW, W. H.	A61-00297 /40.0	61-00297 /			
04S	10E	15	SW	NE		MC GREW, W. H.	A61-00298 /40.0	61-00298 /			11
			SW	NE		MC GREW, W. H.	A61-00297 /40.0	61-00297 /			
04S	10E	15	NE	NW		MC GREW, W. H.	A61-00298 /40.0	61-00298 /	2.0		3.7
			NE	NW		MC GREW, W. H.	A61-00297 /40.0	61-00297 /			

ADDITIONAL POJ FOUND

TOTAL ACRES	A61-00298	280.00	95.00	125	125
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POJ COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

TRAITS-NOT RECOMMENDED OR CLAIMED.

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-00298	LITTLE CANYON CREEK	MC GREW, W. H.	0.500	0.001		
A61-00297	LITTLE CANYON CREEK	MC GREW, W. H.	2.000	0.007		

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
R61-10376	DOMESTIC	MC GREW, W H	FROM 01-01 TO 12-31	.020 CFS	
A61-10376	DOMESTIC	MC GREW, WH	FROM 01-01 TO 12-31	.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

SEE FILE A61-00297

OTHER RIGHTS LISTED IN CLAIM: CLAIM NO. A61-00297.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: (~~X~~) ORTHOPHOTOQUAD, IDNR NO. Z-66; (~~X~~) TOPOGRAPHIC QUAD, IDNR NO. Z-66; (~~X~~) NAPP, IDNR NO. Z-66NE; (~~X~~) ASCS PHOTO; (~~X~~) OTHER BUM 1978 MAP

(☒ NAPP, IDNR NO. 2-66NE; (☒ ASCS PHOTO; (☒ OTHER BLM 1978 MAP

NOTES: SEE FILE AGI-00297

RECOMMENDATIONS:-

TOTAL ACRES: 125 N/A()

REVIEWED BY: Rdh DATE: 7/25/96

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-00298 IRRIGATION	FROM 04-01 TO 11-01	.500 CFS	
TOTAL DIVERSION RATE/VOLUME		.500 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-00298 IRRIGATION	FROM 04-01 TO 11-01	.500 CFS	
TOTAL DIVERSION RATE/VOLUME		.500 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(X) N()D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(X) N()F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N(X)G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(X) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N(X)J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(X) Y() N()

NOTES:

RECOMMENDED TO IPWR STANDARDS
DEGREE DID NOT LIST SEASON

AJ CLAIM TOTAL DIVERSION RATE:0.500CFS

WR ROOT RIGHT TOTAL DIVERSION RATE:0.500CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A()Y(X)N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A()Y(X)N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y()N(X)

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y()N(X)

E. MEASUREMENT METHOD ~ NOT REQUIRED - FLOW MEASUREMENT, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 125 x 0.02 CFS/ACRE = 2.5 CFS
(taken from pov review)

1b. CALCULATIONS
.5 cfs Rec. As Deeded

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y()N(X)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y()N()

2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 840.0 AF/A
ACRES 25 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 75 AF/A

3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = AF/A
ACRES 25 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 100 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PPow WITH A61-00297

125 TOTAL ACRES

NOTES:

WR RECORD CONDITIONS/REMARKS:

- 01E - A measuring device and lockable ~~controlling~~ works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 61D.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

TRANS. #2287.

TRANS. INCORRECTLY SHOWS PERIOD OF USE AS 3/1 TO 9/30.

DECEE STATES THAT QUANTITY OF WATER NECESSARY TO IRR. SAID

LANDS IS 1.0 INCHES/AC., THEREFORE AC. IRR. = 25.

transfer
DID
NOT
HAPPEN
I/O DIDN'T CHANGE CONDITIONS
TRANSFER
thus, NOT
NOT

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()									
REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE					
IRRIGATION	3115 11/15	DATABASE 0.500	DATABASE EXAMINER	DATABASE 840.0	DATABASE EXAMINER				
TOTAL FOR THIS RIGHT		0.500		840.0					

NON-IRRIGATION USES CLAIMED: NONE.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Rel DATE: 7/25/96

FLAG: NONE

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

E11 POW1

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

F05 EXP

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
()
()
()
()

NEEDS
REVIEW
()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-00298

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.500

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-00298	0.500	-		61-00298	0.500
TOTAL CFS		0.500				0.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: Ron Howerton DATE: 7/25/96
NAME OF FIELD EXAMINER: Ron Howerton TITLE: SR WATER RIGHT AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:12:56
11/04/94

