

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00297
Date Received: 11/20/1989/2-5-89
Receipt No: 2026952
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W. H. MC GREW 208-366-2480
Address: P.O. BOX 965
GLENN'S FERRY, ID 83623-0000

OR

Name: HELEN B. MC GREW 208-366-2480
Address: P.O. BOX 965
GLENN'S FERRY, ID 83623-0000

2. Date of Priority: JUN 01, 1883

3. Source: LITTLE CANYON CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	10E	9	SE	SW	NE		ELMORE
		10	SE	SE	SW		ELMORE

5. Description of diverting works:
GRAVITY FLOW VIA DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
04S	10E	10	NE	SW		IRR	
			NW	SW		IRR	
			SE	SW		IRR	
			SW	SE		IRR	
		15	NW	NE		IRR	
			SW	NE		IRR	
			NE	NW		IRR	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: —
CLAIM NO. A61-00298.

14. Remarks:

TRANS. #2287.

DECREE STATES THAT QUANTITY OF WATER NECESSARY TO IRR. SAID
LANDS IS 1.0 INCHES/AC., THEREFORE AC. IRR. = 100.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

CHARLES E. CORKER

Decree Plaintiff

vs

T. H. ANTHONY ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

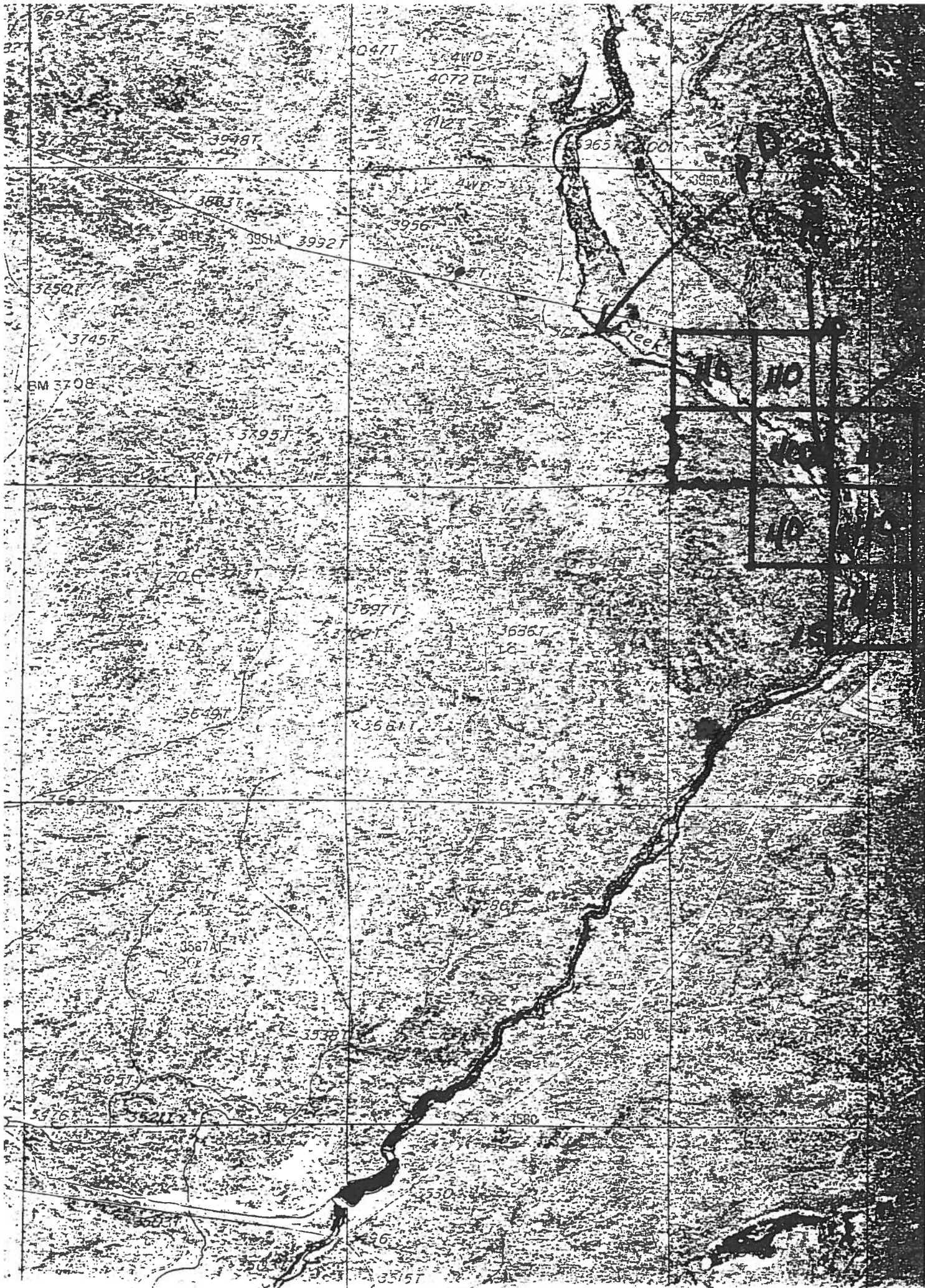
Signature of Claimant(s): [Signature] Date: 20 Nov 89
[Signature] Date: "

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of November 19 89
[Signature]
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94



P.D.

ENCLOSURE

IDWR T04S, R10E

Claim(s) : Little Canyon
Creek PPOU 61-00297
61-00298
Owner(s) : Charter Mtn
Ranch
Date: 16 Nov 98
Prepared by:
Ron Howerton



POU



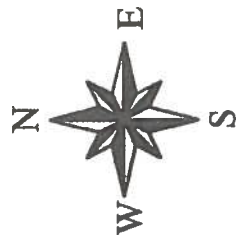
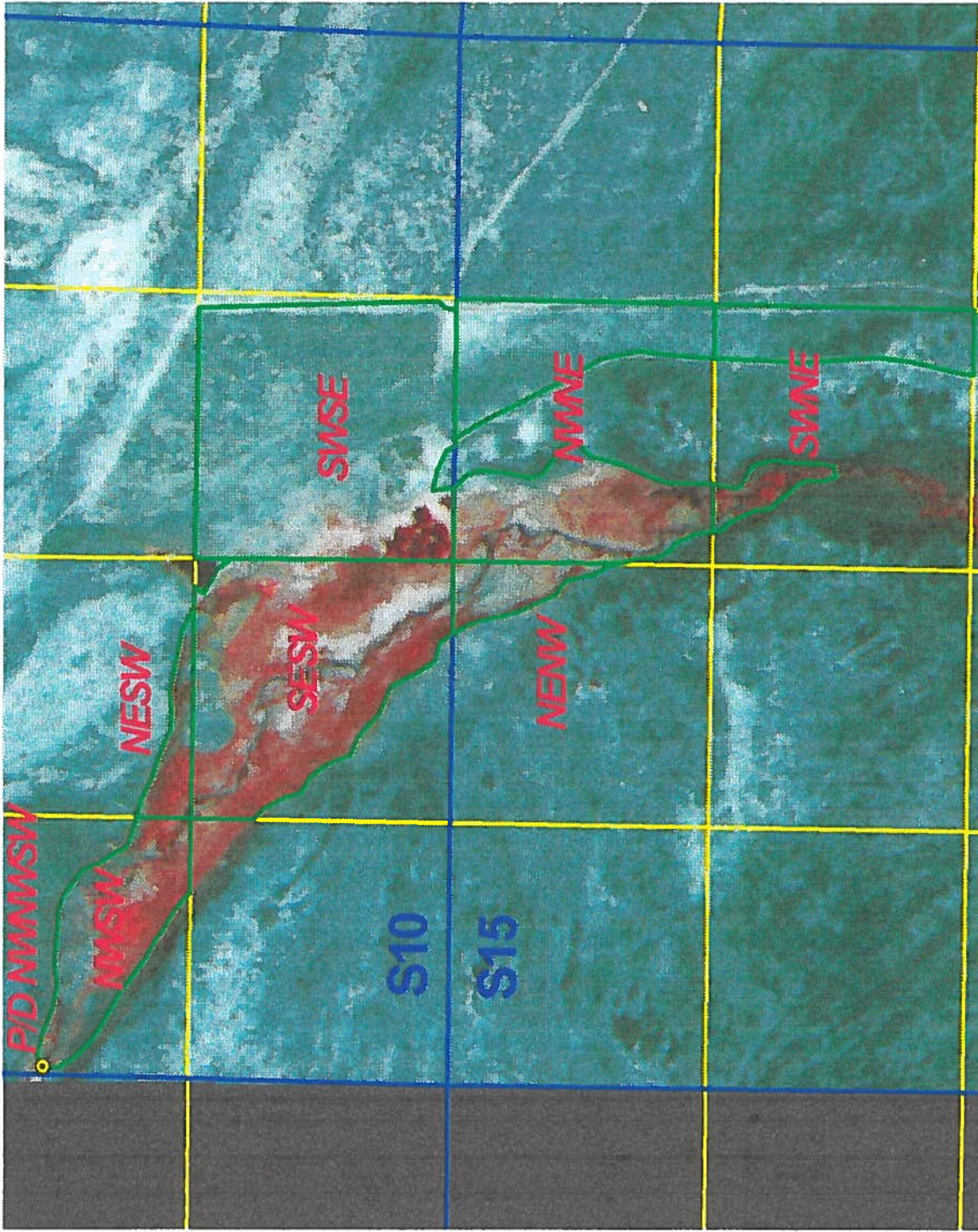
POD



SECTION LINES



1/4 1/4



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00297
Date Received: 12/ 7/1989
Receipt No: W006957
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARTER MOUNTAIN RANCH INC 208-366-7931
Address: PO BOX 1656
ST CROIX VI 00851

2. Date of Priority: JUN 1, 1883

3. Source: LITTLE CANYON CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	10E	9	SE	SW	NE		ELMORE
		10	SE	SE	SW		ELMORE

5. Description of diverting works:
GRAVITY FLOW VIA DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 840.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	10E	10	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SE	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	10E	10	SW	SE		IRR	40.0
						Section Acres	160.0
		15	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	40.0
						Section Acres	120.0
						Total Acres	280.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A61-00298.

