

12/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10515

NAME AND ADDRESS: JERRY R BECKER  
3800 E 562 N  
RIGBY ID 83442

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

Water is delivered from the Dry Bed.

QUANTITY: 0.800 CFS

PRIORITY DATE: 06/01/1888

POINT OF DIVERSION:

T04N R38E S1 NWSE Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 0.800 CFS       |

PLACE OF USE: IRRIGATION in JEFFERSON County

|               |      |       |               |      |      |
|---------------|------|-------|---------------|------|------|
| T04N R38E S01 | SWNW | 14.00 | T04N R38E S01 | NWSW | 0.20 |
|---------------|------|-------|---------------|------|------|

14.2 ACRES TOTAL

Right Nos. 01-10515 and 01-10517 are limited to the irrigation of a combined total of 14.2 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Water is delivered through Bramwell Canal.

This right is a split from former right 1-362.

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This right is a split from former right 1-362 .

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 1-10515

**This right is a split from former right 1-362 .**

WATER RIGHT NUMBER: 1-10515

| <u>Owner Type</u> | <u>Name and Address</u>                                            |
|-------------------|--------------------------------------------------------------------|
| Current Owner     | JERRY R BECKER<br>3800 E 562 N<br>RIGBY, ID 83442<br>(208)745-6816 |

Priority Date: 06/01/1888

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SNAKE RIVER   | COLUMBIA RIVER   |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01          | 0.800 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.800 CFS             |                      |

Location of Point(s) of Diversion

|                  |            |                                |
|------------------|------------|--------------------------------|
| SNAKE RIVER      | NE1/4SE1/4 | Sec. 1, Twp 04N, Rge 38E, B.M. |
| JEFFERSON County |            |                                |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |      | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE   | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 38E | 1   |    |    |    |    |    |    |    | 13.0 |    |    |    |    |    |    |    |    | 13.0   |

Total Acres: 13

Conditions of Approval:

1. This right is a split from former right 1-362 .

Remarks:Comments:

1. ecarlsen 11/10/2006 POU  
Comment: Updated Shape

2. ecarlsen 11/10/2006 POU  
Comment: Updated PLS

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 1-10515

Water Supply Bank:

11/11/2006

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 30, 2006**

Water right number: 1-10515

JERRY R BECKER  
3800 E 562 N  
RIGBY ID 83442  
Telephone Number: (208)745-6816

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
2. Describe the changes you wish to make in the proposed recommendation:
  
3. Give a brief explanation as to why you disagree with these portions:

\_\_\_ I AGREE with this proposed recommendation: no changes need to be made.

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

Please print your name: \_\_\_\_\_

JERRY R BECKER

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

KMT  
12/10/04



# Idaho Department of Water Resources

SRBA Recommendations:

**1-10515**  
**1-10517**

Legend

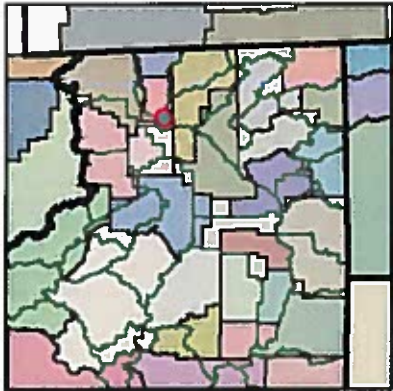
Point of Diversion

Place of Use

Townships

PLS Sections

Quarter Quarters



Jefferson County  
IDWR Basin 1

Prepared by M. Holliday  
On Monday, December 4, 2006  
2004 Aerial Photography

R38E



T04N





# Idaho Department of Water Resources

SRBA Recommendation:

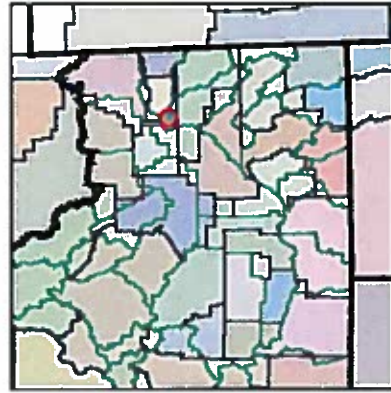
**1-10515 and 1-10517**

(Irrigation)

