

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10516

NAME AND ADDRESS: IDAHO FRESH-PAK
P O BOX 130
LEWISVILLE ID 83431

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
Water is delivered from the Dry Bed.

QUANTITY: 3.640 CFS

PRIORITY DATE: 04/01/1939

POINT OF DIVERSION:
T04N R38E S1 NWSE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	3.640 CFS
PLACE OF USE:	<u>IRRIGATION in JEFFERSON County</u>		
	T04N R38E S01 Lot 4 NWNW 40.00	T04N R38E S01 SWNW	17.00
	T04N R38E S02 Lot 1 NENE 38.00	T04N R38E S02 SENE	17.00
	T05N R38E S35 SESE 2.50	T05N R38E S36 NWSW	3.10
	T05N R38E S36 SWSW 34.00		

151.6 ACRES TOTAL

Right Nos. 01-10514 and 01-10516 are limited to the irrigation of a combined total of 151.6 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right is a split from former right 1-300 .

Water is delivered through Bramwell Canal.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 1-10516

This right is a split from former right 1-300.

WATER RIGHT NUMBER: 1-10516

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JERRY R BECKER 3800 E 562 N RIGBY, ID 83442 (208)745-6816
Current Owner	IDAHO FRESH-PAK P O BOX 130 LEWISVILLE, ID 83431 (208)754-4686

Priority Date: 04/01/1939

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	3.640 CFS	
	<u>Total Diversion:</u>	3.640 CFS	

Location of Point(s) of Diversion

SNAKE RIVER	NE1/4SE1/4	Sec. 1, Twp 04N, Rge 38E, B.M.
JEFFERSON County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 38E 1						40.0	17.0										57.0
						L 4											
04N 38E 2																	55.0
05N 38E 35																2.5	2.5
05N 38E 36										3.1	34.0						37.1

Total Acres: 151.6

Conditions of Approval:

1. This right is a split from former right 1-300 .

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 1-10516

2. The split ratio for this right and 1-10517 was based on the ratio for division of 1-10514 and 1-10515 per warranty deed.

Remarks:

Comments:

1. ecarlsen 11/11/2006 POU
Comment: Updated Shape

2. ecarlsen 11/11/2006 POU
Comment: Updated PLS

Water Supply Bank:

11/11/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 30, 2006

Water right number: 1-10516

IDAHO FRESH-PAK
P O BOX 130
LEWISVILLE ID 83431
Telephone Number: (208)754-4686

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:



I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____

SIGNATURE: _____

Please print your name: _____

Tony R Christensen
Tony R Christensen

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

*KMT
12/6/06*



Idaho Department of Water Resources

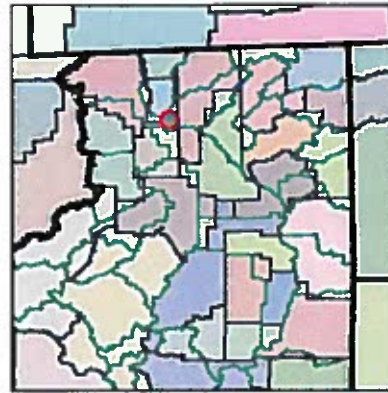
SRBA Recommendation:

1-10516

(Irrigation)