14. Remarks:

TRANS. #2287.
DECREE STATES THAT QUANTITY OF WATER NECESSARY TO IRR. SAID
LANDS IS 1.0 INCHES/AC., THEREFORE AC. IRR. = 100.
OWNERSHIP CHANGED BY RDH ON 19 MAR 1998.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

CHARLES E. CORKER
Decree Plaintiff

T. H. ANTHONY ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

GUARANTY TITLE, INC.
206 South 3rd East St.
Mountain Home, Idaho 83647
phone 208-587-9091 fax 208-587-8370

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

March 10, 1997

Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Re: Escrow No. 97-182
Charter Mountain Ranch, Inc./John William McGrew
, /William McGrew

Dear Department of Water Resources,

In connection with the above referenced transaction, enclosed are please find copies of the following documents for your records, along with your original Change of Ownership forms.

Warranty Deeds

Maps

If you should have any questions or need further assistance, please do not hesitate to call me at 208-587-9091.

Thank you for the opportunity to assist you.

Sincerely,
GUARANTY TITLE, INC.



Enclosures

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**MAR 11 1997****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) JOHN WILLIAM MCGREW
PO BOX 995 GLENN'S FERRY, ID 83623

4. New Owner/Claimant(s) CHARTER MOUNTAIN RANCH, INC.

Name connector (Check one): [] AND, [] OR, [] AND/OR

New Mailing Address PO Box 1656

City, State and ZIP Code St Croix, USVI 00851

New Telephone Number () _____ - _____

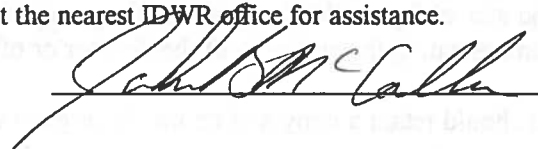
5. Date you acquired the property 3-7-97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)  Date 3/7/97

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

FOR VALUE RECEIVED

John William McGrew aka John W. McGrew, a single person

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Charter Mountain Ranch, Inc.

GRANTEE(S), whose current address is: PO BOX 1656 KINGSHILL ST CROIX, USVI 00851
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

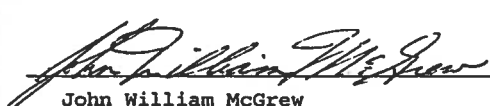
RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

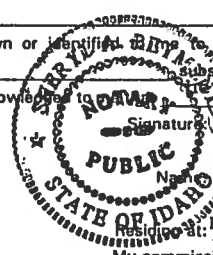
Dated: March 7, 1997


John William McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
John William McGrew

known or identified to me to be the person whose name
is John William McGrew subscribed to the within instrument, and
acknowledged to me that he executed the same.


Signature: John William McGrew
Name: John William McGrew
(Type or print)
Residence: Charter Mountain Ranch, Inc.
My commission expires: 12-27-99

299281

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:09 P M

Date March 7, 1997

Book _____ Page _____

DOLores ROBINSON

Recorder

By [Signature] Deputy

Fee \$6.00

TOWNSHIP 2 SOUTH, RANGE 10 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 13: Lot 1

SECTION 14: Lot 1, Lot 2 and that portion of Lot 3 lying
South of existing County Road.
Lots 5, 6, 7 and 8
SW1/4SE1/4; S1/2SW1/4

A37-10595

SECTION 15: Lot 3 lying South of the existing County Road
Lot 4 lying South of the existing County Road
SW1/4SE1/4 lying South of the existing County Road
SE1/4SE1/4

SECTION 22: E1/2NE1/4

SECTION 23: W1/2NE1/4
NW1/4

TOGETHER with and including all grazing, water, mineral, ditch and other
rights appurtenant thereto.

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

John William McGrew aka John W. McGrew, a single person

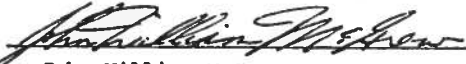
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(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. , except those of record.

Dated: March 7, 1997


John William McGrew

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
John William McGrew

known to me to be the person whose name
is subscribed to the within instrument, and
acknowledged to me that he executed the same.

Signature: Sheryl A. Reymont
Name: SHERYL A. REYMONT
(type or print)

Residing at: Mountain Home

My commission expires: 12-27-99

299282

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time: 4:10 P.M.

Date: March 7, 1997

Book: _____ Page: _____

DOLores ROBISON

Recorder

By: [Signature]

Deputy

Fee: 46.00

RECEIVED

MAR 11 1997

WATER RESOURCES
WESTERN REGION

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 23: NW1/4SE1/4, SW1/4

Section 26: NE1/4NE1/4, S1/2N1/2, N1/2S1/2, SW1/4SW1/4, NW1/4NW1/4

Section 34: NE1/4SE1/4, S1/2SE1/4, SE1/4SW1/4

Section 35: NW1/4NE1/4, S1/2N1/2, S1/2

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 3: W1/2, W1/2E1/2, NE1/4SE1/4 and U.S. Lot No. 1

Section 4: N1/2, SE1/4, E1/2SW1/4, SW1/4SW1/4

Section 9: N1/2NE1/4

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

RECEIVED

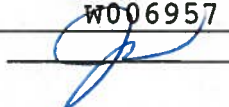
MAR 11 1997

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00297
Date Received: 12/05/1989
Receipt No: W006957
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: W. H. MC GREW 208-366-2480
Address: P.O. BOX 965
GLENN'S FERRY, ID 83623-0000

OR

Name: HELEN B. MC GREW 208-366-2480
Address: P.O. BOX 965
GLENN'S FERRY, ID 83623-0000

2. Date of Priority: JUN 01, 1883

3. Source: LITTLE CANYON CREEK Trib. to: SNAKE RIVER

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		10	SE	SE	SW		ELMORE

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GRAVITY FLOW VIA DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 840.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

A61-00297

Page 1

Date: 12/07/89

MICROFILMED
AUG 11 1982

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	10E	10	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SE	SW		IRR	40.0
			SW	SE		IRR	40.0
						Section Acres	160.0
		15	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	40.0
						Section Acres	120.0
						Total Acres	280.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A61-00298.

14. Remarks:
TRANS. #2287.
DECREE STATES THAT QUANTITY OF WATER NECESSARY TO IRR. SAID
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15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

CHARLES E. CORKER
Decree Plaintiff

vs

T. H. ANTHONY ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

NE	SH		55,01,02,03,04,05,06	61-07594	STONE	C	A	01/12/1989	SPRING
NE	SH		55,01,02,03,04,05,06	61-07594	STONE	C	A	01/12/1989	SPRING
NH	SH	10.0	01,04	61-04016	STONE	C	S	06/01/1955	UNNAMEI
NH	SH	10.0	01,43,22	61-04021	BRIMSON	C	S	04/17/1882	LATTY F
NH	SH	3	01,43	61-02029	LATTY	C	L	12/18/1911	ALKALI
NH	SH	3	55,01,02,03,04,05,06	61-07594	STONE	C	A	01/12/1989	SPRING
SH	SH	4	55,01,02,03,04,05,06	61-07594	STONE	C	A	01/12/1989	SPRING
SE	SH	29.0	55,01,02,03,04,05,06	61-07594	STONE	C	A	01/12/1989	SPRING
10	NE	SH	01	61-00297	STONE	C	D	06/01/1883	UNNAMEI
	NE	SH	01	61-00298	CORKER	O	D	05/25/1885	LITTLE
	NH	SH	01	61-00297	HEATON	P	D	06/01/1883	LITTLE
	NH	SH	01	61-00298	MC GREH	O	D	05/25/1885	LITTLE
	SE	SH	01	61-00297	CORKER	P	D	06/01/1883	LITTLE
	SE	SH	01	61-00298	HEATON	O	D	05/25/1885	LITTLE
	SH	SE	01	61-00297	MC GREH	P	D	06/01/1883	LITTLE
	SH	SE	01	61-00298	CORKER	O	D	05/25/1885	LITTLE
	SH	SE	01	61-00297	HEATON	P	D	06/01/1883	LITTLE
	SH	SE	01	61-00298	MC GREH	O	D	05/25/1885	LITTLE
11	SH	NE	04	61-02254	CORKER	C	L	07/28/1941	SPRING
12	SE	NE	04	61-02309	HEATON	C	L	05/05/1953	SPRING
14	NE	NE	04	61-02317	U.S. DEPT. OF INTE	C	L	05/05/1953	SPRING
	SE	SH	05	61-02310	U.S. DEPT. OF INTE	C	L	05/05/1953	UNNAME
15	NH	NE	01	61-00297	CORKER	O	D	06/01/1883	LITTLE
					HEATON	C			
					MC GREH	P			

