

12/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10475

NAME AND ADDRESS: WATSON SLOUGH DITCH AND IRRIGATION COMPANIES  
167 S 900 W  
BLACKFOOT ID 83221

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 50.200 CFS

PRIORITY DATE: 03/06/1885

POINT OF DIVERSION:  
T03S R35E S5 NENW Lot 8 Within BINGHAM County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

50.200 CFS

PLACE OF USE:

2190 ACRES TOTAL

Place of use is within the area served by Watson Slough Ditch & Irrigation Companies.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

This right is limited to the irrigation of 1906 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Watson Canal.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right is a split from former right 1-191N.

SCANNED

DEC 26 2006

SCANNED

OCT 19 2006

07/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
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TRIBUTARY: COLUMBIA RIVER

QUANTITY: 50.200 CFS

PRIORITY DATE: 03/06/1885

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T03S R35E S5 NENW Lot 8 Within BINGHAM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 50.200 CFS      |

PLACE OF USE:

2098 ACRES TOTAL

Place of use is within the area served by Watson Slough Ditch & Irrigation Companies.

This right is limited to the irrigation of 1906 acres within the place of use described above in a single irrigation season.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

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Water Right 1-10475

SCANNED  
DEC 26 2006

1  
SCANNED  
OCT 19 2006

# Watson Slough Ditch & Irrigation Cos.

## Service Area Boundary

Claim Nos.: 1-141, 1-146B, 1-193B,  
1-260, 1-10475, and 1-10477

- Boundary
- Township/Range
- Sections
- QQ



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GIS Place of Use Illustration  
1987/88 NAPP Photography  
Prepared by M. Holliday  
Date: July 2005

T3S R34E

4

3

2

8

9

10

11

17

16

15

14

# Watson Canal Company

## Service Area Boundary

Claim Nos.: 1-141, 1-146B, 1-193B,  
1-260, 1-10475, and 1-10477

- Boundary
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration  
1987/88 NAPP Photography  
Prepared by M. Holliday  
Date: December 2005

T3S R34E

4

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14



# Competing claims for water rights 1-191 & 1-192

**Date:** 6/30/2005

**To:** File

**From:** mholliday

**RE:** Peoples, Wearyrick, and Watson Claims

---

Held a meeting today in my office to discuss the recommendations for the canal companies mentioned above. Meeting attendees included Alan Stander representing the Wearyrick, Merlin Morgan and Karl Williams representing the Watson Slough, Steve Murdock and Cliff Merrill representing the Peoples Canal, and Michael Holliday representing IDWR.

We talked briefly about the need for each company to get their map work completed. Then I showed them the spreadsheet I prepared comparing the claims with the water rights database. We also looked at the Water District 1 delivery records for these rights. The 1976 watermaster book has some notation regarding transfers from the Watson to the Peoples and to the Wearyrick, but records regarding these transfers are sketchy. The purpose of the meeting was to acquire additional data that might shed light on these unrecorded transfers and to come to a consensus about how the companies' claims should be recommended.

Merlin Morgan provided minutes from some of the old Watson Slough meetings and copies of a ledger showing stock shares which had been transferred to the Peoples Canal. Contained in the minutes were the names of several individuals who transferred water to the Peoples Canal, and W. W. Parson, who transferred 160 shares to the Wearyrick. The meeting attendees believed that the transfers described in the minutes were the owners of at least some of the unrecorded transfers. After a brief discussion of the evidence presented, all of the meeting attendees agreed that the recommendations should be made consistent with the Water District 1 delivery records.

mwh

of the 2 companies together with the Secretary we authorized to meet with the commissioners on April 16, and sign the said agreement. The presidents of the 2 companies were then ordered by the boards to answer summonses served on them by the Fall River Drainage Co. to change the date of their decree.

The committee appointed to look over the canal, then made known what repairs were needed and the water master was ordered to proceed to make the needed repairs.

The secretary was then ordered to write 3 letters, one to the State Engineer, one to the Secretary of Peoples Canal Co and the other to former President J. L. Van Orden protesting against the transfer of certain Capital stock that was transferred to Peoples Canal as follows

40 shares by J. L. Van Orden

40 Shares by P. E. Van Orden

25 shares by Carl C. W. Behler

25 shares by F. L. Weiland.

The report of the committee selected to wait on an attorney for the purpose of consolidating the 2 companies was given by J. R. Williams and it was decided to leave to companies as they are and amend the bylaws to reduce the boards to 3 members in each company and make the date of annual meeting on the same day.  
Motion to adjourn carried

Nils Anderson Sec.

Director Present of Ditch Company

J. A. Broadbush, Ed. Parson, Olof Larson, L. H.

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Minutes of joint Directors of W. S. Ditch Co. and  
W. S. Irr. Co. held Oct 27 1920 and School Dist No.  
12. President J. A. Broadhead presided.

Minutes of previous board meeting read and  
approved.

