

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10513
NAME AND ADDRESS: DANIEL ZIEGLER
PO BOX 736
RIGBY ID 83442

TONI ZIEGLER
PO BOX 736
RIGBY ID 83402

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 0.140 CFS
PRIORITY DATE: 06/01/1896
POINT OF DIVERSION:

T04N R37E S35 NENE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.140 CFS

PLACE OF USE: IRRIGATION in JEFFERSON County

T04N R37E S35 Lot 7 NWSE	4.50	T04N R37E S35 Lot 8 SWSE	1.00
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5.5 ACRES TOTAL

Right Nos. 1-10513 and 1-10518 are limited to the irrigation of a combined total of 5.5 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered from Great Western Canal through Bear Island North and Bear Island West Pumps.

This right is a split from former right 1-194B.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION November 7, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

TONI ZIEGLER
DANIEL ZIEGLER
3151 E 12TH N
IDAHO FALLS ID 83402

RE: CHANGE OF ADDRESS FOR 01-10513, 01-10518

Dear Claimant:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

TONI ZIEGLER
DANIEL ZIEGLER
PO BOX 736
RIGBY ID 83442

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s): 1-10513
1-10518

[] Name(s): Daniel Ziegler
Toni Ziegler

[] Old Mailing Address: PO BOX 736
Rigby ID 83442

[] New Mailing Address: 3151 E 12 N
Idaho Falls, ID 83402

Telephone Number: (208) 529 - 2180

[] Signature(s) of Owner(s) Toni Ziegler

(Include your title if on behalf of company or organization)

Date: 12-8-06

RECEIVED
DEC 12 2006

Department of Water Resources
Eastern Region

Completed

December 7, 2006

TONI ZIEGLER
DANIEL ZIEGLER
3151 E 12TH N
IDAHO FALLS ID 83402

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Katy Jackson
Office Specialist 1

Enclosure(s)



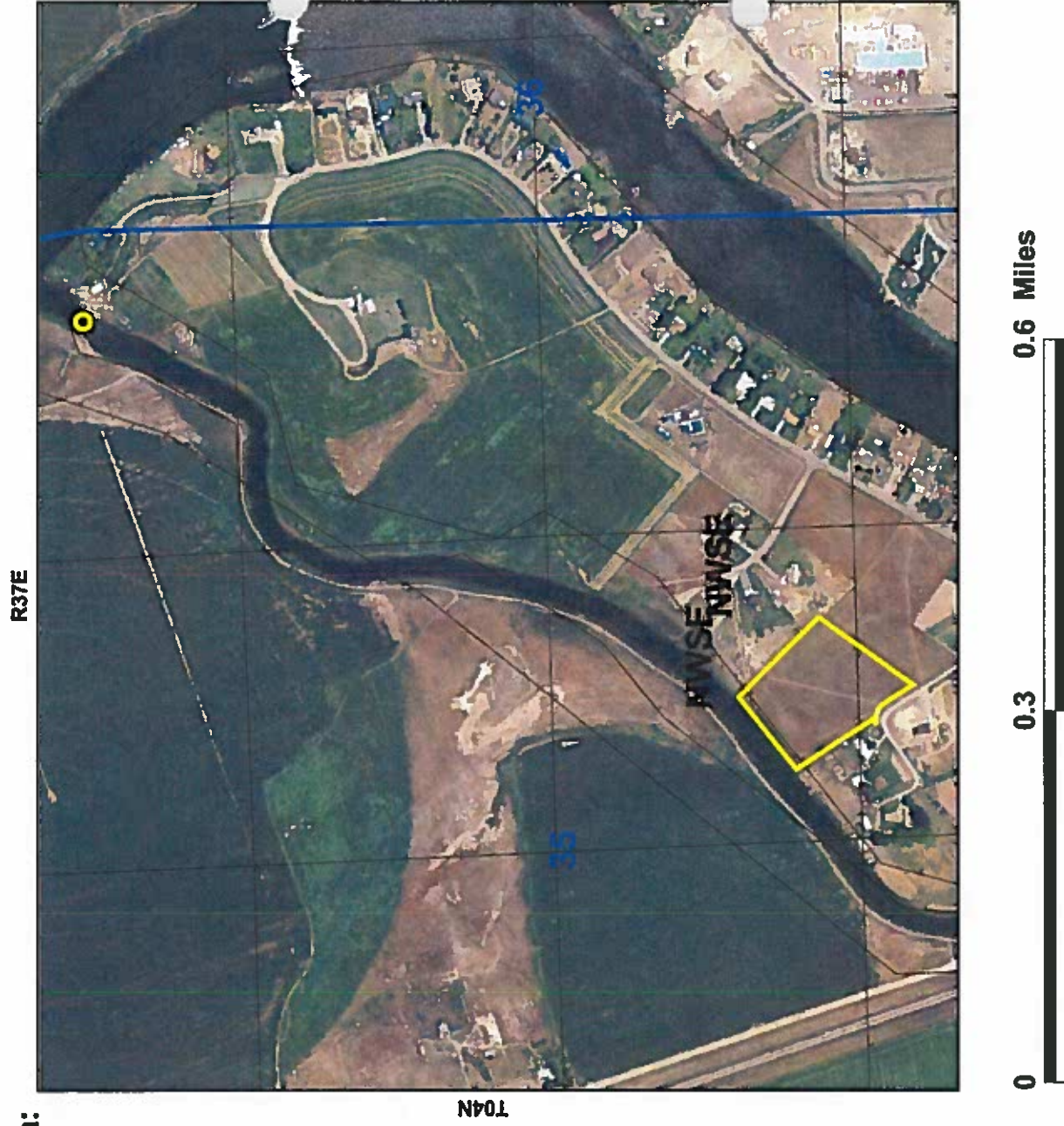
1-10513

(Irrigation)

