

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-00252B
Date Received: 10/31/1989
Receipt No: W006585
Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LLOYD M. HANSEN ————— 208-344-4427
Address: 3701 CRESCENT RIM DR.
BOISE, ID 83706
OR
Name: DEBORA M. HANSEN 208-344-4427
Address: 3701 CRESCENT RIM DR.
BOISE, ID 83706
2. Date of Priority: JUL 27, 1887
3. Source: CANYON CREEK Trib. to: SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	06E	23	NE	SW			ELMORE
5. Description of diverting works:
CULVERT LINE AND DITCHES, GRAVITY FLOWS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		
7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
INSTREAM STOCKWATER

A61-00252B

Page 1

Date: 10/31/89

MICROFILMED

AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	06E	23	SE	SW		IRR	5.0
			SW	SE		IRR	5.0
					Section Acres		10.0
		26	NE	NE		IRR	5.0
			NW	NE		IRR	1.0
			SE	NE		IRR	4.0
					Section Acres		10.0
					Total Acres		20.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-10146

14. Remarks:

THIS CLAIM SHOWS EXPANSION.

A BENIFICAL CLAIM A61-10146 IS FILED IN ADDITION TO THIS CLAIM.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

RICHARD BENNETT ET. AL.

Decree Plaintiff

vs

F. A. NOURSE ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thayer L. Hansen Date: 10-31-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 31 day

of OCT 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

20 + 20 = 40.00
Aenes

R6

FLAT FEE - 50.00 + 0



Water Right Number - 61-00252B Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BOARDMAN

T. G.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/27/1887 D - DECREED

+ - - Source - - - - - + + - - - - - + - - - - - Tributary - - - - - +
CANYON CREEK SNAKE RIVER

+ - - - - - - - - - - - Point of Diversion - - - - - - - - - - - +
Twn Rng Sec Tract Lot RFlg County

02S 06E 23 NW SE (39) ELMORE

+ - - - - - - - - - - - Water Use - - - - - - - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION
43 - DOMESTIC

0.200

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
0.200

+ - - - - - - - - - - - Place of Use - - - - - - - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02S 06E 23 SE SW 5 01 IRRIGATION (39) ELMORE
02S 06E 23 SW SE 5 01 IRRIGATION (39) ELMORE

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - - +

10 ACRES
ADDITIONAL SEC 26
NW NE 5
NE NE 4
SE NE 4

EXPANDED 0" FLAG
NOT - 0/4 CURBS

MICROFILMED

AUG 11 1992

| | | | | | |
|------------------|--------------|-----------------|--------------|------------------|-------|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Start Work Date | - 00/00/0000 | Verified Date | - 00/00/0000 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - 61A |
| Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 | Transfer/Amended | - P |
| Decree Date | - 07/30/1914 | | | | |

MICROFILMED
AUG 11 1992

AJ0749NP
No. R61-00252B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/20/98
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME
C LLOYD M HANSEN 07/27/1887 IRRIGATION 03-15 11-15 0.20 CFS
C DEBORA M HANSEN
3701 CRESCENT RIM DR
BOISE ID 83706
(208) 344-4427
TOTAL DIVERSION: 0.20 CFS

Water Source: CANYON CREEK Tributary to: SNAKE RIVER Stage: DECREED
Point(s) of Diversion: T02S R06E S23 NESW ELMORE County

Place of Use Legal Description for: IRRIGATION
NE SW SE
NENE NWNE SENE : NENE NWNE SENE : NENE NWSE SESE :
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : SUM
02S 06E 23 : : : : : : : : : : : : :
02S 06E 26 : 04 01 02 : : : : : : : : : : : : :
TOTAL ACRES 11.2
7.9
19.1

POU County: ELMORE

Conditions of Approval:
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: POU1 USE OF THIS RIGHT WITH RIGHT NO. 61-10146 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 19.1 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP RIGHT NO. 61-10146 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 08/01/1994 Verified Date: 10/20/1998 Objection Filed Date:

Misc: Water District Number: 61A Field Inspection Flag: Y
Presumption Flag: C

Audit: 10/20/98 RHWERTO

ADJUDICATION CLAIM CHECKLIST

6-25213

| WR ELEMENT | FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION | FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE | CLAIM
VERIFIED BY
CODE
(SEE BELOW) | CHANGE
CLAIM
Y/N | CLAIMANT CONTACT
NEEDED - Y/N** | REVIEW
COMPLETED
WHOM/DATE | NOTICE OF CLAIM NO. | "R" RECORD |
|-----------------------|---|---|---|------------------------|------------------------------------|----------------------------------|---------------------|------------|
| PRIORITY* | Y | 22h 8-1-94 | 6 | 2 | 2 | | | |
| PT. OF DIV. | | | 5,6 | | | | | |
| SOURCE | | | 6 | | | | | |
| PL. OF USE | | | 5,6 | Y | | | | |
| DIV. AMOUNT
CFS/AF | | | 5 | | | | | |
| CONSUMPTIVE
USE | | | NA | | | | | |
| NATURE OF
USE | | | 6 | | | | | |
| PERIOD OF
USE | | | 6 | | | | | |
| BASIS OF
CLAIM | | | 6 | | | | | |
| REMARKS | | | | | | | | |

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 6 - SAME AS CLAIM

IDWR T02S, R06E

Claim(s) : 61-00252B
& 61-10146
Owner(s) :
HANSEN
Date: 20 Oct 98
Prepared by:
Ron Howerton
TOTAL ACRES: 19.1

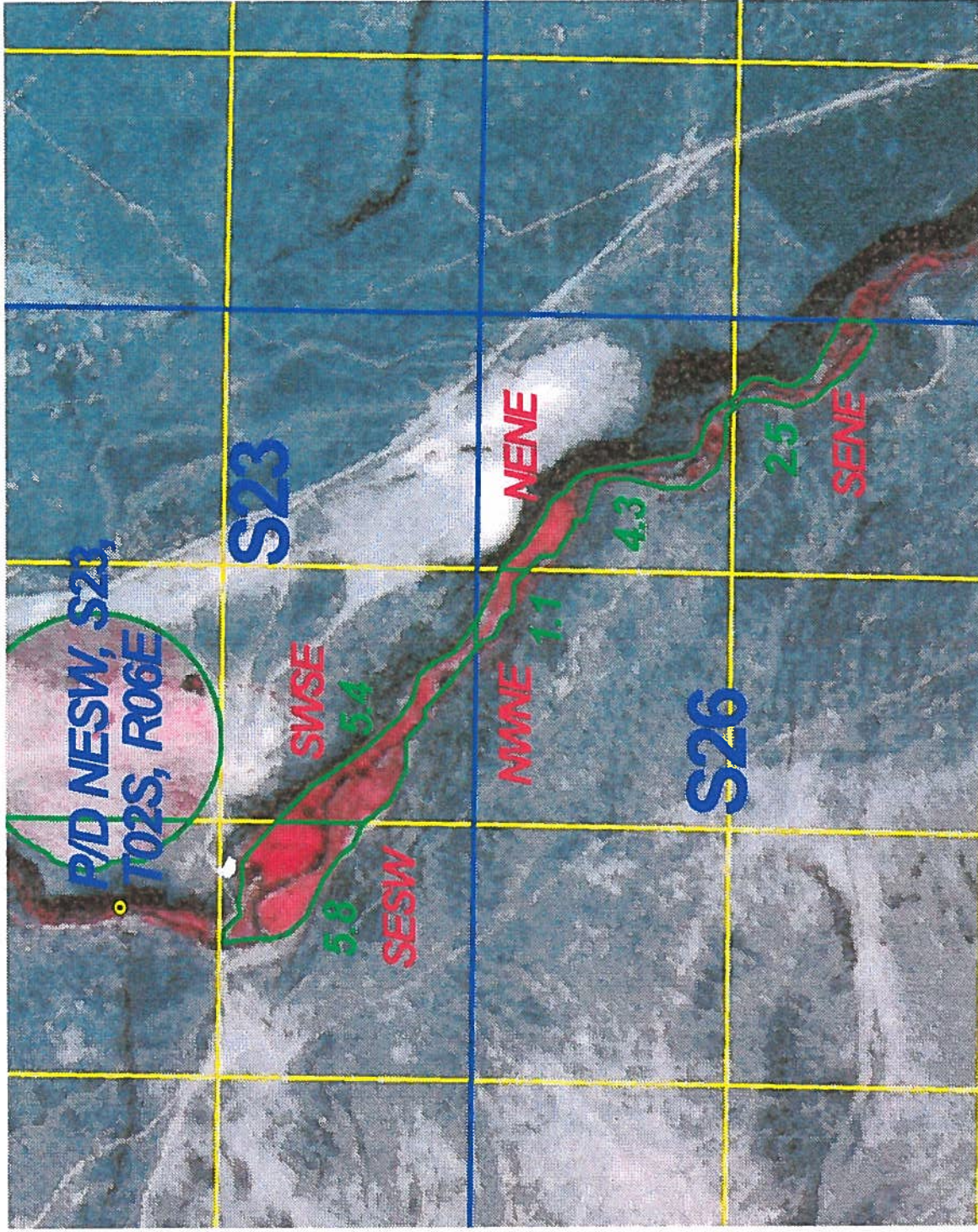
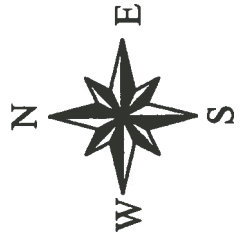
 POU

 POD

 SECTION LINES

 1/4 1/4

ACRES



1987 NAPP

0 0.25 0.5 0.75 1 Miles

R-GE

16039-71212

PIPE
CANYON
CREEK

CLAIM 61-10146 INIT Rdk
61-00252B
T. R. S. Q/Q
P/D 25 6E 23 NE SW
SCALE 1" = 1000 Ft.
PHOTO ID. ASCS DATE 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:19:52
07/06/94

PAGE: 1
GENERAL INFORMATION

29
CLAIM NUMBER: A61-00252B

LAST: HANSEN
ADDRESS: 3701 CRESCENT RIM DR.
CITY: BOISE
PHONE NUMBER: 208-344-4427
OWNER CODE: C

FIRST: LLOYD M.
STATE: ID ID ZIP: 83706

LAST: BOARDMAN
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: O

FIRST: T. G.
STATE: ID ID ZIP: X

LAST: HANSEN
ADDRESS: 3701 CRESCENT RIM DR.
CITY: BOISE
PHONE NUMBER: 208-344-4427
OWNER CODE: C

FIRST: DEBORA M.
STATE: ID ID ZIP: 83706

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y
FIELD EXAMINER *RLB*

CLAIM REMARKS: THIS CLAIM SHOWS EXPANSION.
A BENEFICIAL CLAIM A61-10146 IS FILED IN ADDITION TO THIS CLAIM.

CONTACT PERSON: LLOYD HANSEN PHONE NUMBER: () - -DATE OF FIELD EXAM: 8/1/94 APPOINTMENT MADE: Y() N() TIME: : A() P()ACCOMPANIED BY: ABOVE PHONE NUMBER: () - -RELATIONSHIP TO CLAIMANT: OWNER

DIRECTIONS TO PROPERTY / NOTES:

SEE MAPS - Mountain Home - Canyon Creek

| | | |
|---------------------------|---------------------------|----------|
| A. AJ CLAIM: # A61-00252B | PRIORITY DATE: 07-27-1887 | STAGE: D |
| B. WR RECORD: # 61-00252B | PRIORITY DATE: 07-27-1887 | STAGE: D |

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

FIELD
EXAMINER

DATABASE
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

RECOMMENDED PRIORITY DATE:
07-27-1887

REVIEWED BY

DATE 20 Oct 98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|------------|------|------|------|-----|-----|-----|-----|--------|
| A61-00252B | 02S | 06E | 23 | | NE | SW | | ELMORE |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-10076 R61-10076
A61-10146

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: CANYON CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| 61-00252B | 02S | 06E | 23 | | NW | SE | | ELMORE |

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX
NONE NONE

AJ CLAIMS IN SAME 40 ACRE TRACT

SOURCE: CANYON CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

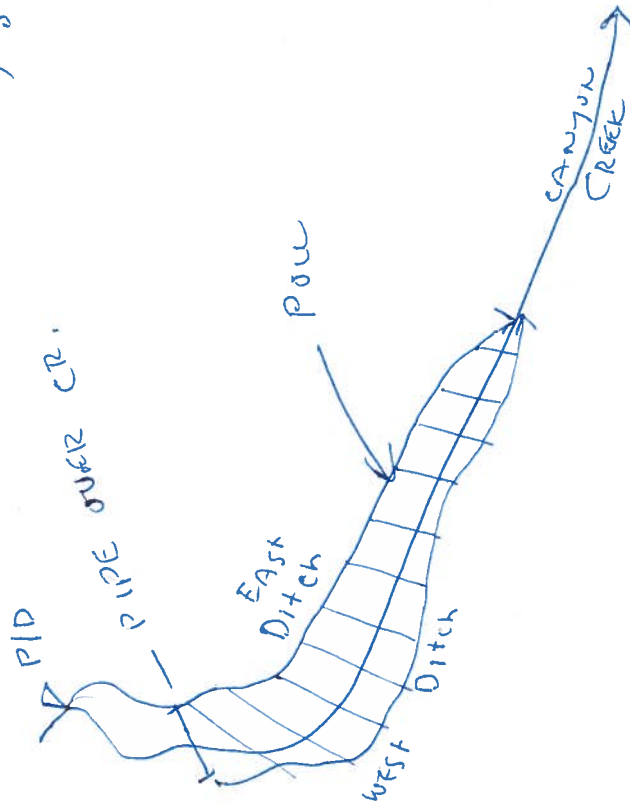
| DUE TO POD DISCREPANCY? | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|-------------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y N | <u> </u> |

NOTES:

| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: | | | | COUNTY | DIVERSION NAME |
|---|------|------|-------|-------------------|----------------|
| TWP. | RGE. | SEC. | 1/4 | | |
| 25 | 6E | 23 | NE SW | KEMWORE | |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| — | — | — | — | — | — |
| SOURCE: CANYON CREEK | | | | TRIB: SNAKE RIVER | |

REVIEWED BY: Rch DATE: 20 oct 98

SYSTEM DESCRIPTION: WOOD/ROCK DIVERSION WITH HEADGATE. 2-DITCHES WITH PIPE TO WEST DITCH, GRAVITY FLOWS - WITH FLOODING.



A. ROOT WATER RIGHT NUMBERS: A61-00252A
A61-00252B

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------|------------------|---------------|-----------------|----------------|------------------|
| 02S | 06E | 23 | SE | SW | | HANSEN, LLOYD M. | A61-00252B / 5.0 | 61-00252B / | 6.0 | | 5.8 |
| | | | SE | SW | | TINDALL, CHESTER J. | A61-10076 / | - / | | | |
| | | | SE | SW | | HANSEN, LLOYD M. | A61-10146 / 5.0 | - / | | | |
| | | | SE | SW | | TINDALL, CHESTER J. | R61-10076 / | - / | | | |
| | | | SE | SW | | HANSEN, DEBORA M. | A61-10147 / | - / | | | |
| | | | SE | SW | | HANSEN, DEBORA M. | R61-10147 / | - / | | | |
| 02S | 06E | 23 | SW | SE | | HANSEN, LLOYD M. | A61-00252B / 5.0 | 61-00252B / | 11.0 | | 5.4 |
| | | | SW | SE | | HANSEN, LLOYD M. | A61-10146 / 5.0 | - / | | | |
| 02S | 06E | 26 | NE | NE | | HANSEN, LLOYD M. | A61-00252B / 5.0 | - / | | | 4.3 |
| | | | NE | NE | | HANSEN, LLOYD M. | A61-10146 / 5.0 | - / | | | |
| 02S | 06E | 26 | NW | NE | | HANSEN, LLOYD M. | A61-00252B / 1.0 | - / | | | 1.1 |
| | | | NW | NE | | HANSEN, LLOYD M. | A61-10146 / 1.0 | - / | | | |
| | | | NW | NE | | US DEPT OF INTERIOR | A61-11261 / | - / | | | |
| | | | NW | NE | | US DEPT OF INTERIOR | R61-11261 / | - / | | | |
| 02S | 06E | 26 | SE | NE | | HANSEN, LLOYD M. | A61-00252B / 4.0 | - / | | | 2.5 |
| | | | SE | NE | | HANSEN, LLOYD M. | A61-10146 / 4.0 | - / | | | |
| | | | SE | NE | | US DEPT OF INTERIOR | R61-11260 / | - / | | | |
| | | | SE | NE | | US DEPT OF INTERIOR | A61-11260 / | - / | | | |
| TOTAL ACRES | | | | | | | A61-00252B | 20.00 | 17.00 | 19.1 | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER POU COUNTY: ELMORE

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y

FIELD EXAMINER

[Signature]

PRESUMPTION FLAG: XC

NOTES:

PPow with B/w CLAIM 61-10146

RECOMMENDATIONS:

TOTAL ACRES: 19.1

REVIEWED BY: REN

DATE: 20 oct 98

A. AJ CLAIMED USES:

| | | |
|-----------------------|-------------------------------------|--------------------|
| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
| A61-00252B IRRIGATION | FROM 03-15 TO 11-15 | .200 CFS |
| | TOTAL DIVERSION RATE/VOLUME CLAIMED | .200 CFS |

B. WR RECORDED USES:

| | | |
|----------------------|-------------------------------------|--------------------|
| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
| 61-00252B IRRIGATION | FROM TO | .200 CFS |
| 61-00252B DOMESTIC | FROM TO | .200 CFS |
| | TOTAL DIVERSION RATE/VOLUME CLAIMED | .200 CFS |

PRESUMPTION FLAG: D

C. FIELD EXAM REQUIRED?

| | | |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y | PDR |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in notes, below.

NOTES:

Claim No(s):: A 61-00252B AND A61-10146
Name of Claimant: LLOYD HANSEN
Name of Ditch, Canal, or Stream Name: CANYON CREEK DITCH
Date of Measurement: 10/00/8-1-94 Data Collected By: RON HOWERTON
Measurement Location: NE 1/4 SW 1/4 Section 23 T 25 R 6E

General Description and Comments

OBVIOUSLY HAS DIVERTED MORE THAN .2 CFS. DITCH IS AN AVERAGE
WIDTH OF 5 FT THEN SLOWLY GETS SMALLER PART HOLE

Cross-section Data

Basis: High water mark (X) Maximum capacity ()
Note: A minimum of five readings is necessary; first and last rod reading must be equal or zero.

| Depth or Rod Reading | Dist. from Initial Point | Depth or Rod Reading | Dist. from Initial Point |
|----------------------|--------------------------|----------------------|--------------------------|
| | UPSTREAM X-SEC | | DOWNSTREAM X-SEC |
| 1. <u>0</u> | <u>0</u> | 11. <u>0</u> | <u>0</u> |
| 2. <u>1.5'</u> | <u>1'</u> | 12. <u>.5'</u> | <u>1'</u> |
| 3. <u>1.6'</u> | <u>2'</u> | 13. <u>1.5'</u> | <u>2'</u> |
| 4. <u>1.65'</u> | <u>3'</u> | 14. <u>1.8'</u> | <u>3'</u> |
| <u>1.08'</u> | <u>4'</u> | 15. <u>1.7'</u> | <u>4'</u> |
| 5. <u>.2'</u> | <u>5'</u> | 16. <u>1.3'</u> | <u>5'</u> |
| 7. <u>0'</u> | <u>5.5'</u> | 17. <u>0</u> | <u>5.5'</u> |
| 3. _____ | _____ | 18. _____ | _____ |
| 9. _____ | _____ | 19. _____ | _____ |
| 0. _____ | _____ | 20. _____ | _____ |

Slope Data

Basis: High water mark (X) Channel bottom () Land surface ()
Channel length from cross section: Upstream 40' Downstream 70'
Total channel length used for slope measurement: 110'
Rod reading at engineers level: _____
Upstream rod reading 6.43 - High Water Mark(if taken from channel bottom) _____ = _____
Downstream rod reading 6.5 - High Water Mark(if taken from channel bottom) _____ = _____

_____ : The downstream rod reading must be higher than the upstream rod reading.
Are maps and/or photos attached? Yes ()

MANNING EQUATION CHANNEL CAPACITY RESULTS

08-01-1994

File Number: A61-00252B & A61-10146

Claimant: LLOYD HANSEN

Channel measured: EAST DITCH OF CANYON CREEK

Date of measurement: 10:00 AUG 1 1994

Measurement location:

NESW S23 T2S R6E

Calculation prepared by: RON HOWERTON

Comments about the measurement:

OBVIOUSLY DIVERTS MORE THAN DECREED LARGE 21" CULVERT AND 5' WIDE DITCH

The results of the calculation are:

The length of the channel measured is 110 feet.

The upstream and downstream rod readings are 6.43 and 6.50 feet.

The channel cross section is 6.23 ft-sq.

The wetted perimeter is 6.94 feet.

The hydraulic radius is 0.90 feet.

The slope is 0.0006

The roughness coefficient is 0.0250

The flow velocity is 1.399 ft/sec.

The rate of flow is 8.71 cfs.

CROSS SECTION NUMBER 1

For File Number A61-00252B & A61-10146 for the
EAST DITCH OF CANYON CREEK

| Number | Rod
Reading | Water
Depth | Distance |
|--------|----------------|----------------|----------|
| 1 | 0.00 | 0.00 | 0.00 |
| 2 | 1.50 | 1.50 | 1.00 |
| 3 | 1.60 | 1.60 | 2.00 |
| 4 | 1.65 | 1.65 | 3.00 |
| 5 | 1.08 | 1.08 | 4.00 |
| 6 | 0.20 | 0.20 | 5.00 |
| 7 | 0.00 | 0.00 | 5.50 |

The area for this cross section is 5.98 square feet
and the wetted perimeter is 6.83 feet.

CROSS SECTION NUMBER 2

For File Number A61-00252B & A61-10146 for the
EAST DITCH OF CANYON CREEK

| Number | Rod
Reading | Water
Depth | Distance |
|--------|----------------|----------------|----------|
| 1 | 0.00 | 0.00 | 0.00 |
| 2 | 0.50 | 0.50 | 1.00 |
| 3 | 1.50 | 1.50 | 2.00 |
| 4 | 1.80 | 1.80 | 3.00 |
| 5 | 1.70 | 1.70 | 4.00 |
| 6 | 1.30 | 1.30 | 5.00 |
| 7 | 0.00 | 0.00 | 5.50 |

The area for this cross section is 6.47 square feet
and the wetted perimeter is 7.05 feet.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.200 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER
N RAH

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y for B/u CLAIM 61-10146

B. FLOW MEASUREMENT

MEASUREMENT METHOD MANNING, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A61-10146 K PPOU with

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE | NAME | DIV. RATE | RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|--------------|------------------|-----------|-----------|-----------|----------------|
| A61-00252B | CANYON CREEK | HANSEN, LLOYD M. | 0.200 | 0.010 | | |
| A61-10146 | CANYON CREEK | HANSEN, LLOYD M. | 0.400 | 0.020 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|---------------------|---------------------|----------|--------|
| A61-10076 | STOCKWATER | TINDALL, CHESTER J. | FROM 01-01 TO 12-31 | .140 CFS | |
| R61-10076 | STOCKWATER | TINDALL, CHESTER J. | FROM 01-01 TO 12-31 | .140 CFS | |
| A61-10147 | STOCKWATER | HANSEN, DEBORA M. | FROM 01-01 TO 12-31 | .050 CFS | |
| R61-10147 | STOCKWATER | HANSEN, DEBORA M. | FROM 01-01 TO 12-31 | .050 CFS | |
| A61-11261 | STOCKWATER | US DEPT OF INTERIOR | FROM 01-01 TO 12-31 | .140 CFS | |
| A61-11261 | WILDLIFE | US DEPT OF INTERIOR | FROM 01-01 TO 12-31 | .020 CFS | |
| R61-11261 | STOCKWATER | US DEPT OF INTERIOR | FROM 01-01 TO 12-31 | .140 CFS | |
| R61-11261 | WILDLIFE | US DEPT OF INTERIOR | FROM 01-01 TO 12-31 | .020 CFS | |
| R61-11260 | STOCKWATER | US DEPT OF INTERIOR | FROM 01-01 TO 12-31 | .140 CFS | |
| R61-11260 | WILDLIFE | US DEPT OF INTERIOR | FROM 01-01 TO 12-31 | .020 CFS | |
| A61-11260 | STOCKWATER | US DEPT OF INTERIOR | FROM 01-01 TO 12-31 | .140 CFS | |

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|----------|---------------------|---------------------|----------|--------|
| A61-11260 | WILDLIFE | US DEPT OF INTERIOR | FROM 01-01 TO 12-31 | .020 CFS | |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 19.1 x 0.02 CFS/ACRE = 0.382 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 0.382 AF/A

ACRES 19.1 x CONSUMPTIVE VOL. AF/A FOR AREA = 7.2778

TOTAL CONSUMPTIVE USE 7.2778 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 7.2778 AF/A

ACRES 19.1 x DIVERSION VOL. AF/A FOR AREA = 7.2778

TOTAL DIVERSION VOLUME 7.2778 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

1b. CALCULATIONS

PPow - DECREE FOR 2 CFS (252 B)

RECOMMENDATION

with (10146)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

EXP FOS - SAME PID AS 61-10146
POU1 E11 - SUMMARIO TOTAL OF 19.1 ACRES (PPow)
CONDITION CODE - C05 (CHG IN POU)

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|------------------|------------------------|----------------------|-----------------------|-------------------|
| 122 | 3/15 - 11/15 | 2 | | |

TOTAL FOR THIS RIGHT

REVIEWED BY:

Rdn

DATE:

20 Oct 98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-00252

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 1.600

EXAMINER

CFS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| - | A61-00252A | 1.400 | - | - | 61-00252A | 1.400 |
| - | A61-00252B | 0.200 | - | - | 61-00252B | 0.200 |

TOTAL CFS 1.600

1.600

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE N

FIELD EXAMINER

NOTES:

AUTHENTICATION: Ron Howerton DATE: 20 Oct 98

SIGNATURE:

NAME OF FIELD EXAMINER: Ron Howerton TITLE: _____

Sr Water Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|--|--|------------------------|
| ☐ ORTHOPHOTOQUAD | DATE OF PHOTO _____ IDWR ID NO. _____ | Y() N() |
| ☐ TOPOGRAPHIC | DATE FIELD CHECKED _____ IDWR ID NO. _____ | Y() N() |
| ☒ MAPP | DATE OF PHOTO 1987 _____ IDWR ID NO. _____ | Y() N() |
| ☒ ASCS AERIAL PHOTO | DATE OF PHOTO 1987 _____ IDWR ID NO. _____ | Y() N() |
| ☐ ASCS COLOR SLIDE | DATE OF PHOTO _____ | Y() N() |
| ☐ BLM OR USFS AERIAL PHOTO | DATE OF PHOTO _____ | Y() N() |
| ☐ TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____ | Y() N() |
| ☐ SCS SOIL SURVEY MAP | DATE ISSUED _____ | Y() N() |
| ☐ SUBDIVISION PLAT MAP | DATE OF MAP _____ | Y() N() |
| ☐ OTHER _____ | DATE _____ | Y() N() |
| ☐ OTHER _____ | DATE _____ | Y() N() |
| ☐ OTHER _____ | DATE _____ | Y() N() |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|---|---|--------------|---------------|
| ☐ LICENSING FIELD EXAM | DATE OF FIELD EXAM _____ | _____ | _____ |
| ☐ WATER RIGHT LICENSE | DATE LICENSE SIGNED _____ | _____ | _____ |
| ☐ IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED _____ | _____ | _____ |
| ☒ SYSTEM DESCRIPTION | DATE DRAWN 8-1-94 | 1 | Page 5 |
| ☒ PHOTOGRAPHS | DATE(S) PHOTOS TAKEN 8-1-94 | 3 | _____ |
| ☐ SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED _____ | _____ | _____ |
| ☐ HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☐ CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☒ FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED 8-1-94 | 4 | MAPPING MEAS. |
| ☐ OTHER _____ | DATE _____ | _____ | _____ |
| ☐ OTHER _____ | DATE _____ | _____ | _____ |

PICTURE #1

61-00252B & 61-10146: FX 08/01/94. Photo's by RDH. Place of use, view is from hill looking SW to SE. Located in T02S, R06E, S23, SESW & SWSE.



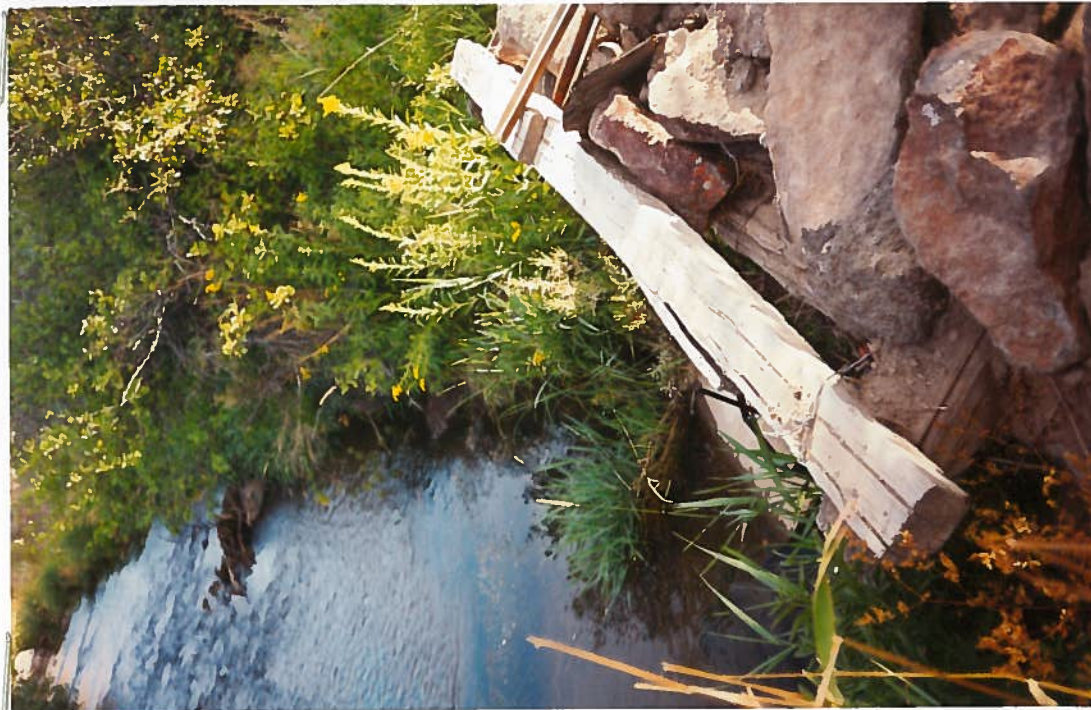
PICTURE #2

61-00252B & 61-10146: FX 08/01/94. Photo's by RDH. Point of diversion. Has headgate with 21 inch pipe. Located in T02S, R06E, S23, NESW.



PICTURE #3

Different view of Point of diversion.



PICTURE #4

61-00252B & 61-10146: FX 08/01/94. Photo's by RDH. Pipe over Canyon Creek. Six inch pipe to West side. Located in T02S, R06E, S23, SESW.



PICTURE #5

Upstream X-section of Manning measurement. Located in T02S, R06E, S23, NESW.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:19:52
07/06/94

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A61-002528
41

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES | Y | | | | | | | |
| PERIOD OF USE | Y | | | | | | | |
| BASIS OF CLAIM | Y | | | | | | | |
| REMARKS | Y | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

CLAIM NUMBER: A61-00252B

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---|---|---------------------------|---------------------------------------|---------------------------------------|--------------------------------------|---------------------|
| C | LLOYD M. HANSEN | 07/27//1887 | IRRIGATION | 03-15 11-15 | 0.20 CFS | |
| C | DEBORA M. HANSEN
3701 CRESCENT RIM DR.
BOISE ID 83706
(208) 344-4427 | | | TOTAL DIVERSION: | 0.20 CFS | |
| Water Source: CANYON CREEK | | Tributary to: SNAKE RIVER | | Stage: DECREED | | |
| Point(s) of Diversion: | | NESW | | ELMORE County | | |
| | | T02S R06E S23 | NESW | | | |
| Place of use Legal Description for:
<div style="text-align:center;">NE NW SW</div> | | | | | | |
| <div style="float:right;">SE</div> | | | | | | |
| T | R | S | NENE NWNW SENW :
Lt Ac Lt Ac Lt Ac | NENW NWSW SESW :
Lt Ac Lt Ac Lt Ac | NESE NWE SESE :
Lt Ac Lt Ac Lt Ac | SUM : |
| O2S O6E 23 : | | | : | : | : | :-- -- -- -- -- |
| O2S O6E 26 : | 05 | 01 | : | 05 : | 05 : | 10.0 : |
| | | | | TOTAL ACRES | | |
| | | | | 20.0 | | |

POU County: ELMORE

Non-Irrigation Uses: INSTREAM STOCKWATER

Other Rights: A61-10146

Remarks: THIS CLAIM SHOWS EXPANSION.
A BENEFICIAL CLAIM A61-10146 IS FILED IN ADDITION TO THIS CLAIM.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: 61A Field Inspection Flag: D
Presumption Flag: D

7-21-94
0820

CAME-IN FIELD EXAM
TELEPHONE CONVERSATION MEMO

I.D. NUMBER A61-00252B, A61-07412 & A61-10146

NAME OF CONTACT LLOYD HANSEN

PHONE NO. 344-4427 ADJ. AGENT _____

DATE SET FOR EXAM 0900 (EL RANCHO) AUG 1st 1994

LOCATION MTN HOME TO CANYON CR

Diverting at full rates? YES

Type of measuring devices? NO

Places to make measurements? NO

Type of system? (pipeline, ditches) Ditches

How many laterals are used? NA

Length and size of mainline? NA

Size of Motor used for each P/D? NA

Estimate of depth to water? NA

Pressure at well? NA

Pressure at sprinkler head? _____

COMMENTS 7412 IS ALREADY DONE BY RECENT LICENSE.

ONLY NEED TO DO 252B & 10146, BOTH USE SAME DITCH

B/L CLAIM COVERS EXPANDED ACRES ON 252B.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Date: July 1, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Lloyd M Hansen or
Debora M Hansen
3701 Crescent Rim Drive
Boise, Id 83706

RE: Field Exam Scheduling Letter for the following Adjudication Claims:

A61-00252B, A61-07412 & A61-10146.

Dear Lloyd and Debora,

The Adjudication Staff of the Department of Water Resources will be conducting Snake River Basin Adjudication Claim Examinations for Elmore County from July through November 1994.

Information on your claim that may need to be verified includes, source(s) of water, uses and amounts, legal descriptions of point(s) of diversion, place of use and in some cases documentation verifying the date of priority as claimed in the Snake River Basin Adjudication.

Although it is not mandatory that you accompany me, should questions arise during the exam, it would be most helpful for yourself or a knowledgeable representative to be available during the field exam. This will help in the accuracy of collecting specific information about your water right and speed up our findings.

I would appreciate your call ASAP to set-up a field exam date. I may also be calling to help speed up the scheduling due to the short field season this year.

If you have other questions prior to scheduling a date or about the field examination, feel free to call me on that too. Please call today to set-up your exam!

Sincerely,

Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

FAX

February 12, 2001

TO: Gary Spackman, IDWR- SO
Jan Shurte, IDWR- SO

FROM: Fred Price, BLM- ISO

RE: Review of Transfer No. 68456

Upon review of this Transfer BLM does not have a Formal Protest to the Transfer. We would however, like to make sure that the claimed Lands are limited to private land by limiting the Places of use as follows.

POU description:

S23 NWNE

S23 SWNE

S23 NWSE

Limited to:

W½ of NWNE

W½ of NWNE

W½ and SE of NWSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

RECEIVED
BLM ISO MR

February 6, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FEB - 7 2001

IDAHO STATE OFFICE
BLM 9:00 A.M.
1387 VINNELL WAY
BOISE ID 83709-1657

Re: Application for Transfer No. 68456 in the Name of Lloyd or Debora Hansen

Dear Sir:

Enclosed is a copy of the above-referenced application for transfer. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter. However, if your agency desires to file a formal protest against the approval of this application, your written protest along with the \$25.00 protest fee must be received in this office by February 26, 2001.

If you have any questions regarding the application, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Gary Spackman', is written over a horizontal line.

Gary Spackman

GS:lm

Encl.

Transfer No. 5792

[illegible]