

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10514

NAME AND ADDRESS: IDAHO FRESH-PAK
P O BOX 130
LEWISVILLE ID 83431

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
Water is delivered from the Dry Bed.

QUANTITY: 8.000 CFS

PRIORITY DATE: 06/01/1888

POINT OF DIVERSION:
T04N R38E S1 NWSE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	8.000 CFS
PLACE OF USE:	<u>IRRIGATION in JEFFERSON County</u>		
	T04N R38E S01 Lot 4 NWNW	40.00	T04N R38E S01 SWNW 17.00
	T04N R38E S02 Lot 1 NENE	38.00	T04N R38E S02 SENE 17.00
	T05N R38E S35 SESE	2.50	T05N R38E S36 NWSW 3.10
	T05N R38E S36 SWSW	34.00	
	151.6 ACRES TOTAL		

Right Nos. 01-10514 and 01-10516 are limited to the irrigation of a combined total of 151.6 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Bramwell Canal.

This right is a split from former right 1-362 .

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 1-10514

WATER RIGHT NUMBER: 1-10514

This right is a split from former right 1-362 .

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	IDAHO FRESH-PAK P O BOX 130 LEWISVILLE, ID 83431 (208)754-4686

Original Owner	JERRY R BECKER 3800 E 562 N RIGBY, ID 83442 (208)745-6816
----------------	--

Priority Date: 06/01/1888

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	8.000 CFS	
	<u>Total Diversion:</u>	8.000 CFS	

Location of Point(s) of Diversion

SNAKE RIVER	NE1/4SE1/4	Sec. 1, Twp 04N, Rge 38E, B.M.
JEFFERSON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	38E	1					40.0	17.0											57.0
							L 4												
04N	38E	2	38.0			17.0													55.0
			L 1																
05N	38E	35															2.5		2.5
05N	38E	36								3.1	34.0								37.1

Total Acres: 151.6

Conditions of Approval:

- This right is a split from former right 1-362 .**

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 1-10514

Remarks:

Comments:

1. ecarlsen 11/10/2006 POU
Comment: Updated Shape
2. ecarlsen 11/10/2006 POU
Comment: Updated PLS

Water Supply Bank:

11/11/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 30, 2006

Water right number: 1-10514

IDAHO FRESH-PAK
P O BOX 130
LEWISVILLE ID 83431
Telephone Number: (208)754-4686

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: Tony R Christiansen

Please print your name: Tony R Christiansen

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

KATO
17104



Idaho Department of Water Resources

SRBA Recommendation:

1-10514

(Irrigation)