Motion by L. J. Turpin seconded Olaf Larson  
That the Slough Companies pay J. L. Wilson \$10  
for some trees that were used on the dam in  
the summer of 1919. Carried.

Motion by J. R. Williams seconded by Ralph  
F Johnson that the company pay Les Turpin  
\$5 for certain labor done in 1919 on Headgate.  
Carried.

Motion by L. J. Turpin seconded Ed. Parson  
That 26 cents be levied on capital stock  
of Watson slough Ditch Co for 1920.  
Carried.

Motion by B. H. Mitchell seconded Ralph  
F Johnson that 20 cents per inch be levied  
on the capital stock of Watson slough Irr.  
Company for 1920. Carried

Motion by Ed Parson seconded by Olaf Larson  
that we levy assessment on the 130 shares  
of stock as follows J. L. Van Alder 40 P. E. Van Alder  
40 F. B. Waland 25 Carl C. W. Bepko 25 Carried.

Motion By B H Mitchell seconded Ed.  
Parson to adjourn Carried

Minutes of Annual Meeting of Watson Slough  
Ditch and W. S. Irrigation companies  
held at the Thomas Hall <sup>May</sup> Feb 7, 1921  
J. R. Williams chairman. Minutes of annual

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Watson Slough Ditch Co. to the Peoples Canal Co.  
It was moved by J. E. Williams that the board of Directors  
accept the sentiment of the stockholders who signed  
the petition for transferring the water of Ed. McBride, Carl  
C. W. Behle, F. J. Willard, P. E. Van Orden and J. L. Van Orden  
from the Watson Slough Ditch Co. to the Peoples Canal  
Co. Motion was seconded by Robert Walters and accepted  
by all, after which the meeting adjourned.  
Present were: J. L. Van Orden, Robert Walters, J. E. Williams  
and L. A. Broadhead.

date of the 2 companies be the first Monday in March and the boards of directors be reduced to 3 member instead of 5. carried

Motion by J. L. Van Ouden seconded by B. H. Mitchell that the By laws be made to conform to the present needs of the companies. carried

A report of the annual meeting of the Farmers Protective Association was then given by Neils Anderson.

Motion by J. R. Williams seconded by N. A. Gooden that J. A. Broadhead and L. Kolsen be a committee of the Slough Companies to look over the Slough with the Danskin and Weary wick companies and find out what work is to be done on the waste ditch this year. carried

Motion by A. Cystal seconded by Geo Goodwin that we adjourn carried.

Neils Anderson, Sec.

Minutes of the joint boards of W. S. Ditch and Irrigation companies held at the residence of Olaf Larsen March 16 1921 J. A. Broadhead chairman and L. J. Turpin Temporary Sec.

Motion by Ed. Parson seconded by Olaf Larson that J. A. Broadhead and Neils Anderson to give a Dist Claim Seeds to W. W. Parson Nofear, Davis and John and Frank Murphy for the 160 shares of Watson Slough Ditch stock that was transferred to the Weary wick Ditch by W. W. Parson May 3, 1915 carried

Motion ~~by~~ that J. R. Williams and Ed. Parson act as a committee to have the by laws of the 2 companies amended and carried as ordered by the stockholders at the annual meeting

L. J. Turpin, Olaf Larson and Ed. Parson

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OCT 19 2006

WS Irrigation Minutes  
 Thomas Ida Apr 26<sup>th</sup> 1911

The Directors of the Watson Slough  
 Irrigation Co meet for the purpose  
 of considering Mr J H Albred's Water Stock  
 It was moved and seconded that Mr J H  
 Albred have his Water Stock returned  
 to him when he can satisfy the Secretary  
 with all Back Assessments motion Carried  
 It was moved and seconded that the  
 motion made by Mr Keeler be reconsidered  
 motion Carried  
 It was moved and seconded that we  
 Reinstate Certificate 1098 to J. H. Albred and  
 He Relieve the W & I Co of all indebtedness  
 And the Two Ditch Cos from Thirtyfive Dollars  
 Damage to Date motion Carried  
 It was moved and seconded that  
 Mr O. E. Vanorden Be Relieved from  
 Selling the Treasury Stock motion Carried  
 It was moved and seconded that they  
 Secretary and President should sell the Treasury  
 Stock to Stockholders in the company at  
 Two Dollars per <sup>share</sup> motion Carried  
 It was moved and seconded that Mr O. E.  
 Vanorden and O. V. Lackrell have the  
 Consent of the Directors of The Watson  
 Slough Irrigation Co. to Transfer their  
 Water to the Peoples Ditch  
 motion Carried unanimously

C. Cleary Sec

Ledger Folio

Certificate

No. 13

For Thirty ~~do~~ SharesIssued to  
P. E. Vandenberg

Dated Jan 19 1916

| Transferred from | Number<br>Original<br>Certificate | Number<br>Original<br>Shares | Number<br>Shares<br>Transferred |
|------------------|-----------------------------------|------------------------------|---------------------------------|
| J. L. Vandenberg | 6                                 | 30                           | 30                              |