● ☐ Point of Diversion
☐ Place of Use
☐ Townships
☐ PLS Sections
☐ Quarter Quarters



**Prepared by A. Golart
On Friday, November 10, 2006
2004 Aerial Photography**



**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

DELOG MIT
11-18-05
RECEIVED
NOV 14 2005
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	01-10212	X			
	01-10213	X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lloyd + Shannon Brown

3141 E 33N Idaho Falls 83402

4. New Owner/Claimant(s)

Daniel + Toni Ziegler

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 736

City, State and ZIP Code

Rigby, ID 83442

New Telephone Number

208 745-8235

5. Date you acquired the property

6-10-05

WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED LLOYD C. BROWN and SHANNON BRENNAN BROWN, HUSBAND AND WIFE, Grantor(s), do hereby grant, bargain, sell and convey unto DANIEL P. ZIEGLER and TONI ZIEGLER, HUSBAND AND WIFE, Grantee(s), whose current address is P.O. BOX 736, RIGBY, ID 83442, the following described real estate situated in JEFFERSON County, State of Idaho, to wit:

LOTS 1 & 2 IN BLOCK 3 OF BEAR ISLAND SUBDIVISION NO. 2, JEFFERSON COUNTY, IDAHO, AS PER THE RECORDED PLAT THEREOF.

TO HAVE AND TO HOLD the described premises, together with all tenements, hereditaments and appurtenances thereunto belonging, unto the Grantee, his/her/it successors and assigns forever, Grantor does hereby covenant to and with the Grantee that he/she is the owner in fee simple of said premises and that he/she will warrant and defend the same from all lawful claims whatsoever.

DATED: 06/10/2005


LLOYD C. BROWN


SHANNON BRENNAN BROWN

STATE OF IDAHO

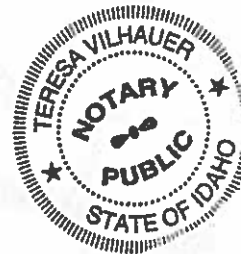
COUNTY OF BONNEVILLE

} ss

On this 10TH day of JUNE, 2005, before me, the undersigned, a Notary Public in and for the State, personally appeared LLOYD C. BROWN and SHANNON BRENNAN BROWN, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he executed the same.


Notary Public
Residing at: RIGBY, ID
My Commission Expires: 08/19/08

THIS SPACE FOR COUNTY RECORDERS USE ONLY



Notes

$$\frac{3.5 \text{ acres}}{138.37 \text{ acres}} = \phi. \phi 2529 \frac{\text{cts}}{\text{acre}} * 5.5 \text{ acres} = \underline{1.391 \text{ cts.}}$$

<u>Basin</u>	<u>Sequence</u>	<u>Suffix</u>	<u>Priority Date</u>	<u>Owner(s)</u>	<u>Claimed Rate(cfs)</u>	<u>Rec CFS</u>
1	194	B	1896-06-01	HORNER, SUSAN (Curre	0.17	
1	194	C	1896-06-01	BEAR ISLAND WATER /	2	0.66
1	194	D	1896-06-01	BEAR ISLAND WATER /	0.49	0.49
1	194	F	1896-06-01	RICE, KATHIE L (Curren	0.13	0.13
1	194	G	1896-06-01	H & W WATER USERS /	0.56	0.56
1	194	H	1896-06-01	PERCIN, MARY (Current	0.11	
1	10029		1896-06-01	BOWERS, CHARLES (C	0.08	0.06
1	10512		1896-06-01	BROWN, LLOYD C (Cun	1.83	1.28
1	10396		1896-06-01	THOMPSON, CHERYL A	0.15	0.025
1	10513		1896-06-01	ZIGLER, DANIEL	0.14	0.14
TOTAL				3.5cfs Decreed	5.66	3.345



1-10212

1-10396

Transferee/Deed
poll.

138 acres
3.5 cfs.

1-194C

1-194E

1-194D

1-194F

1-10029

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-10513
Date Received: 1/3/1990
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DANIEL ZIEGLER Phone: (208)745-8235

PO BOX 736
RIBGY ID USA 83442

TONI ZIEGLER Phone: (208)745-8235

PO BOX 736
RIBGY ID USA 83402

2. Date of Priority: 06/01/1896

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	37E	35	NE NE NE 9	JEFFERSON	

5. Description of diverting works:

HEADGATE OF GREAT WESTERN CANAL WITH PUMP IN CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.14	

7. Total Quantity Appropriated is:
0.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	37E	35	NW	SE	7	IRRIGATION
			SW	SE	8	IRRIGATION
						4.5
						1
Section Acres						5.5
Total Acres						5.5

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS FOR A PORTION OF DECREED WATER RIGHT 01-00194.
P/D GREAT WESTERN CANAL ADDRESS CHANGE REC'D 04/18/1994 SS.

This right is a split from former right 1-10212 .

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____