Legend

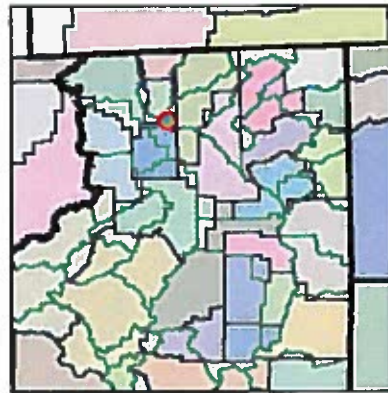
● Point of Diversion

□ Place of Use

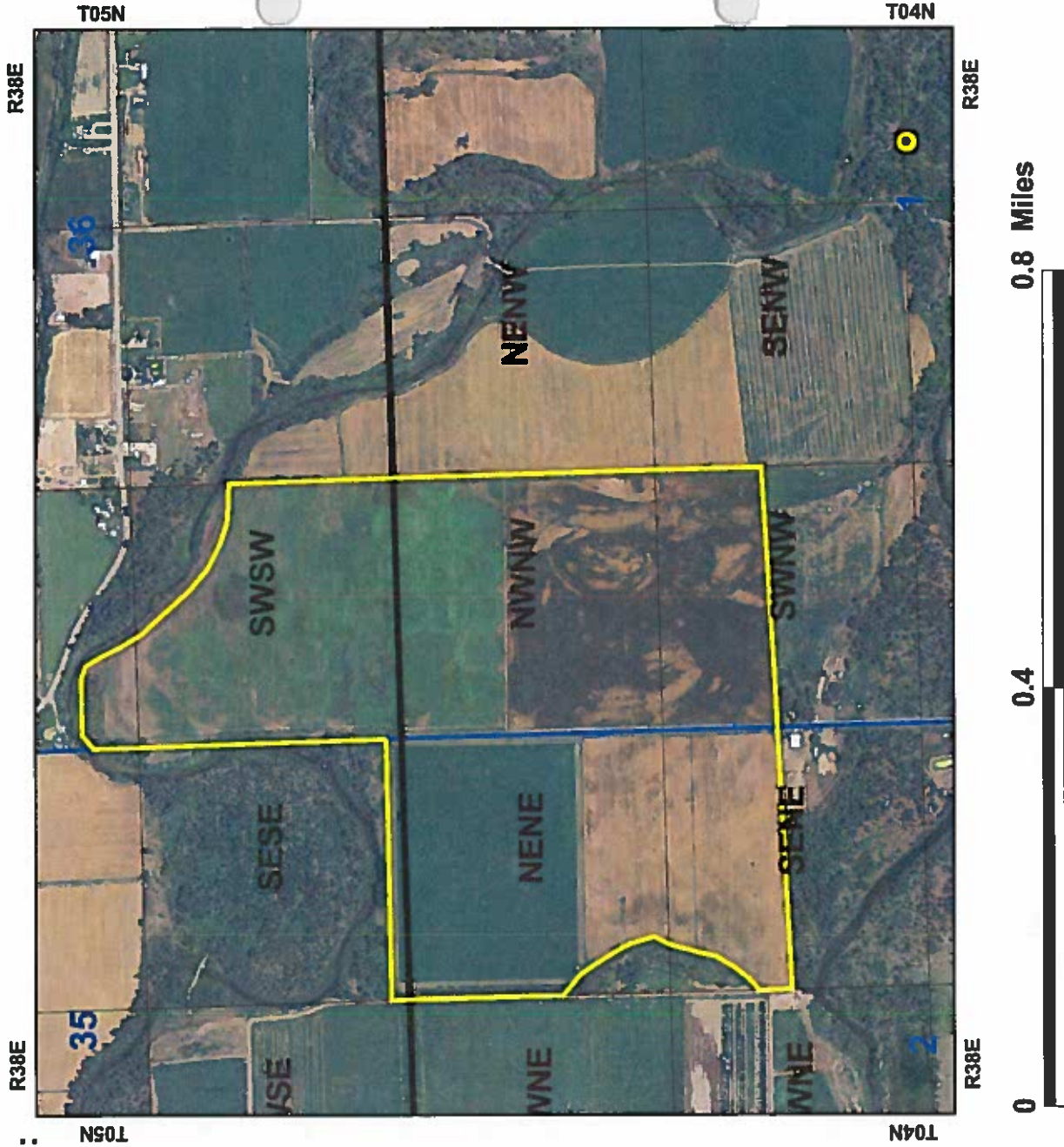
□ Townships

□ PLS Sections

□ Quarter Quarters



Jefferson County
IDWR Basin 1



Prepared by E. Carlsen
On Saturday, November 11, 2006
2004 Aerial Photography

Carlsen, Ernie

From: Carlsen, Ernie
Sent: Saturday, November 11, 2006 9:37 AM
To: 'tscott@idahoan.com'
Subject: Water rights for property purchased from Jerry Becker

Todd

I am reviewing the water right claims for the property your company purchased from Jerry Becker in T05N R38E Sections 35 and 36, T04N R38E Sections 1 and 2. The water right claims involved are 01-00286A (2.0 cfs with priority 6-1-1888), 01-10514 (8.0 cfs with priority 6-1-1888) and 01-00300 (4.0 cfs with priority 4-1-1939).

We recently received a copy of the warranty deed for the property outlined on the inserted layout for 1-10514. However, claim number 01-00286A still is in the name of Jerry Becker. The layout for 01-00286A illustrates the property in question. I need a copy of this deed to execute a change in ownership so the right can be decreed in the name of Idaho Fresh-Pak.

Water right 01-00300 was initialled filed by Jerry Becker as being appurtenant to the lands covered by 01-10514. However the right was actually decreed to the land covered by 01-00286A. I need to know where it was historically used prior to 1987. Water right 01-00286A lists the land illustrated on the respective layout however the right is condition to provide for irrigation of only 36.4 acres in a single irrigation season. Consequently even though 01-00300 is a very junior priority there is some benefit to keeping it appurtenant to the decree place of use.

My deadline for finishing these claims is actually Monday. It would be a huge help to me if you can give this matter your prompt attention.

Thanks
Ernie Carlsen
Water Resource Program Manager
525-7161

Idahoan® Foods P.O. Box 130 Lewisville, ID 83431
tel: 208.754.4686 fax: 20

IDAHO'S BES

IDAHOAN® FOODS

Orlin Lewis
Project Coordinator

Reference No:
ODL-01-2006

Idaho Fresh-Pak, Inc.
P.O. Box 130
529 North 3500 East
Lewisville, Idaho 83431

Phone: (208) 754-4686
(800) 635-6100
Direct: (208) 754-8039
Fax: (208) 754-~~0000~~ 8193
email: ~~idahoan~~@idahoan.com
~~Olewis~~



October 17, 200

Mike Holiday
Department of Water Resources
State of Idaho

Dear Mr. Holiday:

My research of these water rights shows that we own all of the property or portions described in each of the claims.

In conversation with both Mr. Jerry Becker and Mr. Ted Hanson the term "Ellis-Bramwell Ditch Co." was an entity used only by themselves. They did not incorporate nor took any formal action forming a board or company under that name.

I am enclosing a copy of our Warranty Deed to verify our ownership of the land described in the following water right numbers: 1-362, 1-286A, 1-257, 1-300, 1-293.

Thank you for your patience and I am at your disposal for further help.

Sincerely,

Orlin Lewis
Project Coordinator
Idaho Fresh Pak, Inc.

Total Acres

WARRANTY DEED

THIS INDENTURE, made this 4th day of March, 1991, by and between JERRY BECKER, a single man, and FERN BECKER, a single woman, the Grantors, and IDAHO FRESH-PAK, INC., an Idaho corporation, with its principal office at One Potato Place, Lewisville, Idaho 83431, the Grantee.

WITNESSETH: That the said Grantors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration, to them in hand paid by Grantee, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantee, and to its successors and assigns forever, all the following described real estate, situate in the County of Jefferson, State of Idaho, to wit:

TRACT 1:

Township 4 North, Range 38 East of the Boise Meridian, Jefferson County, Idaho.

Section 1: Lot 4.
SW1/4NW1/4, EXCEPTING the South 4 rods thereof.
NW1/4SW1/4, lying North of the Dry Bed of the Snake River.

Section 2: Lot 1.
SE1/4NE1/4.

EXCEPTING THEREFROM:

Part of the Southeast 1/4 of the Northeast 1/4 of Section 2, and the Southwest 1/4 of the Northwest 1/4, and the Northwest 1/4, Southwest 1/4 of Section 1, Township 4 North, Range 38 East of the Boise Meridian, Jefferson County, Idaho, described as:

Beginning at a point on the North bank of the Dry Bed Slough that is N 0°00'58" E 1798.64 feet along the section line from the SW corner of said Section 1 and running thence N 0°00'58" E 840.21 feet along the Section line to the West 1/4 corner of said Section 1; thence S 89°36'27" W 675.00 feet to the West bank of the Dry Bed Slough; thence N 52°35'04" W 817.15 feet along said West bank to the West line of the Sg 1/4 NE 1/4; thence N 0°09'53" W 175.00 feet along the West line of said Sg 1/4 NE 1/4; thence N 88°04'47" E 2639.06 feet to the East line of the SW 1/4 NW 1/4 of said Section 1; thence S 0°11'17" E 822.09 feet along said East line to the North bank of the Dry Bed Slough; thence along said North bank the following five (5) courses S 77°12'20" W 153.43 feet; thence S 60°15'04" W 446.82 feet; thence S 16°59'14" W 322.52 feet; thence S 38°40'04" W 233.11 feet; thence S 87°06'05" W 539.26 feet to the point of beginning.

Township 5 North, Range 38 East of the Boise Meridian, Jefferson County, Idaho.

Section 35: SE1/4SE1/4.

EXCEPTING THEREFROM: Beginning at the NW Corner of the SE1/4 of the SE1/4 of said Section 35 and running thence East 255 feet, more or less to an existing fence line; thence South following said existing fence line for a distance of 190 feet; thence Southwesterly following said existing fence line 65 feet, more or

Microfilm No. 259232
4 Day March 1991
At 430 O'Clock P M
Cornie Kella
Jefferson Co. Recorder
Fee \$ 9.00 SK Deputy
Recorded at Request of file

RECEIVED BY
ASSESSOR
For PLATTING

less to the point of intersection with the North Bank of the North Branch of the Dry Bed; thence following the meanderings of said North Branch of the Dry Bed to the point of intersection with the West line of the SE1/4 of the SE1/4 of said Section 35; thence North to the point of beginning.
SW1/4SW1/4.

Section 36:

TRACT 2:

Township 5 North, Range 38 East of the Boise Meridian, Jefferson County, Idaho.

Section 36: All that part of the NW1/4 of the SW1/4 lying South of the North Branch of the Dry Bed, and also that portion lying North of the Dry Bed and South of the Little Butte Annis Road.

EXCEPTING THEREFROM. Beginning at a point where the South or West Bank of the Long Island Irrigation Company's main canal intersects the West boundary line of the NW1/4 of the SW1/4 of Section 36 in Township 5 North Range 38 East Boise Meridian and running thence South a distance of about 20 rods, to the North Bank of the Dry Bed; thence following the said Dry Bed upstream along its Northern Bank in a Southeasterly direction to where said Bank intersects the West or South boundary line of a certain County Highway or Road; thence following the South and West boundary line of said public Road or Highway in a Westerly and Northwesterly direction to the place of beginning, the same being all that portion of the said NW1/4 of the SW1/4 of said Section 36, lying and being West of said public Road or Highway North of said Dry Bed.

Together with 400 inches of water and ditch rights in the Bramwell Ditch (including 80 shares of stock in the Great Feeder Canal Company).

SUBJECT TO:

1. Taxes and assessments for the year 1991, and all subsequent years.
2. Unpatented mining claims, reservations or exceptions in patents or in acts authorizing the issuance thereof.
3. All reservations, restrictions, easements, road and road rights-of-way, ditch and ditch rights-of-way, zoning restrictions, governmental regulations and protective covenants of record, or by use upon the premises.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said Grantors.

- 8.00% of 6
644888.

premises
assigns
and b.
be

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto Grantee and its successors and assigns. And the said Grantors, and their successors, shall and will warrant and by these presents forever defend the said premises in the quiet and peaceable possession of the said Grantee and against all and every person and persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

Jerry A. Becker
Jerry Becker

Fern Becker
Fern Becker

STATE OF IDAHO)
County of Jefferson)

ss.

On this 4th day of March, 1991, before me the undersigned, a Notary Public in and for said state, personally appeared Jerry Becker, a single man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)



Nala Tinker
Notary Public for Idaho
Residing at: Lewiston, Idaho
My Commission Expires: 5-20-94

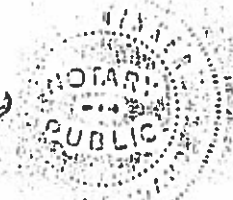
STATE OF IDAHO)
County of Jefferson)

ss.

On this 4th day of March, 1991, before me, the undersigned, a Notary Public in and for said state, personally appeared Fern Becker, a single woman, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)



Nala Tinker
Notary Public for Idaho
Residing at: Lewiston, Idaho
My Commission Expires: 5-20-94

THIS STOCK IS ASSESSABLE AND THE HOLDER THEREOF IS OBLIGATED TO PAY ITS SHARE OF THE OPERATION OF THE CORPORATION.

Incorporated Under Laws of The State of Idaho



The Great Feeder Canal Co., Ltd.

Capital Stock \$200,000

Divided Into 40,000 Shares of Common Stock of the

Par Value of \$5.00 Per Share

The Certificate

Eighty

Idaho Fresh-Pak, Inc.

is the owner of
Shares of the Capital Stock of

THE GREAT FEEDER CANAL COMPANY, LTD.

Transferable only on the books of the Corporation by the holder hereof in person or by Attorney upon surrender of this Certificate properly endorsed.

IN WITNESS WHEREOF, the said Corporation has caused this Certificate to be signed by its duly authorized officers and its Corporate Seal to be hereunto affixed this 26th day of March A.D. 1991

Robert Lee Secretary
Charles H. Haver President

SHARES

500

PAID

THE STOCK REPRESENTED BY THIS CERTIFICATE MAY BE OWNED OR TRANSFERRED ONLY TO A PERSON AND/OR ENTITY WHO IS

Notes

A01-00362

1/ Exam done on 4-29-04 with
claimant Jerry Becker

2/ Mr. Becker sold most of original farm
to Idaho Fresh-Pak. He states he gets
40" or 0.80 cfs with the land he retained.

3/ GPS data 2666673 Rle #01-362
1381334 GPS Tag # A0012282

4/ The above GPS data applies to both the
Ellis + Bramwell ditches as they divert
from a branch of the Dry Bed within
20' of each other.

5/ This right uses the Bramwell Ditch

6/ A change of ownership (part) was given to
the plant engineer of Idaho Fresh Pak in
Mynan on 5-5-04 with instructions.

7/ Exam done by Harold W. Jones of
Water Rights Contracting Services

PROFILED
SCANNED

NOV 22 2004

A01-00362



Bramwell Ditch

PROFILED

SCANNED

NOV 22 2004

A01- 00362

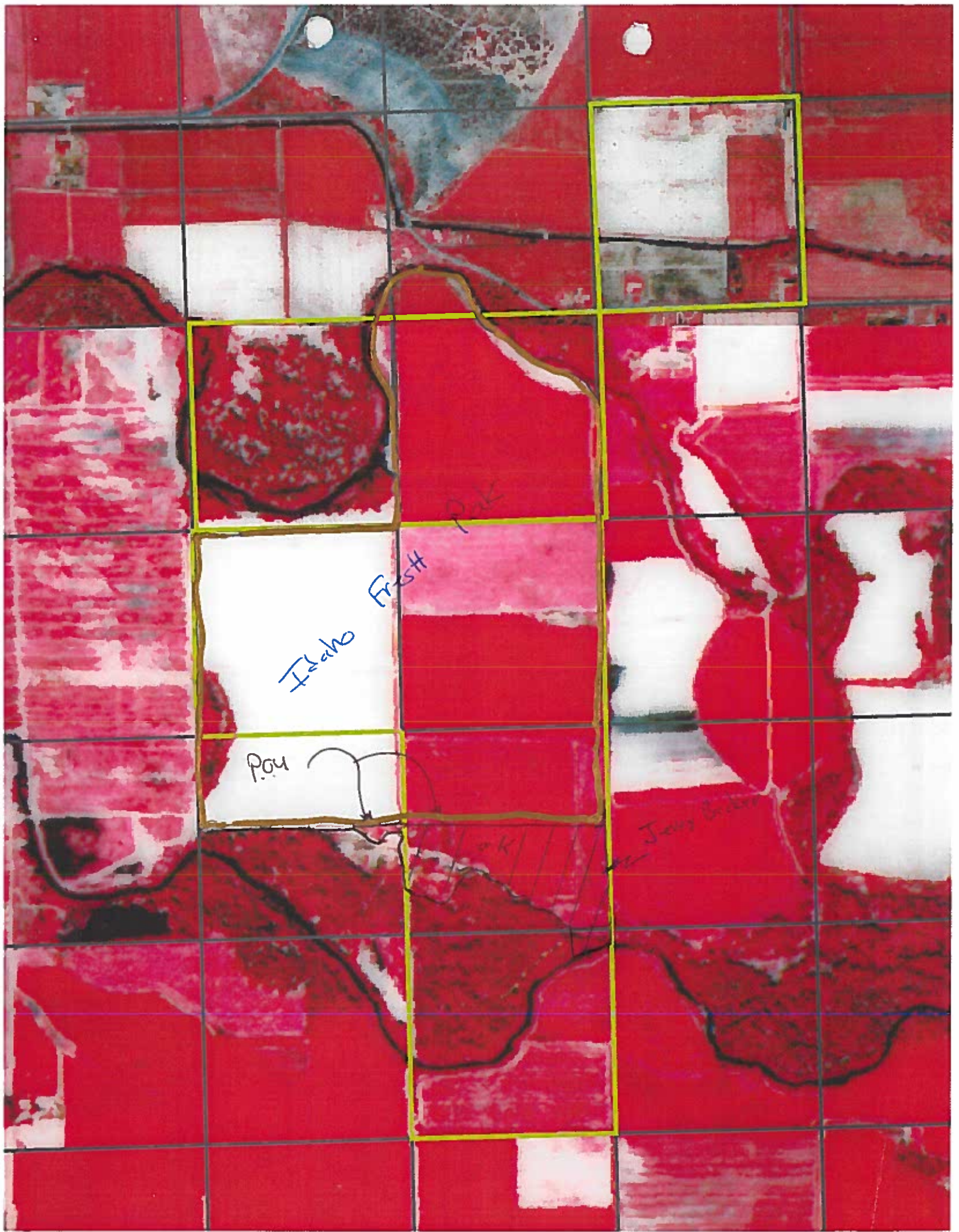


Bramwell Ditch + Ellis Ditch

PROFILED

SCANNED

NOV 22 2004



Frost
Pak

Pou

Jenny





State of Idaho **SCANNED**
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

January 18, 1990

Ellis-Bramwell Ditch Co.
c/o Edwin E. Hanson
3810 E. 850 N.
Rigby, ID 83442

RE: Amended Water Right Notices of Claim
A01-00257, A01-00300, A01-10215.

Dear Mr. Hansen:

Enclosed are the amended Notices of Claim changing the names and the places of use for the notices previously submitted by you, Theo Hanson, and Jerry Becker, as requested.

I combined the original notices A01-00362 and A01-00362 onto a single Notice of Claim, A01-10215, since they both had the same priority date of June 1, 1888. The three enclosed Notices of Claim must be signed in Item #16 by an officer of the Ellis-Bramwell Ditch Company, notarized, and returned to the Idaho Department of Water Resources (IDWR) before they become permanent record changing the original notices.

Also as requested, I researched to see if anyone has filed an adjudication notice on the A.E. Bramwell Decreed Right, 01-0293, (Feb. 20, 1909) for 15.6 cfs. I could not find any recorded claim in the computer for either the entire right nor a portion thereof.

If you have any questions, please give me a call at 1-525-7161.

Sincerely,

Tony Olenichak
Senior Water Right Agent

Enclosure

MICROFILMED
OCT 19 1992

SCANNED

AUG 24 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00362
Date Received: 10/26/1988
Receipt No: E003536
Received By: DMB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY R. BECKER 208-745-6816
Address: 3800 E. 562 N.
RIGBY, ID 83442

2. Date of Priority: JUN 01, 1888

3. Source: SNAKE RIVER, DRY BED Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	38E	1	NE	SE			JEFFERSON

5. Description of diverting works:
HEADGATE AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	8.800		500.00

7. Total Quantity Appropriated is:
8.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 500.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	1	NW	NW	4	IRR	37.0
			SW	NW		IRR	37.0
			NW	SW		IRR	15.0

Section Acres 89.0

A01-00362 Page 1 Date: 12/16/88

MICROFILMED
OCT 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	2	NE <i>SE</i>	NE <i>NE</i>	1	IRR	37.0 <i>31</i>
						Section Acres	<i>38.0</i>
05N	38E	35	SE	SE		IRR	39.0
						Section Acres	39.0
		36	NE SW	SW SW		IRR IRR	2.0 40.0
						Section Acres	42.0
						Total Acres	<i>207.0</i> <i>238</i>

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A01-00300

14. Remarks:
OLD RIGHT WAS DECREEDED TO HERBERT BRAMWELL.

15. Basis of Claim: DECREEED
Water Right Number: 010362
Case Number:
Court :
Decree date:

HEBER BRAMWELL

Decree Plaintiff

vs

CLYDE BALDWIN.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39577
Ident. Number 01-00362
Date Received 10-26-88
Receipt Number 0003536

A0100362



NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) JERRY R. BECKER Phone (208) 745-6816
Mailing Address 3800 E 562 N. RIGBY Zip 83442

2. Date of Priority (Only one (1) per claim) 6-1-1888

3. Source of water supply (a) SNAKE RIVER, DRY BECK
which is tributary to (b) COLUMBIA SNAKE RIVER

4. a. Location of existing point of diversion is: Township 4N Range 38E Section 1,
1/4 of NE 1/4 of SE 1/4, Govt. Lot, B.M., County of JEFFERSON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

HEADGATE TO DITCH TO FLOOD IRRIGATION

MICROFILMED
OCT 19 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount 8.80 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 8.80 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 500 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	38E	2	37			31													68
		1						37	37				15						89
5N	38E	35																39	39
		36									2		40						42

Total number of acres irrigated 238

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
AD1-00300 or None ()

14. Remarks:

MICROFILMED

OCT 19 1992

Last Name BECKBL Ident No. 01-00362

Copies: White -Slate, Yellow-Claimant

Scale: 2 inches equals 1 mile

SEE ATTACHED MOR.

[illegible]

MICROFILMED

OCT 19 1992

Last Name BECKER

Ident No. 01-00362

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James R Becker

Date Oct 26 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 26th day of October 19 88

SEAL

Notary Public Cherene Wray

Residing at Idaho Falls

My Commission Expires 5/29/1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 19 1992

Last Name BECKER Ident. Number 01-00362

Copies White-State, Yellow-Claimant

CONSERVATION PLAN MAP

Prepared by SOIL CONSERVATION SERVICE * UNITED STATES DEPARTMENT of AGRICULTURE
cooperating with



OWNER
OPERATOR

Jefferson

Jefferson
Becker Farm & Jerry Becker
Jerry Becker
Idaho

FARM NO.

SCALE 8" = 1 mi

PHOTO NO.

DATE 1-76

ACRES 255

APPROXIMATE SURFACE MAP
16051-2-171-1194