F 7

HR4001NP
(00-21)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	STG	PRIORITY DATE	
04S	10E	15	NH NE			01	61-00298	CORKER	D	05/25/1885	LITTLE
			SH NE			01	61-00297	HEATON	D	06/01/1883	LITTLE
			SH NE			01	61-00298	MC GREH	D	05/25/1885	LITTLE
			NE NH			01	61-00297	CORKER	D	06/01/1883	LITTLE
			NE NH			01	61-00298	HEATON	D	05/25/1885	LITTLE
19	SE	NH			05	61-02271	U.S. DEPT. OF INTE	L	01/24/1942	UNNAM	
22	NE	SH			05	61-02307	U.S. DEPT. OF INTE	L	05/05/1953	UNNAM	
23	SH	SH			04	61-02311	U.S. DEPT. OF INTE	L	05/05/1953	UNNAM	
24	SE	SH			01	61-00351	HEZEKIAH	D	04/01/1886	KING	
			SH SE		01	61-00351	BOYLES	D	04/01/1886	KING	
25	NE	NH			01	61-00351	HEZEKIAH	D	04/01/1886	KING	
							BOYLES				

for use upon Lots 2, 3, and 4 of section 31, Township 5 South Range 10 East Boise Meridian, containing 106 acres and referred to as the "Corker Desert Claim."

125 inches of water from the first day of May, 1892. 296

That C. E. Corker, Plaintiff, is entitled to and is hereby awarded for use upon the W. 1/2 of the N. E. 1/4 and the N. E. 1/4 of the N. W. 1/4 Section 15 and the S. W. 1/4 of the S. E. 1/4 and the E. 1/2 of the S. W. 1/4 and the N. W. 1/4 of the S. W. 1/4 of Section 10 all in Township 4 South of Range 10 East, containing 230 acres and referred to as the "Mahoney and Mrs. Corker Tracts."

100 inches of water from June 1st, 1883. 297

25 inches of water from May 25th, 1885. 298

That Minnie Watkins, as Executrix of the Estate of Richard Oliver, deceased, and heir of said Richard Oliver, is entitled to and is hereby awarded for use upon the E. 1/2 of the N. E. 1/4 of Section 18 and the S. E. 1/4 of the S. E. 1/4 of Section 7 and the S. W. 1/4 of the S. W. 1/4 of Section 8, Township 5 South Range 10 East Boise Meridian, containing 160 acres and referred to as the "Richard Oliver Tract."

30 inches of water from May 1st, 1871. 299

70 inches of water from May 5th, 1892. 610370

That Jenny Glenn and the other heirs at law of G. P. Glenn, deceased, herein named are entitled to and are hereby awarded for use upon the N. E. 1/4 of Section 19 Township 5 South Range 10 East Boise Meridian, Contain-

BERRY RANCH

T45
RIDE

SEC 10

NE $\frac{1}{4}$ SW $\frac{1}{4}$	40
NW $\frac{1}{4}$ SW $\frac{1}{4}$	40
SE $\frac{1}{4}$ SW $\frac{1}{4}$	40
SW $\frac{1}{4}$ SE $\frac{1}{4}$	40

SEC 15

NW $\frac{1}{4}$ NE $\frac{1}{4}$	40
SW $\frac{1}{4}$ NE $\frac{1}{4}$	40
NE $\frac{1}{4}$ NW $\frac{1}{4}$	40
	<u>280</u>

DIVERSIONS	SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	SEC 9
"	SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	SEC 10

Well SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ 10

Mr. McGrew's handwritten land
list submitted for A61-00297 & 00298.
Dom. well for A61-10376.

MICROFILMED

AUG 11 1992

LAND LIST ATTACHMENT

Description and location of place of use: BERRY

[illegible]

AJ0749NP
No. R61-00297

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 2

Comments: Date: 07/29/1996 User-ID: RHOWERTO Subject: TRANSFER 2287
TRANSFER IS NOT VALID.

Date: 11/21/1998 User-ID: JSHURTE Subject: SEASON OF USE CHANGE
CHANGED SEASON OF USE TO MATCH TRANSFER 2287 WHICH WAS APPROVED
AND ISSUED FOR A SEASON OF USE FROM 4-1 TO 9-30.

Audit: 11/21/98 JSHURTE



DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

January 6, 1999

DIRK KEMPTHORNE GOVERNOR

BRUCE SMITH
ROSHOLT, ROBERTSON & TUCKER
PO BOX 2139
BOISE, ID 83701-2139

KARL J. DREHER
DIRECTOR

RE: CHARTER MOUNTAIN RANCH

Dear Bruce:

Enclosed for your review are the stockwater claims we prepared using the information you provided in draft claim form. Four of the claims represent groundwater as a source and two utilize Cold Springs Creek water. All of the claims describe de minimus use which is limited to 1000 head of stock, 13000 gallons per day and no more than .24 cfs diversion rate.

We prepared four groundwater and two surface water claims because the priority dates and places of use are different for each source as it relates to the respective points of diversion. As an example, the hot water wells and the cold water wells are two different sources and the places of use and priority dates are quite different for these two sources.

The places of use are based on the maps you submitted and describe land privately owned by Charter Mountain Ranch, Inc. If you or John Mc Callum want to include public land in the places of use we need your specific direction.

We can recognize the de minimus characteristics of each claim without any additional information. However, if John Mc Callum insists that the claims reflect more than 1000 head we will need evidence to substantiate that the larger number was in place as of the priority dates claimed.

The aesthetic and wildlife uses were not included because we do not recognize them as historical uses in beneficial use claims. The ponds described on your maps were constructed for other purposes, such as, cooling, commingling of sources, etc.. Rights for these two uses should be developed in the Application for Permit process rather than SRBA claims.

We received Notices of Error signed by John Mc Callum for the Charter Mountain Ranch, Inc and ARK, Inc. claims. In general, the notices disagree with the majority of the components we recommended and they all indicate our recommendations do not reflect historical use. It is our intention to not change any of our recommendations based on the Notices of Error filings. The elements in our recommendations reflect many hours of review, discussion, negotiation and field work and we believe are an accurate representation of the historical water usage for both ranches.

When you are ready to file the stockwater claims, the filing fee is \$25 each. They will have to

January 6, 1999

Page 2

be properly executed and filed by January 29, 1999 to be included in the director's report with the irrigation and other Basin 61 recommendations.

We still need a signed and notarized claim form for the groundwater expansion claim for irrigation, A61-11887. We will have to disallow this claim if we have not received a properly executed claim by January 29, 1999.

After your review of the enclosed claim forms, it would be beneficial to meet with you in person to discuss them. Call either of us at the 334-2190 to set an appointment time.

Sincerely,



Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office



Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office

(208) 334-2190

ENC:

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

DEC 21 1998

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-00297

ROSHOLT ROBERTSON & TUCKER
ATTORNEYS AT LAW
1221 W IDAHO SUITE 600
BOISE ID 83701-2139

Daytime Telephone Number: 208-366-7931
Evening Telephone Number: 208-366-7931

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Period of Use

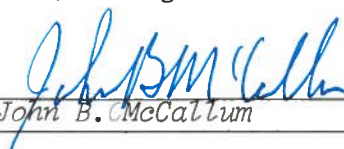
2. Describe the changes you wish to make in the proposed recommendation:

Period of Use should be 3-1 to 11-01.

3. Give a brief explanation as to why you disagree with these portions:

Historical use was to use the water at the eariliest spring run off and through the entire irrigation season.