PAGE: 15
QUICKLOOK INFORMATION

32
CLAIM NUMBER: A61-00298

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. _____	Y() N(☒)
☒ TOPOGRAPHIC	DATE FIELD CHECKED <u>1986</u> IDWR ID NO. _____	Y() N(☒)
☒ MAP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y() N(☒)
☒ AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☒ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO <u>1978</u>	Y() N(☒)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER <u>STRIP MAP</u>	DATE <u>IN FILE 00297</u>	Y() N(☒)
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	_____	_____
☐ WATER RIGHT LICENSE	_____	_____
☒ IDWR APPROVED TRANSFER	<u>27 FEB 79</u>	<u>4</u> <u>Debit hypern</u>
☒ SYSTEM DESCRIPTION	<u>28 MAY 96</u>	<u>1</u>
☒ PHOTOGRAPHS	<u>28 MAY 96</u>	<u>5</u>
☐ SPLIT RIGHT REVIEW	_____	_____
☐ HUBBLE ANALYSIS	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	_____	_____
☒ OTHER <u>OVERLAP REVIEW</u>	<u>7 NOV 94</u>	<u>1</u>
☒ OTHER <u>WATER RIGHT PROOF</u>	<u>7 NOV 94</u>	<u>2</u> <u>AS RECORDED ON VAX</u>

* SEE FILE A61-00297

CLAIM NUMBER: A61-00298

[illegible]POU County: **ELMORE**

Non-Irrigation Uses: NONE.

Other Rights: CLAIM NO. A61-00297.

Conditions of Approval:

- A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
- Use of water under this water right will be regulated by the watermaster of State Water District No. 61D.
- Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

Remarks:

TRANS. #2287.
DEGREE STATES THAT QUANTITY OF WATER NECESSARY TO IRR. SAID
LANDS IS 1.0 INCHES/AC., THEREFORE AC. IRR. = 25.

Dates: **Exam Made Date:**

Verified Date:

Misc:

Water District Number: 61D

Field Inspection Flag:

Presumption Flag:

Transfer No. 2287

Application No. 61-0297
61-0298STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant STEINER HEATON

Phone -----

Post office address Glens Ferry, ID Box 129

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to C. E. Corker

(Name)

in case of Corker

vs

Anthony

dated 3-22-1398 in 4th Judicial District county of Elmore

(Name of court)

b. License No. issued by the Idaho Department of Water Resources

c. Claim No. on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Purchase

3. Source of water Little Canyon Creek tributary to Snake River

4. Date of priority 2.00 cs 0.5 cfs
100" 6-1-1883 25" 5-25-1885

5. Water is used for the following purposes:

amount 2.5 cfs for Irrigation purposes from Mar. 1 to Sept. 30

amount for purposes from to

amount for purposes from to
(month/day - both dates inclusive)

6. Total amount of water under right: a. 2.5 cubic feet per second

b. &/or
acre feet per annum

7. Location of original point of diversion is NW 1/4 of SW 1/4 of Section 10

Township 4S Range 10E B.M., in Elmore County

Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	10E	15		X	X		X												
"	"	10									X	X		X			X		

Total number of acres to be irrigated

125

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested change, omit part B)

1. Amount of water a. 2.5 cubic feet per second &/or acre feet per annum
b.
2. Point of diversion SW 1/4 SE 1/4, Section 4 Township 4S
Range 10E, B.M., Elmore County
Additional points -----

3. Place of use:

No change

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
									</										

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
a. Amount of water to be diverted 2.5 c.f.s. &/or acre feet
b. Point(s) of diversion SW 1/4 SE 1/4, Section 4 Township 4S
Range 10E, B.M., Elmore County
Additional points
c. Description of diverting works Weir, 12" Aluminum line to original place of use.
d. Describe the reasons for applying for a change in the point(s) of diversion Change is being made to obtain head for gravity sprinkling.

2. Change in place of use

a. Describe the lands or place of use to which the right will be transferred:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	10S	15		X	X		X												
		10								X	X		X				X		

Total number of acres to be irrigated 125

-
- A hand-drawn map on graph paper. The map shows a route starting from a point labeled "New P.D." in the upper left. A solid line leads from "New P.D." to a point labeled "504 P.D." in the center. From "504 P.D.", a dashed line leads to a point labeled "Little Canyon" in the lower right. A shaded area, indicated by diagonal hatching, is located between "504 P.D." and "Little Canyon". The number "4" is written in the upper left corner of the graph paper.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Arthur Hunter
(Signature of applicant)

Subscribed and sworn to before me this 21 day of September, 1978

[Signature]
(Notary public)

My commission expires 1-1-79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-0297 & 61-0298 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- (1) A measuring device and a lockable headgate of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- (2) Use of water under this transfer is subject to control by the watermaster of State Water District No. 61-D, Little Canyon Creek.
- (3) The issuance of this transfer in no way grants any right-of-way or easement across the land of another.