Transferred to  
Feb. 14. 1920

Received this Certificate

~~Transferred to 190~~

No The 13 was 190  
and from Noack in the  
old Book ~~is~~

Ledger Folio  
Certificate No. 41

For 40 Shares

Issued to  
P. E. Van Orden

Dated July 14, 1919  
Transferred from Capital Stock

| Number Original Certificate | Number Original Shares | Number Shares Transferred |
|-----------------------------|------------------------|---------------------------|
|                             |                        | 40                        |

*[Handwritten signatures and date 1919]*

Received this Certificate \$20.00  
First payment July 14, 1919  
Charles W. Behle Sec.  
Received \$60.00  
Nov 21, 1919

Ledger Folio  
Certificate

No. 44

40 Shares  
Issued to  
J. L. Van Arden

Dated July 14, 1919  
Transferred from  
Capital Stock

| Number<br>Original<br>Certificate | Number<br>Original<br>Shares | Number<br>Shares<br>Transferred |
|-----------------------------------|------------------------------|---------------------------------|
|                                   |                              | 40                              |

Paid in full  
July 14, 1919  
[Signature]

Received this Certificate \$20.00  
First payment July 14, 1919  
Carl W. Bogle  
Sec.

SCANNED

OCT 19 2006

215

Ledger Folio  
Certificate

No. 43

For 2.5 Shares  
Issued to  
F. G. Wieland

Dated July 14 1919  
Transferred from  
Capital Stock

| Number<br>Original<br>Certificate | Number<br>Original<br>Shares | Number<br>Shares<br>Transferred |
|-----------------------------------|------------------------------|---------------------------------|
|                                   |                              | 2.5                             |

Paid in full  
Dated July 14 1919  
J. W. Behle  
Sec.

Received this Certificate \$12.50

First payment July 14 1919  
Charles W. Behle  
Sec.

SCANNED

OCT 19 2006

215

Ledger Folio  
Certificate

No. 45

For 2.5

Issued to

Carl E. W. Behle

also Shares

Dated July 14<sup>th</sup>

1919

Transferred from

Number  
Original  
Certificate

Number  
Original  
Shares

Number  
Shares  
Transferred

Capital Stock

2.5

Paid in full

July 14 - 1919

Received this Certificate \$12.50

First payment July 14, 1919

Carl E. W. Behle Sec.

215

Ledger Folio

Certificate

No. 48

For 55 Shares

Issued to

Carl E. W. Behle

Dated Oct. 20th 1919

Transferred from

Number  
Original  
Certificate

Number  
Original  
Shares

Number  
Shares  
Transferred

Marion M. Brude 104 110 55

Placed to Continental  
Life Ins. Co.  
Sifted & ready

Transferred to  
Oct. 20th

Received this Certificate

Oct. 20. 1919

Carl E. W. Behle Secy.

SCANNED

OCT 19 2006

0215

Ledger Folio  
Certificate

No. 49

For 55

Issued to

F. J. Wieland

Shares

Dated Oct. 20

1919

Transferred from

Number  
Original  
Certificate

Number  
Original  
Shares

Number  
Shares  
Transferred

Marion McRae

104

110

55

pledged to Continental  
Ship Bldg. Co.  
Salt Lake City

Transferred  
Oct. 20, 1919

Received this Certificate

Oct 20. 1919

Carl C. V. Behle Secy.

*Law Offices***RIGBY, THATCHER, ANDRUS  
RIGBY & MOELLER, Chartered**

Ray W. Rigby  
Gordon S. Thatcher  
G. Rich Andrus  
Jerry R. Rigby  
Michael S. Kam (1954-2001)  
Gregory W. Moeller  
Reed F. Andrus

P.O. Box 250  
25 North Second East  
Rexburg, ID 83440

Telephone: (208) 356-3633  
Fax: (208) 356-0768  
E-Mail: [jrigby@rigby-thatcher.com](mailto:jrigby@rigby-thatcher.com)

## **FAX Transmission Sheet**

Date: January 31, 2006  
To: **Michael Holliday - IDWR**  
Fax: 525-7177  
From: Jerry Rigby  
Sent by: Anne  
Subject: Watson Canal Company

You should receive 8 page(s) including this cover sheet.

Please give Jerry a call with any questions.

If transmission was incomplete or not legible, please call the sender at 208-356-3633.

CONFIDENTIALITY NOTICE: This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential, and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of the communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message to us at the above address via the US Postal Service. Thank you.

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OCT 19 2006

Received Time Jan. 31. 11:52AM

Form 42-146/42-140 (6) July, 2000

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split                    | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split                    |
|----------------------|-----------------------------|--------------------------|----------------------|-----------------------------|--------------------------|
| <u>1-10475</u>       | <u>1-141</u>                | <input type="checkbox"/> | _____                | _____                       | <input type="checkbox"/> |
| <u>1-10477</u>       | <u>1-146B</u>               | <input type="checkbox"/> | _____                | _____                       | <input type="checkbox"/> |
| <u>1-00260</u>       | <u>1-193B</u>               | <input type="checkbox"/> | _____                | _____                       | <input type="checkbox"/> |
| _____                | _____                       | <input type="checkbox"/> | _____                | _____                       | <input type="checkbox"/> |
| _____                | _____                       | <input type="checkbox"/> | _____                | _____                       | <input type="checkbox"/> |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) WATSON SLOUGH IRRIGATION COMPANY, LIMITED  
WATSON SLOUGH DITCH COMPANY, LIMITED
4. New Owner/Claimant(s) WATSON CANAL COMPANY  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 167 S. 900 W.
- City, State and ZIP Code BLACKFOOT, ID 83221
- New Telephone Number 208) 356-3633
5. Date you acquired the property January 24, 2006

SCANNED

OCT 19 2006

Form 44-246/42 1/07/01 July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                               |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                               |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, horses, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                         |
| Stock                                                                                                                   | _____                                                                      | _____                                                         |
| Domestic                                                                                                                | _____                                                                      | _____                                                         |
| Other _____                                                                                                             | _____                                                                      | _____                                                         |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                         |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                               |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                               |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, horses, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                         |
| Stock                                                                                                                   | _____                                                                      | _____                                                         |
| Domestic                                                                                                                | _____                                                                      | _____                                                         |
| Other _____                                                                                                             | _____                                                                      | _____                                                         |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                         |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Merlin Morgan, President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

#### For Office Use Only

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Receipted by _____    | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

50411111  
OCT 19 2006

Received Time Jan. 31. 11:52AM

## QUITCLAIM DEED

FOR VALUE RECEIVED, WATSON SLOUGH IRRIGATION COMPANY, LIMITED, an Idaho Corporation, of 167 South 900 West, Blackfoot, Idaho 83221, WATSON SLOUGH DITCH COMPANY, LIMITED, an Idaho Corporation, of 167 South 900 West, Blackfoot, Idaho 83221, CRAWFORD LATERAL DITCH COMPANY, an Idaho Corporation, of 190 South 800 West, Blackfoot, Idaho 83221, and DUNCAN DITCH COMPANY, LIMITED, an Idaho Corporation, of 274 South 1000 West, Blackfoot, Idaho 83221, "Grantors" do hereby remise, release and forever QUITCLAIM unto, WATSON CANAL COMPANY, an Idaho Non-profit Corporation, of 167 South 900 West, Blackfoot, Idaho 83221, all of their interest held, in and to all canal/ditch and canal/ditch rights and easements associated therewith, and all water and water rights, including but not limited to the following described water rights:

Water Right Number 1-10475 with a priority date of 3-6-1885

Water Right Number 1-10477 with a priority date of 7-15-1888

Water Right Number: 1-00260 with a priority date of 1-22-1916

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining.

**Quitclaim Deed - Page - 1**

C:\DOCUMENT-1\ADMIN-1\LOCALS-1\Temp\WatsonCanDeed.doc

Received Time Jan. 31. 11:52AM

DATED This 24 day of January, 2006.

WATSON SLOUGH IRRIGATION COMPANY, LIMITED

By: Karl Williams  
Karl Williams, President

By: Delwyn Stander  
Delwyn Stander, Secretary

STATE OF IDAHO,       )  
                          ss.  
County of Bingham.    )

On this 24 day of January, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Karl Williams and Delwyn Stander, known to me to be the President and Secretary of WATSON SLOUGH IRRIGATION COMPANY, LIMITED, an Idaho Corporation, the corporation that executed the foregoing document, and acknowledged to me that such corporation executed the same.

Layla Paulk  
LAYLA PAULK  
Notary Public  
State of Idaho

Notary Public for Idaho  
Residing at: Blackfoot, Idaho  
My Commission expires: 11/17/07

WATSON SLOUGH DITCH COMPANY, LIMITED

By: Merlin Morgan  
Merlin Morgan, President

Quitclaim Deed - Page - 2

C:\DOCUME~1\ADMINI~1\LOCALS~1\Temp\WatsonCanDeed.doc

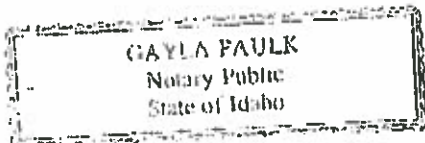
SCANNED  
OCT 19 2006

Received Time Jan. 31. 11:52AM

By: Delwyn W. Stander  
Delwyn Stander, Secretary

STATE OF IDAHO,       )  
                          ss.  
County of Bingham.   )

On this 24 day of January, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **Merlin Morgan** and **Delwyn Stander**, known to me to be the President and Secretary of **WATSON SLOUGH DITCH COMPANY, LIMITED**, an Idaho Corporation, the corporation that executed the foregoing document, and acknowledged to me that such corporation executed the same.