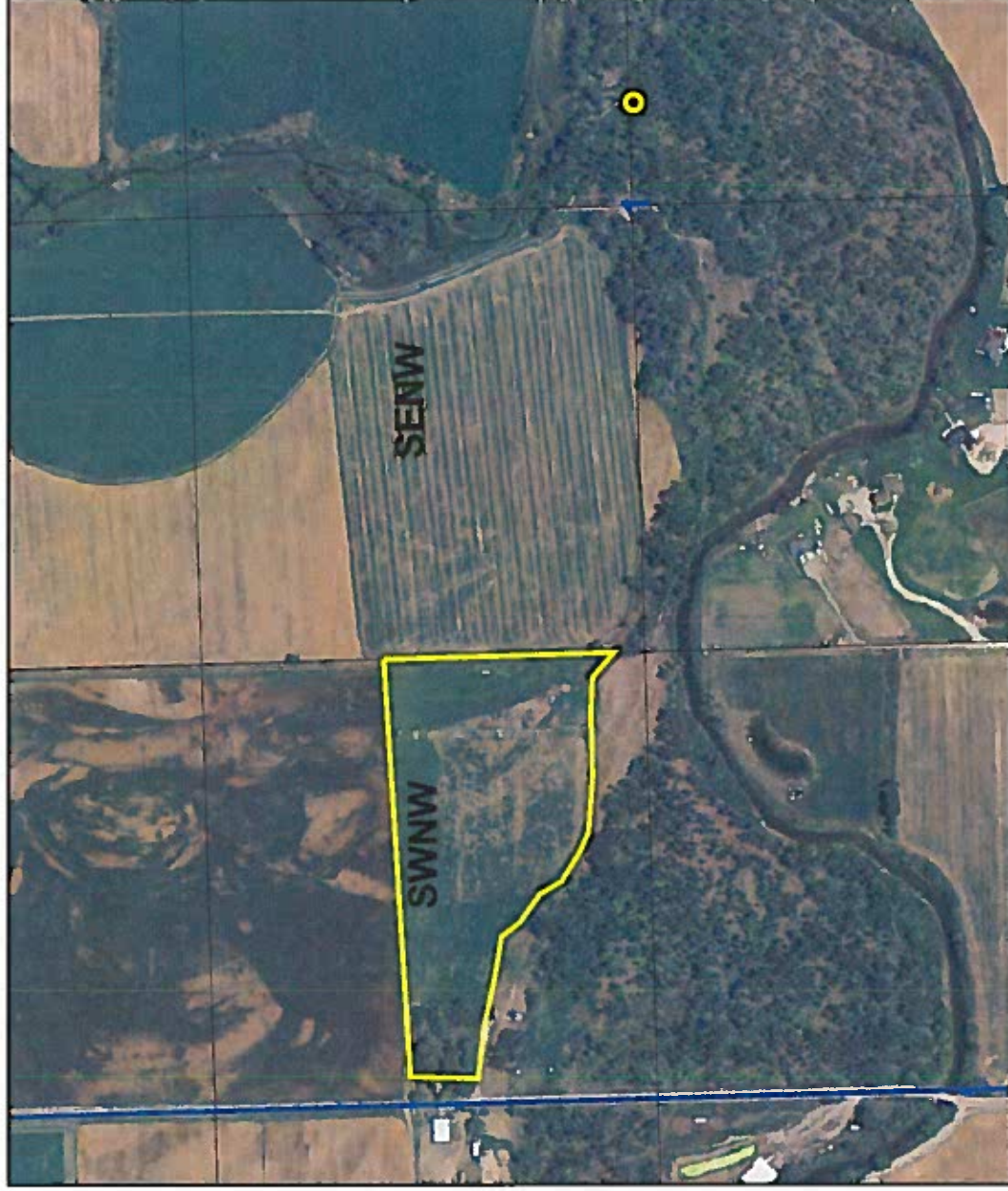
R38E

## Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Jefferson County  
IDWR Basin 1



T04N

Owner: Jerry R Becker

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Prepared by E. Carlsen  
On Saturday, November 11, 2006  
2004 Aerial Photography

Idahoan® Foods P.O. Box 130 Lewisville, ID 83431  
tel: 208.754.4686 fax: 20

IDAHO'S BEST

IDAHOAN® FOODS

Orlin Lewis  
Project Coordinator

Reference No:  
ODL-01-2006

Idaho Fresh-Pak, Inc.  
P.O. Box 130  
529 North 3500 East  
Lewisville, Idaho 83431

Phone: (208) 754-4686  
(800) 635-6100  
Direct: (208) 754-8039  
Fax: (208) 754-~~0000~~ 8143  
email: ~~idahoan~~@idahoan.com  
OLEWIS



October 17, 200

Mike Holiday  
Department of Water Resources  
State of Idaho

Dear Mr. Holiday:

My research of these water rights shows that we own all of the property or portions described in each of the claims.

In conversation with both Mr. Jerry Becker and Mr. Ted Hanson the term "Ellis-Bramwell Ditch Co." was an entity used only by themselves. They did not incorporate nor took any formal action forming a board or company under that name.

I am enclosing a copy of our Warranty Deed to verify our ownership of the land described in the following water right numbers: 1-362, 1-286A, 1-257, 1-300, 1-293.

Thank you for your patience and I am at your disposal for further help.

Sincerely,

Orlin Lewis  
Project Coordinator  
Idaho Fresh Pak, Inc.

Total Acres

WARRANTY DEED

THIS INDENTURE, made this 4<sup>th</sup> day of March, 1991, by and between JERRY BECKER, a single man, and FERN BECKER, a single woman, the Grantors, and IDAHO FRESH-PAK, INC., an Idaho corporation, with its principal office at One Potato Place, Lewisville, Idaho 83431, the Grantee.

WITNESSETH: That the said Grantors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration, to them in hand paid by Grantee, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantee, and to its successors and assigns forever, all the following described real estate, situate in the County of Jefferson, State of Idaho, to wit:

## TRACT 1:

Township 4 North, Range 38 East of the Boise Meridian, Jefferson County, Idaho.

## Section 1:

Lot 4.

SW1/4NW1/4, EXCEPTING the South 4 rods thereof.

NW1/4SW1/4, lying North of the Dry Bed of the Snake River.

## Section 2:

Lot 1.

SE1/4NE1/4.

## EXCEPTING THEREFROM;

Part of the Southeast 1/4 of the Northeast 1/4 of Section 2, and the Southwest 1/4 of the Northwest 1/4, and the Northwest 1/4, Southwest 1/4 of Section 1, Township 4 North, Range 38 East of the Boise Meridian, Jefferson County, Idaho, described as:

Beginning at a point on the North bank of the Dry Bed Slough that is N 0°00'58" E 1798.64 feet along the section line from the SW corner of said Section 1 and running thence N 0°00'58" E 840.21 feet along the Section line to the West 1/4 corner of said Section 1; thence S 89°36'27" W 675.00 feet to the West bank of the Dry Bed Slough; thence N 52°35'04" W 817.15 feet along said West bank to the West line of the SE 1/4 NE 1/4; thence N 0°09'53" W 175.00 feet along the West line of said SE 1/4 NE 1/4; thence N 88°04'47" E 2639.06 feet to the East line of the SW 1/4 NW 1/4 of said Section 1; thence S 0°11'17" E 822.09 feet along said East line to the North bank of the Dry Bed Slough; thence along said North bank the following five (5) courses S 77°12'20" W 153.43 feet; thence S 60°15'04" W 446.82 feet; thence S 16°59'14" W 322.52 feet; thence S 38°40'04" W 233.11 feet; thence S 87°06'05" W 539.26 feet to the point of beginning.

Township 5 North, Range 38 East of the Boise Meridian, Jefferson County, Idaho.

## Section 35:

SE1/4SE1/4.

EXCEPTING THEREFROM: Beginning at the NW Corner of the SE1/4 of the SE1/4 of said Section 35 and running thence East 255 feet, more or less to an existing fence line; thence South following said existing fence line for a distance of 190 feet; thence Southwesterly following said existing fence line 65 feet, more or

Microfilm No.

259232

4 Day March 1991

At 430 O'Clock PM

Constance Kella

Jefferson Co. Recorder

Fee \$ 9.00 SE Deputy

Recorded at Request of JK

RECEIVED BY  
ASSESSOR

Section 36:

less to the point of intersection with the North Bank of the North Branch of the Dry Bed; thence following the meanderings of said North Branch of the Dry Bed to the point of intersection with the West line of the SE1/4 of the SE1/4 of said Section 35; thence North to the point of beginning.  
SW1/4SW1/4.

TRACT 2:

Township 5 North, Range 38 East of the Boise Meridian, Jefferson County, Idaho.

Section 36:

All that part of the NW1/4 of the SW1/4 lying South of the North Branch of the Dry Bed, and also that portion lying North of the Dry Bed and South of the Little Butte Annis Road.

EXCEPTING THEREFROM. Beginning at a point where the South or West Bank of the Long Island Irrigation Company's main canal intersects the West boundary line of the NW1/4 of the SW1/4 of Section 36 in Township 5 North Range 38 East Boise Meridian and running thence South a distance of about 20 rods, to the North Bank of the Dry Bed; thence following the said Dry Bed upstream along its Northern Bank in a Southeasterly direction to where said Bank intersects the West or South boundary line of a certain County Highway or Road; thence following the South and West boundary line of said public Road or Highway in a Westerly and Northwesterly direction to the place of beginning, the same being all that portion of the said NW1/4 of the SW1/4 of said Section 36, lying and being West of said public Road or Highway North of said Dry Bed.

Together with 400 inches of water and ditch rights in the Bramwell Ditch (including 80 shares of stock in the Great Feeder Canal Company).

SUBJECT TO:

1. Taxes and assessments for the year 1991, and all subsequent years.
2. Unpatented mining claims, reservations or exceptions in patents or in acts authorizing the issuance thereof.
3. All reservations, restrictions, easements, road and road rights-of-way, ditch and ditch rights-of-way, zoning restrictions, governmental regulations and protective covenants of record, or by use upon the premises.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said Grantors.

- 800/3 '6  
641833.

Premise to be assigned

re  
Hoper-

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto Grantee and its successors and assigns. And the said Grantors, and their successors, shall and will warrant and by these presents forever defend the said premises in the quiet and peaceable possession of the said Grantee and against all and every person and persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

Jerry A Becker  
Jerry Becker

Fern Becker  
Fern Becker

STATE OF IDAHO )  
County of Jefferson ) ss.

On this 4th day of March, 1991, before me the undersigned, a Notary Public in and for said state, personally appeared Jerry Becker, a single man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

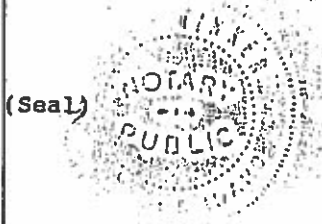


Nala Tenker  
Notary Public for Idaho  
Residing at: Levensville, Idaho  
My Commission Expires: 5-20-94

STATE OF IDAHO )  
County of Jefferson ) ss.

On this 4th day of March, 1991, before me, the undersigned, a Notary Public in and for said state, personally appeared Fern Becker, a single woman, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Nala Tenker  
Notary Public for Idaho  
Residing at: Levensville, Idaho  
My Commission Expires: 5-20-94

**Incorporated Under Laws of The State of Idaho**



Divided into 40,000 Shares of Common Stock of the

Per Value of \$5.00 Per Share

Idaho Fresh-Pak, Inc.

## Eighty

**THE GREAT FEEDER CANAL COMPANY, LTD.**

is the power of  
Shares of the Capital Stock

transferable only on the books of the Corporation by the holder hereof in person or by attorney upon surrender of this Certificate properly endorsed.

IN WITNESS WHEREOF, He said Corporational caused this Certificate to be signed  
by its duly authorized officer and its Corporate Seal to be hereunto affixed  
And \_\_\_\_\_ 26th day of March 1991 St. Paul, 1991

20thMarch

8150 1991

## Bibliography

3/1/1886

President

# STAIRS

500

# HEAD

## Notes

A01-00362

1/ Exam done on 4-29-04 with  
claimant Jerry Becker

2/ Mr. Becker sold most of original Farm  
to Idaho Fresh-Pak. He states he gets  
40" or 0.80 cfs with the land he retained.

3/ GPS data: 2666673 Rle #01-362  
1391334 GPS Tag #A0012282

4/ The above GPS data applies to both the  
Ellis + Bramwell ditches as they divert  
from a branch of the Dry Bed within  
20' of each other.

5/ This right uses the Bramwell Ditch

6/ A change of ownership (part) was given to  
the plant engineer of Idaho Fresh Pak in  
Meridian on 5-5-04 with instructions.

7/ Exam done by Harold W. Jones of  
Water Rights Contracting Services

PROFILED  
SCANNED

NOV 22 2004

A01-00362



Bramwell Ditch

**PROFILED**  
SCANNED  
NOV 22 2004

A01- 00362

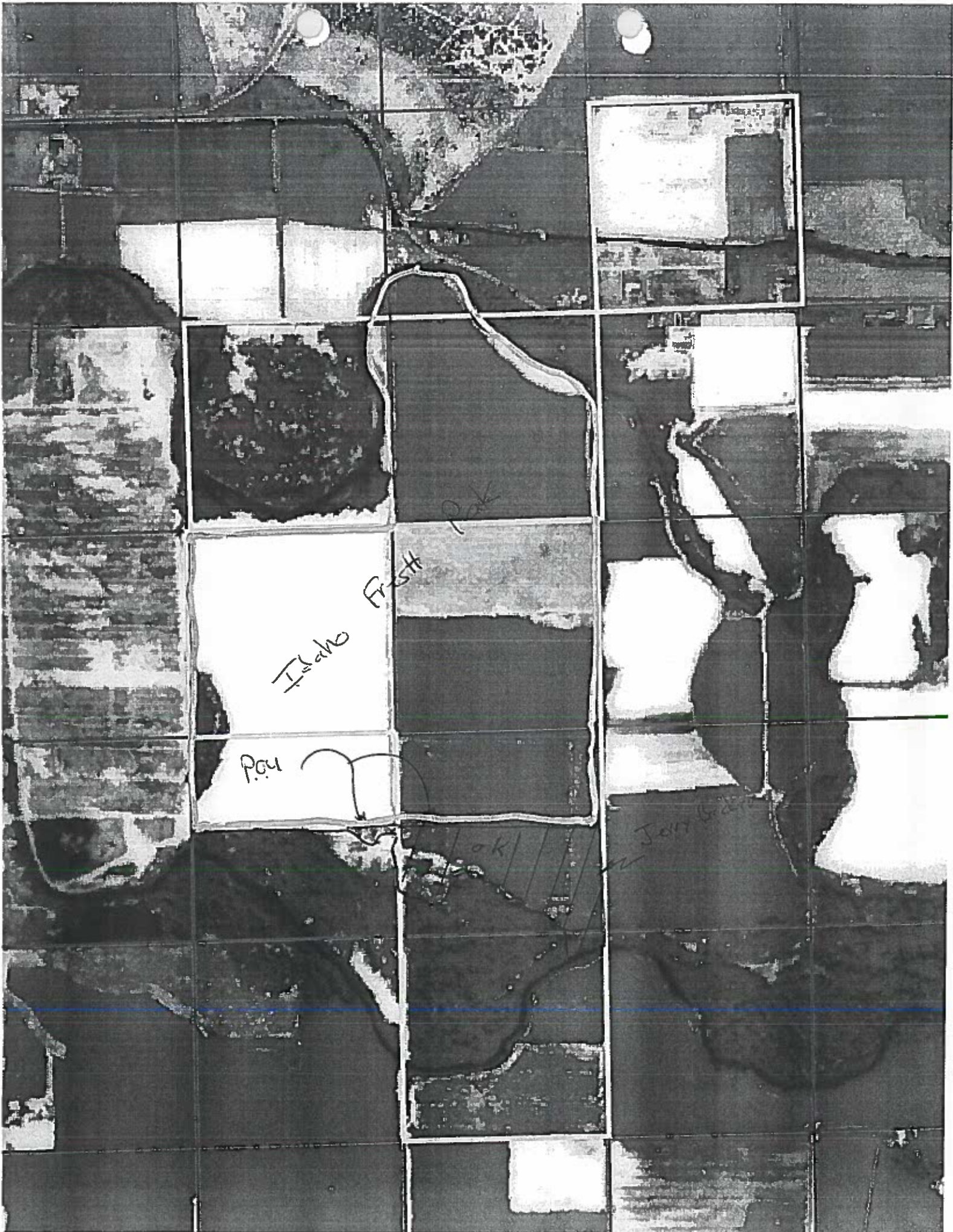


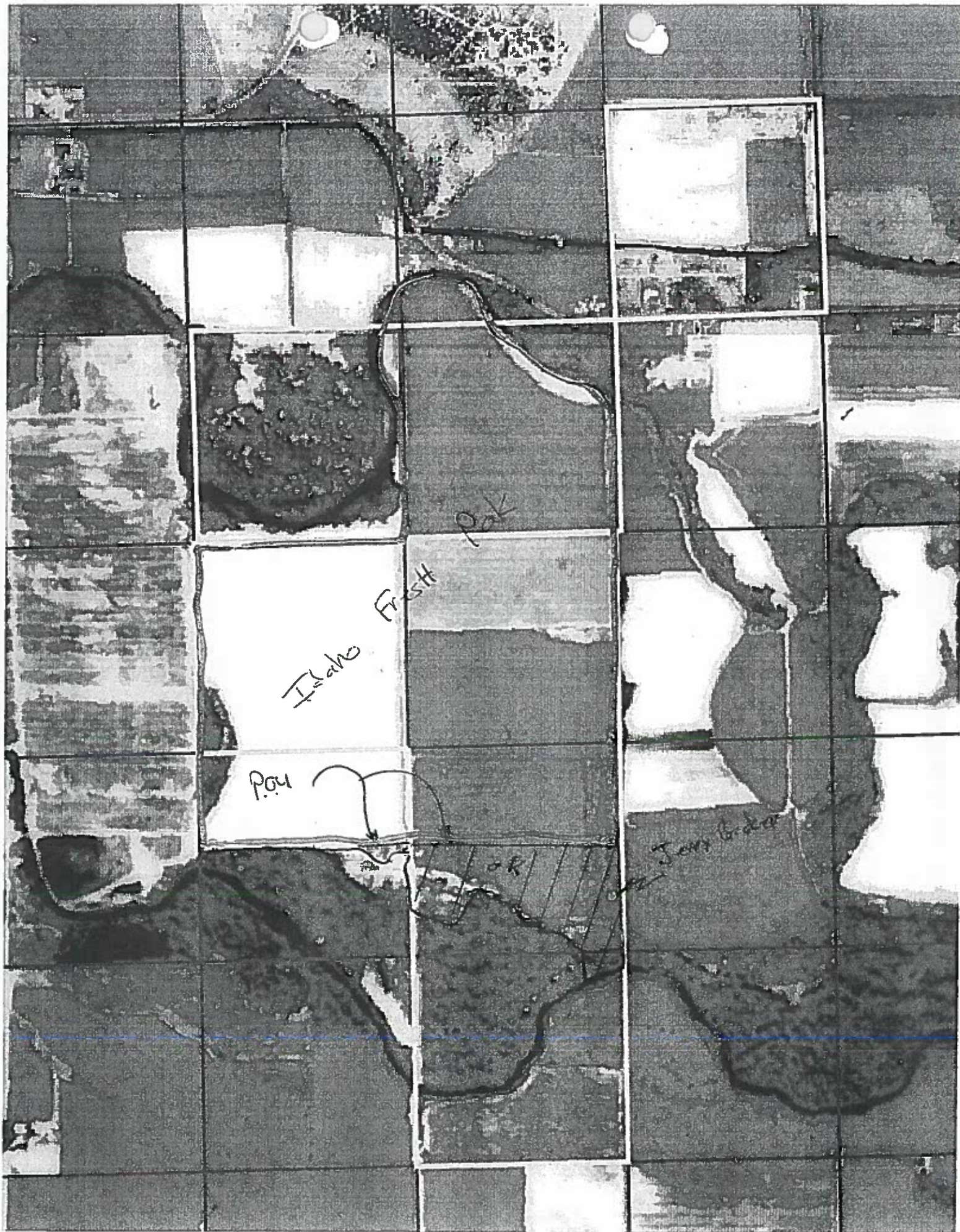
Bramwell Ditch + Ellis Ditch

**PROFILED**

SCANNED

NOV 22 2004







State of Idaho SCANNED  
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

January 18, 1990

Ellis-Bramwell Ditch Co.  
c/o Edwin E. Hanson  
3810 E. 850 N.  
Rigby, ID 83442

RE: Amended Water Right Notices of Claim  
A01-00257, A01-00300, A01-10215.

Dear Mr. Hansen:

Enclosed are the amended Notices of Claim changing the names and the places of use for the notices previously submitted by you, Theo Hanson, and Jerry Becker, as requested.

I combined the original notices A01-00362 and A01-00362 onto a single Notice of Claim, A01-10215, since they both had the same priority date of June 1, 1888. The three enclosed Notices of Claim must be signed in Item #16 by an officer of the Ellis-Bramwell Ditch Company, notarized, and returned to the Idaho Department of Water Resources (IDWR) before they become permanent record changing the original notices.

Also as requested, I researched to see if anyone has filed an adjudication notice on the A.E. Bramwell Decreed Right, 01-0293, (Feb. 20, 1909) for 15.6 cfs. I could not find any recorded claim in the computer for either the entire right nor a portion thereof.

If you have any questions, please give me a call at 1-525-7161.

Sincerely,

Tony Olenichak  
Senior Water Right Agent

Enclosure

MICROFILMED

OCT 19 1992

SCANNED

AUG 2 ' 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00362  
Date Received: 10/26/1988  
Receipt No: E003536  
Received By: DMO

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JERRY R. BECKER 208-745-6816  
Address: 3800 E. 562 N.  
RIGBY, ID 83442

2. Date of Priority: JUN 01, 1888

3. Source: SNAKE RIVER, DRY BED Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 04N      | 38E   | 1       | NE     | SE     |     |     | JEFFERSON |

5. Description of diverting works:  
HEADGATE AND DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 8.800  |      | 500.00 |

7. Total Quantity Appropriated is:  
8.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 500.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04N      | 38E   | 1       | NW     | NW  | 4   | IRR | 37.0  |
|          |       |         | SW     | NW  |     | IRR | 37.0  |
|          |       |         | NW     | SW  |     | IRR | 15.0  |

Section Acres 89.0

A01-00362 Page 1 Date: 12/16/88

MICROFILMED  
OCT 19 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot      | Use           | Acres        |
|----------|-------|---------|------------|----------|---------------|--------------|
| 04N      | 38E   | 2       | NE<br>SE   | NE<br>NE | 1 IRR         | 37.0<br>31   |
|          |       |         |            |          | Section Acres | 38.0         |
| 05N      | 38E   | 35      | SE         | SE       | IRR           | 39.0         |
|          |       |         |            |          | Section Acres | 39.0         |
|          |       | 36      | NE<br>SW   | SW<br>SW | IRR<br>IRR    | 2.0<br>40.0  |
|          |       |         |            |          | Section Acres | 42.0         |
|          |       |         |            |          | Total Acres   | 207.0<br>238 |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A01-00300

14. Remarks:

OLD RIGHT WAS DECREED TO HERBERT BRAMWELL.

15. Basis of Claim: DECREED  
Water Right Number: 010362  
Case Number:  
Court :  
Decree date:

HEBER BRAMWELL

Decree Plaintiff

vs

CLYDE BALDWIN.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 3957  
Ident. Number 01-00362  
Date Received 10-26-88  
Receipt Number 2003536

A0100362



NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) JERRY R. BECKER Phone (208) 745-6816  
Mailing Address 3800 E 562 N. RIGBY Zip 83442

2. Date of Priority (Only one (1) per claim) 6-1-1888

3. Source of water supply (a) SNAKE RIVER, DRY BEN.  
which is tributary to (b) COLUMBIA SNAKE RIVER

4. a. Location of existing point of diversion is: Township 4N Range 38E Section 1,  
1/4 of NE 1/4 of SE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of JEFFERSON

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. \_\_\_\_\_

HEADGATE TO DITCH TO FLOOD IRRIGATION

MICROFILMED

OCT 19 1992

5. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount 8.80 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 8.80 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 500 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 4N  | 38E | 2   | 37     |       |       | 31    |        |       |       |       |        |       |       |       |        |       |       |       | 68     |
|     |     | 1   |        |       |       |       | 37     | 37    |       |       |        | 15    |       |       |        |       |       |       | 89     |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
| 5N  | 38E | 35  |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       | 39    | 39     |
|     |     | 36  |        |       |       |       |        |       |       | 2     |        | 40    |       |       |        |       |       |       | 42     |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 238

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
A01-00300 or None ( )

14. Remarks:

Last Name BECKER Ident No. 01-00362

MICROFILMED  
OCT 19 1992  
Copies: White -Slate, Yellow-Claimant

Scale: 2 inches equals 1 mile

See Attached Memo.

[illegible]

OCT 19 1992

Last Name Becator

Ident No. 01-00362

**Copies: White-State, Yellow-Claimant**

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree X  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Greg R Becker

Date Oct 26 1988

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_

Title

of \_\_\_\_\_

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_

Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

SS.

County of Bernier )

Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day of October 19 88

SEAL

Notary Public Quellen Wray

Residing at Idaho Falls

My Commission Expires 5/29/1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED  
OCT 19 1992

Last Name BECKER Ident. Number 01-00362

Copies White-State, Yellow-Claimant



# CONSERVATION PLAN MAP

Prepared by

CONSERVATION SERVICE ★ UNITED STATES  
cooperating with

DEPARTMENT of AGRICULTURE

OWNER  
OPERATOR

*Becker Farm to Jerry Becker*  
*Jerry Becker*

*Jefferson*

*Jefferson*

S. C. D. C. INC.

*Idaho*

FARM NO.

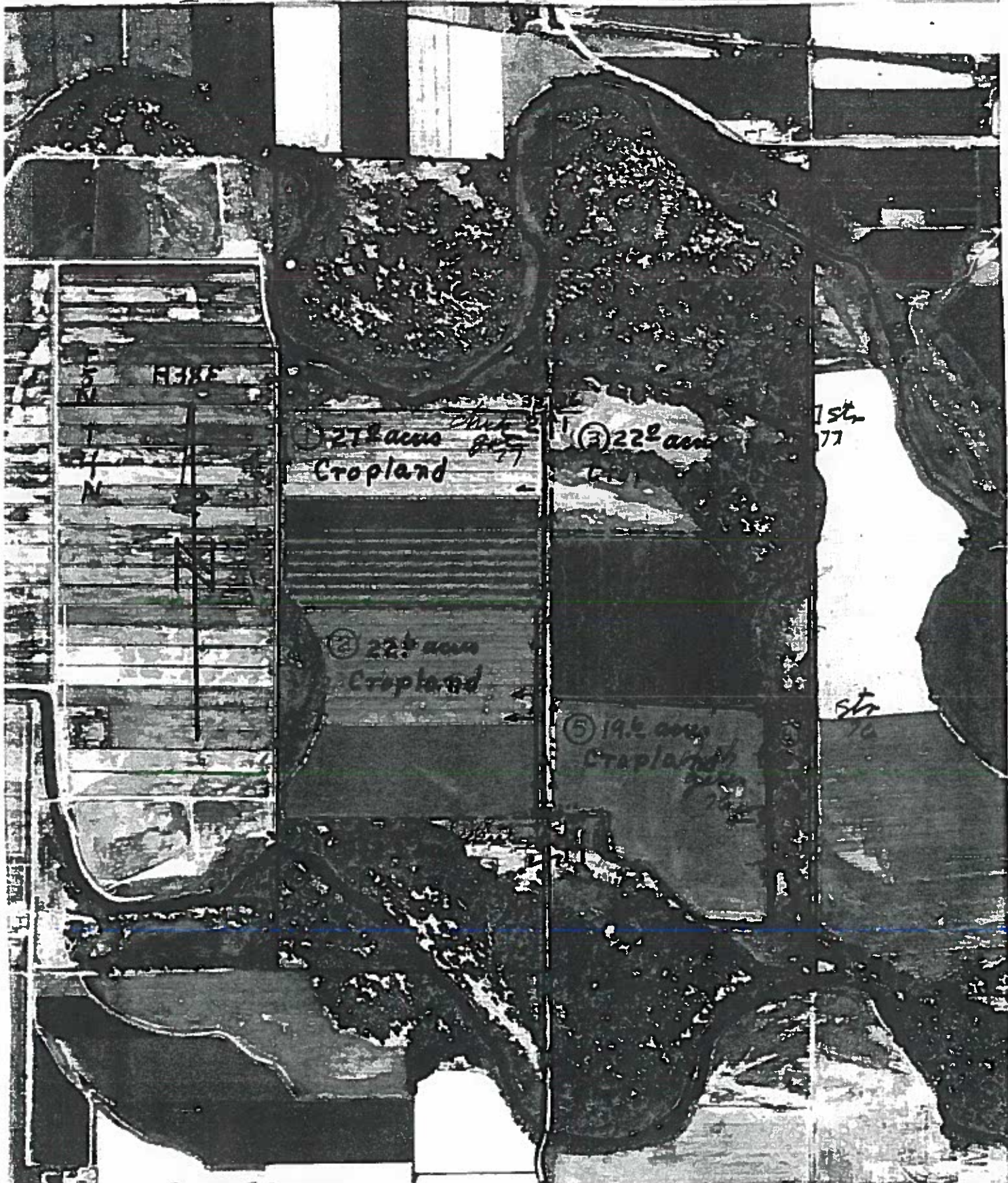
SCALE 8" = 1 mi

PHOTO NO. 16051-X-171-1194

DATE 1-76

ACRES 265

APPROXIMATE



OCT 19 1992