Witness my hand this 27th day of February, 1979

Norm C. Young

FOR DEPARTMENT USE ONLY

Received by R.W.H. Date 9-21-78

Prelim. check by R.W.H. Fee 35.00

Received by [Signature] Date 9-21-78

Published in Mineral Point

Pub. dates 10-26-78 + 11/2/78

Watermaster recommendation requested on 4/10/79

rec'd.

Protest filed by Don McLennan, Attorney for LeTissie and Mary Blair
- Protest withdrawn

Copies of protest forwarded by _____

Hearing held by DBS Date 2/10/79

Recommended for approval denial

by DBS

Water Right Number - 61-00298 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HEATON

STEINER

1 -
2 -
3 -
City- State- Zip-
Phone -

*** O - ORIGINAL OWNER ***
CORKER

C. E.

1 -
2 -
3 -
City- State- Zip-
Phone -

*** P - PRESENT OWNER ***
MC GREW

W. H.

1 - P.O. BOX 965
2 -
3 -
City- GLENNS FERRY State- ID Zip- 836230000
Phone -

+ - - - - Priority Date - - - + + - - - - Region - - - - + + - - - - Stage - - - - + + - - - - Status - - - - +
05/25/1885 14 WESTERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
LITTLE CANYON CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Diversion Name	Diversion Rate	Diversion No.
04S	10E	4	SW SE		(39)	ELMORE			

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume

Code 01 - IRRIGATION 04/01 11/01 0.500

+ - - - - Total Div. Rate - - + + - - - - Total Div. Volume - - + + - - - - Total Div. Capacity - - +
0.500

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
04S	10E	10	NE SW			01	IRRIGATION	(39) ELMORE	(39) ELMORE
04S	10E	10	NW SW			01	IRRIGATION	(39) ELMORE	(39) ELMORE
04S	10E	10	SE SW			01	IRRIGATION	(39) ELMORE	(39) ELMORE
04S	10E	10	SW SE			01	IRRIGATION	(39) ELMORE	(39) ELMORE
04S	10E	15	NW NE			01	IRRIGATION	(39) ELMORE	(39) ELMORE
04S	10E	15	SW NE			01	IRRIGATION	(39) ELMORE	(39) ELMORE
04S	10E	15	NE NW			01	IRRIGATION	(39) ELMORE	(39) ELMORE

+ - - - - Diversion Means -

WATER RIGHT

[illegible]

LANDS IS 1.0 INCHES/AC., THEREFORE AC. IRR. = 25.

[illegible]

- Approval of this transfer in no way grants any right-of-way or
- esement for use of a delivery system owned by person(s) other
- than the right owner.

+ - Decree Date - +
03/22/1898

+-----+ Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 61D
Licensed Date	- 00/00/0000	Appl Received	-	Transfer/Amended	- T
Decree Date	- 03/22/1898	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				

RECEIVED

JUN 11 1993

Department of Water Resources

RECEIVED

JUN 22 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A Subcase 61-00298

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B

NAME AND ADDRESS OF PERSON OBJECTING

Name: John McCallum

Address: Charter Mountain Ranch, Inc.

Rt. 1, Box 45]

Glenns Ferry ID 83623

Daytime Phone: (208) 366-793]

Name & Address of Attorney, if any:

Bruce M. Smith

Moore & McFadden, Chtd.

One Capital Center, Suite 910

999 Main Street

Boise ID 83702

C

CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Charter Mountain Ranch, Inc.

Address: P.O. Box 1656

St. Croix VI 0085]

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

Charter Mountain Ranch, Inc.

Rt. 1, Box 451

Glenns Ferry ID 83623

1. ☒ Name and Address

Should be: _____

2. ☐ Source

Should be: _____

3. ☐ Quantity

Should be: _____

4. ☐ Priority Date

Should be: _____

5. ☐ Point(s) of Diversion

Should be: _____

6. ☐ Instream Flow Description

Should be: _____

7. ☐ Purpose(s) of Use

Should be: _____

8. ☒ Period of Year

Should be: "irrigation season or 2/1 -11/15 with no subordination"

9. ☐ Place of Use

Should be: _____

11. I object because:

☐ This water right should not exist.

☒ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): Water is beneficially used as claimed.

F:

VERIFICATION (Must be Completed)

State of Idaho)
County of Ada)ss.

Bruce M. Smith, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Bruce M. Smith
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 6/10/99

Chadmon Stewart
Notary Public for Idaho
Residing at: 1714 Silver Nampa
My Commission Expires: 1.27.2000

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on 10 June, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: _____

Address: _____

_____ Claimant is Objector

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf