STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS

UNITED STATES POSTAGE
PITNEY BOWES
02 1A $ 00.8
0004389393 FEB 02 2
MAILED FROM ZIP CODE 83

ADDRESSEE
UNKNOWN

RECEIVED
FEB 08 2007
WATER RESOURCES
WESTERN REGION

JOYCE M SCRIVNER

[redacted]

63-10213

[redacted]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS

UNITED STATES POSTAGE
02 1A $ 00
0004310839 OCT 0
MAILED FROM ZIP CODE

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

Not at
this address

R B SCRIVNER

JOYCE M SCRIVNER
28398 WAGNER RD
CALDWELL ID 83605

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

RECEIVED
OCT 16 2006
WATER RESOURCES
WESTERN REGION

63-10213

[redacted]

06/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 63-10213

NAME AND ADDRESS: JOYCE M SCRIVNER
28398 WAGNER RD
CALDWELL ID 83605

R B SCRIVNER
28398 WAGNER RD
CALDWELL ID 83605

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.100 CFS
10.200 AFY

PRIORITY DATE: 01/23/1984

POINT OF DIVERSION:

T05N R03W S8 NWSW Within CANYON County

PURPOSE AND PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|---|---|---|
| DOMESTIC | 1/01 12/31 | 0.040 CFS<br>1.20 AFY |
| IRRIGATION | 3/15 11/15 | 0.060 CFS<br>9.00 AFY |

Domestic use is for 1 home.

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R03W S08 NWSW 2.00

DOMESTIC Within CANYON County

T05N R03W S08 NWSW

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

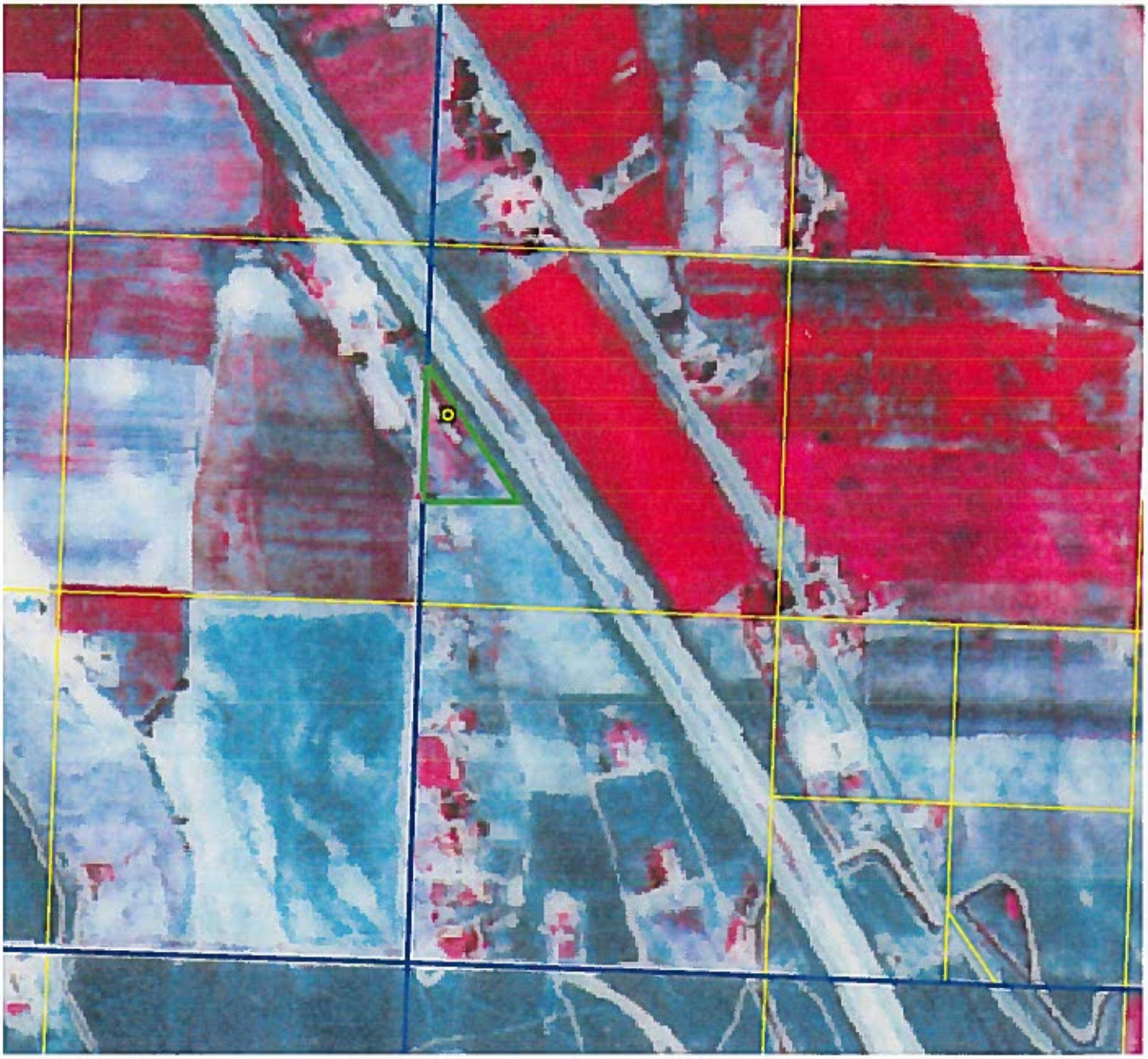
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