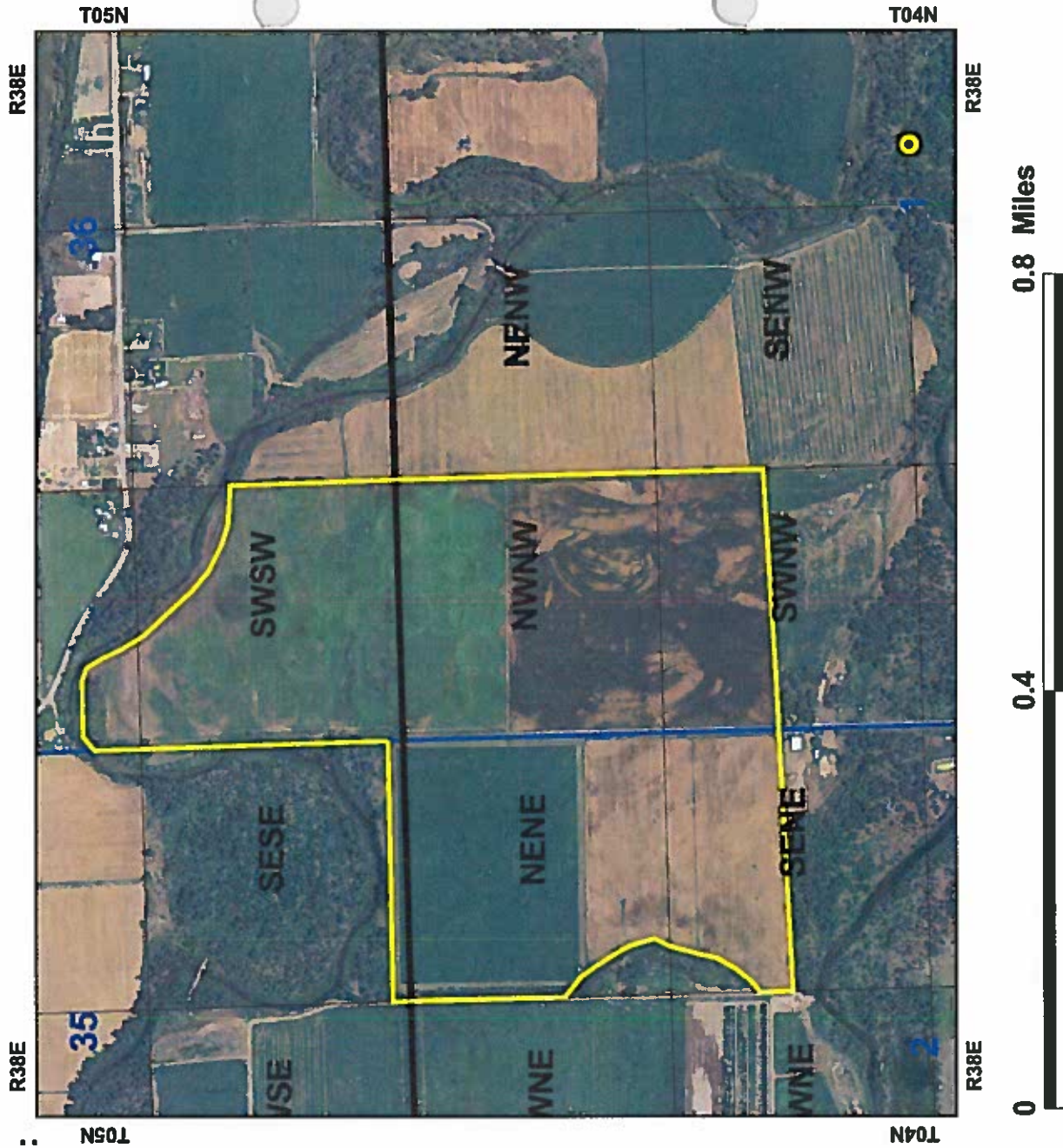
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Jefferson County
IDWR Basin 1

Prepared by E. Carlsen
On Saturday, November 11, 2006
2004 Aerial Photography



Owner: Idaho Fresh-pak

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY (WATER RESOURCES DIVISION)
DISCHARGE MEASUREMENT SUMMARY SHEET

Station No.

Discharge measurements of *Bramwell Canal nr. Rigby*

1977-

during the year ending Sept. 30, 19..

No.	Date	Made by—	Width	Area	Mean velocity	Gage height	Discharge	Rating		Method	Num- ber meas. sec- tions	Gage height change	Time	Meas. rated	REMARKS
								Shift adj.	Percent diff.						
526	June 10	Lee Wright	6.5	8.56	1.71	1.40	14.6	✓	✓						
527	JULY 6	do	4.5	0.84	1.42	.08	1.19	✓	✓						
528	22	do	5.0	8.71	1.30	1.39	11.3	✓	✓						
529	Sept 11	✓	6.50	7.43	0.89	1.18	6.60	✓	✓						
530	May 27	✓	6.5	9.16	1.69	1.50	15.5	✓	✓						
531	June 20	✓	6.5	9.04	1.58	1.62	15.5	✓	✓						
532	July 17	✓	6.5	8.09	1.38	1.32	11.2	✓	✓						
533	Aug 7	✓	6.5	10.5	1.25	1.70	13.1	✓	✓						
534	Sept 9	✓	✓	10.4	0.93	1.70	9.64	✓	✓						
535	20 June	Lee Wright	6.50	8.32	1.54	1.41	14.05	✓	✓						
536	3 Aug	A. LARSON	6.0	5.38	1.54	1.07	8.31	✓	✓						
537	4 July	L. Wright	6.5	9.71	1.25	1.62	12.1	✓	✓						
538	2 Aug	✓	✓	9.02	1.45	1.54	13.1	✓	✓						
539	9 Sept	✓	✓	7.82	1.36	1.31	10.6	✓	✓						
540	June 13	✓	6.5	7.49	1.14	1.29	8.53	✓	✓						
541	July 21	A. Larson	5.5	5.50	1.75	1.10	9.63	✓	✓						
542	25	L. Wright				1.27									

*Printed bridge
Bridge needs repair*

Copied by Computed by Checked by

UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY (WATER RESOURCES DIVISION)
DISCHARGE MEASUREMENT SUMMARY SHEET

Station No. _____

1974-1976
during the year ending Sept. 30, 19Discharge measurements of *Bramwell Canal near Right*

No.	Date	Made by—	Width	Area	Mean velocity	Gage height	Discharge	Rating		Method	Num-ber meas. sec-tions	Gage height change	Time	Meas. rated	REMARKS
								Shift adj.	Percent diff.						
	1974		Feet	Sq ft	Fps	Feet	Cfs	Feet				Feet	Hr		
510	May 11	Keebwright	6.5	6.05	2.02	0.92	12.2	+1.19							
511	27	do	6.0	2.34	2.19	.40	5.13	+0.4							
512	July 1	do	6.5	6.51	1.61	1.00	10.5	-.05							
513	20	do	6.5	6.00	1.30	0.96	7.79	-.24							
514	Aug 7	do	6.5	10.5	1.44	1.62	15.1	-.27							
515	21	do	6.5	5.80	0.99	0.93	5.77	-.42							
516	Sept 2	do	6.5	8.98	1.43	1.42	12.8	-.28							
517	20	do	5.0	1.07	.99	.02	1.06								
518	June 19	do	5.5	8.16	1.63	1.27	13.3	-.13							
519	July 14	do	5.5	6.63	1.81	1.05	12.0	+0.4							
520	30	do	✓	8.24	1.44	1.30	11.9	-.22							
521	Aug 13	do	✓	7.92	1.38	1.18	10.9	-.19							
522	Sept 22	do	6.5	5.68	1.25	0.90	7.12	-.26							
523	May 29	do	6.5	7.48	1.71	1.17	12.8	-.01							
524	July 21	do	6.5	7.48	1.20	1.20	10.7	-.23							
525	Sept 21	do	6.5	4.61	1.46	0.76	6.7	-.16							
526	21	do	✓	✓	✓	✓	✓	✓							

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UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY (WATER RESOURCES DIVISION)
DISCHARGE MEASUREMENT SUMMARY SHEET

Station No. _____

Discharge measurements of BRAMWELL CANAL near Rigby, during the year ending Sept. 30, 1972

No.	Date	Made by—	Width Feet	Area Sq ft	Mean velocity Fps	Gage height Feet	Discharge Cfs	Rating		Method	Num- ber meas. sec- tions	Gage height change Feet	Time Hr	Meas. rated	REMARKS
								Shift adj.	Percent diff.						
494	1972 May 20	L. Wright	6.5	2.0	1.70	1.03	11.9		+0.5 +2.5						
495	June 5	do	6.0	5.95	1.88	1.00	11.2		+0.2 +2.0						
496	23	do	6.0	8.82	1.60	1.45	14.1		-18						
497	July 6	do	6.0	8.29	1.76	1.37	14.6		-06						
498	21	do	✓	6.54	1.77	1.10	11.6		-05						
499	Aug 7	do	✓	9.87	1.42	1.64	14.0		-38						
500	19	do	✓	8.44	1.41	1.41	11.9		-33						
501	Sept 9	do	2.0	.22	.93	-08	.21								
502	30 1973 May 26	do	6.0	2.23	2.39	.35	5.32	+11							
503	June 15	do	6.0	9.90	1.96	1.66	19.4	+03							
504	28	do	6.0	7.94	1.76	1.32	14.0	+06							
505	July 16	do	6.0	8.76	1.91	1.45	16.7	+03							
506	27	do	6.5	5.77	1.25	0.89	10.1	+03							
507	Aug 19	do	6.5	7.69	1.48	1.17	11.3	-14							
508	Sept 3	do	4.0	.53	1.32	-05	.70								
509	24	do	6.5	9.11	1.50	1.43	13.7	-20							

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STATE OF UTAH
WATER DISTRICT No. 01
DISCHARGE MEASUREMENT SUMMARY SHEET

Station No. 13038360

Discharge Measurements made of BRAHAWELL CANAL NR RIGBY during

No.	Date	Made by	Width Fm	Area Sq Ft	Mean velocity Fps	Gage height Fm	Discharge Cfs	Rating		Method	Num- ber meas- ure- ments	Gage height change Fm	Time hrs	Meas- ured	REMARKS
								Shift adj	Fm						
59	AUG 26 1986	MURGEN	5.6	5.56	1.67	.94	9.29	-10							
60	MAY 28 1987	✓	✓	4.53	1.99	.75	9.01	+06							
61	JUNE 28 1987	✓	✓	4.50	1.49	.84	6.69	-25							
62	MAY 7	✓	5.5	8.05	2.02	1.40	16.20	+03							
63	6-3	✓					dry								
64	7-11	V. CARLSON	6.0	9.65	1.75	1.68	16.9	-19							
65	8-4	"	7.0	9.95	1.51	1.24	12.0	-16							
66	1988 10 MAY	Burrell + ABraham	5.5	5.59	2.16	1.10	12.09	-01							
67	15 JUNE	Gingerich	5.5	5.85	2.14	.90	12.5	+22							
68	15 JULY	✓	5.5	5.71	2.16	.98	12.36	+13							
69	15 AUG	ABraham + Gingerich	5.5	5.35	1.8	.94	9.64	-07							
70	15 SEPT 1989	Gingerich	5.5	6.4	1.54	.99	9.89	-09							
71	16 MAY	✓	5.5	4.73	1.34	.90	6.31	-35							
72	19 JUNE	Von Achen	5.5	7.85	1.94	1.24	15.20	+11							
73	17 JULY	✓	5.5	9.90	1.54	1.60	15.21	-25							
74	19 SEPT 1990	✓	5.5	7.7	1.43	1.36	11.01	-37							
75	10 MAY	Olenichak	5.6	7.05	1.90	1.34	13.42	-14							

Station No. 13038360

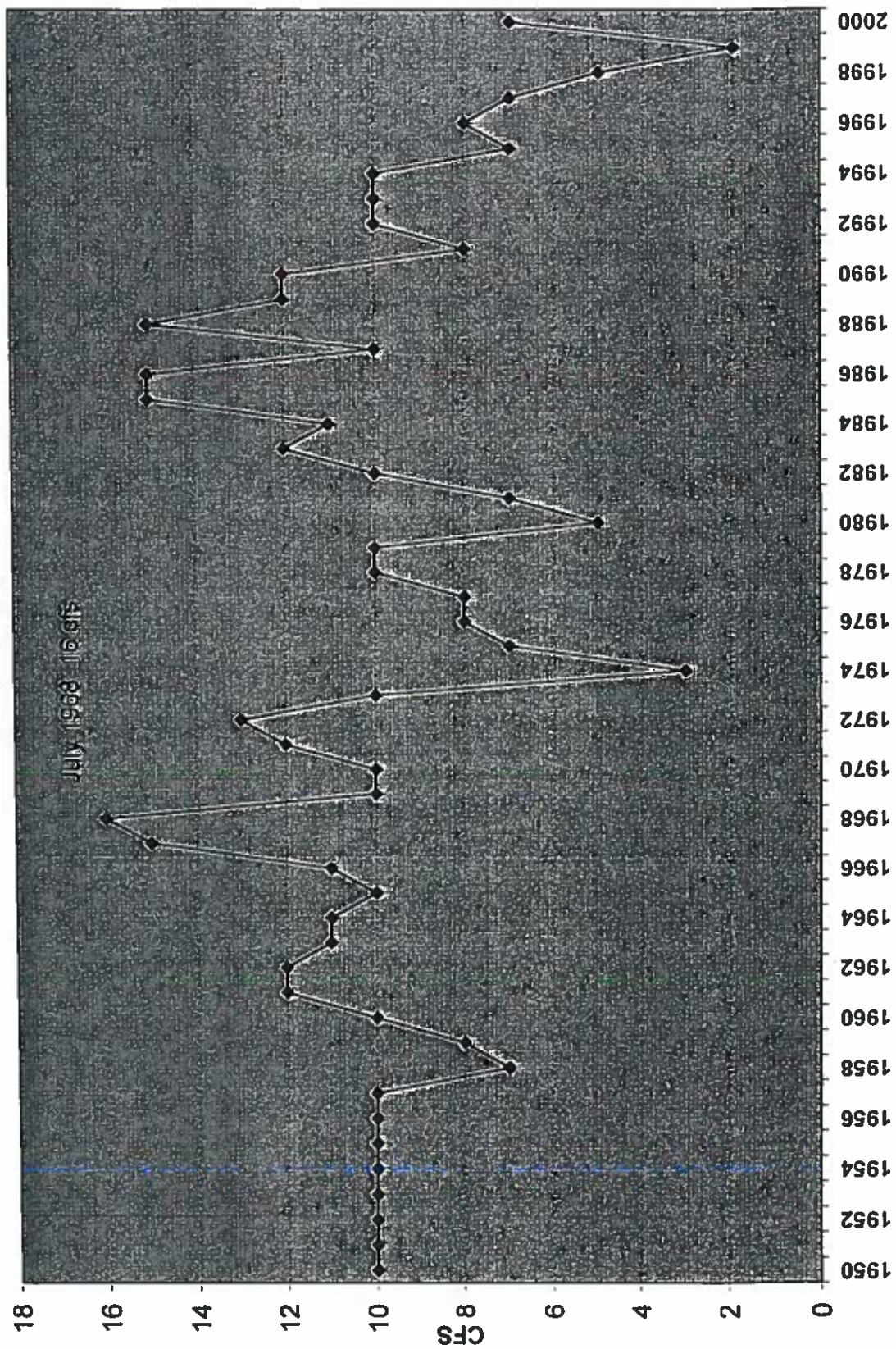
Discharge Measurements made of Bramwell Canal in 1964 during

No.	Date	Made by—	Width	Area	Mean velocity	Gage height	Discharge	Rating		Method	Num. ber meas. reco. items	Gage height change	Time	Meas. raised	REMARKS
								Shift adj.	Percent diff.						
	1981 (copy)														
543	Aug 9	L. Johnson	6.0	3.47	1.62	0.64	5.61	Feet	-17						
544	31	L. Wright	6.5	8.12	1.33	1.34	10.8								
544A	31	L. Johnson	6.0	7.76	1.26	1.34	9.8								
545	Oct 3	L. Wright					Deq								
546	Jun 21	L. Wright	6.50	9.66	1.48	1.58	14.3		-30						
547	Jul 24	✓	✓	10.2	1.39	1.71	14.2		-44						
548	Aug 31	✓	5.60	2.64	0.79	0.50	2.09		-48						
549	MAY 30	✓	5.60	7.44	1.81	1.27	13.5		-06						
550	AUG 11	✓	5.40	8.92	1.46	1.56	13.0		-39						
551	Sept 7	✓	5.60	5.32	1.42	0.92	7.53		-25						
552	Oct 11	✓	5.60	0.66	1.12	0.09	0.74		-29						
553	MAY 30	✓	5.60	7.86	1.78	1.37	14.0		-12						
554	June 18	✓	5.60	6.13	1.97	1.06	12.1		+03						
555	July 18	✓	5.40	7.45	1.58	1.29	11.8		-23						
556	MAY 22	S. SARAS	6.00	10.3	2.16	1.60	22.2		+32						
557	JUNE 24	K FRANKLE	5.10	2.58	1.48	.44	3.38		-18						
558	JULY 20	M. BERGEN	5.60	6.82	2.00	1.18	13.6		+04						

Completed by

Checked by

MAXIMUM MONTHLY DIVERSION 1950-2000
13038360 BRAMWELL CANAL



(CFS)

0383.60 HISTORIC DIVERSION OF BRANWELL CANAL (4880-AG-FF)

W-YR	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ANN
1950	0	0	0	0	0	0	0	0	5	7	10	7	38
1951	0	0	0	0	0	0	0	0	2	7	10	2	25
1952	0	0	0	0	0	0	0	0	7	10	10	7	41
1953	0	0	0	0	0	0	0	0	7	10	10	5	38
1954	0	0	0	0	0	0	0	0	5	10	10	8	41
1955	0	0	0	0	0	0	0	0	3	8	10	7	38
1956	0	0	0	0	0	0	0	0	7	10	10	3	35
1957	0	0	0	0	0	0	0	0	2	10	5	3	25
1958	0	0	0	0	0	0	0	0	3	5	3	2	20
1959	0	0	0	0	0	0	0	0	3	7	7	5	30
1960	0	0	0	0	0	0	0	0	3	8	5	2	28
1961	0	0	0	0	0	0	0	0	8	10	5	2	36
1962	0	0	0	0	0	0	0	0	8	10	7	5	43
1963	0	0	0	0	0	0	0	0	0	11	7	2	28
1964	0	0	0	0	0	0	0	0	0	11	8	7	31
1965	0	0	0	0	0	0	0	0	0	10	7	2	25
1966	0	0	0	0	0	0	0	0	3	11	8	7	40
1967	0	0	0	0	0	0	0	0	2	10	10	7	44
1968	0	0	0	0	0	0	0	0	7	15	13	10	41
1969	0	0	0	0	0	0	0	0	5	16	10	2	33
1970	0	0	0	0	0	0	0	0	3	8	10	3	28
1971	0	0	0	0	0	0	0	0	0	7	10	2	38
1972	0	0	0	0	0	0	0	0	0	11	7	12	44
1973	0	0	0	0	0	0	0	0	10	13	8	7	33
1974	0	0	0	0	0	0	0	0	3	10	7	7	13
1975	0	0	0	0	0	0	0	0	0	3	3	3	23
1976	0	0	0	0	0	0	0	0	5	5	7	5	28
1977	0	0	0	0	0	0	0	0	0	8	3	7	18
1978	0	0	0	0	0	0	0	0	3	10	2	2	28
1979	0	0	0	0	0	0	0	0	7	10	5	10	36
1980	0	0	0	0	0	0	0	0	0	5	2	3	15
1981	0	0	0	0	0	0	0	0	0	2	7	5	16
1982	0	0	0	0	0	0	0	0	3	10	8	5	33
1983	0	0	0	0	0	0	0	0	3	12	7	10	38
1984	2	0	0	0	0	0	0	0	3	10	5	8	40
1985	0	0	0	0	0	0	0	0	13	15	3	5	51
1986	0	0	0	0	0	0	0	0	5	15	2	7	38
1987	0	0	0	0	0	0	2	0	10	10	8	10	41
1988	0	0	0	0	0	0	0	0	7	15	8	8	53
1989	2	0	0	0	0	0	0	0	12	11	3	7	41
1990	0	0	0	0	0	0	0	0	12	10	3	7	43
1991	0	0	0	0	0	0	0	0	5	8	5	0	16
1992	0	0	0	0	0	0	0	0	2	7	3	2	25
1993	0	0	0	0	0	0	0	0	5	10	3	3	21
1994	0	0	0	0	0	0	0	0	10	8	5	2	26
1995	0	0	0	0	0	0	0	0	2	7	3	0	15
1996	0	0	0	0	0	0	0	0	3	8	3	0	13
1997	0	0	0	0	0	0	0	0	2	7	7	0	16
1998	0	0	0	0	0	0	0	0	0	5	3	0	11
1999	0	0	0	0	0	0	0	0	2	2	0	0	2
2000	0	0	0	0	0	0	0	0	0	5	7	0	15

AVERAGE:
1950-2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 5, 2005

ROY KELLER
ROBERTA KELLER
18 MIDDLEFORK CR
GARDEN VALLEY ID 83622

RE: CHANGE IN OWNERSHIP FOR: A01-00257, A01-00286A,
A01-00293, **A01-00300**

Dear Claimant:

It has come to our attention that you may have purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Ellis-Bramwell Ditch Co. The legal description is as follows:

See attached claims for legal descriptions.

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s). If you are not the current owner, please contact our office to let us know.

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)

PROFILE

SCANNED

APR 06 2005



SCANNED

AUG 27 2001

State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

APRIL 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

65-10624

ROY & ROBERTA KELLER
18 MIDDLEFORK CR
GARDEN VALLY ID 83622

RECEIVED

JUL 30 1998

Department of Water Resources
Eastern Region

THE PREVIOUS OWNER CALLED OUR OFFICE AND INDICATED YOU ARE THE CURRENT OWNER OF THIS PROPERTY AND WATER RIGHT. PLEASE COMPLETE THE CHANGE OF OWNERSHIP FORM AND REVIEW THE ELEMENTS OF THE WATER RIGHT AS PER INSTRUCTIONS.

*ALSO ATTACHED ARE OTHER CLAIMS WHICH MAY NOW BE OWNED BY YOU.

Danni Smith

RE: A01-00257, A01-00286A, A01-00293, A01-00300
Domestic and/or Stockwater Rights in Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 65, the Payette River basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in these basins will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Payette, Emmett, Idaho City, Cascade and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

January 18, 1990

Ellis-Bramwell Ditch Co.
c/o Edwin E. Hanson
3810 E. 850 N.
Rigby, ID 83442

RE: Amended Water Right Notices of Claim
A01-00257, A01-00300, A01-10215.

Dear Mr. Hansen:

Enclosed are the amended Notices of Claim changing the names and the places of use for the notices previously submitted by you, Theo Hanson, and Jerry Becker, as requested.

I combined the original notices A01-00362 and A01-00362 onto a single Notice of Claim, A01-10215, since they both had the same priority date of June 1, 1888. The three enclosed Notices of Claim must be signed in Item #16 by an officer of the Ellis-Bramwell Ditch Company, notarized, and returned to the Idaho Department of Water Resources (IDWR) before they become permanent record changing the original notices.

Also as requested, I researched to see if anyone has filed an adjudication notice on the A.E. Bramwell Decreed Right, 01-0293, (Feb. 20, 1909) for 15.6 cfs. I could not find any recorded claim in the computer for either the entire right nor a portion thereof.

If you have any questions, please give me a call at 1-525-7161.

Sincerely,

Tony Olenichak
Senior Water Right Agent

Enclosure

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CHANGE IN OWNERSHIP

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This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A01-00300

[] Name and Address of Former Claimant(s): Jerry R. Becker

3800 E. 562 N.

Rigby, ID.

[] New Claimant(s): Ellis-Bramwell Ditch Co.

[] New Mailing Address: 3800 E. 562 N.

Rigby, ID 83442

New Telephone Number: (208) 745-6816

[] Does the change in ownership result in a splitting of the water right claimed? yes X no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached: _____
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): _____

Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00300
Date Received: 10/26/1988
Receipt No: E003536
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY R. BECKER
Address: 3800 E. 562 N.
RIGBY, ID 83442 208-745-6816

2. Date of Priority: APR 01, 1939

3. Source: SNAKE RIVER, DRY BED Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	38E	1	NE	SE			JEFFERSON

5. Description of diverting works:
HEADGATE AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.000		500.00

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 500.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	1	NW	NW		IRR	37.0
			SW	NW		IRR	37.0
			NW	SW		IRR	15.0

Section Acres 89.0

A01-00300

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Date: 12/16/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	2	NE	NE		IRR	37.0
			SE	NE		IRR	31.0
					Section Acres		68.0
05N	38E	35	SE	SE		IRR	39.0
					Section Acres		39.0
		36	NE	SW		IRR	2.0
			SW	SW		IRR	40.0
					Section Acres		42.0
					Total Acres		238.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
01-00362

14. Remarks:
THIS RIGHT WAS LISTED UNDER THE BRAMWELL DITCH CO.

15. Basis of Claim: DECREED
Water Right Number: 010300
Case Number:
Court :
Decree date:

ABERDEEN SPRINGFIELD ETAL
Decree Plaintiff

vs

HENRY EAGLE.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 01-00300
Date Received 10-26-1988
Receipt Number E003536

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) BECKER, JERRY R. Phone (208) 745-6816
Mailing Address 3800 E. 562 N.
RIGBY 83492 Zip 83442

2. Date of Priority (Only one (1) per claim) APRIL, 1, 1939

3. Source of water supply (a) SNAKE RIVER, DRY BED
which is tributary to (b) SNAKE RIVER

4. a. Location of existing point of diversion is: Township 4N Range 38E Section 1,
1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of JEFFERSON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

HEADGATE TO DRY TO FLOOD IRRIGATION

A0100300



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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount 4.00 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.00 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 500 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>38E</u>	<u>2</u>	<u>37</u>			<u>31</u>													<u>68</u>
<u>"</u>	<u>"</u>	<u>1</u>						<u>37</u>	<u>37</u>			<u>15</u>							<u>89</u>
<u>5N</u>	<u>38E</u>	<u>35</u>																<u>39</u>	<u>39</u>
<u>"</u>	<u>"</u>	<u>36</u>									<u>2</u>		<u>40</u>						<u>42</u>

Total number of acres irrigated 238

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
01-00362 or None ()

14. Remarks:

Last Name Becker Ident No. 01-00360

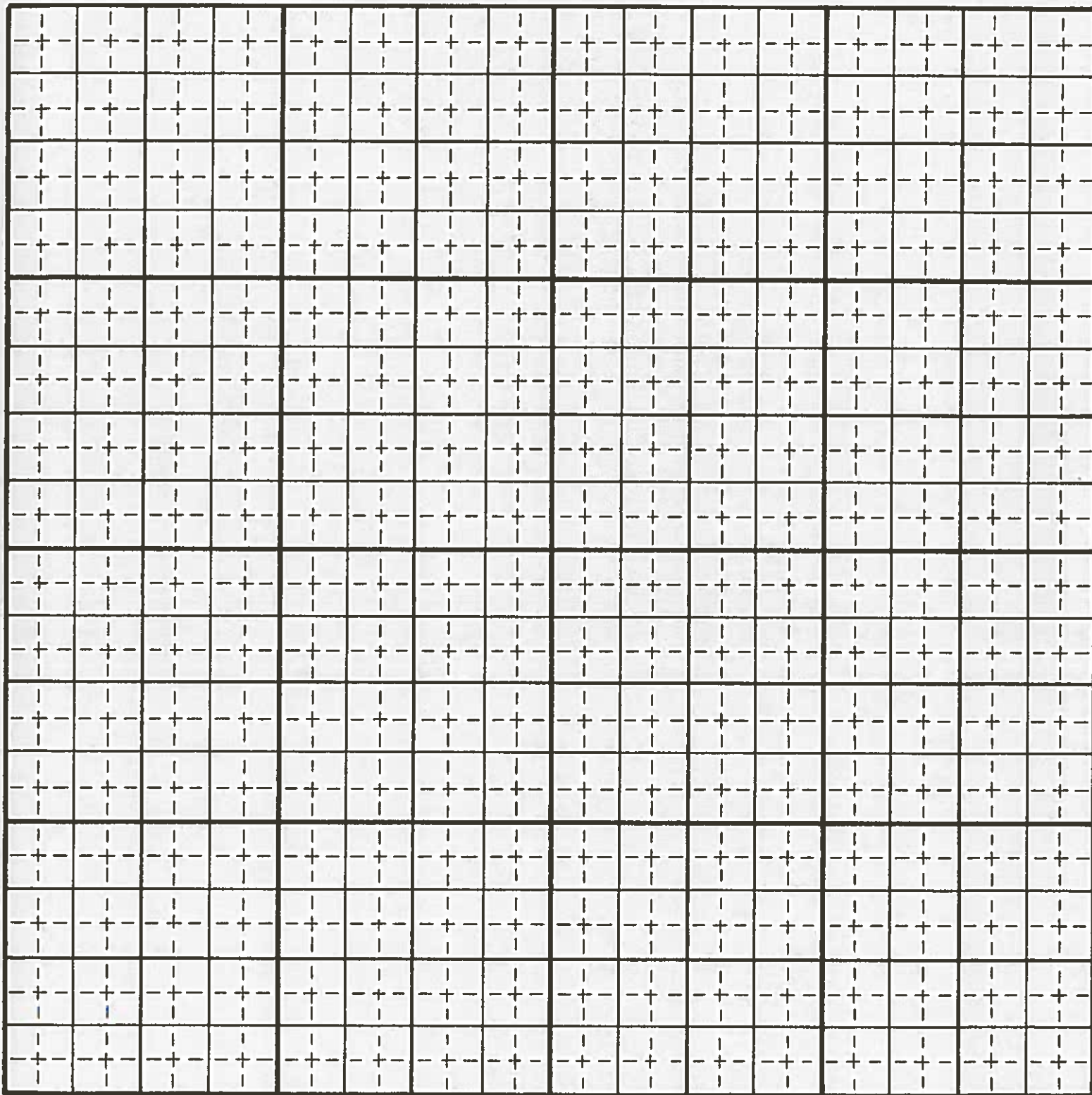
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Copies: White - 4, 1992, 1992 Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE ATTACHED MAP.



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Last Name

BEACH

Ident No.

01-00360

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Copies: White-Side, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments -1-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John R Becker Date Oct 26 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 26th day of October 19 88

SEAL

Notary Public Debbie Weir

Residing at Idaho Falls

My Commission Expires 5/29/1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name Becker Ident. Number 01-00360

Copies White-State, Yellow-Claimant

OWNER
OPERATOR

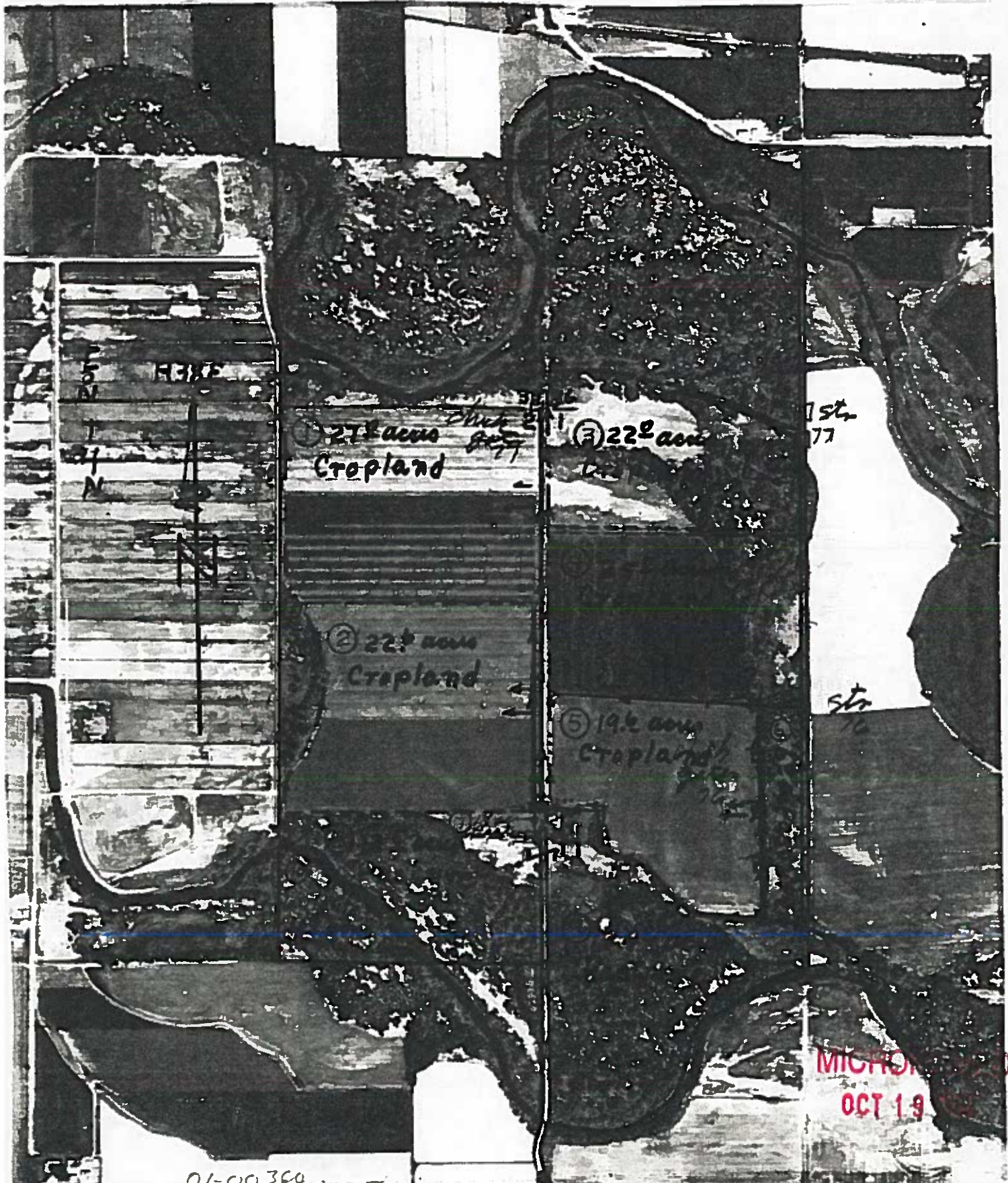
Becker Farm, E. Jerry Becker
Jenny Becker
Idaho

DATE 1-76

SCALE 8" = 1 mi

ACRES 265

PHOTO NO. 16051-X-171-1194



01-00360