

04/10/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10520

NAME AND ADDRESS: GEORGE NEWBY
5156 E HEISE RD
RIRIE ID 83443

CLARA NEWBY
5156 E HEISE RD
RIRIE ID 83443

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 5.390 CFS

PRIORITY DATE: 04/01/1939

POINT OF

DIVERSION: T04N R41E S31 SENWSW Lot 6 Within JEFFERSON County
T04N R41E S31 NWNWE Lot 4 Within JEFFERSON County
T04N R41E S31 SWESE Lot 3 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	5.390 CFS

PLACE OF USE: IRRIGATION in JEFFERSON County

T04N R41E S31	SWNE	17.00	T04N R41E S31	SENE	0.60
T04N R41E S31	NENW	3.40	T04N R41E S31 Lot 1	NWNW	5.90
T04N R41E S31 Lot 2	SWNW	22.00	T04N R41E S31	SENE	36.00
T04N R41E S31 Lot 5	NESW	15.00	T04N R41E S31 Lot 6	NWSW	0.30
T04N R41E S31 Lot 3	NESE	9.80	T04N R41E S31 Lot 4	NWSE	19.00

129 ACRES TOTAL

Use of this right with the rights listed below is limited to the irrigation of a combined total of 129.0 acres in a single irrigation season. Combined Right Nos.: 1-10026, 1-10027, and 1-10520.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The delivery of water to this right may be subject to procedures described in the United States Bureau of Reclamation "space holder" contracts and the Burley Irrigation Dist. v. Eagle, Supplemental Decree (Idaho 5th Jud. Dist., July 10, 1968) and Aberdeen-Springfield Canal Co. v. Eagle, Supplemental Decree (Idaho 7th Jud. Dist., March 12, 1969) together with the natural-flow and storage deliveries as calculated by the Idaho Department of Water Resources.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

This right is a split from former right 1-321.

Water is delivered through Newby Pumps.

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10520

NAME AND ADDRESS: CLARA NEWBY
5156 E HEISE RD
RIRIE ID 83443

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 5.390 CFS

PRIORITY DATE: 04/01/1939

POINT OF DIVERSION:

T04N R41E S31 SENWSW Lot 6 Within JEFFERSON County

T04N R41E S31 NWNWSE Lot 4 Within JEFFERSON County

T04N R41E S31 SWSESE Lot 3 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	5.390 CFS
PLACE OF USE:	<u>IRRIGATION in JEFFERSON County</u>		
	T04N R41E S31 SWNE 17.00	T04N R41E S31 SENE 0.60	
	T04N R41E S31 NENW 3.40	T04N R41E S31 Lot 1 NWNW 5.90	
	T04N R41E S31 Lot 2 SWNW 22.00	T04N R41E S31 SENW 36.00	
	T04N R41E S31 Lot 5 NESW 15.00	T04N R41E S31 Lot 6 NWSW 0.30	
	T04N R41E S31 Lot 3 NESE 9.80	T04N R41E S31 Lot 4 NWSE 19.00	

129 ACRES TOTAL

Use of this right with the rights listed below is limited to the irrigation of a combined total of 129.0 acres in a single irrigation season. Combined Right Nos.: 1-10026, 1-10027, and 1-10520.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

This right is a split from former right 1-321.

Water is delivered through Newby Pumps.



Idaho Department of Water Resources

SRBA Recommendation:

1-10026

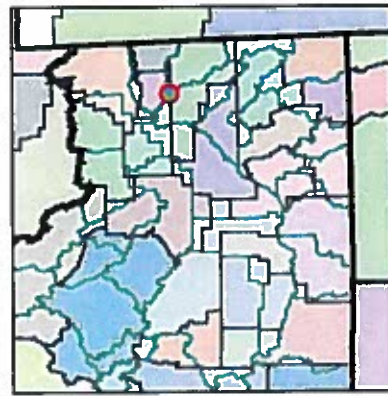
1-10027

1-10520

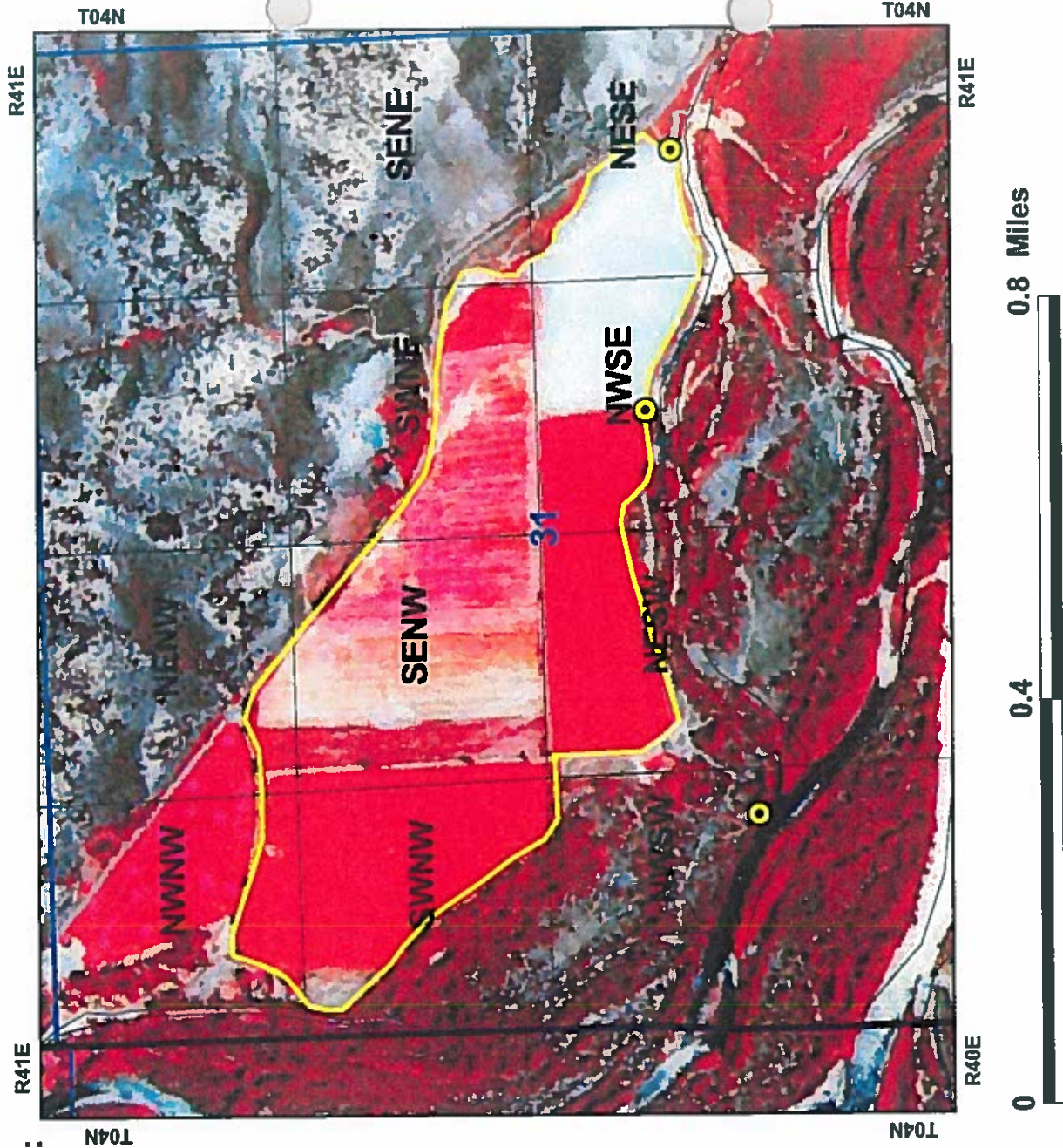
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Jefferson County
IDWR Basin 1



Prepared by K. Moore
On Monday, November 13, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 11, 2007

GEORGE NEWBY
CLARA NEWBY
5156 E HEISE RD
RIRIE ID 83443

RE: Notice of Change of Water Right Ownership (NCO) for 01-10026, 01-10027,
01-10520 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 01-10026, 01-10027,
01-10520

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party CLARA NEWBY – CLARA & GEORGE NEWBY
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4-11-07

Ernest Carlson
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 13, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
CLARA NEWBY
5156 E HEISE RD
RIRIE ID 83443

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
CLARA & GEORGE NEWBY
5156 E HEISE RD
RIRIE ID 83443

4. One copy to:

Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

NOTES

10-17-06

- 01-321 - There is no acre limit listed in the decree. But according to aerial photos, only about 145 ac were able to be irrigated. Therefore recommending a proportionate share to Newby's based on 0.042 cfs/ac on 129 ac. WD records show that 6.0 cfs are being delivered. Hulse Hot Springs may have claim to the remaining portion. Re-numbered to 1-10520.
- 01-10026 - Same situation as 01-321. WD01 Records show 5.6 cfs being delivered. However 5.3 cfs belongs to and is claimed by Newby's. The remaining portion 0.3 cfs belongs to Hulse Hot Springs.
- 01-10027 - Recommending 0 as claimed by Newby's. Quantity is limited by portion of license in ownership.

KM

Capacity of pumps: (highest measurements in last 20 yrs.)

#1 4.8 cfs

#2 5.3 cfs

#3 3.9 cfs

14 cfs

Pumps are capable of diverting full water rights appurtenant to the Newby property.



01-00321 Tag # A0012440
15 H.P. BALDOR MOTOR. SN# 07H203W269

8" TO 10" MAIN LINE
BELT DRIVE

PHOTO TAKEN - IN NORTH DIRECTION

SITE # 3

P.O.D. NE $\frac{1}{4}$ S E $\frac{1}{4}$ (L3)

COMINGLES WITH WATER RIGHT 01-10027 + 01-10026

SCANNED

NOV 22 2004

8/16/03

NLO

PROFILE

Sections 12, 13, 24, 25, 35 and 36 in Township 3 North, Range 37 E.B.M., lying west of the Snake River.

Sections 1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34 and 35 Township 2 North, Range 37 E.B.M., lying West of the Snake River.

Sections 4, 5, 6, 7, 8, 9 and 30 in Township 1 North Range 37 E.B.M.

Section 1, 12, 13, 24, 25, and 36 in Township 1 North, Range 36 E.B.M.

Sections 1, 2, 11, 12, 13, 14, 22, 23, 24, 26, 27, 28, 31, 32, 33 and 34 in Township 1 South Range 35 E.B.M., lying West of the Snake River

Sections 5 and 6, Township 2 South, Range 35 E.B.M.
All in Bonneville County and Bingham County, Idaho.

Y. MARVON M. NEWBY

1 0321

That Marvon M. Newby shall have the right to divert and use 6.0 cubic feet of water per second at the following point of diversion and upon the following described lands:

Point of Diversion

Northeast Quarter of the Southeast Quarter of Section 31, Township 4 North, Range 31 E.B.M.

Lands to Which Appurtenant

Lots 3, 4, 5 and 6, and the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31 Township 4 North, Range 41 E.B.M.

Lots 1 and 2 and E $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 31, Township 4 North, Range 41 E.B.M.

All in Jefferson County, Idaho.

L3, 4, 5 & 6,
SENE Sec. 31

L1 & 2, E $\frac{1}{2}$ NW
0.0428 cfs/ac

325.9 ac total
1435 ac irrigatable?

Z. PROGRESSIVE IRRIGATION DISTRICT 1 0322

That Progressive Irrigation District shall have the right to divert and use 80.0 cubic feet of water per second at the following point of diversion and upon the following described lands:

Point of Diversion

Southwest Quarter of Section 31, Township 4 North, Range 41 E.B.M. and in the Southwest Quarter of Section 31, Township 3 North Range 41 E.B.M.

MAY 13 1936

EXCERPT FROM:

Abertons-Spencer-Carr Co., et al
vs Henry Engle, et al
Dist. 36 3/12/1936

Contacts Data Entry Form

Water Right No. 01-321

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	<u>CLARA NOWBY</u>					
Name connector: and _____, or _____, and/or _____						
Current Owner	_____					
Current Owner	_____					
Representing Attorney:			Phone Number: _____			
Accompanied By:			Phone Number: _____			
Relationship to Claimant: _____						
Date of Field Exam:			Time: _____			

Directions to Property (if different from above) and/or update owner information:

DECREED UNDER ABERDEEN-SPRINGFIELD CANAL CO. VS
HUNTER RAGLE, 3/12/1969, AS 6⁰ cfs, AC. NOT SPECIFIED, TO
MARION NEWBY. SEE ATTACHED WR PROOF REPT. AND EXCERPT
FROM CITED DECREES, PG 35.

PORTION OF THIS RIGHT NOT USED, ∴ NOT RECOMMENDED; 6⁰-2⁵⁶=3⁴⁴ cfs 90%¹⁸
NON-US

FE INDICATED: POU/POO, System/Ownership, Overlap

Reviewer: _____

Date: _____

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PROF

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 4/01/1939 Claimed Basis: DECREESRecommended Priority Date: 4/01/1939 Recommended Basis: " "☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

PRIORITY MATCHES DECREES

Reviewer: _____

Date: _____

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Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point of Diversion: T 4N, R 31E, Sec. 31, _____, NE, SE County: BONNIESource: Snake River, So Fr Tributary: Snake River

Claimed Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary: _____

Recommended Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary: _____

____ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	OOQ of Q	County	Source
<u>4N</u>	<u>41E</u>	<u>31</u>		<u>NWNE</u>	<u>JEFFERSON</u>	<u>Snake River, So Fr</u>

GPS Coordinates: _____

_____ NE SW _____

GPS Coordinates: _____

_____ NE SE _____

GPS Coordinates: _____

_____ _____

GPS Coordinates: _____

_____ _____

GPS Coordinates: _____

_____ _____

GPS Coordinates: _____

_____ _____

GPS Coordinates: _____

_____ _____

Other rights from this POD? GPS TAG #1: 1. A0012440 2. NA 3. NA

Document how the POD and Source were verified and/or Pump and Motor data:

CLAIMS 3 POD'S AS ADDRESSED BY DEEDS (WR RECORD ATTACHED)1 POD FOUND EACH WR 505-01-321, 10026, 10027

Transfers Changing POD _____

Reviewer: _____

Date: _____

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PROFILE

Place Of Use Data Entry Form

Claim Number: _____

_____ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres 1450

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
4N	41E	31	S ² NE		JEFFERSON			IRRIG
			NW					
			N ² SW					
			N ² SE					

Total Acres _____

Document how the POU was verified:

ACRES NOT ADDRESSED BY DEGREE. OVERLAP w/ OTHER RTS?
Ac/D Limits Apply

Romero

Transfers Changing POU _____

Reviewer: _____

Date: _____

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Period of Use and Quantity Data Entry Form

Claim Number: _____

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Perdig	4/1	11/01	60	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Perdig	4/1	10/31	60	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

SQU NOT ADDRESSED BY DECREE. USED DEPT STD FOR
ANOA AS 4/1 TO 10/31.

Reviewer: _____

Date: _____

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NOV 22 2004

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 1-321

WATER RIGHT NUMBER: 1-321

Owner Type Name and Address
 Current Owner MARVON M NEWBY

, ZZ

Priority Date: 04/01/1939

Basis: Decreed

Status: Active

Source Tributary
 SNAKE RIVER COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	6.000 CFS	
	<u>Total Diversion:</u>	6.000 CFS	

Location of Point(s) of Diversion

SNAKE RIVER	NE1/4SW1/4	Sec. 31, Twp 04N, Rge 41E, B.M.
JEFFERSON County		
SNAKE RIVER	NE1/4SE1/4	Sec. 31, Twp 04N, Rge 41E, B.M.
JEFFERSON County		
SNAKE RIVER	NW1/4SE1/4	Sec. 31, Twp 04N, Rge 41E, B.M.
JEFFERSON County		