# Idaho Department of Water Resources

# 63-10213

## 05N 03W Section 8



Total Irrigated
Acres: 2.0

POU
POD
Sections
Quarter/Quarter

300 0 300 600 Feet

N

IDWR
Prepared by: Lori Graves
Date: 6-23-06
1986-87 Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10213 V1

WATER RIGHT NUMBER: 63-10213 V1

| Owner Type | Name and Address |
|---|---|
| Current Owner | JOYCE M SCRIVNER<br>28398 WAGNER RD<br>CALDWELL, ID 83605<br>(208)459-9785 |
| Current Owner | R B SCRIVNER<br>28398 WAGNER RD<br>CALDWELL, ID 83605<br>(208)459-9785 |

Priority Date: 01/23/1984

Basis: License

Status: Active

| Source | Tributary |
|---|---|
| GROUND WATER | |

| Beneficial Use | From To | Diversion Rate | Annual Volume |
|---|---|---|---|
| DOMESTIC | 1/01 to 12/31 | 0.040 CFS | 1.20 AF |
| IRRIGATION | 3/15 to 11/15 | 0.060 CFS | 9.00 AF |
| | Total Diversion: | 0.100 CFS | 10.20 AF |

Location of Point(s) of Diversion

GROUND WATER NW1/4SW1/4 Sec. 8, Twp 05N, Rge 03W, B.M.

CANYON County

Place of Use

DOMESTIC

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 05N 03W 8 | | | | | | | | | | X | | | | | | | |

IRRIGATION

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 05N 03W 8 | | | | | | | | | | 2.0 | | | | | | | 2.0 |

Total Acres: 2

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-10213 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 1 home.
3. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Remarks:

Comments:

1. lgraves 6/23/2006 Ownership
Comment: Property has been split. R & G Rental currently owns the top portion, Parcel No. R3776501000, which, according to the licensing map, includes the domestic. Richard Sweaney currently owns the bottom portion, Parcel No. R3776500000.

2. lgraves 6/23/2006 P/U
Comment: Based on lot dimensions and shape file, it appears that the domestic lawn is part of the two licensed acres, however, the domestic volume was recommended as licensed and not reduced.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-10213

WATER RIGHT NUMBER: 63-10213

Property has been split:

| Owner Type | Name and Address | |
|---|---|---|
| Current Owner | JOYCE M SCRIVNER<br>28398 WAGNER RD<br>CALDWELL, ID 83605<br>(208)459-9785 | R3776501000 R + G Rental owns top portion including the dam |
| Current Owner | R B SCRIVNER<br>28398 WAGNER RD<br>CALDWELL, ID 83605<br>(208)459-9785 | R3776500000 Richard Sweaney owns bottom portion |

Priority Date: 01/23/1984

Basis: License

Status: Active

| Source | Tributary |
|---|---|
| GROUND WATER | |

| Beneficial Use | From To | Diversion Rate | Annual Volume |
|---|---|---|---|
| DOMESTIC | 1/01 to 12/31 | 0.040 CFS | 1.20 AF |
| IRRIGATION | 3/15 to 11/15 | 0.060 CFS | 9.00 AF |
| | Total Diversion: | 0.100 CFS | 10.20 AF |

Location of Point(s) of Diversion

GROUND WATER ~~NW1/4~~NW1/4SW1/4 Sec. 8, Twp 05N, Rge 03W, B.M.

CANYON County

not authorized

Place of Use

IRRIGATION

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 05N 03W 8 | | | | | | | | | | 2.0 | | | | | | | 2.0 |

Total Acres: 2

DOMESTIC same as IRRIGATION

add: 539 - 3/1 - 11/15

X01 - 1 home

Claim Received Date: 3/5/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

State of Idaho
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10213

Priority: January 23, 1984 Amount: .10 CFS 10.2 AFA

This is to certify, that R. B. SCRIVNER
JOYCE M. SCRIVNER
RT. 5 BOX 99D
CALDWELL, ID 83605 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 23, 1984, and has submitted proof to the Department of Water Resources on February 22, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .10 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| BENEFICIAL USE | PERIOD OF USE | RATE OF DIVERSION | VOLUME |
|---|---|---|---|
| Irrigation | 03/15 to 11/15 | .06 cfs | 9.0 afa |
| Domestic | 01/01 to 12/31 | .04 cfs | 1.2 afa |
| | Totals | .10 CFS | 10.2 AFA |

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 8, Township 5N, Range 3W
Canyon County

PLACE OF USE: Irrigation

| TWN | RGE | SEC | ACRES | ACRES | ACRES | ACRES | TOTAL |
|---|---|---|---|---|---|---|---|
| 5N | 3W | 8 | NWSW 2 | | | | 2 |

Total number of acres irrigated: 2

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

Acting for the Director

MICROFILMED
MAY 12 1987

870416

KEYPUNCHED

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# BENEFICIAL USE FIELD REPORT

## A. GENERAL INFORMATION

Permit No. 63-10213

1. Owner: R.B. &/or Joyce M. Scrivner — Phone No. 459-9785
   Current Address: Rt 5 Box 99 D, Caldwell, ID 83605
2. Accompanied by: Owner — EXAM. DATE: 7-28-86
   Address: same as above — Phone No.
   Relationship to Permit Holder:
3. Source: Groundwater tributary to

## B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

## C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

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MAY 12 1987

*Scale: 1" =* _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

*System Description (continued)*

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has a 6" well 156' deep, sounded in to only 139' deep. A 1½ h.p. submersible pump is set at 100'. The pump was replaced on the day of the exam. A 40 gal. & 80 gal. pressure tanks are located in the 8' x 8' pumphouse with the well and a spear sand trap was newly installed. 1" underground pipelines run to 1 single wide mobile home (to be removed) and 1 double wide

See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---|---|---|---|---|---|
| | Franklin | 1½ | 282 3007 103 | Mueller-Aermotor | 1" discharge |
| | | | | | |
| | | | | | |
| | | | | | |

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | | | NW | SW | 8 | 5N | 3W | Canyon | Topographic Map |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

6. **Place(s) of Use:** Indicate Method of Determination Survey Map Topographic Map

| | Twp. | Rge. | Sec. | NE¼ NE¼ | NE¼ NW¼ | NE¼ SW¼ | NE¼ SE¼ | NW¼ NE¼ | NW¼ NW¼ | NW¼ SW¼ | NW¼ SE¼ | SW¼ NE¼ | SW¼ NW¼ | SW¼ SW¼ | SW¼ SE¼ | SE¼ NE¼ | SE¼ NW¼ | SE¼ SW¼ | SE¼ SE¼ | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Irrigation | 5N | 3W | 8 | | | | | | | | | | 2 | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | |
| Domestic | 5N | 3W | 8 | | | | | | | | | | X | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

*Do not use this space*

*Do not use this space*

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|---|---|---|---|---|---|---|
| Pressure gauge | | | | | 0-100 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. **Measurements:**

8 Orbit Jet sprinkler heads with 1/8" nozzles at 40psi = 8 x 2.86 gpm
1 Orbit Jet sprinkler head with 9/64" nozzle at 40 psi = 1 x 3.61 gpm

Can Allow 2ac x .03 cfs/ac = .06 cfs
Allow .04 cfs 1 domestic with lawn = .04 cfs Total .10 cfs

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 8 x 2.86 = 22.88 gpm
1 x 3.61 = 3.61 gpm
22.88 + 3.61 = 26.49 gpm
$\frac{26.49}{448.8}$ = .06 cfs

2. Alternate Method for Checking Purposes: Est. 80' lift.
$\frac{1.5 \times 8.8 \times .8}{80 + 2.31(40)} = \frac{10.56}{172.4} = .06$ cfs

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = 2 x 4.5 = 9.0 afa

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = .06 x 198 x 1.9835 = 23.6 afa

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 9.0 afa

2. Volume Calculations for Other Uses:

1 household domestic with lawn = 1.2 afa

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MAY 1 2 1997

H. **REMARKS AND OVERLAP REVIEW ANALYSIS**

mobile home (main residence). The irrigation system consists of 1" galvinized pipe above ground with Orbit Jet sprinklers connected with garden ~~hoses~~ hoses. System will operate 9 sprinklers at 40 psi plus domestic use. Approximately 2 acres are irrigated with the system. The system was not operating at capacity, the pump would start at 30 psi and shut off at 44 psi.

I. **RECOMMENDATIONS**

1. **Recommended Amounts**

| Beneficial Use | Period of Use From | Period of Use To | Rate of Diversion Q (cfs) | Annual Volume V (afa) |
|---|---|---|---|---|
| 1 domestic with lawn | 1-1 | 12-31 | .04 | 1.2 |
| Irrigation | 4-1 | 10-15 | .06 | 9.0 |
| | | | | |
| | | | | |
| | | Totals: | .10 | 10.2 |

2. **Recommended Amendments**

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. **AUTHENTICATION**

Field Examiner's Name: Carter Fritschle

Signature: Carter Fritschle

Certification Date: 12/9/86

Field Report Preparation Date: 7-28-86

CONSULTANT SEAL

K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

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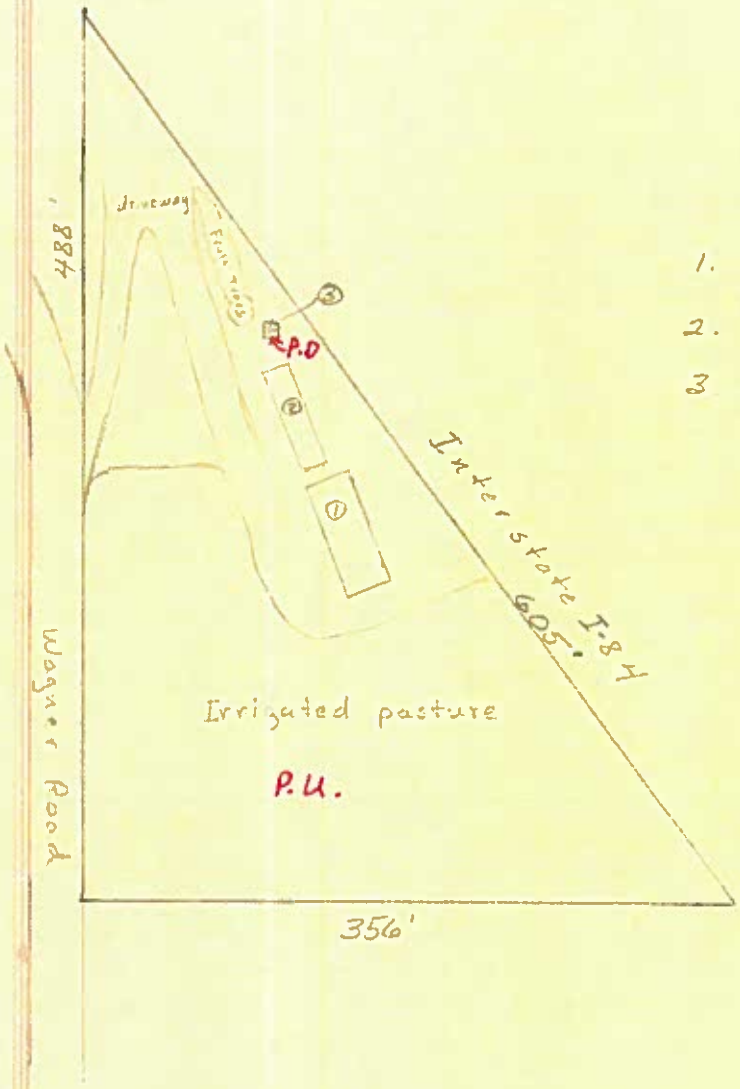
MAY 1 2 1987

63-10213




1. Double wide mobile home
2. Single wide mobile home (To be removed)
3. 8'x8' Pumphouse

MICROFILMED
MAY 12 1981

Located approximately 1/2 mile North of Sand Hollow Rd.

Form 202
3/78

Ident. No. 63-10213

# STATE OF IDAHO
## DEPARTMENT OF WATER RESOURCES
# APPLICATION FOR PERMIT

**To appropriate the public waters of the State of Idaho** APPROVED

1. Name of applicant RB SCRIVNER & or Joyce M. Scrivner Phone 459-9785
   Post office address Rt. 5 Box 99 D, Caldwell, ID 83605
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is NW ¼ of SW Corner ¼ of Section 8 Township 5 N
   Range 3 W B.M. Canyon County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
   Amount 0.06 (cfs or acre-feet per annum) for Irrigation purposes from April 1 to Oct. 15 (both dates inclusive)
   Amount 0.04 (cfs or acre-feet per annum) for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
   a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
   a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline
   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
      Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.
   c. Proposed well diameter is 6" inches; proposed depth of well is 156 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is existing (ALLOW 1 YR) years *(minimum 1 year — maximum 5 years).*
8. Description of proposed uses:
   a. If water is not for irrigation:
      (1) Give the place of use of water: NW ¼ of SW ¼ of Section 8 Township 5N
      Range 3W B.M.
      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
      (3) List number of each kind of livestock to be watered _____
      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
      (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 5N | 3W | 8 | | | | | | | | | | 2 | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use B. B. & Joyce M. Lawrence

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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Proposed Priority 1/23/84 ma

1-23-84 5:00pm

Received by [redacted] Date 2-1-83 Time 4:00

Preliminary check by JG Fee $ 30.00 32386

Receipted by JP Date 2-5-83

Publication prepared by JP Date 1/26/84

Published in Rupert Tribune

Publication dates 2/2 & 2/9/84

Publication approved JP Date 2/10/84

Protests filed by: none

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by DBS tw

MICROFILMED

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**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10213, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

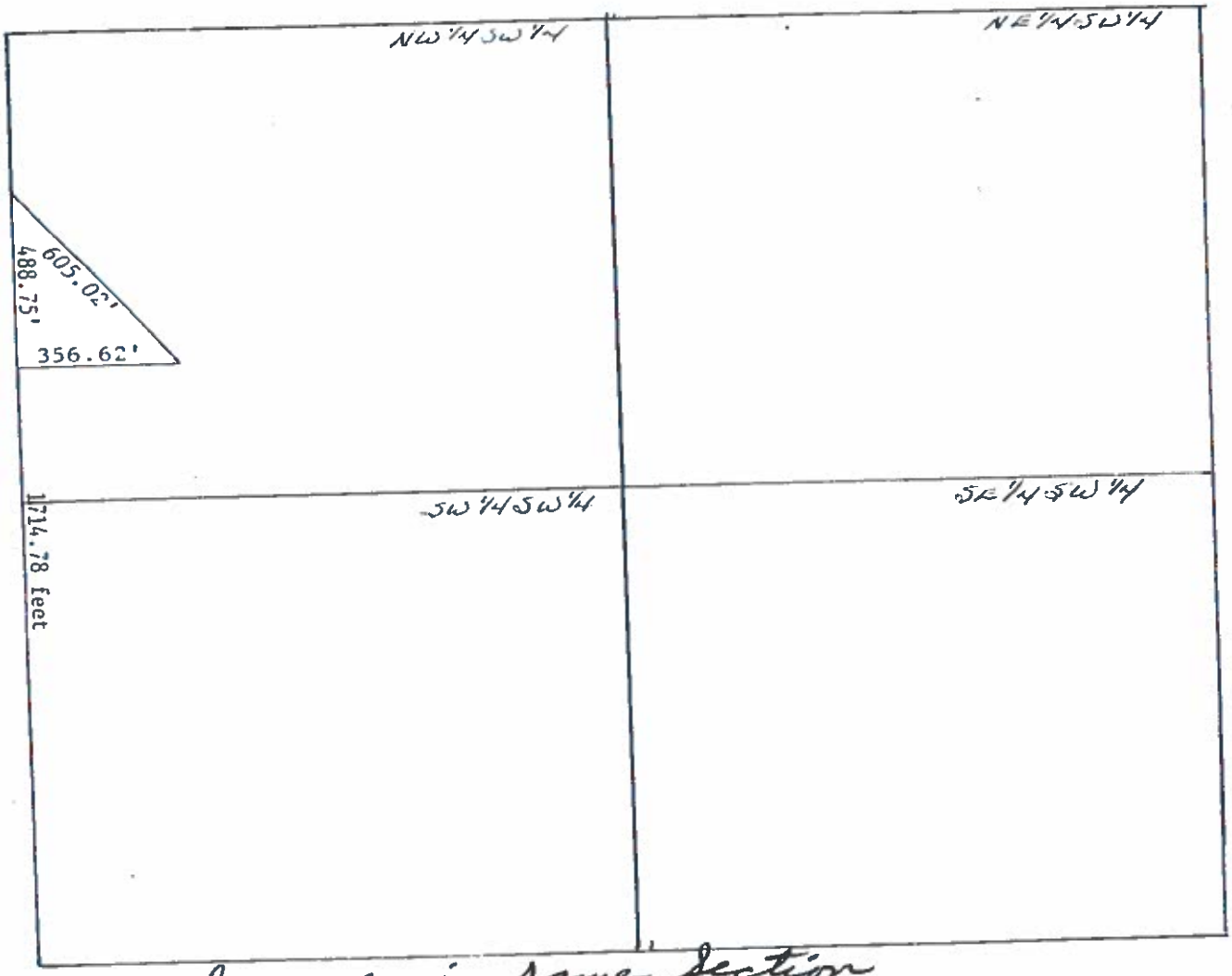
   d. Other:

Witness my hand this 24th day of February, 1984.

L. Glen Saxton

Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.




Both acres in same section

SW¼ Section 8, Twp. 5 N., R. 3 W. B. M., Canyon County, Idaho

Scale 1"=400'

This sketch is made solely for the purpose of assiting in locating the premises and the Company assumes no liability for variation, if any, with an actual survey.

B. B. Scriven
(Applicant)
Joy E. M. Scriven

MICROFILMED

```
          System User- IDWRR      Date  04/03/2006   Time  14:51
                              REAL PROPERTY INQUIRY
++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++
  01 7R37765-000- -0  033-00        SCH134+      10        13,000      1.00
+++++++++++++++++++++++++++++++++++++++++++++      18         1,750      1.00
    SCRIVNER, RAYMOND B                   +
                                          +
                                          +
                                          +
                                          +
  28398 WAGNER RD                         +
  CALDWELL       ID 83605                 +
+++++++++++++++++++++++++++++++++++++++++++
  08-5N-3W SW                             +   TOTAL        14,750      2.00
  TAX 12 IN NWSW                          ++++++++++++++++++++++++++++++++++++++
                                          + SURVEY             INST 9325245
                                          + DRAIN   DR VALUE           APPR GTK
                                          + CLASS     REAP 93  MAN     UNIT   0
  28398 WAGNER RD, CA                     + PARCEL 7R05N03W085600  H/O N C/B N
                                          + PRIOR ACCOUNT   6R37765-000- -0
  SEE R37759                              + 02 MH on Property YES
                                          + 03 Traits  04 Companion Sheet

MODE:F ACTION:            PRESS (01 RETURN) TO VIEW ANOTHER ACCOUNT      TRQK402
++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++
+                         MANUFACTURED HOUSING INQUIRY                            +
++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++
+ 01 7T70102-000- -0 033-00 FIRE-  FLOOD-  APPR SAP CLASS  5  REAP 95  DECL N  +
++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++
+    NAMES AND MAILING ADDRESS       +          DESCRIPTION                      +
+      SCRIVNER, RAYMOND B           +    R37765-000- -0 SECTION 08-5N-3W  SW  +
+                                    +                                           +
+                                    +    SPACE       LOT          BLOCK         +
+                                    +    TITAN              (24 X 60)(   X   )+
+                                    +    MT409210DS3720                          +
+    28398 WAGNER RD                 +    TITAN-79-24-D5O  TITLE A   266361    +
+    CALDWELL        ID 83605        ++++++++++++++++++++++++++++++++++++++++++++
++++++++++++++++++++++++++++++++++++++++++++++++++             VALUES            +
+    SITE 28398  WAGNER RD            CA       +                                 +
++++++++++++++++++++++++++++++++++++++++++++++++++         46      20,013
+12                                                                              +
+13                                                                              +
+14                                                                              +
+15                                                                              +
+16                                                                              +
++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++
```

# Idaho Dept. of Water Resources
## Place of Use Comparison Report



| Type | WR # | Owner | Source | TRS | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Rec | 63 2878 | BLACK CANYON IRRIGATION DIST, | ELIJAH DRAIN, WILSON DRAIN | 05N03W8 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | 0 |
| Rec | 63 2322 | UNITED STATES OF AMERICA ACTING THROUGH, | ELIJAH SLOUGH, WILSON SLOUGH | 05N03W8 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | 0 |
| App | 63 12283 | JOSE NUNEZ, | GROUND WATER | 05N03W8 | | | | | | | | | | | | | | | 31 | | 31 |
| App | 63 12563 | FREDRICK R LAPPIN, JEREE LAPPIN, | GROUND WATER | 05N03W8 | | | | | 18 | | | | | | | | | | | | 18 |
| Claim | 63 10213 | JOYCE M SCRIVNER, R B SCRIVNER, | GROUND WATER | 05N03W8 | | | | | | | | | | 2 | | | | | | | 2 |
| Permit | 63 12562 | FREDERICK ROBERT LAPPIN, JEREE LAPPIN, | GROUND WATER | 05N03W8 | | | | | X | | | | | | | | | | | | 0 |
| Rec | 63 10213 | JOYCE M SCRIVNER, R B SCRIVNER, | GROUND WATER | 05N03W8 | | | | | | | | | | 2 | | | | | | | 2 |
| Right | 63 10213 | R B SCRIVNER, JOYCE M SCRIVNER, | GROUND WATER | 05N03W8 | | | | | | | | | | 2 | | | | | | | 2 |
| Right | 63 12250 | JOHN BISHOP, | GROUND WATER | 05N03W8 | | | | | | | | | | X | | | | | | | 0 |
| Right | 63 20377 | MARILYN J PANNELL, GLENN D PANNELL, | GROUND WATER | 05N03W8 | | | | | | | | | | X | | | | | | | 0 |
| Right | 63 20377 | MARILYN J PANNELL, GLENN D PANNELL, | GROUND WATER | 05N03W8 | | | | | | | | | | X | | | | | | | 0 |
| Right | 63 21453 | ROBERT W DAY, CLARICE M DAY, | GROUND WATER | 05N03W8 | | | | | | | | | | | | | | | | X | 0 |
| Right | 63 21760 | MARIA E SERRANO, | GROUND WATER | 05N03W8 | | | | | | | | | | | | | | | | X | 0 |
| Right | 63 23278 | JOE R COITEUX, ALICE G COITEUX, | GROUND WATER | 05N03W8 | | | | | | | | | X | | | | | | | | 0 |
| Right | 63 23278 | JOE R COITEUX, ALICE G COITEUX, | GROUND WATER | 05N03W8 | | | | | | | | | X | | | | | | | | 0 |
| Right | 63 23364 | IRENE P DAVIS, | GROUND WATER | 05N03W8 | | | | | | | | | X | | | | | | | | 0 |
| Right | 63 23737 | CHARLES PETERSON, DOLORES PETERSON, | GROUND WATER | 05N03W8 | | | | | | | | X | | | | | | | | | 0 |
| Right | 63 23737 | CHARLES PETERSON, DOLORES PETERSON, | GROUND WATER | 05N03W8 | | | | | | | | X | | | | | | | | | 0 |
| Right | 63 24014 | ALICE ADDINGTON, BOB ADDINGTON, | GROUND WATER | 05N03W8 | | | | | | | | | | | X | | | | | | 0 |
| Right | 63 26200 | ROBERT H AYOTTE, CHARLENE M AYOTTE, | GROUND WATER | 05N03W8 | | X | | | | | | | | | | | | | | | 0 |
| Right | 63 26773 | JAMES L WELCH, | GROUND WATER | 05N03W8 | | | | | | | | | | | | | | | | X | 0 |
| Right | 63 26844 | GLENN D WIGFIELD, | GROUND WATER | 05N03W8 | | | | | | | X | | | | | | | | | | 0 |

# Idaho Dept. of Water Resources
## Place of Use Comparison Report

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Right | 63 26925 | DOUGLAS ADAMS, JAN ADAMS, | GROUND WATER | 05N03W8 | | | | | | | | | | | | | X | | | | 0 |
| Right | 63 26925 | DOUGLAS ADAMS, JAN ADAMS, | GROUND WATER | 05N03W8 | | | | | | | | | | | | | X | | | | 0 |
| Right | 63 27326 | MARY ELLEN SPENCER, LAWRENCE F ANDRUS, | GROUND WATER | 05N03W8 | | | | | | | | | | | | | | | | X | 0 |
| Right | 63 28246 | RODNEY E MAKINSTER, MARIA D MAKINSTER, | GROUND WATER | 05N03W8 | | | | | | | | | X | | | | | | | | 0 |
| Right | 63 28246 | RODNEY E MAKINSTER, MARIA D MAKINSTER, | GROUND WATER | 05N03W8 | | | | | | | | | X | | | | | | | | 0 |
| Right | 63 28290 | HELEN A DANIEL, | GROUND WATER | 05N03W8 | | | | | | | | | | | | | | | | X | 0 |
| Right | 63 28290 | HELEN A DANIEL, | GROUND WATER | 05N03W8 | | | | | | | | | | | | | | | | X | 0 |
| Right | 63 28484 | MARGIE FORD, FRANK A FORD, | GROUND WATER | 05N03W8 | | | | | | | | | | | | | X | | | | 0 |
| Right | 63 28635 | PEGGY A REITER, TERRENCE N REITER, | GROUND WATER | 05N03W8 | | | | | | | | | | | | | X | | | | 0 |
| Right | 63 28635 | PEGGY A REITER, TERRENCE N REITER, | GROUND WATER | 05N03W8 | | | | | | | | | | | | | X | | | | 0 |
| Right | 63 28668 | POLK FANCHER, RAYENA FANCHER, | GROUND WATER | 05N03W8 | | | | | | | | | | | | | X | | | | 0 |
| Right | 63 28668 | POLK FANCHER, RAYENA FANCHER, | GROUND WATER | 05N03W8 | | | | | | | | | | | | | X | | | | 0 |
| Right | 63 29013 | VIRGIL VAN ZANTE, DORIS VAN ZANTE, | GROUND WATER | 05N03W8 | | | | | | | X | | | | | | | | | | 0 |
| Right | 63 30408 | MAXINE BURGESS, DILLARD BURGESS, | GROUND WATER | 05N03W8 | X | | | | | | | | | | | | | | | | 0 |
| Rec | 65 2433 | UNITED STATES OF AMERICA ACTING THROUGH, | PAYETTE RIVER | 05N03W8 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | 0 |
| Claim | 65 2900 | | TUNNEL NO 2 DRAIN | 05N03W8 | X | X | X | X | X | X | X | X | X | X | | X | X | X | X | X | 0 |
| Rec | 65 2900 | BLACK CANYON IRRIGATION DIST, | TUNNEL NO 2 DRAIN | 05N03W8 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | 0 |
| Right | 63 5086 | MABLE KAMMEYER, | WASTE WATER | 05N03W8 | | | | | | 5 | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | | | | |

# Receipt Details for ID C015294

| Status | Adjustment Type | Version |
|---|---|---|
| | Adjusted Receipt | 1 |

**General Information:**

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|---|---|---|---|---|
| 3/5/1990 10:23:46 AM | 3/5/1990 | State | $52.00 | Check |
| Payer | SCRIVNER, R.B. | | | |

**Account Information:**

| Check # | Account # | Credit Card Name | Authorization # |
|---|---|---|---|
| 1482 | | | |
| **Card Expiration Date** | **Credit Card Transaction #** | | |
| | | | |

**Comment** ADJUDICATION FEE

**Fee Detail:**

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|---|---|---|---|---|---|---|
| $52.00 | ADJUDICATION FEE | 410162 | 9337 | 0 | 0 | 6490 |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|---|---|---|---|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|---|---|---|---|---|
| 63 | 10213 | | $52.00 | Claim |

Print Report

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10213
Date Received: 3/05/1990
Receipt No: C015294
Received By: [illegible]

## NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: R. B. SCRIVNER 208-459-9785
   Address: 28398 WAGNER ROAD
   CALDWELL, ID 83605
   OR
   Name: JOYCE M. SCRIVNER 208-459-9785
   Address: 28398 WAGNER ROAD
   CALDWELL, ID 83605

2. Date of Priority: JAN 23, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|---|---|---|---|---|---|---|---|
| 05N | 03W | 8 | NW | NW | SW | | CANYON |

5. Description of diverting works:
   WELL,156'DEPTH,6"CAS.,W/1.5HP SUBM.PUMP TO MOB.HOME & IRRIG.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|---|---|---|---|---|---|
| IRRIGATION | 03/15 | 11/15 | 0.060 | | 9.00 |
| DOMESTIC | 01/01 | 12/31 | 0.040 | | 1.20 |

7. Total Quantity Appropriated is:
   0.100 C.F.S. (and/or) 10.20 A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   DOMESTIC 1 HOME, LAWN, GARDEN,DOMESTIC STOCK, 2-5 HD/MIXED.



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AUG 24 1992

T3N, R3W Sec 8

MICROFILMED
AUG 24 1992

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | | Lot | Use | Acres |
|---|---|---|---|---|---|---|---|
| 05N | 03W | 8 | NW | SW | | IRR | 2.0 |
| | | | | | | Section Acres | 2.0 |
| | | | | | | Total Acres | 2.0 |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): B. B. Sumner Date: 3-5-1990

_____ Date: _____

State of Idaho )
) SS.
County of Ada )

Subscribed and sworn (or affirmed) before me this 5th day of Mar 1990

Notary Public

Seal

Residing at Boise, ID

My Commission Expires 11/08/1994



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AUG 24 1992

State of Idaho
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10213

Priority: January 23, 1984 Amount: .10 CFS 10.2 AFA

This is to certify, that R. B. SCRIVNER
JOYCE M. SCRIVNER
RT. 5 BOX 99D
CALDWELL, ID 83605 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 23, 1984, and has submitted proof to the Department of Water Resources on February 22, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .10 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| BENEFICIAL USE | PERIOD OF USE | RATE OF DIVERSION | VOLUME |
|---|---|---|---|
| Irrigation | 03/15 to 11/15 | .06 cfs | 9.0 afa |
| Domestic | 01/01 to 12/31 | .04 cfs | 1.2 afa |
| | Totals | .10 CFS | 10.2 AFA |

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 8, Township 5N, Range 3W
Canyon County

PLACE OF USE: Irrigation

| TWN | RGE | SEC | ACRES | ACRES | ACRES | ACRES | ACRES | TOTAL |
|---|---|---|---|---|---|---|---|---|
| 5N | 3W | 8 | NWSW 2 | | | | | 2 |

Total number of acres irrigated: 2

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

Acting for the Director

MICROFILMED
MAY 12 1987
MICROFILMED
AUG 24 1992

070116

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: 8-21-90

R B SCRIVNER
28398 WAGNER RD
CALDWELL ID 83605

RE: Notice of Claim #A 63-10213 in the Snake River Basin Adjudication
County of Canyon

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct, please retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

John D Carlson

John D. Carlson
Adjudication Supervisor

JDC:AB;CF;HHT;FEL;RM
Enclosure:
Claim No. A63-10213

MICROFILMED
AUG 24 1992