

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

09/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10270  
NAME AND ADDRESS: CITY OF GARDEN CITY  
CITY HALL  
6015 GLENWOOD ST  
GARDEN CITY ID 83714-1347

SOURCE: GROUND WATER TRIBUTARY:  
QUANTITY: 3.100 CFS  
PRIORITY DATE: 10/18/1984  
POINT OF DIVERSION:

T04N R01E S26 NESE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| MUNICIPAL             | 01/01 12/31          | 3.100 CFS       |

PLACE OF USE:

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Place of use is located within the Garden City municipal system service area.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

(in office)

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

**CLAIMANT INFORMATION – verify contact information is complete**Claim No(s) 63-10270

Owner: \_\_\_\_\_ Phone No. \_\_\_\_\_

Current Address: \_\_\_\_\_

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER \_\_\_\_\_
- ☒ No change Address
- ☐ NEW ADDRESS \_\_\_\_\_
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: \_\_\_\_\_

(If priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_

\_\_\_\_\_

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None for municipal use.

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

**WATER USES**☒ No change☐ Different Uses

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME – Groundwater only**☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☒ No Change☐ Changes shown below:

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See attached Field Report.

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                               |            |    |                  |           |                                   |
|                                               |            |    |                  |           |                                   |

**FLOW MEASUREMENTS:** N/A (Licensed.)

**Attach appropriate documents**

**NARRATIVE/REMARKS/COMMENTS**

Place of Use is located within the Garden City municipal  
system service area.

Comments:

Water used for Garden City domestic supply.

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6.17.03 (in office)

FIELD EXAMINER: Kimberly Brown

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10270  
Date Received: 8/14/1989  
Receipt No: W004439  
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF GARDEN CITY Phone: (208)377-1831  
201 E 50TH ST  
BOISE ID USA 83714

2. Date of Priority: 10/18/1984

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 Lot | County | Type |
|----------|-------|---------|--------|--------|---------|--------|------|
| 04N      | 01E   | 26      | NE     | SE     |         | ADA    |      |

5. Description of diverting works:

150 HP TURBINE IN 665' WELL

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S. | (or) A.F.A |
|-----------|-------|-------|--------|------------|
| MUNICIPAL | 01/01 | 12/31 | 3.1    |            |

7. Total Quantity Appropriated is:  
3.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
|----------|-------|---------|------------|-----|-----|-------|

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended per license issued 11/16/93.

Place of use is located within the Garden City municipal system service area.

The issuance of this right does not grant any right-of-way or easement across the land of another.

15. Basis of Claim: License

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-10270

Priority: October 18, 1984

Maximum Diversion Rate:

3.10 CFS

This is to certify, that CITY OF GARDEN CITY

201 E 30TH ST

GARDEN CITY ID 83714

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 18, 1984, and has submitted Proof of Beneficial Use on December 8, 1989. An examination indicates that the works have a diversion capacity of 3.100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

MUNICIPAL

01/01 to 12/31

3.10 CFS

LOCATION OF POINT(S) OF DIVERSION

NESE, Sec. 26, Township 04N, Range 01S  
ADA County

PLACE OF USE See Remarks

CONDITIONS/REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variances from this license must be made within the limits of Section 42-219, Idaho Code, or the applicable Idaho law.
4. The issuance of this right in no way grants any right-of-way or easement across the land of another.
5. Place of use is located within the Garden City municipal system service area.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, at Boise, this 16<sup>th</sup> day of November 1973.

Acting for R. Keith Hoggins, Director

Form 218  
6/90

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT

RECEIVED  
JAN 15 1992

Department of Water Resources

Permit No. 63-10270

Phone No. 377-1831

A. GENERAL INFORMATION

1. Owner: CITY OF GARDEN CITY

Current Address: 201 E. 50th ST. GARDEN CITY, IDAHO 83714

2. Accompanied by: RICK CUMMINGS

EXAM. DATE: AUG 13, 1998

Address: SAME AS ABOVE

Phone No. SAME

Relationship to Permit Holder: PUBLIC WORKS DIRECTOR

3. Source: GROUNDWATER tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: NOT APPLICABLE - MUNICIPAL USE

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe I.D. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required)

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater)

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 16-INCH WELL EQUIPPED WITH A 15 HP TURBINE PUMP SUPPLIES WATER FOR MUNICIPAL USE THROUGH A 6000-GALLON TANK AND BURIED PIPELINE SYSTEM. WATER WAS MEASURED AT 60 PSI BY A SPARKING FLOWMETER AS WATER WAS PARTIALLY BY PASSED THE BURIED PIPELINE SYSTEM. WATER IS USED FOR THE MUNICIPAL SYSTEM OF GARDEN CITY, IDHO. Additional pump data supplied by Laysan of Idaho based on report work done 9-86 (see back)

See Remarks on page 4 for continuation

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
| WELL                                  | G. E.      | 175 | 62-78226000      | JOHNSON   | JY 14153                          |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
| WELL       |            |     | NE  | SE  | 26   | 4N   | 1E   | ADA    | DETERMINED MAP                  |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use: WITH GARDEN CITY CITY LIMITS Indicate Method of Determination ~~AS APPLICABLE~~

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

Do not use this space

# D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment      | Type | Make     | Model No. | Serial No. | Size           | Calib. Date |
|----------------------------|------|----------|-----------|------------|----------------|-------------|
| FLOWMETER (GAWER) ROSEBORO |      | SPARLING | K 483     | 102803     | 10-1/4" x 1/2" | 2 yr. old   |
|                            |      |          |           |            |                |             |
|                            |      |          |           |            |                |             |
|                            |      |          |           |            |                |             |

2. Measurements:

1400 GALLONS PER MINUTE AT 60 PSI PRESSURE

# E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 1400 GPM = 3.1 cfs

also see Pump curve, attached.

2. Alternate Method for Checking Purposes: DYNAMIC LEVEL = 102 FT.  
7.5' HC x 8.8 x .7 = 4706 2.72 cfs ≈ 3.1 cfs (±10%) per  
HP EQUATION:  $\frac{7.5 \times 8.8 \times .7}{2.31} = 11.7$

# F. PUMP EFFICIENCY DATA (Optional)

(TDH = 170 per layout of data)  
 Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)  
 Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)  
 Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)  
 Meter Input HP: (5) 34 = \_\_\_\_\_ (7)  
 Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (8)  
 Panel Input HP: (5) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

# G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{LA} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{DA} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{LA} \text{ and } V_{DA} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses: NOT APPLICABLE

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

GARDEN CITY HAS 8 WELLS TO MEET THE MUNICIPAL Needs AND SEVERAL ARE INTERCONNECTED. AN EXAMPLE OF DAILY METER READINGS IS ATTACHED. PUMP CAPACITY INCREASES WITH REDUCTION IN PRESSURE.

NO DIVERSION OVERLAP

Pump data: 75 HP 1200 RPM 5-Stage (Gull diameter) 1600 GPM 170' TDH at time of repair. See Pump curve, attached.

Pump curve: Substantiates measured rate of 3.1

## L. RECOMMENDATIONS

### 1. Recommended Amounts

Beneficial Use

Period of Use  
From To

Rate of Diversion  
Q (cfs)

Annual Volume  
V (afa)

MUNICIPAL

1/1

12/31

3.1

NA

Totals: 3.1

NA

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

## J. AUTHENTICATION

Field Examiner's Name

Signature

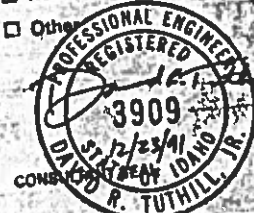
Certification Date

Field Report Preparation Date

CLIFTON JOHNSON

Elton R. Johnson

AUGUST 24, 1990



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10270  
Date Received: 8/14/1989  
Receipt No: W004439  
Received By: DE JAL

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CITY OF GARDEN CITY  
Address: 201 E. 50TH ST.  
GARDEN CITY, ID 83714  
208-377-1831
2. Date of Priority: OCT 18, 1984
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:  

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 04N      | 01E   | 26      | NE SE             |     | ADA    |
5. Description of diverting works:  
150 HP TURBINE IN 665' WELL
6. Water is used for the following purposes:  

| Purpose   | From  | To    | C.F.S | (or) | A.F.A. |
|-----------|-------|-------|-------|------|--------|
| MUNICIPAL | 01/01 | 12/31 | 5.000 |      |        |
7. Total Quantity Appropriated is:  
5.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
DOMESTIC 1600 CONNECTIONS PLUS
10. Place of Use:  

| Township | Range | Section | 1/4 of 1/4 | Lot | Use  | Acres |
|----------|-------|---------|------------|-----|------|-------|
| 03N      | 02E   | 5       |            |     | MUNI |       |
| 04N      | 01E   | 23      |            |     | MUNI |       |
|          |       | 24      |            |     | MUNI |       |
|          |       | 25      |            |     | MUNI |       |

A63-10270

Page 1

Date: 05/04/90

MICROFILMED  
AUG 24 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use  | Acres |
|----------|-------|---------|------------|-----|------|-------|
| 04N      | 01E   | 26      |            |     | MUNI |       |
|          | 02E   | 31      |            |     | MUNI |       |
|          |       | 32      |            |     | MUNI |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

G-22310, G-22601, 27271, 63-7805, 63-8005, 63-9136, 63-9134

14. Remarks:

P/U WITHIN THE CITY LIMITS OF GARDEN CITY.  
(ATTACHED COPY IDWR REPORT)

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

163-10270  
8-14-89  
1004439 (350)

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) CITY OF GARDEN CITY Phone (208) 3771831

Mailing Address 201 E 50th Garden City Zip 83714

2. Date of Priority (Only one (1) per claim) 10-18-84

3. Source of water supply (a) GROUNDWATER  
which is tributary to (b) \_\_\_\_\_

4. a. Location of existing point of diversion is: Township 4N Range 01E Section 26,  
NE 1/4 of SE 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of ADA

Additional points of diversion if any: N/A

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

150 hp. turbin in 665 ft. well

MICROFILMED

AUG 24 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-1 amount 5.000 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 5.000 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 5.000 (cfs) \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC 1600 connections plus

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 3N  | 2E  | 5   |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
| 4N  | 2E  | 32  |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     | 31  |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
| 4N  | 1E  | 23  |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     | 24  |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     | 25  |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     | 26  |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No XX

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None ( X )

14. Remarks:

P/U WITHIN LIMITS OF GARDEN CITY

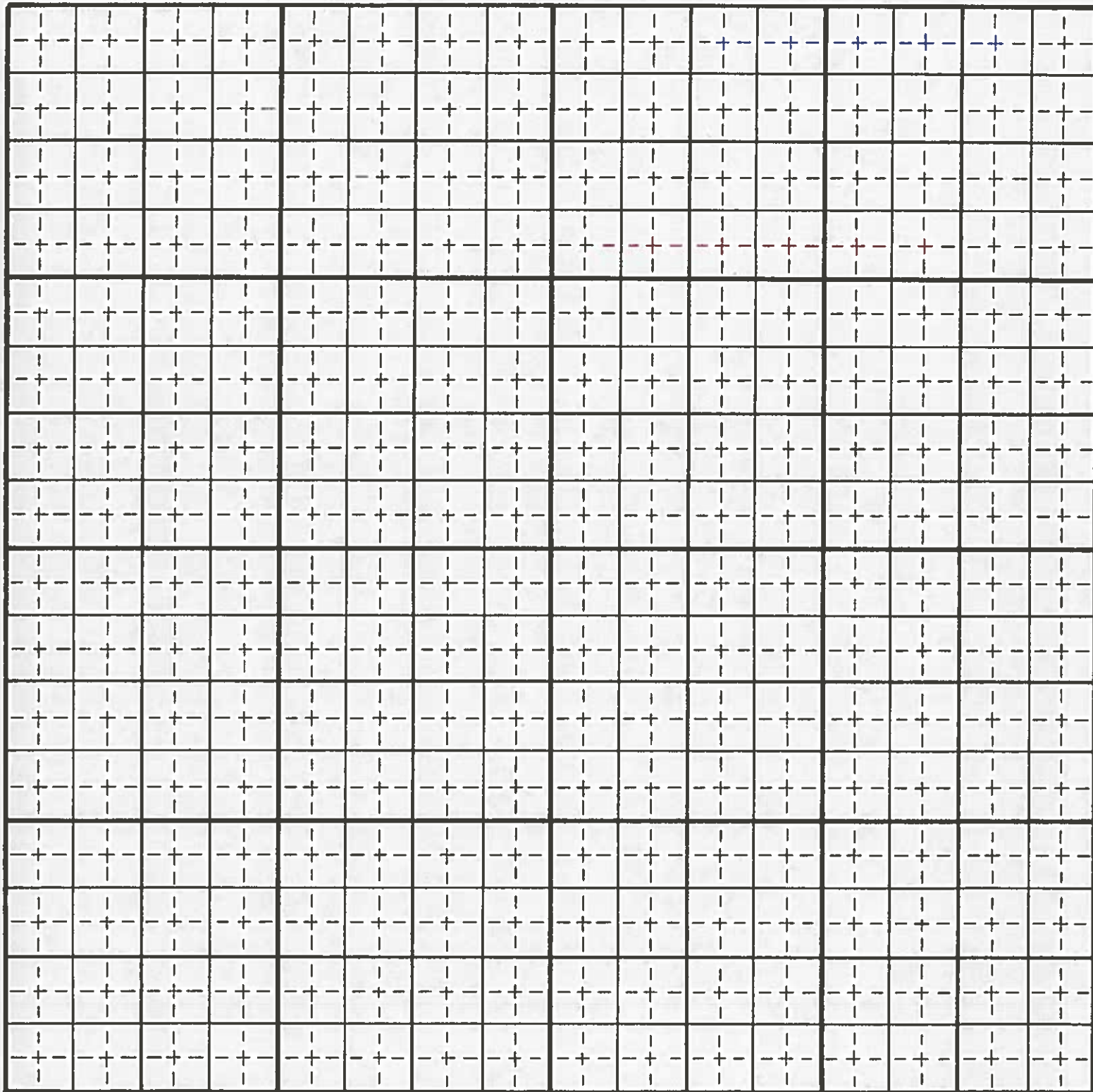
, (Attached copy IDWR report

Last Name Garden City Ident No. \_\_\_\_\_

**MICROFILMED**  
Copies: White - State, Yellow - Claimant  
**AUG 24 1992**

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



(se attached copy map)

Last Name Garden City Ident No. \_\_\_\_\_

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Copies: White-State, Yellow-Claimant  
**AUG 24 1992**

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit XX  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 63-10270  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am PUBLIC WORKS DIRECTOR  
Title  
of CITY OF GARDEN CITY, that I have signed the foregoing  
Organization  
document in the space below as PUBLIC WORKS DIRECTOR of GARDEN CITY  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

R D Cummings (Richard Cummings)

Title and Organization Public Works Director Garden City Date 7-11-89

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 5th day of April 19 90

SEAL

Notary Public

Jan E. Harvey

Residing at

2129 Colorado Ave, Boise

My Commission Expires

Jan-21, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

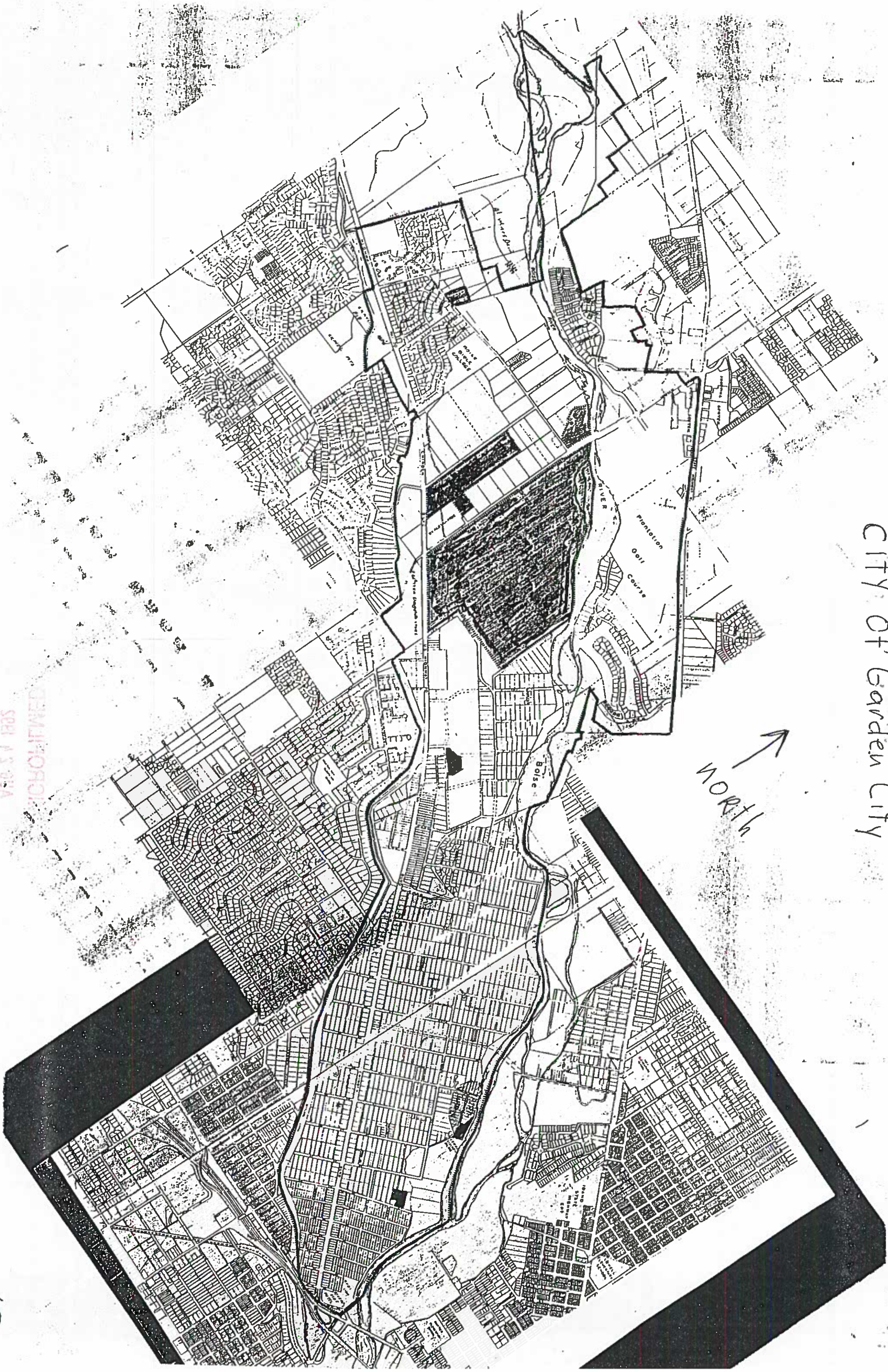
Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

**MICROFILMED**  
Copies White-State, Yellow-Claimant  
**AUG 24 1992**

CITY OF Garden City

North



DEMING  
SPR 11.3.01A

1/30/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

City of Haddon City

CLAIM IDENT. NO.

AG-3-10270

DATE RECEIVED

8-14-89

CK #

892430

AMOUNT \$

2700

YES

NO

Required  
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO \*
2. Is a priority date entered? ☒ YES ☐ NO \*
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO \*
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO \*
3. (a) Is a source entered? ☒ YES ☐ NO \*
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO \*
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO \*
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO \*
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A
- Is the consumptive use correct? ☐ YES ☒ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO \*
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☒ NO \*
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☒ NO \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO \*
20. Is the fee enclosed correct? ☐ YES ☒ NO Exempt \*
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be receipted and data entered? ☐ YES ☒ NO

Claim checked by:

hw

Date:

11-16-89

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☐ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

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IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS REPORT

LISTER  
(RMG)

WR-NUMBER:  
63-09136

CURRENT OWNER:  
CITY OF GARDEN CITY  
GARDEN CITY MUNICIPAL BLDG.  
201 E. 50TH ST.  
GARDEN CITY, ID 83704

PRIORITY DATE:  
04-13-1978  
PERMIT

COUNTY: ADA  
SOURCE: GROUNDWATER  
WATER USE:  
MUNICIPAL

PERIOD FROM: 01/01  
PERIOD TO: 12/31

TRIBUTARY:  
DIVERSION RATE:  
3.000  
DIVERSION VOLUME:  
3.000

REMARKS: P/U WITHIN CITY LIMITS OF GARDEN CITY.  
REINSTATED 1-31-84.

POINT OF DIVERSION:

| Twp | Rge | Sec | Tract | Lot |
|-----|-----|-----|-------|-----|
| 04N | 01E | 25  | NE NW |     |
| 04N | 01E | 25  | SW NW |     |
| 04N | 01E | 25  | NW NW |     |

STAGE:  
PERMIT

PRIORITY DATE:  
10-18-1984

CURRENT OWNER:  
CITY OF GARDEN CITY IDAHO  
201 E. 50TH ST.  
GARDEN CITY, ID 83714

COUNTY: ADA  
SOURCE: GROUNDWATER  
WATER USE:  
MUNICIPAL

PERIOD FROM: 01/01  
PERIOD TO: 12/31

TRIBUTARY:  
DIVERSION RATE:  
5.000  
DIVERSION VOLUME:  
5.000

REMARKS: P/U WITHIN THE CITY LIMITS OF GARDEN CITY.

POINT OF DIVERSION:

| Twp | Rge | Sec | Tract | Lot |
|-----|-----|-----|-------|-----|
| 04N | 01E | 26  | NE SE |     |

STAGE:  
PERMIT

PRIORITY DATE:  
04-10-1978

CURRENT OWNER:  
CITY OF GARDEN CITY, IDAHO  
201 E. 50TH ST.  
GARDEN CITY, ID 83704

COUNTY: ADA  
SOURCE: GROUNDWATER  
WATER USE:  
MUNICIPAL

WATER-DIST: 63

PERIOD FROM: 01/01  
PERIOD TO: 12/31

TRIBUTARY:  
DIVERSION RATE:  
3.000  
DIVERSION VOLUME:  
3.000

REMARKS: REINSTATED 4-17-1984.  
P/U WITHIN CITY LIMITS OF GARDEN CITY.

Rioerden #6

Willowbrooke #8

Savannah #7

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

Return Service Requested

623-2895

3124

53300

78055

8005

9134

9136

10270

4N1E

623-2895 83714

PRESORTED  
FIRST CLASS

JUN 03'02

IP

0.255

PB METER  
7110094

U.S. POSTAGE

RECEIVED

JUN 11 2002

WATER RESOURCES  
WESTERN REGION

CITY OF GARDEN CITY  
201 E 50TH ST  
BOISE ID 83714

CITY 201 637142247 1402 05 06/05/02  
RETURN TO SENDER CITY  
CITY OF GARDEN CITY  
6015 GLENWOOD ST  
GARDEN CITY ID 63714-1347  
RETURN TO SENDER





State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

Uda Co.

4-4-90

[CITY OF GARDEN CITY]  
201 E. 50TH

[GARDEN CITY, ID 83714]

FOR CLAIMS:

AG3-02872

AG3-03124

AG3-10270

AG3-09134

AG3-02895

AG3-07805

AG3-08005

AG3-09136

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Dear Claimant(s):

This office has received the Notice of Claim(s) to a Water Right for the use of water within the Snake River Drainage Basin. However, due to the items checked below, we cannot process this claim(s). We are returning the claim(s) to you to complete only the following item(s) showing a checkmark in the blank for that item(s). Receipt No. 4004439 in the amount of \$2,700 for the filing fee previously submitted is also enclosed.

☒ Fee - No fee received or inadequate fee received, fee due is \$11.  
See enclosed fee schedule for computation of fees. \$6 For AG3-03124  
\$5 For AG3-02872

☐ Late Notice of Claim - This claim was received on \_\_\_\_\_ which is after the deadline for filing claims in \_\_\_\_\_ County. The deadline for this County was \_\_\_\_\_. See the enclosed Late Fee Notice for further information.

☐ Item No. 2 - Date of priority - date water was first put to beneficial use regardless of ownership.

☐ Item No. 3 - Source of Water

☐ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim.

☐ Item No. 6 - Uses of Water

☐ Item No. 9 - Non-Irrigation Uses

☐ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim.

☐ Item No. 12 - Ownership of place of use.

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Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

X Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item. ALL CLAIMS

X Other: NOTE IN CLAIM NO. A63-03124, ITEM NO 2 LISTS A DATE 6-20-78  
DIFFERENT THAN THAT SHOWN ON PREVIOUSLY ISSUED LICENSE (2-28-1958).  
IS THIS CORRECT? IF NOT, CHANGE WITH INITIALS & DATE OF CHANGE

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s) to our office within 30 days from the date of this letter. If you are returning a claim form, which was received in our office by the deadline for your county, then as long as the corrected claim(s) is returned within the 30 day time period, no late fee will be charged. The claim should be returned to the Western Region Office, 2735 Airport Way, Boise, ID 83705, to the attention of LINDA WERNER.

Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,



JAN SHURTE  
Water Rights Supervisor  
Adjudication Section  
Western Region

JS:lh  
Enclosures

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AUG 24 1992