Gayla Paulk  
Notary Public for Idaho  
Residing at: Blackfoot, Idaho  
My Commission expires: 11/17/07

**CRAWFORD LATERAL DITCH COMPANY**

By: Jerry Jensen  
Jerry Jensen, President

By: Delwyn W. Stander  
Delwyn Stander, Secretary

STATE OF IDAHO,       )  
                          ss.

**Quitclaim Deed - Page - 3**

C:\DOCUME~1\ADMINI~1\LOCALS~1\Temp\WatsonCanDred.doc

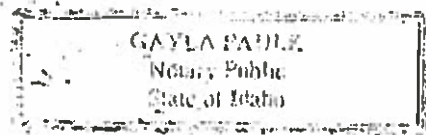
SCANNED

OCT 19 2006

Received Time Jan. 31. 11:52AM

County of Bingham. )

On this 24 day of January, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **Jerry Jensen** and **Delwyn Stander**, known to me to be the President and Secretary of **CRAWFORD LATERAL DITCH COMPANY**, an Idaho Corporation, the corporation that executed the foregoing document, and acknowledged to me that such corporation executed the same.



Gayla Paulk  
Notary Public for Idaho  
Residing at: Blackfoot, Idaho  
My Commission expires: 11/17/07

**DUNCAN DITCH COMPANY, LIMITED**

By: Karl Williams  
Karl Williams, President

By: C. W. Kirkham  
C. W. Kirkham, Secretary

STATE OF IDAHO, )  
ss.  
County of Bingham. )

On this 24 day of January, 2006, before me, the undersigned, a Notary Public in and for said State, personally

**Quitclaim Deed - Page - 4**

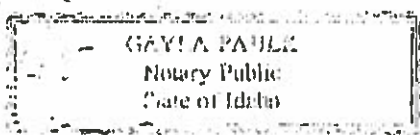
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OCT 19 2006

Received Time Jan. 31. 11:52AM

appeared Karl Williams and C.W. Kirkham, known to me to be the President and Secretary of DUNCAN DITCH COMPANY, LIMITED, an Idaho Corporation, the corporation that executed the foregoing document, and acknowledged to me that such corporation executed the same.



*Gayla Paulk*  
\_\_\_\_\_  
Notary Public for Idaho  
Residing at: Blackfoot, Idaho  
My Commission expires: 11/17/07

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 01-10475

Date Received:  
Receipt Nos:  
Received By:

AMENDED  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Name of Claimant WATSON CANAL CO  
167 S 900 W  
BLACKFOOT, ID 83221  
(208)684-3318

Priority Date: 03/06/1885  
Basis: Decreed  
Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SNAKE RIVER   | COLUMBIA RIVER   |

| <u>Beneficial Use</u>   | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-------------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION              | 04/01       | 10/31     | 50.2 CFS              |               |
| Recharge for Irrigation | 04/01       | 10/31     | 50.2 CFS              |               |
| Total Diversion         |             |           | 50.2 CFS              |               |

Location of Point(s) of Diversion:

All Qualified Wells of the stockholders/electors as described in Remarks below.

Place(s) of use: Within the area served by this irrigation entity

Remarks: Diversion of this right for the purpose of recharge for irrigation is authorized for a maximum acreage equivalent to the authorized place of use for this right. This right includes an accomplished change in place of use pursuant to Section 42-1425, Idaho Code. § I.C. 42-1425 and/or I.C. 42-228. This right includes an accomplished change in point of diversion pursuant to Sections 42-1425 and/or 42-228, Idaho Code.

Qualified Wells are those owned by stockholders/electors within the authorized place of use and which are recovering ground water resulting from recharge for irrigation and/or water resulting from irrigation under this entity's irrigation works for use on lands within this irrigation entity's authorized place of use.

1. C18      This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. 135      The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
3. 129      Place of use is within the area served by Peoples Canal & Irrigation Company.
4. K06      This right is limited to the irrigation of 1906 acres within the place of use described above in a single irrigation season.
5. F01      Water is delivered through Watson Canal.
6. P21      This right is a split from former right 1-191N.
7. C05      Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Describe any other water rights used at the same place and for the same purposes as describe above: Those water rights recommended as of the date of this amended claim.

Basis of Claim: Decreed

Signature(s)

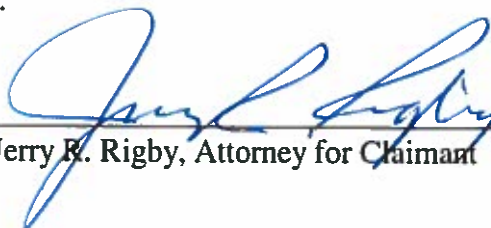
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: Previously submitted and on file with IDWR

For Individuals/Organizations:

I do solemnly swear or affirm under penalty of perjury that I am the attorney for the above individual or organization, that I have signed the foregoing document in the space below as attorney for the individual or organization and that the statements contained in the forgoing document are true and correct.

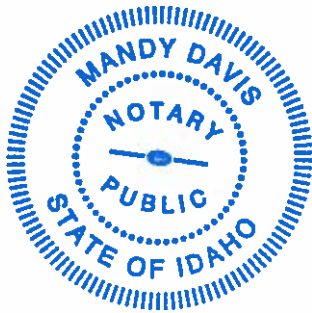
DATED this 17<sup>th</sup> day of August, 2010.

  
Jerry R. Rigby, Attorney for Claimant

STATE OF IDAHO, )  
                                ss.  
County of Madison. )

On this 17<sup>th</sup> day of August, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared Jerry R. Rigby, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



  
Notary Public for Idaho  
Residing at: St. Anthony  
My Commission Expires: 6/24/2011

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-10475  
Date Received: 7/5/2005  
Receipt No: E009801  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WATSON SLOUGH DITCH AND IRRIGATION COMPANIES Phone: (208)684-3318  
167 S 900 W  
BLACKFOOT ID USA 83221

2. Date of Priority: 03/06/1885

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 03S      | 35E   | 5       | NE NW                 | BINGHAM |      |

5. Description of diverting works:

HEADGATE TO CANAL TO PLACE OF USE FOR IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 11/01 | 61     |            |

7. Total Quantity Appropriated is:  
61 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use        | Acres |
|----------|-------|---------|----------------|------------|-------|
| 03S      | 34E   | 2       | NE SW          | IRRIGATION | 37    |
|          |       |         | NW SW          | IRRIGATION | 36    |
|          |       |         | SW SW          | IRRIGATION | 34    |
|          |       |         | SE SW          | IRRIGATION | 38    |

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|     |     |    |    |    |               |     |
|-----|-----|----|----|----|---------------|-----|
|     |     |    | NW | SE | IRRIGATION    | 38  |
|     |     |    | SE | SE | IRRIGATION    | 37  |
|     |     |    |    |    | Section Acres | 220 |
| 03S | 34E | 3  | SW | SW | IRRIGATION    | 11  |
|     |     |    | NE | SE | IRRIGATION    | 34  |
|     |     |    | SE | SE | IRRIGATION    | 34  |
|     |     |    |    |    | Section Acres | 79  |
| 03S | 34E | 8  | NE | SE | IRRIGATION    | 38  |
|     |     |    | NW | SE | IRRIGATION    | 10  |
|     |     |    | SW | SE | IRRIGATION    | 10  |
|     |     |    | SE | SE | IRRIGATION    | 36  |
|     |     |    |    |    | Section Acres | 94  |
| 03S | 34E | 9  | NE | NE | IRRIGATION    | 33  |
|     |     |    | NW | NE | IRRIGATION    | 38  |
|     |     |    | SW | NE | IRRIGATION    | 38  |
|     |     |    | SE | NE | IRRIGATION    | 31  |
|     |     |    | NE | SW | IRRIGATION    | 32  |
|     |     |    | NW | SW | IRRIGATION    | 35  |
|     |     |    | SW | SW | IRRIGATION    | 35  |
|     |     |    | SE | SW | IRRIGATION    | 35  |
|     |     |    | NE | SE | IRRIGATION    | 35  |
|     |     |    | NW | SE | IRRIGATION    | 39  |
|     |     |    | SW | SE | IRRIGATION    | 37  |
|     |     |    | SE | SE | IRRIGATION    | 36  |
|     |     |    |    |    | Section Acres | 424 |
| 03S | 34E | 10 | NE | NE | IRRIGATION    | 34  |
|     |     |    | NW | NE | IRRIGATION    | 37  |
|     |     |    | SW | NE | IRRIGATION    | 40  |
|     |     |    | SE | NE | IRRIGATION    | 37  |
|     |     |    | NE | NW | IRRIGATION    | 38  |
|     |     |    | NW | NW | IRRIGATION    | 32  |
|     |     |    | SW | NW | IRRIGATION    | 37  |
|     |     |    | SE | NW | IRRIGATION    | 39  |
|     |     |    | NE | SW | IRRIGATION    | 40  |
|     |     |    | NW | SW | IRRIGATION    | 32  |
|     |     |    | SW | SW | IRRIGATION    | 38  |
|     |     |    | SE | SW | IRRIGATION    | 39  |
|     |     |    | NE | SE | IRRIGATION    | 36  |
|     |     |    | NW | SE | IRRIGATION    | 40  |
|     |     |    | SW | SE | IRRIGATION    | 37  |
|     |     |    | SE | SE | IRRIGATION    | 34  |
|     |     |    |    |    | Section Acres | 590 |
| 03S | 34E | 11 | SW | SW | IRRIGATION    | 24  |
|     |     |    |    |    | Section Acres | 24  |
| 03S | 34E | 14 | NW | NW | IRRIGATION    | 11  |
|     |     |    |    |    | Section Acres | 11  |
| 03S | 34E | 15 | NE | NE | IRRIGATION    | 16  |
|     |     |    | NW | NE | IRRIGATION    | 23  |
|     |     |    | SW | NE | IRRIGATION    | 29  |
|     |     |    | SE | NE | IRRIGATION    | 9   |

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|    |    |            |    |
|----|----|------------|----|
| NE | NW | IRRIGATION | 38 |
| NW | NW | IRRIGATION | 36 |
| SW | NW | IRRIGATION | 35 |
| SE | NW | IRRIGATION | 39 |
| NE | SW | IRRIGATION | 23 |
| NW | SW | IRRIGATION | 33 |
| SW | SW | IRRIGATION | 11 |
| SE | SW | IRRIGATION | 6  |
| NW | SE | IRRIGATION | 12 |

Section Acres 310

03S 34E 16

|    |    |            |    |
|----|----|------------|----|
| NE | NE | IRRIGATION | 37 |
| NW | NE | IRRIGATION | 37 |
| SW | NE | IRRIGATION | 37 |
| SE | NE | IRRIGATION | 38 |
| NE | NW | IRRIGATION | 38 |
| NW | NW | IRRIGATION | 36 |
| SW | NW | IRRIGATION | 37 |
| SE | NW | IRRIGATION | 38 |
| NE | SW | IRRIGATION | 38 |
| NW | SW | IRRIGATION | 35 |
| SW | SW | IRRIGATION | 38 |
| SE | SW | IRRIGATION | 39 |
| NE | SE | IRRIGATION | 36 |
| NW | SE | IRRIGATION | 38 |
| SW | SE | IRRIGATION | 38 |
| SE | SE | IRRIGATION | 26 |

Section Acres 586

03S 34E 17

|    |    |            |    |
|----|----|------------|----|
| NE | NE | IRRIGATION | 34 |
| NW | NE | IRRIGATION | 34 |
| SW | NE | IRRIGATION | 40 |
| SE | NE | IRRIGATION | 37 |
| NE | SW | IRRIGATION | 40 |
| NE | SE | IRRIGATION | 37 |
| NW | SE | IRRIGATION | 40 |
| SE | SE | IRRIGATION | 38 |

Section Acres 300

Total Acres 2638

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

RENUMBERED FROM 1-191N.

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15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
Title

\_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of  
Title

\_\_\_\_\_, and that the statements contained in the  
Organization  
foregoing document are true and correct. \_\_\_\_\_

Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this  
of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
Notary Public

Residing at \_\_\_\_\_

My commission Expires \_\_\_\_\_

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED To: 1-10475  
Ident. Number: ~~A01-00191N~~  
Date Received: 8/09/1989  
Receipt No: ~~5009801~~  
Received By: ~~DM~~

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WATSON SLOUGH DITCH AND IRRIGATION CO.'S 208-684-3153  
Address: 972 W. 200 S.  
BLACKFOOT, ID 83221

2. Date of Priority: MAR 06, 1885

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 03S      | 35E   | 5       | NE     | NW     |     |     | BINGHAM |

5. Description of diverting works:  
HEADGATE TO CANAL TO PLACE OF USE FOR IRRIGATION.

6. Water is used for the following purposes:

|            |       |       |        |      |        |
|------------|-------|-------|--------|------|--------|
| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 61.000 |      |        |

7. Total Quantity Appropriated is:  
61.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7914.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
N/A

10. Place of Use:

|          |       |         |        |     |     |     |       |
|----------|-------|---------|--------|-----|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 03S      | 34E   | 2       | NE     | SW  |     | IRR | 37.0  |
|          |       |         | NW     | SW  |     | IRR | 36.0  |
|          |       |         | SW     | SW  |     | IRR | 34.0  |

A01-00191N

Page 1

Date: 08/09/89  
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10. Place of Use: Continued

| Township | Range | Section | 1/4 of        | 1/4 | Lot           | Use   | Acres |       |
|----------|-------|---------|---------------|-----|---------------|-------|-------|-------|
| 03S      | 34E   | 2       | SE            | SW  |               | IRR   | 38.0  |       |
|          |       |         | NW            | SE  |               | IRR   | 38.0  |       |
|          |       |         | SE            | SE  |               | IRR   | 37.0  |       |
|          |       |         |               |     | Section Acres |       |       | 220.0 |
|          |       | 3       | SW            | SW  |               | IRR   | 11.0  |       |
|          |       |         | NE            | SE  |               | IRR   | 34.0  |       |
|          |       |         | SE            | SE  |               | IRR   | 34.0  |       |
|          |       |         |               |     | Section Acres |       |       | 79.0  |
|          |       | 8       | NE            | SE  |               | IRR   | 38.0  |       |
|          |       |         | NW            | SE  |               | IRR   | 10.0  |       |
|          |       |         | SW            | SE  |               | IRR   | 10.0  |       |
|          |       |         | SE            | SE  |               | IRR   | 36.0  |       |
|          |       |         | Section Acres |     |               | 94.0  |       |       |
| 9        | NE    | NE      |               | IRR | 33.0          |       |       |       |
|          | NW    | NE      |               | IRR | 38.0          |       |       |       |
|          | SW    | NE      |               | IRR | 38.0          |       |       |       |
|          | SE    | NE      |               | IRR | 31.0          |       |       |       |
|          | NE    | SW      |               | IRR | 32.0          |       |       |       |
|          | NW    | SW      |               | IRR | 35.0          |       |       |       |
|          | SW    | SW      |               | IRR | 35.0          |       |       |       |
|          | SE    | SW      |               | IRR | 35.0          |       |       |       |
|          | NE    | SE      |               | IRR | 35.0          |       |       |       |
|          | NW    | SE      |               | IRR | 39.0          |       |       |       |
|          | SW    | SE      |               | IRR | 37.0          |       |       |       |
|          | SE    | SE      |               | IRR | 36.0          |       |       |       |
|          |       |         | Section Acres |     |               | 424.0 |       |       |
| 10       | NE    | NE      |               | IRR | 34.0          |       |       |       |
|          | NW    | NE      |               | IRR | 37.0          |       |       |       |
|          | SW    | NE      |               | IRR | 40.0          |       |       |       |
|          | SE    | NE      |               | IRR | 37.0          |       |       |       |
|          | NE    | NW      |               | IRR | 38.0          |       |       |       |
|          | NW    | NW      |               | IRR | 32.0          |       |       |       |
|          | SW    | NW      |               | IRR | 37.0          |       |       |       |
|          | SE    | NW      |               | IRR | 39.0          |       |       |       |
|          | NE    | SW      |               | IRR | 40.0          |       |       |       |
|          | NW    | SW      |               | IRR | 32.0          |       |       |       |
|          | SW    | SW      |               | IRR | 38.0          |       |       |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 03S      | 34E   | 10      | SE  |    | SW  |     | IRR           | 39.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 36.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 37.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 34.0  |
|          |       |         |     |    |     |     | Section Acres | 590.0 |
|          |       | 11      | SW  |    | SW  |     | IRR           | 24.0  |
|          |       |         |     |    |     |     | Section Acres | 24.0  |
|          |       | 14      | NW  |    | NW  |     | IRR           | 11.0  |
|          |       |         |     |    |     |     | Section Acres | 11.0  |
|          |       | 15      | NE  |    | NE  |     | IRR           | 16.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 23.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 29.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 9.0   |
|          |       |         | NE  |    | NW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 36.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 35.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 39.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 23.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 33.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 11.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 6.0   |
|          |       |         | NW  |    | SE  |     | IRR           | 12.0  |
|          |       |         |     |    |     |     | Section Acres | 310.0 |
|          |       | 16      | NE  |    | NE  |     | IRR           | 37.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 37.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 37.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 38.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 36.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 37.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 38.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 35.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 38.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 39.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 36.0  |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of        | 1/4 | Lot | Use | Acres  |
|----------|-------|---------|---------------|-----|-----|-----|--------|
| 03S      | 34E   | 16      | NW            | SE  |     | IRR | 38.0   |
|          |       |         | SW            | SE  |     | IRR | 38.0   |
|          |       |         | SE            | SE  |     | IRR | 26.0   |
|          |       |         | Section Acres |     |     |     | 586.0  |
|          |       | 17      | NE            | NE  |     | IRR | 34.0   |
|          |       |         | NW            | NE  |     | IRR | 34.0   |
|          |       |         | SW            | NE  |     | IRR | 40.0   |
|          |       |         | SE            | NE  |     | IRR | 37.0   |
|          |       |         | NE            | SW  |     | IRR | 40.0   |
|          |       |         | NE            | SE  |     | IRR | 37.0   |
|          |       |         | NW            | SE  |     | IRR | 40.0   |
|          |       |         | SE            | SE  |     | IRR | 38.0   |
|          |       |         | Section Acres |     |     |     | 300.0  |
|          |       |         | Total Acres   |     |     |     | 2638.0 |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A01-00146B, A01-00141, A01-00192Q, A01-00260

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRRIGATION CO.

Decree Plaintiff

vs

TETON IRRIGATION CANAL CO. ET.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Secretary/Treasurer of Watson Slough Ditch & Irrigation Co., Inc. that I have signed the foregoing  
Title  
Organization

document in the space below as Secretary/Treasurer of Watson Slough Ditch & Irrigation Co., Inc. and that the statements contained in the  
Title  
Organization  
foregoing document are true and correct.

William M. Hammond  
Signature of Authorized Agent

Secretary/Treasurer Watson Slough Ditch & Irr. Co.  
Title and Organization

8/10/89  
Date

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 10 day  
of Aug 19 89

[Signature]  
Notary Public

Residing at Idaho Falls  
My Commission Expires 7-12-89