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/17/98 SIGNATURE: 
Please print your name: John B. McCallum

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. AGI-00297

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
<u>N</u>	<u>5/28/96 Rch</u>	<u>6</u>	<u>N</u>	<u>N</u>		
<u>Y</u>		<u>1, 5</u>	<u>Y</u>	<u>N</u>		
<u>N</u>		<u>6</u>	<u>N</u>	<u>N</u>		
<u>Y</u>		<u>1, 5, 4</u>	<u>N (LESS)</u>	<u>N</u>		
<u>Y</u>		<u>5</u>	<u>5</u>	<u>N</u>		
<u>NA</u>		<u>NA</u>	<u>NA</u>	<u>NA</u>		
<u>N</u>		<u>6</u>	<u>N</u>	<u>N</u>		
<u>N</u>		<u>6</u>	<u>Y</u>	<u>2</u>		
<u>N</u>		<u>6</u>	<u>N</u>	<u>N</u>		
<u>N</u>		<u>NA</u>	<u>NA</u>	<u>N</u>		

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: SAME AS 76 P RECORDED WR

*POW RECOMMENDED

IDWR T04S, R10E

Claim(s) : Little Canyon
Creek PPOU 61-00297
61-00298

Owner(s) : Charter Mtn
Ranch

Date: 16 Nov 98

Prepared by:

Ron Howerton

Total Acres: 125



POU



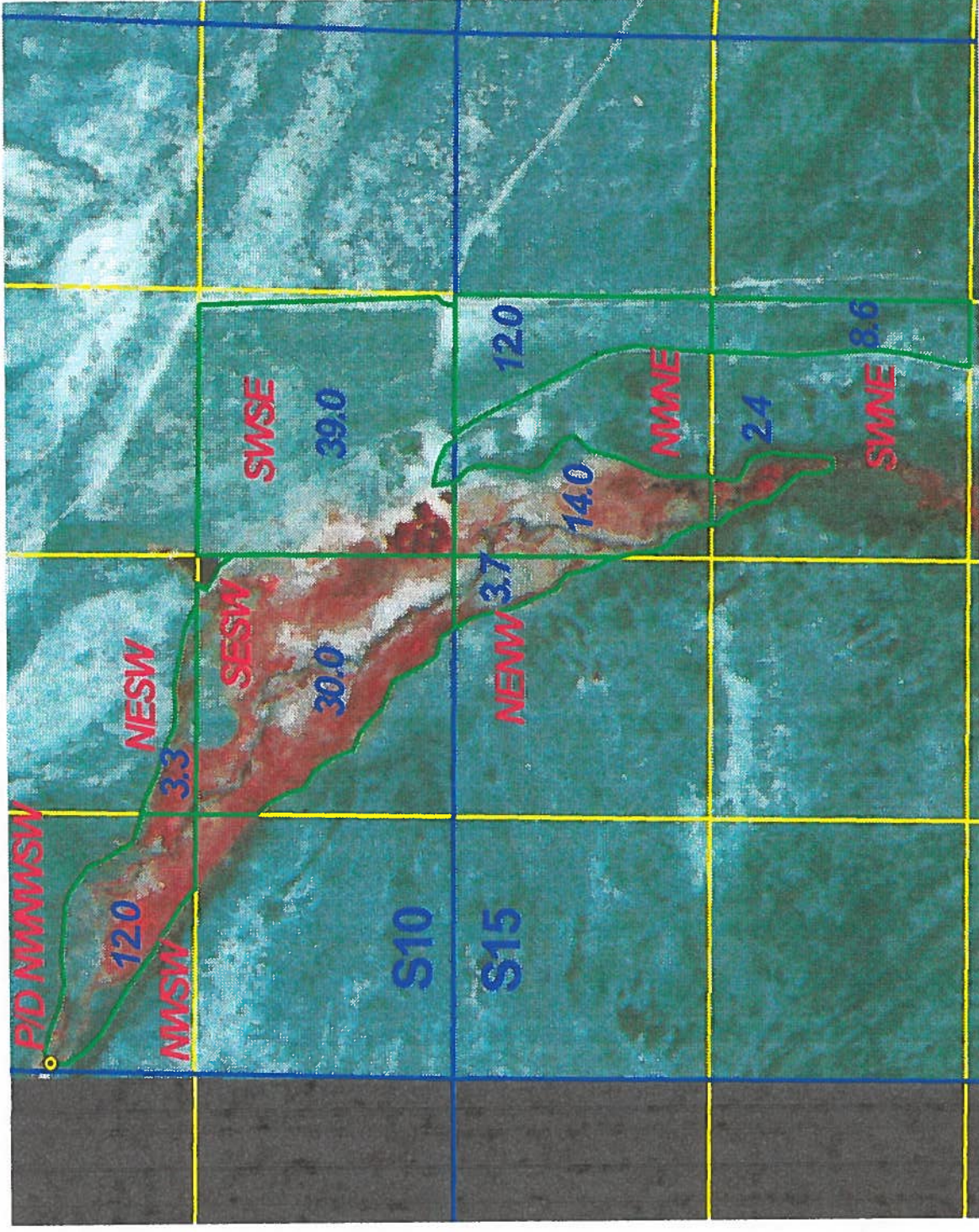
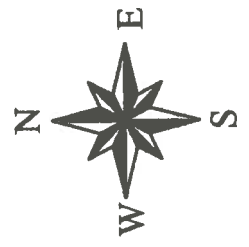
POD



SECTION LINES



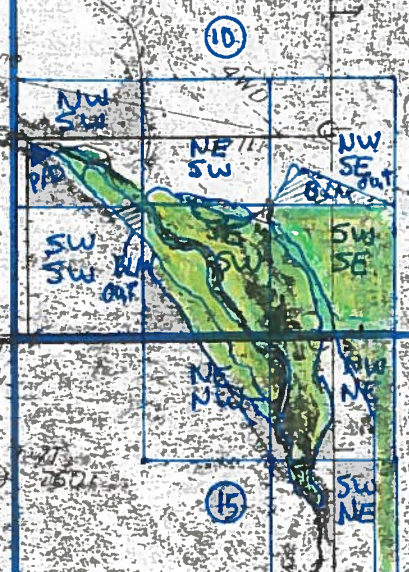
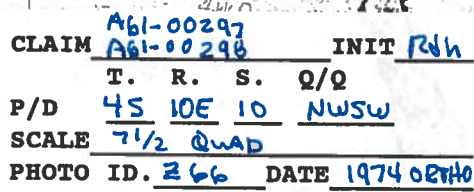
1/4 1/4



1987 NAPP



530 000
FEET

T
T



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 19, 1998

CHARTER MOUNTAIN RANCH INC
C/O BRUCE SMITH
ROSHOLT ROBERTSON & TUCKER
1221 W IDAHO
BOISE ID 83702

NOTICE OF CLAIM NOS:
SEE ENCLOSED COPIES

Ref: Ownership changes

Dear Bruce Smith,

1. ATTACHED are copies of Cold Springs Creek and Little Canyon Creek claims which reflects the CHANGE IN OWNERSHIP for these irrigation water rights.
2. I have hand delivered a copy of these to John McCallum March 19, 1998. These copies are as the McGrew's have claimed them and do not reflect Department recommendations.
3. Mel Schulte and myself conducted a field exam today to determine conveyance loss for the "Hot Field Ditch". As soon as I calculate the ditch loss I will send you a draft CLAIM for this use.
4. If you have any questions concerning the enclosed claims, please feel free to contact me.

Sincerely,

Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:12:56
11/04/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A61-00297

LAST: CORKER
ADDRESS: XXXXX
CITY: XXXXX
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: C. E.
STATE: ID ZIP: XXXXX

LAST: HEATON
ADDRESS: XXXXX
CITY: XXXXX
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: STEINER
STATE: ID ZIP: XXXXX

LAST: MC GREW
ADDRESS: P.O. BOX 965
CITY: GLENNS FERRY
PHONE NUMBER: 208-366-2480
OWNER CODE: C

FIRST: W. H.
STATE: ID ZIP: 836230000

LAST: MC GREW
ADDRESS: P.O. BOX 965
CITY: GLENNS FERRY
PHONE NUMBER: 208-366-2480
OWNER CODE: C

FIRST: HELEN B.
STATE: ID ZIP: 836230000

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y
FIELD EXAMINER Y(X) N()

CLAIM REMARKS: TRANS. #2287.
DECREES STATES THAT QUANTITY OF WATER NECESSARY TO IRR. SAID
LANDS IS 1.0 INCHES/AC., THEREFORE AC. IRR. = 100.

CONTACT PERSON: John McPherson

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 5/28/96APPOINTMENT MADE: Y() N(☒)

TIME: : A() P()