Place of UseIRRIGATION Within JEFFERSON County

T04N R41E S31 SWNE	T04N R41E S31 SENE
T04N R41E S31 NENW	T04N R41E S31 Lot 1 NWNW
T04N R41E S31 Lot 2 SWNW	T04N R41E S31 SENW
T04N R41E S31 Lot 5 NESW	T04N R41E S31 Lot 6 NWSW
T04N R41E S31 Lot 3 NESE	T04N R41E S31 Lot 4 NWSE

*max 400 ac*Conditions of Approval:Remarks:

1. General P/D IN DECREE STATES 31E VICE 41E.
 P/D SOURCE WD01.
 DECREE P/D NESE S31 T4N R31E.

Comments:

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 1-321

Dates and Other Information:

Licensed Date:
Decreed Date: 3/12/1969
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 01
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant: Henry Eagle
Decree Plaintiff: Aberdeen-Springfield Canal Co
Civil Case Number: 6117
Judicial District: Seventh District
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

SCANNED

NOV 22 2004

PROFILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-321
Date Received: 11/8/1988
Receipt No: E003875
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CLARA NEWBY Phone:

5160 E HEISE RD
RIRIE ID USA 83443

2. Date of Priority: 04/01/1939

3. Source: SNAKE RIVER SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	41E	31	NW SE	JEFFERSON	
04N	41E	31	NE SW	JEFFERSON	
04N	41E	31	NE SE	JEFFERSON	

5. Description of diverting works:

3 PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	6	

7. Total Quantity Appropriated is:
6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	41E	31	SW NE	IRRIGATION	20

SCANNED
NOV 22 2004

SE	NE		IRRIGATION	3
NE	NW		IRRIGATION	4
NW	NW	1	IRRIGATION	6
SW	NW	2	IRRIGATION	20
SE	NW		IRRIGATION	39
NE	SW	5	IRRIGATION	20
NW	SW	6	IRRIGATION	1
NE	SE	3	IRRIGATION	12
NW	SE	4	IRRIGATION	20

Section Acres 145

Total Acres 145

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OTHER WATER RIGHTS USED: 01-10026, 01-10027

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00321
Date Received: 11/03/1988
Receipt No: 2003875
Received By: T.O.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLARA NEWBY
Address: 5160 E. HEISE RD.
RIRIE, ID

83443

2. Date of Priority: APR 01, 1939

3. Source: SNAKE RIVER, SOUTH FORK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	41E	31	NE	SW			JEFFERSON
			NE	SE			JEFFERSON
			NW	SE			JEFFERSON

5. Description of diverting works:
3 PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.000		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 362.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	41E	31	SW	NE		IRR	20.0

A01-00321

Page

1

Date: 11/03/88

SCANNED

NOV 22 2004

PROFILE

MICROFILMED

OCT 19 1992

A0100321



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	41E	31	SE	NE		IRR	3.0
			NE	NW		IRR	4.0
			NW	NW	1	IRR	6.0
			SW	NW	2	IRR	20.0
			SE	NW		IRR	39.0
			NE	SW	5	IRR	20.0
			NW	SW	6	IRR	1.0
			NE	SE	3	IRR	12.0
			NW	SE	4	IRR	20.0
Section Acres							145.0
Total Acres							145.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A01-10026, A01-10027.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ABERDEEN SPRINGFIELD CANAL CO.
Decree Plaintiff

vs

HENRY EAGLE
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clara Newby Date: Nov. 8, 1988

Date: _____

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of November 19 88

Alvin J. Freeman
Notary Public

Seal

Residing at Paris
My Commission Expires 4-1-94

1 MOLE

SCANNED

NOV 22 2004

PROFILED

MICROFILMED

OCT 19 1992



QUADRELLA, L. 12

COPIES MAY BE PURCHASED FROM
DEPARTMENT OF LANDS, STATEHOUSE, BOISE, IDAHO 83720

MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS