

07/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10215
NAME AND ADDRESS: D & S PURPLE SAGE RANCHETTE WATER ASSN
PO BOX 256
MIDDLETON ID 83644

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.430 CFS
125.700 AFY

PRIORITY DATE: 09/15/1987

POINT OF DIVERSION:

T05N R03W S35 SWSE Lot 2 Within CANYON County
T05N R03W S35 SWSE Lot 2 Within CANYON County
Two points of diversion located in T5N, R3W, S35, Lot 2 (SWSE).
Points of diversion are located within Well Lot 1, Blk. 3, and Well Lot 2, Blk. 1, D & S Purple Sage Ranchettes.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.210 CFS 13.20 AFY
IRRIGATION	03/15 11/15	0.430 CFS 112.50 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 22 homes and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R03W S35 Lot 2 SWSE 24.00 T05N R03W S35 Lot 1 SESE 1.00

DOMESTIC Within CANYON County

T05N R03W S35 Lot 2 SWSE

25 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

07/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Place of use is located within Lots 1-9, Blk. 1; Lot 1, Blk. 2; Lots 1-6, Blk. 3; and Lots 1-6, Blk. 4; D & S Purple Sage Ranchettes.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Use of this right is combined with water from Black Canyon Irrigation District.

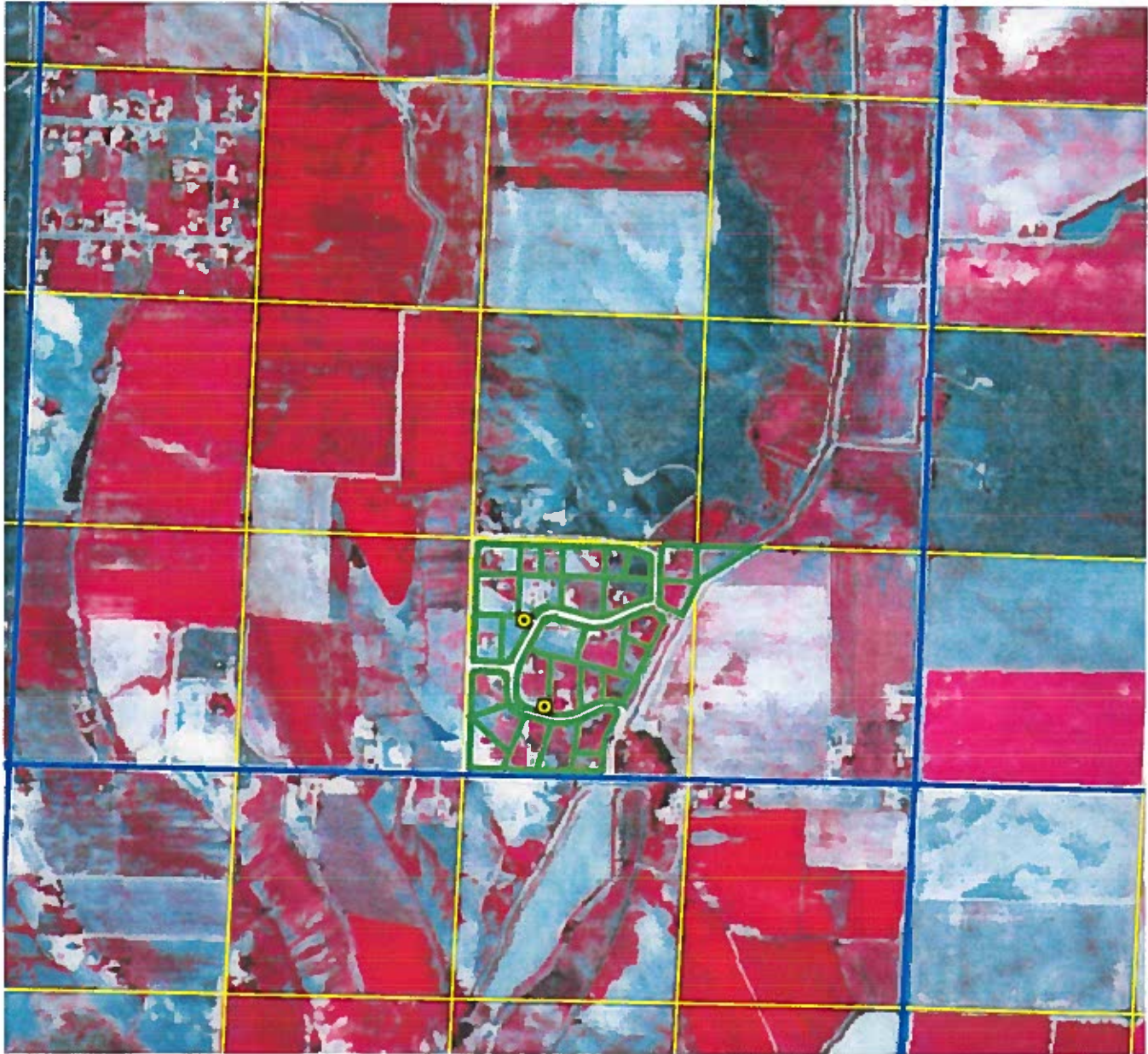
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

63-10215

05N 03W Section 35



-  POU
-  POD
-  Sections
-  Quarter/Quarter

Total Irrigated
Acres: 25

10000 Feet




IDWR
Prepared by: Lori Graves
Date: 07-06-06
1986-87 Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10215 V1

WATER RIGHT NUMBER: 63-10215 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	D & S PURPLE SAGE RANCHETTE WATER ASSN PO BOX 256 MIDDLETON, ID 83644 (208)585-6241

Priority Date: 09/15/1987

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.210 CFS	13.20 AF
IRRIGATION	03/15 to 11/15	0.430 CFS	112.50 AF
	<u>Total Diversion:</u>	0.430 CFS	125.70 AF

Location of Point(s) of Diversion

GROUND WATER	L2 (SW1/4SE1/4)	Sec. 35, Twp 05N, Rge 03W, B.M.
CANYON County		
GROUND WATER	L2 (SW1/4SE1/4)	Sec. 35, Twp 05N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	03W	35																X	
																		L 2	

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	03W	35															24.0	1.0	
																	L 2	L 1	25.0

Total Acres: 25

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10215 V1

Conditions of Approval:

1. F02 Two points of diversion located in T5N, R3W, S35, Lot 2 (SWSE).
2. X60 Place of use is located within Lots 1-9, Blk. 1; Lot 1, Blk. 2; Lots 1-6, Blk. 3; and Lots 1-6, Blk. 4; D & S Purple Sage Ranchettes.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
5. W14 Use of this right is combined with water from Black Canyon Irrigation District.
6. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
7. S39 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.
8. WB5 Domestic use is for 22 homes and does not include lawn, garden, landscape, or other types of irrigation.
9. X59 Points of diversion are located within Well Lot 1, Blk. 3, and Well Lot 2, Blk. 1, D & S Purple Sage Ranchettes.

Remarks:Comments:

1. Igraves 7/6/2006 Status

Comment: Claim was filed on the permit. Right was licensed 7/1991. Recommendation is based on the license.

2. Igraves 7/6/2006 Domestic P/U

Comment: The original plat map has changed since the field exam per county tax records. Some of the lots have been split. The home licensed for Lot 1, Blk 2 was not built on the small portion of that lot that lies in the SESE S35. As indicated on the 1987 photo, all 22 homes are located in the SWSE S35. Condition C05 was added because the license states that the domestic p/u is the same as the irrigation p/u.

3. Igraves 7/6/2006 Domestic Use

Comment: Domestic use was licensed for internal use only. External domestic use was covered under the acres licensed for irrigation use.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Adjudication Claim Report 63-10215

add- F02 2 P/Ds
WB5 Internal Down line for 22 homes
X59 Sub P/D
X60 Sub P/u
W14 BCID
S39 3/1 - 11/15
carry over R32 in expl
COS P/u change for down (SWSE only)

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10215

Priority: September 15, 1987

Maximum Diversion Rate: 0.43 CFS
Maximum Diversion Volume:¹ 125.7 AF

This is to certify, that D & S PURPLE SAGE RANCHETTE WATER ASSN.

P.O. BOX 256

MIDDLETON, ID 83644

P.O. BOX 230
MIDDLETON, ID 83644

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 6, 1984; and has submitted Proof of Beneficial Use on April 30, 1985. An examination indicates that the works have a diversion capacity of .430 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.43 CFS	112.5 AF
DOMESTIC	01/01 to 12/31	0.21 CFS	13.2 AF
	Totals	0.43 CFS	125.7 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(SWSE), Sec. 35, Township 05N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	03W	35	LOT 2(SWSE) 24	LOT 1(SESE) 1		25

Total number of acres irrigated: 25

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

AUG 06 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10215

CONDITIONS/REMARKS:

6. Domestic use is for 22 homes.
7. Two points of diversion located in Lot 2 (SWSE), S35, T5N, R3W.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of July, 1991.

Acting for


R. Keith Higginson, Director

RECEIVED

AUG 06 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 25 1991

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: DES PURPLE SAGE RANCHETTE Permit No. 63-10215
Current Address: PO BOX 256 MIDDLETON ID 83644 Phone No. _____
2. Accompanied by: MR & MRS WEYAND EXAM. DATE: 7-23-90
Address: _____ Phone No. _____
Relationship to Permit Holder: SEC/TREASURER FOR SUBDIVISION
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE (PAYS FOR BLACK CANYON DITCH CO WATER BUT DOESN'T RECEIVE ANY WATER) ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

MICROFILMED
AUG 06 1991

Scale: 1" = _____.

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS TWO WELLS TIED INTO A COMMON MAIN LINE WHICH SUPPLIES BOTH DOMESTIC & IRRIGATION WATER. 22 HOMES ARE CONNECTED TO THE WELL. THE MAIN LINE IS THOUGHT TO BE 6". (MAY BE 4") I OBSERVED 4" LEAVING WELL HOUSE #1. BOTH PUMPS WERE OPERATING DURING THE EXAM. WELL #1 IS TIED INTO 6 2'x4' PRESSURE TANKS AND 3 18"x4' PRESSURE TANKS. WELL #2 IS TIED INTO A 6'x4' STORAGE TANK.

☐ See Remarks on page 4 for continuation

466-5765 DAVIS DE-112415

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1 (WELL LOT 1) THE SOUTH WELL	FRANKLIN	7.5	UNKNOWN	UNKNOWN	3"
#2 (WELL LOT 2) THE NORTH WELL	STA RITE	1	UNKNOWN	UNKNOWN	2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1	LOT 2		SW 1/4		35	5N	3W	CANYON	AERIAL PHOTO
#2	LOT 2				35	5N	3W	CANYON	" "
									SUB DIVISION PLAT

6. Place(s) of Use:

Indicate Method of Determination SUBDIVISION PLAT

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	3W	35															24	1	25
																	LOT 2	LOT 1	

MICROFILMED

Well inspection form for well #1 AUG 06 1991
 4/14/91

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NO MEASUREMENT MADE, PRESSURE TANK SYSTEM,

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

WELL # 1 (SOUTH) = $\frac{7.5 \times 8.8 \times .7}{30' + (2.3 \times 40)} = 0.38 \text{ CFS}$
DYN LEVEL = AVE OF LEVELS FROM WELL LOGS IN AREA. 0.05

2. Alternate Method for Checking Purposes:

SYSTEM KICKS ON AT 40 PSF $\frac{1.0 \times 8.8 \times .7}{30' + (2.3 \times 40)} = 0.105 \text{ CFS}$

TOTAL = 0.43 CFS

F. PUMP EFFICIENCY DATA (Optional) N/A.

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 25 \times 4.5 = 112.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.43 \times 261 \times 1.9835 = 222.6$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 112.5$

2. Volume Calculations for Other Uses:

DOMESTIC 22 HOMES = $.6 \times 22 = 13.2 \text{ AFA}^{\text{TM}}$

25 acres with field measurement 11/4/91; well based on 25 acres on calculations derived from the attached plat map. Calculations not enclosed. LW

H. REMARKS AND OVERLAP REVIEW ANALYSIS

LOT SIZES VARY BUT THE HOME SIZES ARE APPROX 1500 SQ. FT.
VERY FEW OUTBUILDINGS EXIST. AVERAGE AREA TO EXCLUDE
PER LOT IS ESTIMATED TO BE 2000 SQ FT (INCLUDES ^{DRIVEWAYS} ~~DRIVEWAYS~~)
SOME LOTS ARE NOT FULLY IRRIGATED BUT THE SYSTEM
IS CAPABLE OF SUPPLYING THE WATER & THE ODD
AREAS CAN ALL BE REACHED BY GARDEN HOSES. THEREFORE
I AM RECOMMENDING THOSE AREAS AS IRRIGATED GROUND.

THE P/U IS COVERED BY BLACK CANYON IRRIG. DIST. AND HAS
BEEN IRR. FROM THAT SOURCE BUT IS NOT CURRENTLY
RECEIVING WATER FROM THE DITCH CO. NO OTHER
SYSTEMS FOUND.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.21 CFS	13.2
IRRIGATION	3-1	11-15	0.43 CFS	112.5
Totals:			0.43 CFS	125.7 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

Signature

Kelly K. Christensen

Certification Date

Field Report Preparation Date

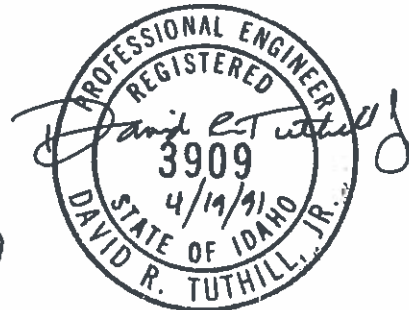
9-12-90

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

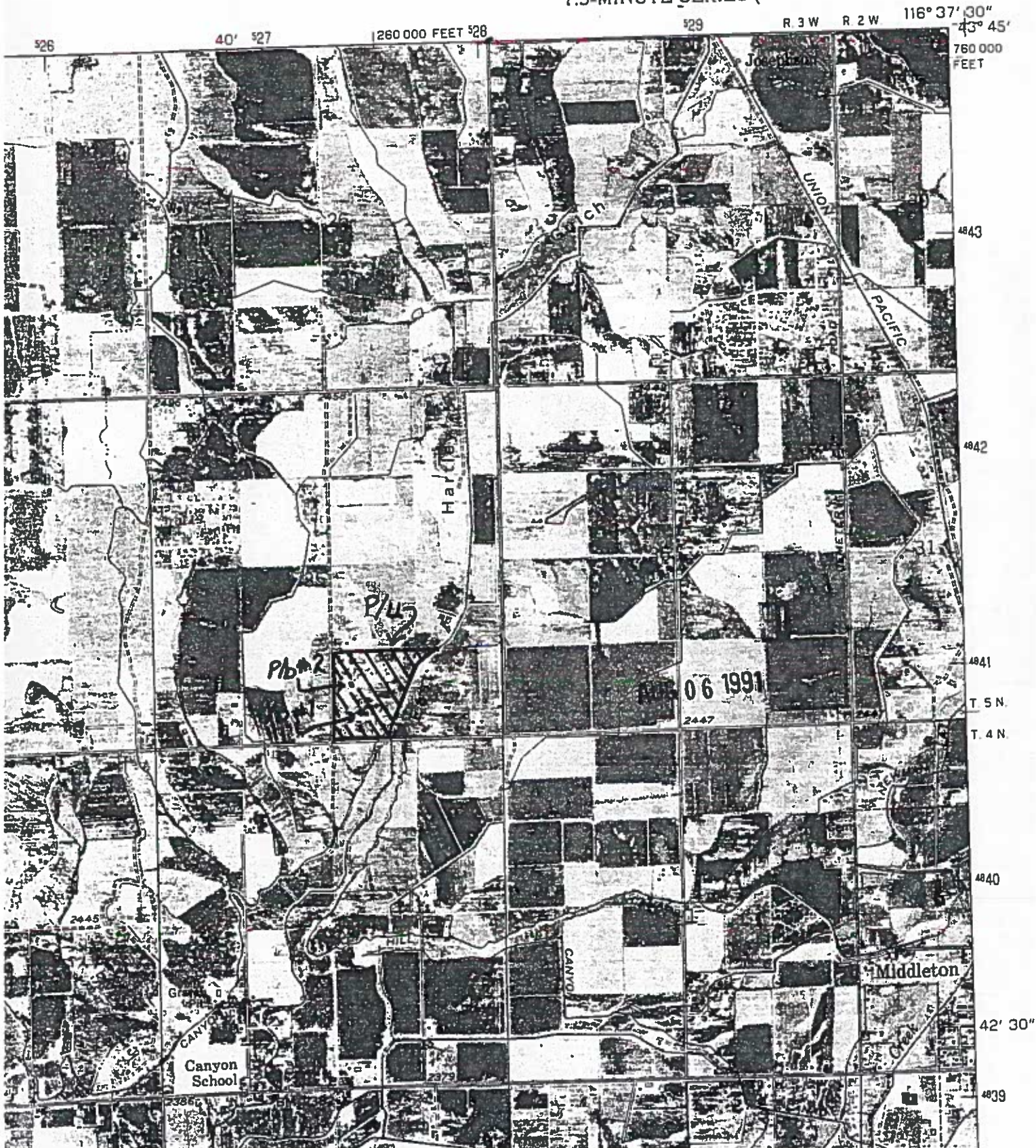
AUG 06 1991



R3W R.2W

CALDWELL QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)



2019

Receipt Details for ID W016585

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/4/1993 11:21:27 AM	8/4/1993	Western	\$108.00	Check
Payer		D & S PURPLE SAGE RANCHET		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
291			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FILING FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$108.00	ADJUDICATION FILING FEE	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	10215		\$108.00	Claim

[Print Report](#)

REAL PROPERTY INQUIRY

+++++

01 6R21304-010- -0 032-00 SCH134+ 25 .07

+++++

D & S PURPLE SAGE RANCHETTES +
WATER ASSOCIATION INC +

+

+

%VOLPIE, DERRICK% +

13443 SCHELHORN DR +

CALDWELL ID 83607 +

+++++

35-5N-3W SE D&S PURPLE SAGE RANC 1700 + TOTAL .07

WELL LOT 1 IN LOT 6 BLK 3 ++++++

+ SURVEY INST

+ DRAIN DR VALUE APPR DYW

+ CLASS REAP 04 MAN UNIT 0

SCHELHORN DR, CA

Pg 26

+ PARCEL 6R01700003WL10 H/O N C/B N

+ PRIOR ACCOUNT 5R21304-010- -0

+ 02 MH on Property NO

+ 03 Traits 04 Companion Sheet

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

System User- IDWRR Date 04/03/2006 Time 14:53

REAL PROPERTY INQUIRY

+++++

01 6R21293-010- -0 032-00 SCH134+ 25 .09

+++++

D & S PURPLE SAGE RANCHETTES +

WATER ASSOCIATION INC +

+

+

%VOLPIE, DERRICK% +

13443 SCHELHORN DR +

CALDWELL ID 83607 +

+++++

35-5N-3W SE D&S PURPLE SAGE RANC 1700 + TOTAL .09

WELL LOT 2 IN LOT 9 BLK 1 ++++++

+ SURVEY INST

+ DRAIN DR VALUE APPR DYW

+ CLASS REAP 04 MAN UNIT 0

DUNN DR, CA

Pg 26

+ PARCEL 6R01700001WL20 H/O N C/B N

+ PRIOR ACCOUNT 5R21293-010- -0

+ 02 MH on Property NO

+ 03 Traits 04 Companion Sheet

Idaho Dept. of Water Resources Place of Use Comparison Report

[illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10215
Date Received: 3/20/1990
Receipt No: W016585
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: D & S PURPLE SAGE RANCHETTE WATER ASSN 208-585-6241
Address: PO BOX 256
MIDDLETON ID 83644

2. Date of Priority: SEP 15, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	03W	35	SW	SE		2	CANYON

5. Description of diverting works:
2 CONNECTED WELLS, 82', 10" CASING, 120', 6" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.740		112.50
DOMESTIC	01/01	12/31	0.210		13.20

7. Total Quantity Appropriated is:
0.950 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 22 HOMES, UP TO 3 HEAD PER HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	03W	35	SW	SE	2	IRR	36.0
			SE	SE	1	IRR	1.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	37.0
					Total Acres	37.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BLACK CANYON IRRIGATION

14. Remarks:
DOMESTIC USE IF FOR 22 HOMES.
TWO POINTS OF DIVERSION LOCATED IN LOT 2 (SWSE), S35, T5N, R3W.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

JUL 26 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JUL 26 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63-10215
Date Received 3-20-1990
Receipt Number W016585

RECEIVED

MAR 20 1990

No. 10
Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

AUG 04 1993

Department of Water Resources
Western Regional Office

Please type or print clearly D+S Purple Sage Ranchette

1. Name of Claimant (s) Water Association Phone (208) 585-6241

Mailing Address P.O. Box 256 Middleton, Id. Zip 83644

2. Date of Priority (Only one (1) per claim) September 15, 1987 Permit 63-10215

3. Source of water supply (a) 2 wells
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 3W Section 35,
_____ 1/4 of SW 1/4 of SE 1/4, Govt. Lot, 2 B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well #1 82 ft. deep, 10" diameter
Well #2 120 ft. deep 6" diameter

Wells connect with each other with a 3 1/2" main,
22 Homes are connected with the wells by 3 1/2" and 1 1/2" main.

MICROFILMED

JUL 26 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan 1st to Dec 31st amount .21 or _____

For Irrigation purposes from March 1st to Nov 15 amount .74 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .95 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic 22 households covenants allow up to 3 head of stock per house hold.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	3W	35															<u>42</u>	<u>50</u>	<u>36</u>
5N	3W	<u>36</u>																<u>41</u>	<u>1</u>

Total number of acres irrigated 37

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Irrigation water from Black Canyon Irrigation or None ()

14. Remarks: We can not use at this time

This is a Subdivision with 22 homes claiming The water rights for The Subdivision.
A Map of The Subdivision is Included To show The exact Location of The Wells, as well as The Platted boundaries of The Subdivision.

MICROFILMED

Last Name Donnie Brown Ident No. 63-10215
Pres.

JUL 26 1994
Copies: White-State, Yellow-Claimant

Scale: 2 inches equals 1 mile

2024

Lot 3

Lot 2

LOT 1

MICROFILMED

JUL 26 1994

Last Name Donnie Brown
Pres.

Ident No. 63-10215

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Sec 5 trees
Title
of Des People Sage Brushette Water Assoc that I have signed the foregoing
Organization
document in the space below as Sec 5 trees of Water Assoc
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Leona Weyland
Title and Organization Sec 5 trees Date Aug 2 1993

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of August 19 93

SEAL

Notary Public Donnie L. Farwell

Residing at Caldwell Idaho

My Commission Expires 7-31-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
JUL 26 1994

Last Name Donnie Brown Ident. Number 63-10215
Pres.

Copies White-State, Yellow-Claimant

BOOK OF THE MONTH

CANYON COUNTY, IDAHO

— 1997 —

STATE OF IDAHO S.S.
COUNTY OF CANYON

I, Remond M. Stahley, a Registered Professional Engineer in the State of California, do hereby certify that the above is a true and correct copy of the original as shown to me by James A. D. Beyer, a duly sworn and duly qualified witness, who has been sworn to tell the truth, the whole truth and nothing but the truth, under penalty of perjury.

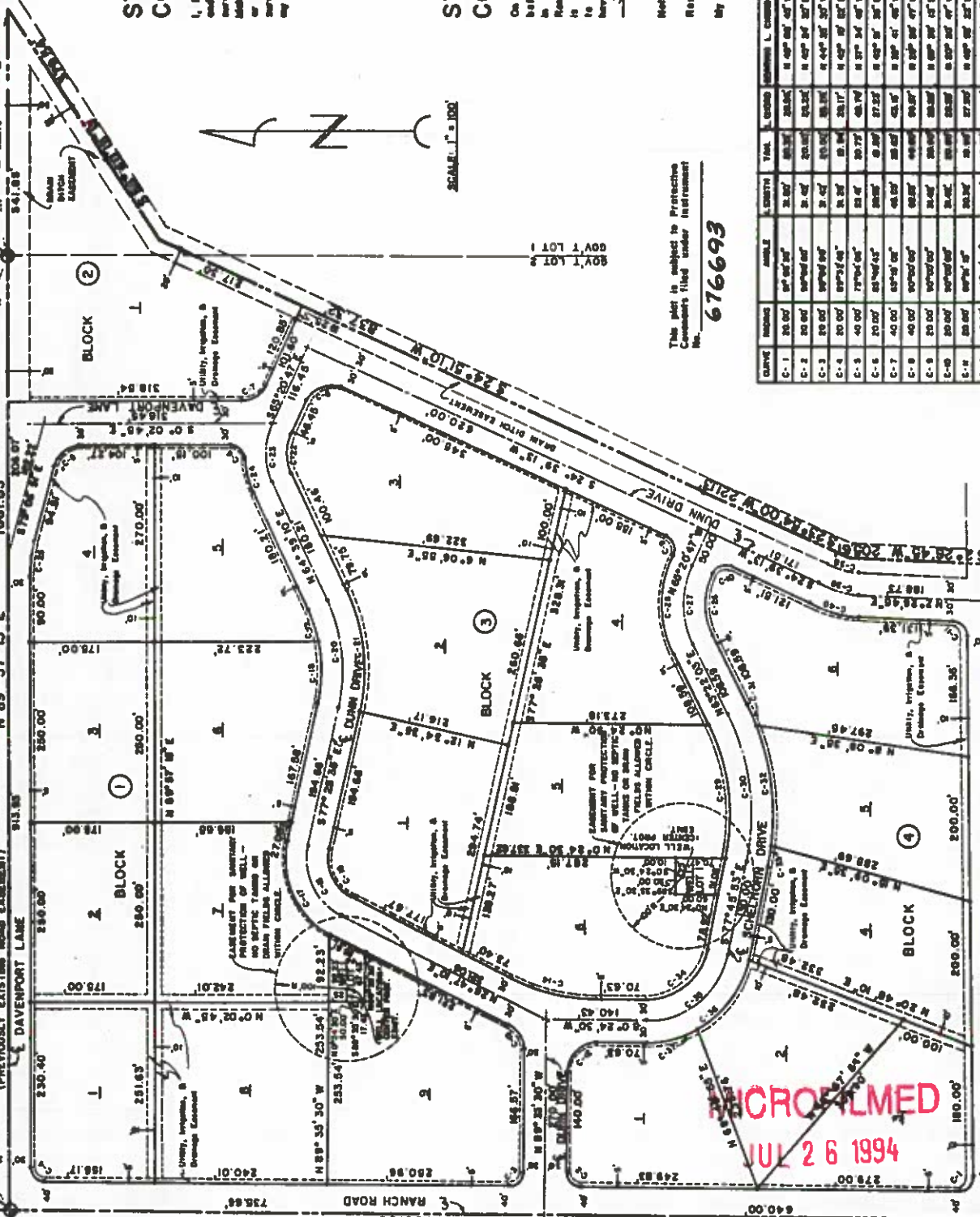
STATE OF IDAHO
COUNTY OF CANYON
S.S.

On this 12th day of January, A.D. 1972, before me, John Hunter, a Notary Public in and for said County and State, personally appeared Donald M. Blalock, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12th day of January, A.D. 1972.

Motorcycle Public Paul Hancock
Residing at Calverton, Idaho
My Commission expires Aug. 25, 1975

This plot is subject to Protective
Covenant's filed under instrument
No. _____

676693

[illegible]

POINT OF BEGINNING

FRONT

BOOK 10

PAGE 32

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME D/S Purple Sage Ranchette Water Assn CLAIM IDENT. NO. A63-10215

DATE RECEIVED <u>apt. approved</u>	RECEIPT #	FEE PAID \$	FEE REQ'D \$	YES	NO	Required Info?
1.	Is the name and address complete with zip code?			☒	☐	*
2.	Is a priority date entered?			☒	☐	*
	Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.			☒	☐	*
3.	(a) Is a source entered? <u>groundwater</u>			☐	☐	*
	(b) Is a tributary to entered? (if required) <u>N/A</u>			☒	☐	
4.	Is the legal description of the p.d. sufficient?			☒	☐	*
5.	Is there a description of the diverting works?			☒	☐	
6.	Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			☒	☐	*
	Is the period of use included?			☒	☐	
	Is a quantity claimed for each use?			☒	☐	*
7.	Is a total quantity claimed entered?			☒	☐	
3.	If required is a consumptive use entered? <u>N/A</u>			☐	☒	
	Is the consumptive use correct? <u>N/A</u>			☐	☒	
9.	Are the non-irrigation uses listed showing # of homes, hd. of stock? If multiple domestic, is single ownership indicated?			☒	☐	*
10.	Is (are) the place(s) of use and purpose(s) indicated?			☒	☐	*
1.	Is (are) the county(ies) entered?			☒	☐	
2.	Is the ownership of p.u. checked?			☒	☐	
3.	Are other water rights listed or "none" indicated?			☒	☐	
4.	If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) <u>N/A</u>			☒	☐	
5.	Is the basis of the claim indicated? <u>etc.</u>			☐	☐	See # 2 on claim
6.	If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? <u>N/A</u> If yes, compare claim w/existing right and attach proof report noting any differences in comments. If no, was water right no. found?			☒	☐	*
7.	If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? <u>N/A</u> (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			☒	☐	
3.	If the claimant requested a monthly docket sheet, was the fee paid? <u>N/A</u>			☒	☐	
9.	Is the claim signed by the claimant, and is the signature appropriate?			☐	☒	(*)
3.	Has the claim been signed, sealed, and dated by a notary?			☐	☒	(*)
1.	Was this claim filed on time? <u>apt. approved</u> (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?			☒	☐	*
2.	Is the fee enclosed correct? <u>Exempt</u>			☐	☒	(*)

MICROFILMED

JUL 26 1994

	YES	NO
23. Is this claim being rejected and returned to claimant?	☒	☐
24. Can this claim be data entered?	☐	☒
25. Was claim modified?	☐	☐
If yes, do modifications require notification to claimant?		
Note: Modifications made must be explained in comments stating where the information for any changes was found.		

Claim reviewed by: HAT Date 12-14-92
Claim data entered by: JRN Date 2-8-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

mailed July 13, 1993

[D&S Purple Sage Ranchette
Water Assn.
PO Box 256
[Middleton, ID 83644]

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

*8-2-93
claim #108.00 fee
will be sent to
at this week - let
phone kw*

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning the claim(s) to you to complete only the following item(s) showing a checkmark in the blank for that item(s). Receipt No. _____ in the amount of \$ _____ for the filing fee previously submitted is also enclosed.

X Fee - No fee received or inadequate fee received, fee due is ^{see} Instructions (Filing fees, based on use(s) of water, were due on all claims filed) (Copy of approved Req. for Extension enclosed). No late fee due.

_____ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

_____ Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated.

_____ Item No. 3 - Source of Water

_____ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

_____ Item No. 6 - Uses of Water

_____ Item No. 9 - Non-Irrigation Uses

_____ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

_____ Item No. 12 - Ownership of place of use.

*fee submitted
8/4/93 - W016585
kw*

MICROFILMED

JUL 26 1994

claim based
on permit

☒ Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

☒ Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item. SIGNATURE OF DESIGNATED AGENT WITH TITLE IN ASSOCIATION

MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

☒ Other: Filing fee is based on diversion rate. Since your original filing, the permit has been licensed. If you wish, you may modify your claim to reflect the license. (a profile report of the license is attached). In either case, use the enclosed instructions for fee calculation.

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee (if one is required above), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any information needed, and the fee requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

SO:s
Enclosures

MICROFILMED
JUL 26 1994

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

FREE DUE IF CLAIM
IS RETURNED WITHOUT
CHANGES (SIGNATURE
BEFORE NOTARY NECESSARY)

FILING FEES

Each claim submitted must include the filing fee. The filing fee (or single-ownership, multiple-family domestic use) and/or less than 13,000 gallons of water per day is \$25.00. These are Form No. 42-1409(2)a or Form No. 42-1409(2)b. All other claims for water law must use Form No. 42-1409(2)a. The filing fee for these uses, plus a variable fee for each purpose (except fire protection), single family domestic use and/or stockwater diverting less than 13,000 gallons per day. The variable fees are based upon acreage, power generation amount, or an equivalent volume of storage water. Use Table 3 to calculate the variable fee. Add the calculated variable fee for each use where more than one use is claimed to the \$50.00 flat fee to determine the fee for the claim.

Handwritten calculations:
\$50 FLAT FEE + \$1 PER ACRE
+ \$100 PER CFS FOR DOMESTIC
= \$50 + \$37 + \$21 = \$108 -
IF MODIFIED TO MATCH LICENSE
\$50 + \$25 + \$21 = \$96

Examples for a single claim to a water right with single source and same priority date:

Single family domestic and stockwater use, less than 13,000 gallons per day in total	\$25
100 acres irrigation, domestic and stockwater as above	\$150
Fish propagation, 14.2 cfs	\$192
Multiple family domestic, 1.6 cfs, irrigation of yards and gardens, 14 acres	\$224

TABLE 3, VARIABLE FEE SCHEDULE

Handwritten: \$50 FLAT FEE
+
FOLLOWING

Irrigation: \$1.00 per acre
Each acre is charged only once.

Power generation \$3.50 per kilowatt or part thereof.
of capacity of manufacturer's nameplate rating.

Aquaculture: \$10.00 per cfs or part thereof.

(MULTIPLE DOMESTIC USES UNDER MULTIPLE OWNERSHIP)
All other uses: (see exceptions below) \$100.00 per cfs or part thereof.

Exceptions: No variable fee is charged for the following uses: fire protection or ground water recharge.

MICROFILMED

JUL 26 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

163-102153-20-1990

RECEIVED

MAR 20 1990

No. 163-10215
Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly D+S Purple Sage Ranchette

1. Name of Claimant (s) water association Phone (208) 585-6241

Mailing Address P.O. Box 256 Middleton, Id. Zip 83644

2. Date of Priority (Only one (1) per claim) September 15, 1987 Permit 63-10215

3. Source of water supply (a) 2 wells
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5 N Range 3 W Section 35,
_____ 1/4 of SW 1/4 of SE 1/4, Govt. Lot, 2 B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well #1 82 ft. deep, 10" diameter
Well #2 120 ft. deep 6" diameter

Wells connect with each other with a 3 1/2" main,
22 Homes are connected with the wells by 3/4" and 1 1/2" mains

MICROFILMED

JUL 26 1994

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Domestic purposes from Jan 1st to Dec 31st amount 21 or _____

For Irrigation purposes from March 1st to Nov 15 amount 74 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .95 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic 22 households Covenants allow up to 3 head

10. Description of place of use: of Stock per House hld.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	3W	35															<u>L2</u>	<u>SD</u>	36
5N	3W	35																<u>L1</u>	1

Total number of acres irrigated 37

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above
Irrigation water from Black Canyon Irrigation we can not use at this time or None ()

14. Remarks:

This is a Subdivision with 22 homes claiming the water rights for the Subdivision.
A map of the Subdivision is included to show the exact location of the wells, as well as the Platted boundaries of the Subdivision.

Last Name Donnie Bacon Ident No. 63-10215
Pres.

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

॥ ४ ॥

Lot 3

Lot 2

LOT 1

Last Name

Donnie Brown
Pres

Ident No.

63-10215

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 26 1994

Last Name Donnie Brown Ident. Number 63-10215

Pres.

Copies White-State, Yellow-Claimant

Date Received Feb. 2 1990

RECEIVED

State of Idaho
Department of Water Resources

**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

RECEIVED

FEB 5 1990

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the Department of Water Resources period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

D+S Purple Sage RANCHETTE WATER Assoc. () 585-3702
Name of Claimant Phone Number

Box 256 Middleton Id. 83644
Mailing Address City State Zip

Canyon. 03-01-90
County(s) where place of use is located Date claim originally due

63-10215 LAPSED
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

APPLICANT WAS UNAWARE PERMIT HAD LAPSED, BECAUSE OF FAILURE
TO PAY EXAM FEES. APPLICANT HAS APPLIED FOR THE PERMIT
TO BE REINSTATED BY THE DEPT.

Claimant requests an extension to UNTIL THE DEPT. TAKES ACTION ON THE, 19 90
reinstatement of PERMIT.
Keith L. Wingless Feb. 2 -, 19 90
Signature Date of request

Board member
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to May 1, 19 90

Signed this 6 day of February, 19 90

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

JUL 26 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10215

Priority: September 15, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.43 CFS
125.7 AF

This is to certify, that D & S PURPLE SAGE RANCHETTE WATER ASSN.
P.O. BOX 256

MIDDLETON, ID 83644 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 6, 1984; and
has submitted Proof of Beneficial Use on April 30, 1985. An examination indicates
that the works have a diversion capacity of .430 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.43 CFS	112.5 AF
DOMESTIC	01/01 to 12/31	0.21 CFS	13.2 AF
Totals		0.43 CFS	125.7 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(SWSE), Sec. 35, Township 05N, Range 03W
CANYON County

<u>PLACE OF USE:</u> <u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 03W 35	LOT 2(SWSE) 24	LOT 1(SESE) 1		25
		Total number of acres irrigated:		25

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

JUL 26 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10215

CONDITIONS/REMARKS:

6. Domestic use is for 22 homes.
7. Two points of diversion located in Lot 2 (SWSE), S35, T5N, R3W.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of JULY, 1991.


R. Keith Higginson, Director

MICROFILMED

JUL 26 1994