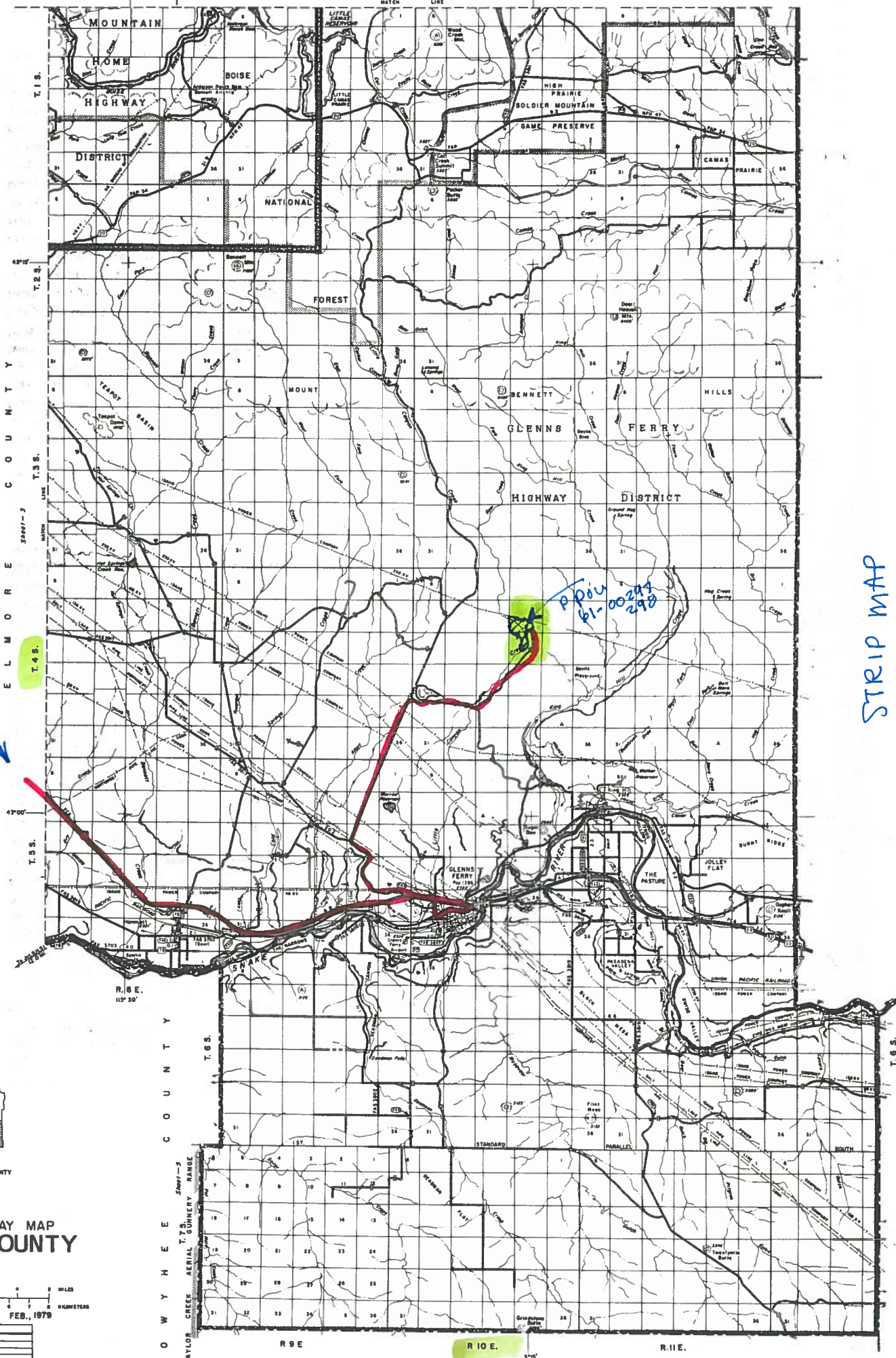
ACCOMPANIED BY: ABOVE

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: SON

DIRECTIONS TO PROPERTY / NOTES:

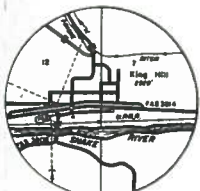
SEE ATTACHED STRIP MAP



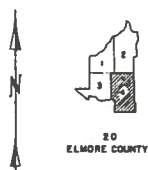
From Boise



STRIP MAP



KING HILL & VICINITY
T. 5 S., R. 10 E. 11 E.
Sec. 7, 12
SCALE IN MILES



GENERAL HIGHWAY MAP ELMORE COUNTY IDAHO

SCALE
0 1 2 3 4 5 MILES
FIELD DATA COLLECTED FEB. 1979

REVISIONS
STATE HIGHWAY SYSTEM
FEDERAL-AID SYSTEM
LOCAL ROAD SYSTEM
UTILITY AND OTHER

A. AJ CLAIM: # A61-00297 PRIORITY DATE: 06-01-1883 STAGE: D

B. WR RECORD: # 61-00297 PRIORITY DATE: 06-01-1883 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES:

NO CHANGE

RECOMMENDED PRIORITY DATE:

06-01-1883

REVIEWED BY

RCH

DATE

7-25-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-00297	04S 10E	9	SE	SW	NE			ELMORE		
A61-00297	04S 10E	10	SE	SE	SW			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A61-00308 NONE
A61-04132
A61-10834

WR RECORDS IN SAME 40 ACRE TRACT

61-02055
61-02224
61-04132

SOURCE: LITTLE CANYON CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-00297	04S 10E	4	SW	SE				ELMORE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

61-00298

NONE

NONE

SOURCE: LITTLE CANYON CREEK

TRIB: SNAKE RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(X)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(X) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(X) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(X) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(X)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM

(DATE OF FIELD EXAM 5/28/95)

NAME OF EXAMINER

R. W. HAWKSON

Y(X) N()

OTHER (DESCRIBE IN NOTES BELOW)

MAILED
TRANSFER
ORIGINAL
PIP LOCATION

Mc GREW LITTLE CANYON CR P/D
DITCHES ON BOTH SIDES

C:\GEO-PC\DATA\R052816A.COR

Statistics Version 3.6

	Recs	Mean	Std Dev	Minimum	Maximum
Latitude	215	43.08906N	7.12548	43.08899N	43.08908N
Longitude	215	115.26175W	3.09350	115.26180W	115.26174W
Altitude	215	3729.63891	5.78946	3718.83599	3749.79509

No velocity records in file.

No DOP records in file.

Start GPS Week #855 on 05/28/96 at 16:17:35

End GPS Week #855 on 05/28/96 at 16:20:25

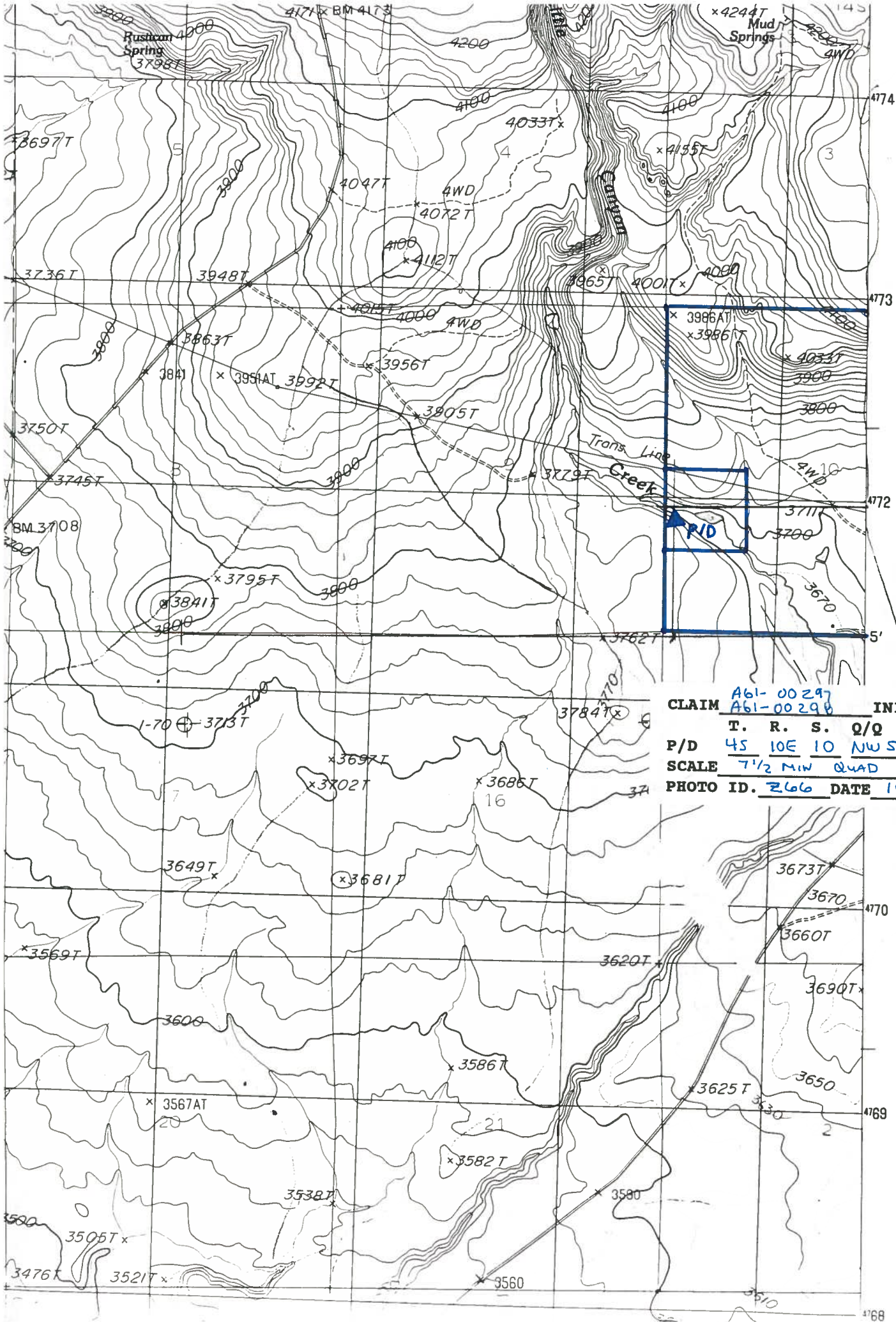
Datum : NAD-27 CONUS
Coordinate System : Latitude/Longitude
Altitude Mode : Height Above Ellipsoid
Altitude/Distance Units : Feet
Velocity Units : Feet/Second

LITTLE CANYON CR PD ON BOTH SIDES

43.08906 LAT = 43D 5.3436' 20.62"
115.26175 LONG = 115D 15.705' 42.3"

43D
.08906 X 60 = 5.3436 MIN
.3436 X 60 = 20.62 SEC

115D
.26175 X 60 = 15.705 MIN
.705 X 60 = 42.3 SEC



CLAIM A61-00297 INIT Rch
A61-00298
T. R. S. Q/Q
P/D 45 10E 10 NW SW
SCALE 7 1/2 MIN QUAD
PHOTO ID. Z66 DATE 1986

NOTES: P/D VERIFIED BY GPS IN FIELD, SEE GPS ATTACHMENT, P/D
PLOTTED ON USGS TOPO ATTACHMENT.
TRANSFER 2287 WAS TO HAVE CHANGED P/D, DIDN'T HAPPEN,
SEE TRANSFER ATTACHMENT.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED () THIS ISN'T A CHANGE JUST CLAIMED WRONG
DIVERSION NAME DIVERSION MBR
Fair 510 2 NO P/D FOUND IN 59.

TWP.	RGE.	SEC.	1/4	1/4	1/4	POD	FLAG	COUNTY
04S	10E	9	SE	SW	NE	NW		ELMORE
04S	10E	10	SE	SE	SW	SW		ELMORE

SOURCE: LITTLE CANYON CREEK TRIB: SNAKE RIVER

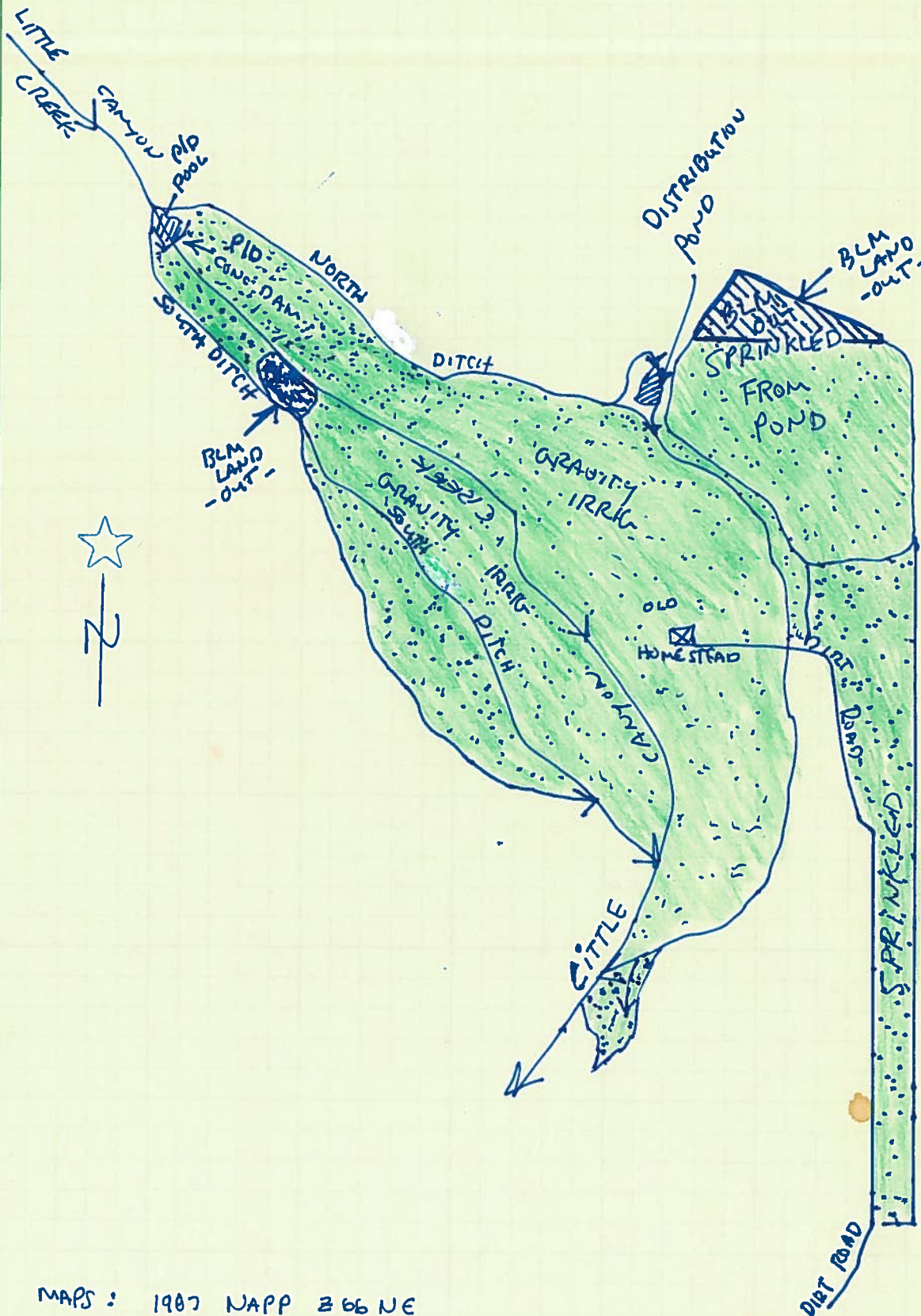
REVIEWED BY: REL DATE: 7/25/96
SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (X)

McGrew

LITTLE CANYON CR

FX 5-28-96

NOT TO SCALE - ILLUSTRATIVE PURPOSES
SYSTEM DIAGRAM



MAPS : 1987 NAPP Z 66 NE
1974 ORTHO Z 66

A. ROOT WATER RIGHT NUMBERS: A61-00297

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	10E	10	NE	SW		MC GREW, W. H.	A61-00297 /40.0	61-00297 /	11.0		3.3
			NE	SW		MC GREW, W. H.	A61-00298 /40.0	61-00298 /			
04S	10E	10	NW	SW		MC GREW, W. H.	A61-00297 /40.0	61-00297 /	12.0		12.0
			NW	SW		MC GREW, W. H.	A61-00298 /40.0	61-00298 /			
04S	10E	10	SE	SW		MC GREW, W. H.	A61-00297 /40.0	61-00297 /	25.0		30
			SE	SW		MC GREW, W. H.	A61-00298 /40.0	61-00298 /			
			SE	SW		MC GREW, W. H.	R61-10376 /	- /			
			SE	SW		MC GREW, W. H.	A61-10376 /	- /			
04S	10E	10	SW	SE		MC GREW, W. H.	A61-00297 /40.0	61-00297 /	31.0		39
			SW	SE		MC GREW, W. H.	A61-00298 /40.0	61-00298 /			
04S	10E	15	NW	NE		MC GREW, W. H.	A61-00297 /40.0	61-00297 /	14.0		26
			NW	NE		MC GREW, W. H.	A61-00298 /40.0	61-00298 /			
04S	10E	15	SW	NE		MC GREW, W. H.	A61-00297 /40.0	61-00297 /			11
			SW	NE		MC GREW, W. H.	A61-00298 /40.0	61-00298 /			
04S	10E	15	NE	NW		MC GREW, W. H.	A61-00297 /40.0	61-00297 /	2.0		3.7
			NE	NW		MC GREW, W. H.	A61-00298 /40.0	61-00298 /			

ADDITIONAL POU FOUND

TOTAL ACRES	A61-00297	280.00	95.00	125	125
POU COUNTY: ELMORE					

OVERLAP REVIEW SHEET FOR THE FOLLOWING WR #'s:

61 - 00297 61 - 00298

AGENT

Pou H

DATE

11-7-94

APPROVED
TRANS. DATE
2-27-1979

POU OVERLAP TRANSFER 2287 US CLAIM

USE/SOURCE

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
297 298	45	10E	10									X	X	X				X			
			15	X	X		X														
TRANSFER STAYS - 125																					

USE/SOURCE

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
297 298	45	10E	10									40	40	40				40		160	
			15	40	40		40													120	
CLAIMED EXPANSION - 280																					

USE/SOURCE

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
297 298	45	10E	10									3.3	12	30				39		84.3	
			15	20	11		3.7													40.7	125

NEW? OUT
TRACTS (BLM
* (ownership)

USE/SOURCE

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
297 298	45	10E	10									X									
			4															X			

TRANSFER
TO
NEW PID
DID NOT HAPPEN -
ORIGINAL
PID REMAINS
NO CHANGE
ON POW

* CALLED NTN HOME ASSESSOR:
7/26/96 - NO PRIVATE
OWNERSHIPS
double
CRK
1978 BLM MAP

(NO EXPANSION)

BLM
MAP
1978

Spring R.

