

12/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10246

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.480 CFS

PRIORITY DATE: 06/18/1984

POINT OF DIVERSION:

T04N R01E S35 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	03/15 11/15	0.480 CFS

THE USE OF WATER UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

Place of use is within the service area of the City of Boise municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10246
Date Received: 9/27/1989
Receipt No: W006209
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-4240
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID USA 83706-2898

2. Date of Priority: 06/18/1984

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	35	SE NW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	03/15	11/15	0.48	

7. Total Quantity Appropriated is:
0.48 C.F.S. and/or 22.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Amended Claim received 5/1/2003. DH

Amended to Municipal use per amended claim submitted by City of Boise.

NAME CHANGE PER CLAIMANT REQUEST. 4/2/99 DB

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

03-10246

Date Received

Receipt Number

AMENDED CLAIM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) CITY OF BOISE PARKS & RECREATION DEPARTMENT Phone (208) 384 4240

Mailing Address 1104 ROYAL BLVD BOISE ID Zip 83706-2898

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4N Range 1E Section 35,

1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 265' well w/10" casing to 199' ± 6"

to 265', 7 1/2" & 10 HP pumps

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from 3/15 to 11/15 amount .48 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .48 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

*Within City of Boise
Municipal Service Area
as defined by City of Boise
Service Area MAP, September 2004*

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

All City of Boise Municipal Water Rights or None ()

14. Remarks:

HISTORIC IRRIGATION USE

Last Name

City of Boise

Ident No.

63-10246

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am DIRECTOR _____

Title

of CITY OF BOISE PARKS & RECREATION DEPARTMENT _____, that I have signed the foregoing

Organization

document in the space below as DIRECTOR _____ of CITY OF BOISE PARKS & RECREATION DEPARTMENT _____

Title

Organization

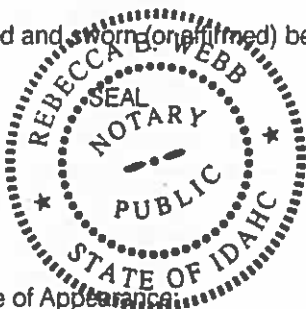
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James R. Day

Title and Organization DIRECTOR, CITY OF BOISE PARKS & RECREATION DEPT Date Sept. 15, 2004

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of September 2004



Notary Public Rebecca Ebb

Residing at Boise ID 83706

My Commission Expires 7/2009

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Matthew Wilde

Address CITY OF BOISE Legal Department
P.O. Box 500 Boise ID 83701

Date 9-24-04

Last Name CITY OF BOISE Ident. Number 03-10246

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10246
Date Received: 9/27/1989
Receipt No: W006209
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

MAY 01 2003

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-4060
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID USA 83706

2. Date of Priority: 06/18/1984

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	35	SE NW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.48	22.5

7. Total Quantity Appropriated is:
0.48 C.F.S. and/or 22.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section 1/4 of 1/4	Lot	Use	Acres
04N	01E	35	NE SW	IRRIGATION	5
Section Acres					5
Total Acres					5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

NAME CHANGE PER CLAIMANT REQUEST. 4/2/99 DB

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Director of
Boise Parks & Recreation Dept. Title
Organization that I have signed the foregoing
document in the space below as Director of
Boise Parks & Recreation Title
Organization and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Director, Boise P&R
Title and Organization
4/25/03
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25th
of April 2003

Elizabeth M Matlock

Notary Public

Residing at Boise ID

My commission Expires 3/5/2005





SENW

WELL

NESW

67-10501. TUN 012 038 200 0101

AFFIDAVIT

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

63-10246)
63-11822)
_____)

State of Idaho)
County of Ada)

Michael Woodward, being first duly sworn, deposes and says:

I have worked for the City of Boise's Parks & Recreation Department for 20 years. I have been involved with the irrigation of Jullion Park since its initial development in 1984.

The first and only well for the park was drilled in July of 1984, in the SENW of section 35, Twp. 4N, Rge. 1E. This well was permitted and subsequently licensed under water right number 63-10246. The permit and license incorrectly located the well in the NESW of section 35.

In 1992 the department applied for another permit for development of five additional acres in the park, using the same well. The point of diversion was described per water right license 63-10246. In 1996 the department received permit number 63-11822 for the development of 5 additional acres of Jullion Park. Proof of Beneficial Use was submitted in 1997 and the licensing exam was conducted in 2000. The licensing exam uncovered the fact that the well is located in the SENW rather than the NESW of section 35. The department submitted an Application for Amendment on February 17, 2003, in response to a request from IDWR.

There has been no physical change in the point of diversion for either water right number 63-10246 or 63-11822. Based on our records, the application for permit for water right number 63-10246 located the well in the NESW of section 35. The well was drilled in the SENW of section 35, but the permit was not amended, and the license was issued with the incorrect legal description for the point of diversion. This error was transferred into the application for permit for water right number 63-11822.

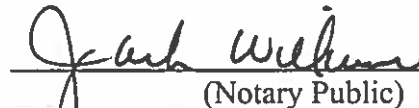


(Signature)

SEAL



Subscribed and sworn to before me this
28 day of APRIL, 2003.


(Notary Public)

Residing at BOISE, IDAHO

My commission expires 2/16/2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10246
Date Received: 9/27/1989
Receipt No: W006209
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF BOISE
Address: PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706
208-384-4060
2. Date of Priority: JUN 18, 1984
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N | 01E | 35 | NE | SW | | | ADA |
5. Description of diverting works:
265' WELL W/10" CASING TO 199' & 6" TO 265', 7 1/2 & 10 HP PUMPS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.480 | | 22.50 |
7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) 22.50 A.F.A.
8. Total consumptive use is 17.5 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	35	NE	SW		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

NAME CHANGE PER CLAIMANT REQUEST. 4/2/99 DB

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right or Adjudication Claim No(s): See Attached Sheet

The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant See Attached Sheet

4. New Owner/Claimant(s) City of Boise

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address Parks & Recreation Dept.

City, State and ZIP Code 1104 Royal Blvd.
Boise, ID 83706

New Telephone Number (208) 384-4060

*Name
change
only -*

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) *James R. Ball*
Director -

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

City of Boise
Parks & Recreation Department
Water Rights/Adjudication Claims

Names are those found on adjudication profile reports, if water right has been claimed. In many instances different names appear on water right profile reports. The water right names also need to be changed to the corrected name and address.

A63-00164A	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03116	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-00164C	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03132	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02792	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03147	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02841	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03413	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02843	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03565	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02925	Boise Parks System 1104 Royal Blvd. Boise, ID 83706	A63-07034	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706
A63-02933	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07179	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02971	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07523	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02972	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07524	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-03069	Boise Parks and Recreation 1104 Royal Blvd. Boise, ID 837062898	63-07549 S.O.	City of Boise Park Dept. City Hall Boise, ID 83701

63-07728

City of Boise
Dept. of Parks
City Hall
Boise, ID 83702

A63-09670

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-07592

(changed
at region)

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10022

City of Boise
Dept of Parks
1104 Royal Blvd
Boise, ID 83706

A63-07666

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10188

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-07668

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10246

Boise Park System
Jullion Park
1104 Royal Blvd.
Boise, ID 83706

A63-08025

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10296

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08263

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10305

S.O.

Boise City Parks Dept.
1104 Royal Blvd.
Boise, ID 83706

A63-08600

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10395A

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09112

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10395B

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-09138

S.O.

City of Boise
c/o Louis Uranga
P.O. Box 500
Boise, ID 83701

63-10750

S.O.

Boise Park System
Mountain View Park
1104 Royal Blvd.
Boise, ID 83706

A63-09192

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10752

S.O.

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09276

City of Boise
Parks and Recreation Dept.
1104 Royal Blvd.
Boise, ID 83706

63-10760

S.O.

City of Boise
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09326

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11075

S.O.

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09362

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11816 S.O.	Boise Park System 1104 Royal Blvd. Boise, ID 83706
63-11822 S.O.	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-22375	City of Boise
A63-30418	City of Boise Parks & Recreation Dept. 1104 Royal Blvd. Boise, ID 83706

RECEIVED

DEPARTMENT HEAD LIST

MAR 25 1999

WATER RESOURCES
WESTERN REGION

MAYOR

H. Brent Coles 384-4422

CITY COUNCIL

Carolyn Terteling, Council President 384-4422
Mike Wetherell, President Pro-Tem 384-4422
Sara Baker 384-4422
Paula Forney 384-4422
Anne Hausrath 384-4422
Jerome Mapp 384-4422

AVIATION & PUBLIC TRANSPORTATION

John Anderson 383-3110

FIRE

Renn Ross 384-3960

JUDICIAL

John Traylor 364-2100

LEGAL

Susie Mimura 384-3870

LIBRARY

Marilyn Poertner Acting Director 384-4237

PARKS AND RECREATION

Jim Hall 384-4240

PLANNING & DEVELOPMENT SERVICES

Tim Hogland 384-3800

POLICE

Larry Paulson 377-6670

PUBLIC WORKS

William Ancell 384-3903

CUSTOMER & SUPPORT SERVICES

CENTRAL SERVICES

John Eichmann 384-3747

CITY CLERK

Annette Mooney 384-3707

GOVERNMENT BUILDINGS

Sam Rapp 384-3828

HUMAN RESOURCES

Tammy Rice 384-3869

MUNICIPAL INFORMATION SYSTEMS/COMMUNICATIONS

Rod Greene 384-3769

PARKING CONTROL

Tana Wardle 384-3773

PURCHASING

Chris Hunt 384-3778

UTILITY BILLING

Pam Helm 384-3737

DIVISION OF FINANCIAL MANAGEMENT

Steve Purvis 384-3733

PLANNING & ZONING

Wayne Gibbs 384-3830

*reorganization put Planning & Zoning under Planning & Development Services
Wayne Gibbs is Deputy Director Planning Director of PDS. Def*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10246
Date Received: 9/27/1989
Receipt No: W006209
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BOISE PARK SYSTEM
Address: JULLION PARK
1104 ROYAL BLVD.
BOISE, ID 83706 208-384-4240
2. Date of Priority: JUN 18, 1984
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N | 01E | 35 | NE | SW | | | ADA |
5. Description of diverting works:
265' WELL W/10" CASING TO 199' & 6" TO 265', 7 1/2 & 10 HP PUMPS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.480 | | 22.50 |
7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) 22.50 A.F.A.
8. Total consumptive use is 17.5 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04N | 01E | 35 | NE | SW | | IRR | 5.0 |

A63-10246

Page 1

Date: 06/24/91

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: R63-10246
Date Received: 9/27/1989
Receipt No: W006209
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BOISE PARK SYSTEM
Address: JULLION PARK
1104 ROYAL BLVD.
BOISE, ID 83706 208-384-4240
2. Date of Priority: JUN 18, 1984
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N | 01E | 35 | NE | SW | | | ADA |
5. Description of diverting works:
265' WELL W/10" CASING TO 199' & 6" TO 265', 7 1/2 & 10 HP PUMPS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.480 | | 22.50 |
7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) 22.50 A.F.A.
8. Total consumptive use is 17.5 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	35	NE	SW		IRR	5.0
Section Acres							5.0

R63-10246

Page 1

Date: 06/24/91

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

RECEIVED

JUN 5 1991

RECEIVED

APR 12 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

PRE-LICENSE

Ident. Number: A63-10246

Date Received: _____

Receipt No: _____

Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: BOISE PARK SYSTEM
Address: JULLION PARK
1104 ROYAL BLVD.
BOISE, ID

83706

RECEIVED
APR 12 1991

2. Date of Priority: JUN 18, 1984

3. Source: GROUNDWATER

Trib. to: Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	35	NE	SW			ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.480		22.50

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) 22.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	35	NE	SW		IRR	5.0

A63-10246

Page

1

Date: 04/03/91

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XXX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: N/A

For Organizations:

I do solemnly swear or affirm that I am Acting Director of Boise Park System, that I have signed the foregoing document in the space below as Acting Director of Boise Park System and that the statements contained in the foregoing document are true and correct.

James H. Thompson
Signature of Authorized Agent
Acting Director of Boise Park System
Title and Organization

April 9, 1991

Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 9th day

of April 19 91

X Leslie R Sharp
Notary Public

Seal

Residing at BOISE, ID

My Commission Expires 8-9-96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10246
Date Received: ~~6/16/1989~~ 9-27-89
Receipt No: W006309
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOISE PARK SYSTEM 208-384-4240
Address: 1104 ROYAL BLVD.
BOISE, ID 83706

2. Date of Priority: JUN 18, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	35		NE	SW		ADA

5. Description of diverting works:
265' WELL W/10" CASING TO 199' & 6" TO 265', 7 1/2 & 10 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	35	NE	SW		IRR	7.0

Section Acres 7.0

Total Acres 7.0

A63-10246

Page 1

Date: 06/16/89

MICROFILMED

AUG 24 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U JULLION PARK

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~XXXXX~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

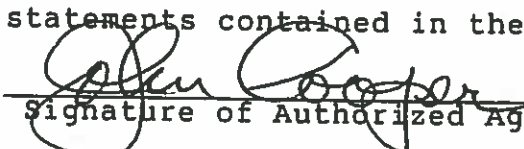
Number of attachments: N/A

For Organizations:

I do solemnly swear or affirm that I am Director of Boise Park System Title

Organization, that I have signed the foregoing document in the space below as Director of Title

Boise Park System and that the statements contained in the Organization foregoing document are true and correct.


Signature of Authorized Agent

Director - City of Boise Park System
Title and Organization

September 19, 1989
Date

State of Idaho)
) SS.
County of Ada)

Subscribed and sworn (or affirmed) before me this 21st day
of September, 19 89

Manthorn
Notary Public

Seal

Residing at Boise

My Commission Expires 08/20/90

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10246

Priority: June 18, 1984

Maximum Diversion Rate: 0.48 CFS
Maximum Diversion Volume: 22.5 AF

This is to certify, that **BOISE PARK SYSTEM**

JULLION PARK
1104 ROYAL BLVD.
BOISE, ID 83706

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 18, 1984; and has submitted Proof of Beneficial Use on July 23, 1987. An examination indicates that the works have a diversion capacity of .480 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.48 CFS	22.5 AF

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 35, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	35	NESW	5		5

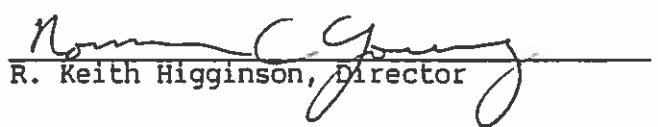
Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26 day of April, 1991.

Attest:


R. Keith Higginson, Director

MICROFILMED

AUG 24 1992

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10246

Priority: June 18, 1984

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.48 CFS
22.5 AF

This is to certify, that BOISE PARK SYSTEM

JULLION PARK
1104 ROYAL BLVD.
BOISE, ID 83706

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 18, 1984; and has submitted Proof of Beneficial Use on July 23, 1987. An examination indicates that the works have a diversion capacity of .480 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.48 CFS	22.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW, Sec. 35, Township 04N, Range 01E
ADA County

SENW
See Comments

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	35	NESW	5		5

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26th day of April, 1991.

RECEIVED

MAY 08 1991

Acting for

R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Boise Park System - Jullion Park Phone 384-4240
Post office address 1104 Royal Boulevard, Boise, Idaho 83706
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is N.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of Section 35 Township 4N
Range 1E B.M. Ada County, additional points of diversion if any: none

4. Water will be used for the following purposes:

Amount 0.5cfs for irrigation purposes from April 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.5 cubic feet per second and/or b. n/a acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with submersible pump piped to
buried sprinkler system in park.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.

c. Proposed well diameter is 10 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 3 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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MICRO IRRIGATION

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
4N	1E	35									7								7

Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above. none known

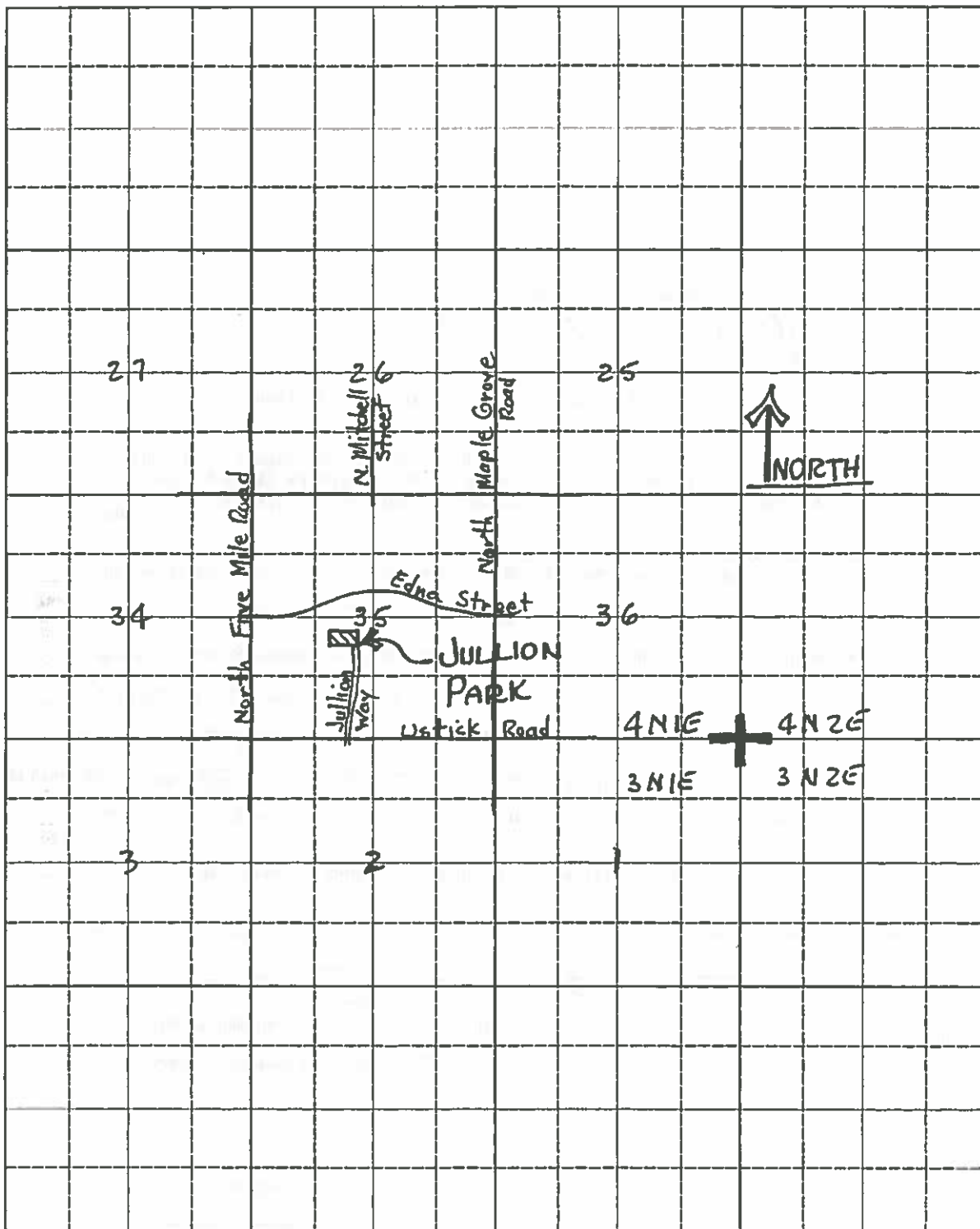
9. a. Who owns the property at the point of diversion Boise Park System

b. Who owns the land to be irrigated or place of use Boise Park System

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing n/a

10. Remarks Water will be used for night irrigation of Jullion Park lawn and planting areas. The amount applied for exceeds that normally used for irrigation but this is necessary to insure minimum public inconvenience during daylight hours and is consistent with previous applications approved for city parks. The high application rate is necessary to provide peak irrigation requirements during the maximum growing season within the limited time available for night irrigation during long daylight-hour days in the summer.

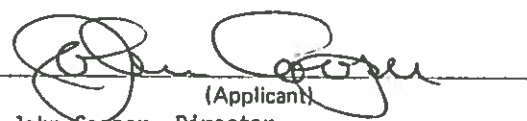
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED


(Applicant)
John Cooper, Director
Boise Park System

Proposed Priority 6/18/84

Received by rm Date 6-18-84 Time 10:00 A.M.
Preliminary check by 625 Fee \$ 451.344.30
Received by SP Date 6/18/84
Publication prepared by jp Date 6/21/84
Published in The Idaho Statesman
Publication dates 6/28/84 & 7/5/84
Publication approved SP Date 7/16/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10246, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1987.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 23rd day of July, 1984.

J. Glen Sayton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1991

A. GENERAL INFORMATION

Department of Water Resources

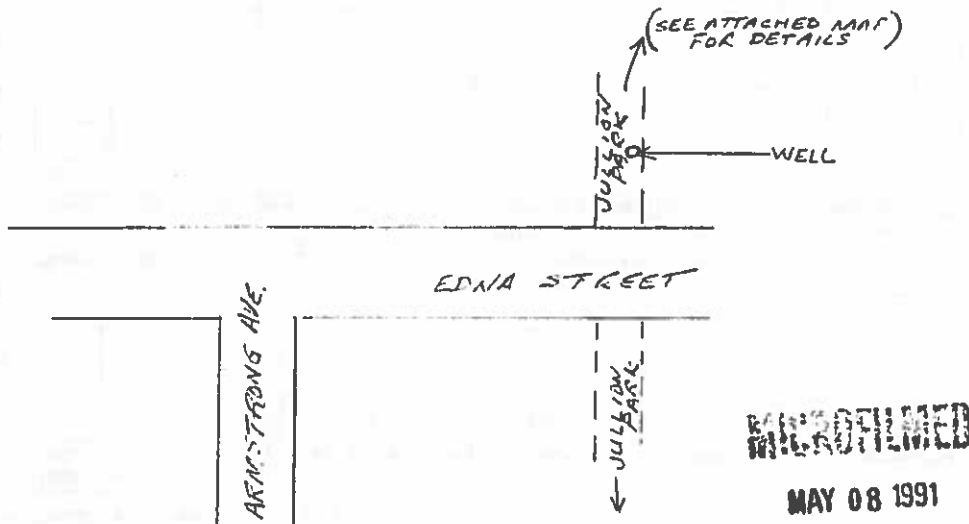
1. Owner: BOISE TRICK SYSTEM Phone No. 384-4240
Current Address: 1104 ROYAL BOULEVARD, BOISE, IDAHO 83706
2. Accompanied by: WILLIAM FENNETT EXAM. DATE: JUNE 9, 1990
Address: SAME Phone No. SAME
Relationship to Permit Holder: CREW CHIEF
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



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MAY 08 1991

Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 10-INCH WELL EQUIPPED WITH A 7½ HP SUBMERSIBLE PUMP HAD 10 HP BOOSTER PUMP SUPPLY WATER TO A BURIED LINE AND LAWN IRRIGATION SYSTEM FOR IRRIGATING JULLION PARK. THE PART OF THE SYSTEM OPERATED DURING THE EXAMINATION INCLUDED 28 TORO SUPER 600-C HEADS AT 5.1 GPM/MIN EACH, 7 HEADS AT 9.1 GPM/MIN EACH AND 3 HEADS AT 3.6 GPM/MIN EACH. AVERAGE PRESSURE BY HAND HELD GAGE AT NOZZLES WAS 98 PSI.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL PUMP	FRANKLIN	7½	UNKNOWN	JAC11221	DISCHARGE 4-INCH
BOOSTER PUMP	FRANKLIN	10	UNKNOWN	JAC11221	DISCHARGE 4-INCH

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion: PHOTO #1, #2

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL			NE	SW	35	4N	1E	ADA	ORTHOPHOTO MAP, PARTIAL PLAT

6. Place(s) of Use: PHOTOS #2, #3, #4 Indicate Method of Determination SUBDIVISIONAL PLAT

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	35									5.0								5.0

NOT FILMED

Do not use this space

MAY 08 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE	HAND HELD					

2. Measurements:

AVERAGE NOZZLE PRESSURE AT SPRINKLERS - 48 PSI
28 HEADS AT 5.1 GAL/MIN, 7 HEADS AT 9.1 GAL/MIN AND 3 HEADS AT 36 GAL/MIN

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $(28 \times 5.1) + (7 \times 9.1) + (3 \times 36) = 215.5 \text{ GAL/MIN} = 0.48 \text{ CFS}$
SPRINKLER HEADS

2. Alternate Method for Checking Purposes: USING BOTH PUMPS: $\frac{17.5 \times 8.8 \times .7}{2.31 \times 4.24} = 8.23 \text{ CFS}^{109}$
HORSEPOWER EQUATION (BOOSTER PUMP): $\frac{15 + (2.31 \times 48)}{100 + (2.31 \times 48)} = 0.49 \text{ CFS}$ ASSUMING 20' DYNAMIC LEVEL

F. PUMP EFFICIENCY DATA (Optional) $\frac{17.5 \times 8.8 \times .7}{100 + (2.31 \times 48)} = .51 \text{ CFS}$ ASSUMING 100' DYNAMIC
Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: 3.8 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: 5 ACRES $\times .07 \text{ CFS/ACRE}$ (APPROVED) $= 0.35 \text{ CFS}$

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5.0 \times 4.5 = 22.5 \text{ AFA}$

$V_{DR} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.35 \times 2.5 \times 1.9835 = 1.49.3 \text{ AFA}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 22.5 \text{ AFA}$

2. Volume Calculations for Other Uses:

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MAY 08 1971

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVERLAP.

THE HIGH FLOW RATE OF 0.35 CFS/Acre IS RECOMMENDED TO MEET NIGHT IRRIGATION ONLY.

* There is adequate water available to license at above flow.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	11/31	0.35	22.5
Totals:			0.35 CFS	22.5 AFA

2. Recommended Amendments NONE

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

CLIFTON W. JOHNSON

Signature

Clifton W. Johnson

Certification Date

Field Report Preparation Date

JUNE 14, 1990



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAY 08 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

63-10246
10/22/2004
C075588

AMENDED CLAIM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) CITY OF BOISE PARKS & RECREATION DEPARTMENT Phone (208) 384 4240

Mailing Address 1104 ROYAL BLVD BOISE ID Zip 83706-2898

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4N Range 1E Section 35,

_____ 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),

Including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 265' well w/10" casing to 199' ± 6"

to 265', 7 1/2" & 10 HP pumps.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from 3/15 to 11/15 amount .48 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .48 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

*WITHIN CITY OF BOISE
MUNICIPAL Service Area
as defined by City of Boise
Service Area Map, September 2004*

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

ALL CITY OF BOISE MUNICIPAL WATER RIGHTS or None ()

14. Remarks:

HISTORIC IRRIGATION USE

Last Name CITY OF BOISE Ident No. 63-10246

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director Title
of City Of Boise Parks & Recreation Department Organization, that I have signed the foregoing
document in the space below as Director Title of City Of Boise Parks & Recreation Department Organization
and that the statements contained in the foregoing document are true and correct.

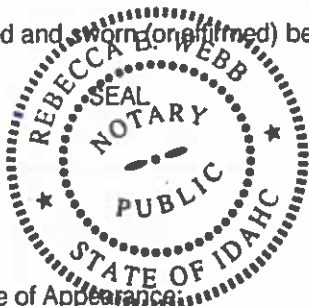
Signature of Authorized Agent

Title and Organization

James R. Dwyer
Director, City Of Boise Parks & Recreation Dept Date Sept. 15, 2004

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of September 2004



Notary Public

Residing at

My Commission Expires

Rebecca Webb
Boise ID 83706

7/2009

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature

Address

Date

[Signature]
City of Boise Legal Department
P.O. Box 500 Boise ID 83701

9-24-04

Last Name

City Of Boise

Ident. Number

03-10246



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 5, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notices of Claim to a Water Right

KARL J. DREHER
DIRECTOR

Beth K Baird
City of Boise
PO Box 500
Boise ID 83701-0500

Dear Claimant:

Enclosed are copies of the claims for the City of Boise which reflect the change in name for the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

In addition, enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the SRBA court as notification of this change.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:db

Enclosure

PUBLIC WORKS DEPARTMENT
CITY HALL
4TH FLOOR



H. BRENT COLES
MAYOR

COUNCIL MEMBERS

CAROLYN TERTELING
COUNCIL PRESIDENT
MIKE WETHERELL
COUNCIL PRO TEM

SARA BAKER
PAULA FORNEY
ANNE STITES HAUSRATH
M. JEROME MAPP

March 23, 1999

Ms. Denise Buffington
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Dear Ms. Buffington:

Please find the attached Notices of Change of Water Right Ownership. These forms do not indicate any changes in the City of Boise's ownership, but request changes to how the City of Boise is listed as owner on its claims. Our intent is to have all the City's claims listed under the same format: City of Boise, followed by the managing Department and address.

Hopefully the forms are completed to your satisfaction. There are three forms and accompanying lists of water rights; one each managing department within the City of Boise. Also included is a list of Department heads as requested in item 7 on the Notice. If you have any questions please give me a call at 384-3984.

Sincerely,

Beth K. Baird
Environmental Program Coordinator