Ground
Spring

36

31

8 S
4 S

Mud
Springs

Spring

6

Spring

NW 1/4 SE

Ranch

SW
SW

Spring

Creek

FLA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y(X) N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET (X)

BLM TRACTS - NOT RECOMMENDED
OR CLAIMED

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-00297	LITTLE CANYON CREEK	MC GREW, W. H.	2.000	0.007		
A61-00298	LITTLE CANYON CREEK	MC GREW, W. H.	0.500	0.001		

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
R61-10376	DOMESTIC	MC GREW, W H	FROM 01-01 TO 12-31	.020 CFS	
A61-10376	DOMESTIC	MC GREW, WH	FROM 01-01 TO 12-31	.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y(X) N()

* IF YES, COMPLETE OVERLAP REVIEW:

(SEE OVERLAP ATTACHMENT)

OTHER RIGHTS LISTED IN CLAIM: CLAIM NO. A61-00298.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N(X)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y(X) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N(X)

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDWR NO. E-66; (X) TOPOGRAPHIC QUAD, IDWR NO. E-66;

(X) NAPP, IDWR NO. E-66 NE; (X) ASCS PHOTO; (X) OTHER BLM 1928 MAP

NOTES: • POU SAME AS LISTED ON TRANSFER AS ORIGINAL LAND, NOT CHANGED. SAME POU ON DATA BASE. CLAIM INCORRECTLY CLAIMED FOR: 280 ACRES. VERIFIED BY EX AND ABOVE MAPS. PPOU CLAIMED FOR BOTH OVERLAPPING CLAIMS, TAU8, PPOU RECOMMENDED FOR TOTAL ACRES FOUND = 125. SEE OVER LAP REVIEW ATTACHMENT. SUSPECT IRRIGATED ACRES WERE FOUND TO BE ON BLM GROUND, VERIFIED BY PHONE CONVERSATION 7/25/96 BY COUNTY ASSESSOR AND 1978 BLM MAP ATTACHMENT.

• The lands in the SW SE, S10 AND EAST FIELD IN THE NW NE AND SW NE ARE SPRINKLED, NOT GRAVITY FLOWS, ALFALFA WAS FOUND GROWING IN THESE FIELDS. THESE FIELDS WERE NOT IRRIGATED AT TIME OF FIELD EXAM.

RECOMMENDATIONS:

TOTAL ACRES: 125 N/A ()

REVIEWED BY: Rch DATE: 7/25/96

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-00297 IRRIGATION	FROM 04-01 TO 11-01	2.000 CFS	
TOTAL DIVERSION RATE/VOLUME		2.000 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-00297 IRRIGATION	FROM 04-01 TO 11-01	2.000 CFS	
TOTAL DIVERSION RATE/VOLUME		2.000 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

NOTES:

RECOMMEND TO IDWR STANDARDS.
DEGREE DONT SPECIFY SEASON

AJ CLAIM TOTAL DIVERSION RATE: 2.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.000 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(X) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(X)

E. FLOW MEASUREMENT

MEASUREMENT METHOD ~ NOT REQUIRED -, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 125 x 0.02 CFS/ACRE = 2.5 CFS
(Taken from pou review)

1b. CALCULATIONS
2.5 CFS Rec, as DECREASED

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(X)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 840.0 AF/A
ACRES 125 x CONSUMPTIVE VOL. AF/A FOR AREA 125 =

TOTAL CONSUMPTIVE USE 840.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 840.0 AF/A
ACRES 125 x DIVERSION VOL. AF/A FOR AREA 125 =

TOTAL DIVERSION VOLUME 840.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

61-
PPow with 298

125 TOTAL ACRES

NOTES:

WR RECORD CONDITIONS/REMARKS:

- 01E - ~~A measuring device and lockable controlling works of a type~~
- acceptable to the Department shall be permanently installed and
- maintained as part of the diverting works.
R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 610.
T04 - Approval of this transfer in no way grants any right-of-way or
- easement for use of a delivery system owned by person(s) other
- than the right owner.

TRANS. #2287.
TRANS. INCORRECTLY SHOWS PERIOD OF USE AS 3/1 TO 9/30.
DECREES STATES THAT QUANTITY OF WATER NECESSARY TO IRR. SAID
LANDS IS 1.0 INCHES/AC., THEREFORE AC. IRR. = 100.

TRANSFER

DID
NOT
HAPPEN, IT CHANGED
PIO DIDN'T CHANGE
POW DIDN'T CHANGE
THAT, TRANSFER
CANTONMENTS DO NOT APPLY.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
		DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	3/15 11/15	2.000					
TOTAL FOR THIS RIGHT		2.000					

NON-IRRIGATION USES CLAIMED: NONE.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: REN DATE: 7/25/96

FLAG: C

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EN POWI

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

FOS Exp

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED (X)
NEEDS REVIEW ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-00297

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 2.000

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-00297	2.000	-		61-00297	2.000
TOTAL CFS		2.000				2.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y
FIELD EXAMINER Y(X) N()

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

Ron Howerton 7/25/96
RON HOWERTON SR WATER RIGHT AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:12:56
11/04/94

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A61-00297

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO 1974 IDWR ID NO. 366	Y() N()
☒ TOPOGRAPHIC	DATE FIELD CHECKED 1986 IDWR ID NO. 366	Y() N()
☒ NAPP	DATE OF PHOTO 1987 IDWR ID NO. 366NE	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO	Y() N()
☒ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO 1978	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP	Y() N()
☒ OTHER STRIP MAP	DATE LOCATION OF PROOF	Y() N()
☐ OTHER	DATE	Y() N()
☐ OTHER	DATE	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM		
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED		
☒ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED 27 Feb 79	4	Didn't happen
☒ SYSTEM DESCRIPTION	DATE DRAWN 28 MAY 96	1	
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN 28 MAY 96	5	
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED		
☒ OTHER OVERLAY REVIEW	DATE 7 Nov 94	1	
☒ OTHER WATER RIGHT PROOF	DATE 7 Nov 94	3	AS ON RECORD IN VAX

Water Source:	LITTLE CANYON CREEK	Tributary to:	SNAKE RIVER	Stage:	DECREED
Point(s) of Diversion:	T04S R10E S09 S10	SESWNE SESESW		ELMORE County ELMORE County	

POW County: ELMORE

Non-Irrigation Uses: NONE.

Other Rights: CLAIM NO. A61-00298.

Conditions of Approval:

- A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
- Use of water under this water right will be regulated by the watermaster of State Water District No. 61D.
- Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

Remarks:

TRANS. #2287.
DEGREE STATES THAT QUANTITY OF WATER NECESSARY TO IRR. SAID
LANDS IS 1.0 INCHES/AC., THEREFORE AC. IRR. = 100.

Dates: _____ **Exam Made Date:** _____

Verified Date:

Misc:

Water District Number: 61D Field Inspection Flag: Presumption Flag:

Application No. 61-0297
61-0298

APPROVED

Phone -----

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to C. E. Corker

in case of Corker vs Anthony

dated 3-22-1998 in 4th Judicial District county of Elmore
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c Claim No. on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Purchase

3. Source of water Little Canyon Creek tributary to Snake River

4. Date of priority 100" 6-1-1883 25" 5-25-1885

5. Water is used for the following purposes:

amount 2.5 cfs for Irrigation purposes from Mar. 1 to Sept. 30

amount for purposes from to

amount for purposes from to
(month/day → both dates inclusive)

6. Total amount of water under right: a. 2.5 cubic feet per second
b. _____ &/or
acre feet per annum

7. Location of original point of diversion is NW % of SW % of Section 10
Township 4S Range 10E, B.M. in Elmore County
Additional points of diversion, if any -----

8. Lands irrigated or place of use:

[illegible]

Total number of acres to be irrigated

125

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (if the entire right is requested change & omit part B)

1. Amount of water: a. 2.5 cubic feet per second &/or acre feet per annum
b.
2. Point of diversion SW 1/4 SE 1/4, Section 4 Township 4S
Range 10E, B.M., Elmore County
Additional points

3. Place of use

No change

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 2.5 c.f.s. &/or acre feet
- b. Point(s) of diversion SW 1/4 SE 1/4, Section 4 Township 4S
Range 10E, B.M., Elmore County
Additional points

c. Description of diverting works Weir, 12" Aluminum line to original place of use.

d. Describe the reasons for applying for a change in the point(s) of diversion Change is being made to obtain head for gravity sprinkling.

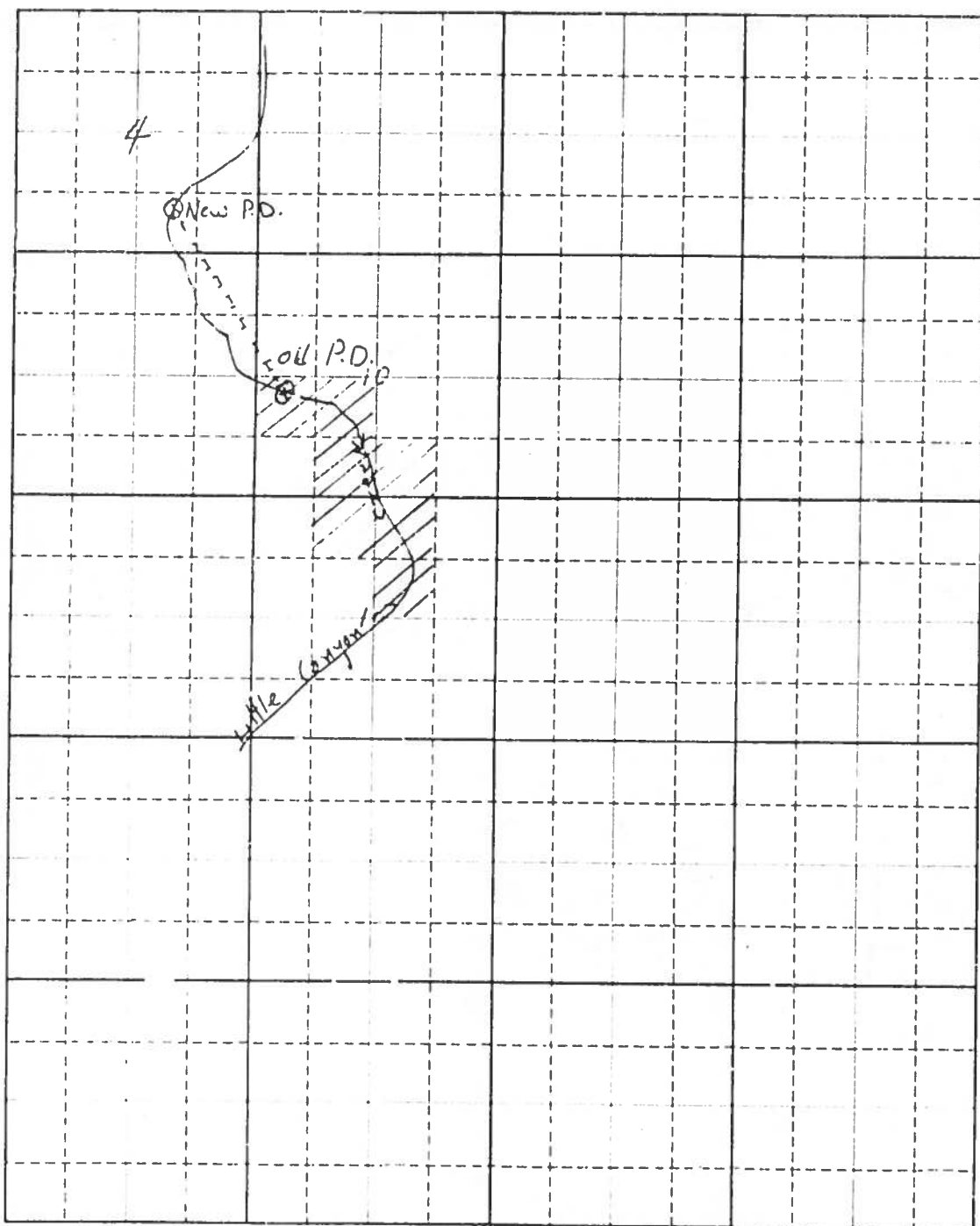
2. Change in place of use

a. Describe the lands or place of use to which the right will be transferred:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	10S	15		X	X		X												
		10									X	X		X				X	

Total number of acres to be irrigated 125

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Stuart Hester
(Signature of applicant)

Subscribed and sworn to before me this 21 day of September, 19 78

[Signature]
(Notary public)

My commission expires lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-0297 & 61-0298 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- (1) A measuring device and a lockable headgate of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- (2) Use of water under this transfer is subject to control by the watermaster of State Water District No. 61-D, Little Canyon Creek.
- (3) The issuance of this transfer in no way grants any right-of-way or easement across the land of another.

Witness my hand this 27th day of February, 19 79

Norman C. Young

FOR DEPARTMENT USE ONLY

Received by R.W.H. Date 9-21-78

Prelim. check by R.W.H. Fee 35.00

Received by [Signature] # 12435 Date 9-21-78

Published in Mineral/low price

Pub. dates 10-26-78 + 11/2/78

Watermaster recommendation requested on 4/10/79
rec'd.

Protest filed by Don McClernahan, Attorney for Lee Trice and Mary Blair
- Protest withdrawn

Copies of protest forwarded by

Hearing held by DBS Date 2/15/79

Recommended for approval denial
by DBS J.S.

Water Right Number - 61-00297 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HEATON STEINER
1 -
2 -
3 -
City- State- Zip-
Phone -

*** O - ORIGINAL OWNER ***
CORKER C. E.
1 -
2 -
3 -
City- State- Zip-
Phone -

*** P - PRESENT OWNER ***
MC GREW W. H.
1 - P.O. BOX 965
2 -
3 -
City- GLENNS FERRY State- ID Zip- 836230000
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/01/1983 14 WESTERN D - DECREED

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
LITTLE CANYON CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County Diversion Name Diversion Rate Diversion No.

04S 10E 4 SW SE (39) ELMORE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 2.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.000

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

04S 10E 10 NE SW 10 IRRIGATION (39) ELMORE

04S 10E 10 NW SW 10 IRRIGATION (39) ELMORE

04S 10E 10 SE SW 10 IRRIGATION (39) ELMORE

04S 10E 10 SW SE 10 IRRIGATION (39) ELMORE

04S 10E 15 NW NE 15 IRRIGATION (39) ELMORE

04S 10E 15 SW NE 15 IRRIGATION (39) ELMORE

04S 10E 15 NE NW 15 IRRIGATION (39) ELMORE

+ - - Diversion Means -

WATER RIGHT

[illegible]

+

LANDS IS 1.0 INCHES/AC., THEREFORE AC. IRR. = 100.

+

+

- Approval of this transfer in no way grants any right-of-way or
- easement for use of a delivery system owned by person(s) other
- than the right owner.

+ - Decree Date - +

03/22/1898

+

+

Field Exam Fee -

- Swan Falls -

Temporary Right -

TEMPORARY RIGHT
DLE/Carev Act

Water District -

Water District
Transfer/Amended -

Public Ownership Flag-

FOR OWNERSHIP FLAG-

PICTURE #1

A61-00297, A61-00298: FX 5-28-96. Photo's by RDH. P/D concrete dam, located in the NWSW, T4S, R10E. Water pools up and has ditches from the pool on both sides. View is to South side of Little Canyon Creek.



PICTURE #2

Second view of P/D, concrete dam, view is from the South side of Little Canyon Creek looking upstream.



PICTURE #3

A61-00297, A61-00298: FX 5-28-96. Photo's by RDH. North ditch from P/D concrete dam. Wood diversion box, view is upstream of Little Canyon Creek.



PICTURE #4

Second view, North ditch from P/D concrete dam. Wood diversion box, view is down stream of Little Canyon Creek.



PICTURE #5

A61-00297, A61-00298: FX 5-28-96. Photo's by RDH. South ditch from P/D concrete dam. Rock diversion, view is up-stream of Little Canyon Creek.



PICTURE #6

View near P/D, looking at South-side POU located in the NSW, from the North side of Little Canyon Creek.



PICTURE #7

A61-00297, A61-00298: FX 5-28-96. Photo's by RDH. Same POU, different view further down stream from photo #6, looking at South-side POU located in the NWSW, from the North side of Little Canyon Creek.



PICTURE #8

Over-look of POU from rock rim in the NWSW to South to the SESW, from the North side of Little Canyon Creek.



PICTURE #7

A61-00297, A61-00298: FX 5-28-96. Photo's by RDH. View of distribution pond, also North ditch that supplies water to pond. Water is then pumped to the NWSE, SWSE of Section 10 and to the NWNE & SWNE of Section 15.



PICTURE #8

Similar view of distribution pond with out showing ditch, view is toward the SE.



PICTURE #9

A61-00297, A61-00298: FX 5-28-96. Photo's by RDH. POU view near distribution pond, view is to the South from pond.



PICTURE #10

POU view to the North from the NWNE of section 15 to the SWSE & SESW of section 10.



RECEIVED

JUN 11 1999

Department of Water Resources

RECEIVED

JUN 22 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A: Subcase 61-00297

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B: NAME AND ADDRESS OF PERSON OBJECTING

Name: John McCallum

Address: Charter Mountain Ranch, Inc.

Rt. 1, Box 45]

~~Glenns Ferry ID 83623~~

Daytime Phone: (208) 366-7931

Name & Address of Attorney, if any:

Bruce M. Smith

Moore & McFadden, Chtd.

One Capital Center, Suite 910

999 Main Street

Boise ID 83702

C: CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Charter Mountain Ranch, Inc.

Address: P.O. Box 1656

St. Croix VI 00851

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- Charter Mountain Ranch, Inc.
Rt. 1, Box 451
Glenns Ferry ID 83623
1. ☒ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☒ **Period of Year**
Should be: "irrigation season or 2/1 -11/15 with no subordination"
9. ☐ **Place of Use**
Should be: _____

11. I object because:

☐ This water right should not exist.

☒ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): Water is beneficially used as claimed.

F:

VERIFICATION (Must be Completed)

State of Idaho)
)ss.
County of Ada)

Bruce M. Smith, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Bruce M. Smith

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

6/10/99

Cheryl Schmitt

Notary Public for Idaho

Residing at: 1714 Silver Nampa

My Commission Expires: 1.27.2000

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on 10 June, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: _____

Address: _____

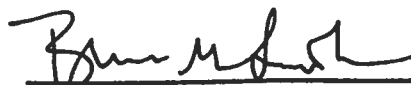
Claimant is Objector

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf