

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

KAREN HICKMAN
113 N 4925 E
RIGBY ID 83442

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

	1 st irrigation	2 nd irrigation	3 rd irrigation	4 th irrigation	5 th irrigation	6 th irrigation
Jack Reed 93 inches of 1900 combined with Arlene and Byron. 56af storage, rented 90af "00"	May 6 – May 8 2 days @ 10.1 20.2 acre feet	June 3-June 5 2 days @ 10.1 20.2 acre feet	June 16- June 18 No water share with Kelly 2 days @ 14.3 28.6 acre feet	July 3 – July 5 2 days @ 18.1 36.2 acre feet no 1900 water	July 14 – July 15 1 day @ 18.1 18.1 acre feet no 1900 water	July 27 – July 29 2 days @ 18.1 36.2 acre feet no 1900 water
Byron Blakley 93 inches of 1900 combined with Arlene and Jack. 153af storage.	May 19 – May 24 5 days @ 10.1 50.5 acre feet	June 5- June 9 4 days @ 10.1 40.4 acre feet	June 26 – June 29 3 days @ 10.1 30.3 acre feet	July 10 – July 13 3 days @ 18.1 no 1900 water 54.3 acre feet	July 29 – Aug 1 3 days @ 18.1 no 1900 water 54.3 acre feet	
Kelly Hill 100 inches of 1900 water. 150af storage	May 6 – May 11 5 days @ 10.1 50.5 acre feet	May 24- May 29 5 days @ 10.1 50.5 acre feet	June 12- June 17 3 days @ 10.1 2 days @ 18.1 66.5 acre feet	July 3 – July 7 No 1900 water 4 days @ 18.1 72.4 acre feet	August 1- 4 3 days @ 18.1 54.3 acre feet	August 23 – 28 5 days @ 18.1 90.5 acre feet
Ferguson 700 inches 1916 309.5 inches 1900 140 inches 1887. 690af storage.	May 25 – May 26	May 29 – June 2 2 streams	June 7- June 12	June 13- June 16	June 29 – July 1 2 nd Stream June 29 – July 3	July 14 – July 17 2 nd stream July 15 – July 18 July 25- July 27
Ramona Clark 80 inches of 1900 water 60 inches of 1887. 150af storage.	May 12 – May 20	June 2- June 7	June 23- June 29	July 7 – July 14	July 27 – July 28	August 5 – 12
Clarence Hickman 180 inches of 1900 120 of 1888, 130 of 1887. 150af storage	May 6 – May 25	June 2- June 13	June 23- July 5	July 17 – July 25	Aug 1 – 3	Aug 14 – 25
Arlene Bowen 93 inches 1900 water combined with Jack and Byron. 91af storage	June 9- June 10 1 day @ 10.1 10.1 acre feet	June 18- June 20 2 days @ 10.1 20.2 acre feet	July 1 – July 3 1 day @ 14.2 1 day @ 18.1 32.3 acre feet	July 13 – July 14 1 day @ 18.1 18.1 acre feet	July 25 – July 27 2 days @ 18.1 36.2 acre feet	August 12 – 14 2 days @ 18.1 36.2 acre feet

	1916	1900	1888	1887
Kremer	14	6.19		2.8
Hickman		3.60	2.4	~~2.8~~ 2.6
Clark		1.6		1.2
Hill		2.00		
B-R-T		1.86		
	14	15.25	2.4	4.8

Storage. 368.7 ~~255~~ ACF available for 1990

% 2.75

Kremer	690	47.90		~~119.75~~
Hickman	150	10.42		~~26.05~~
Clark	150	10.42		~~26.05~~
Hill	150	10.42		~~26.05~~
B-R-T	300	20.84	Reed 56 Thomas 91	~~52.10~~
	1440	100.00	Blakely 153	~~250.00~~

Jack 56 acre ft.

$$1 \text{ acre} \times 56 \text{ ft} \times 2.75 \text{ ft} \times 2.4 \text{ ft} = 1.9855$$

11/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 30, 2006

Water right number: 1-10469

CLARENCE HICKMAN
113 N 4925 E
RIGBY ID 83442
Telephone Number: (208)538-7362

KAREN HICKMAN
113 N 4925 E
RIGBY ID 83442
Telephone Number: (208)538-7362

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

*This is only a part of 3.6 cfs. Should
be on all the ground we own.*

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-6-06 SIGNATURE: Karen Hickman
Please print your name: Karen Hickman

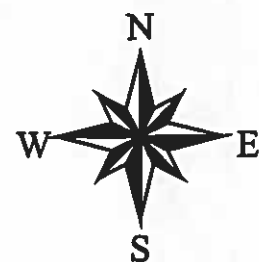
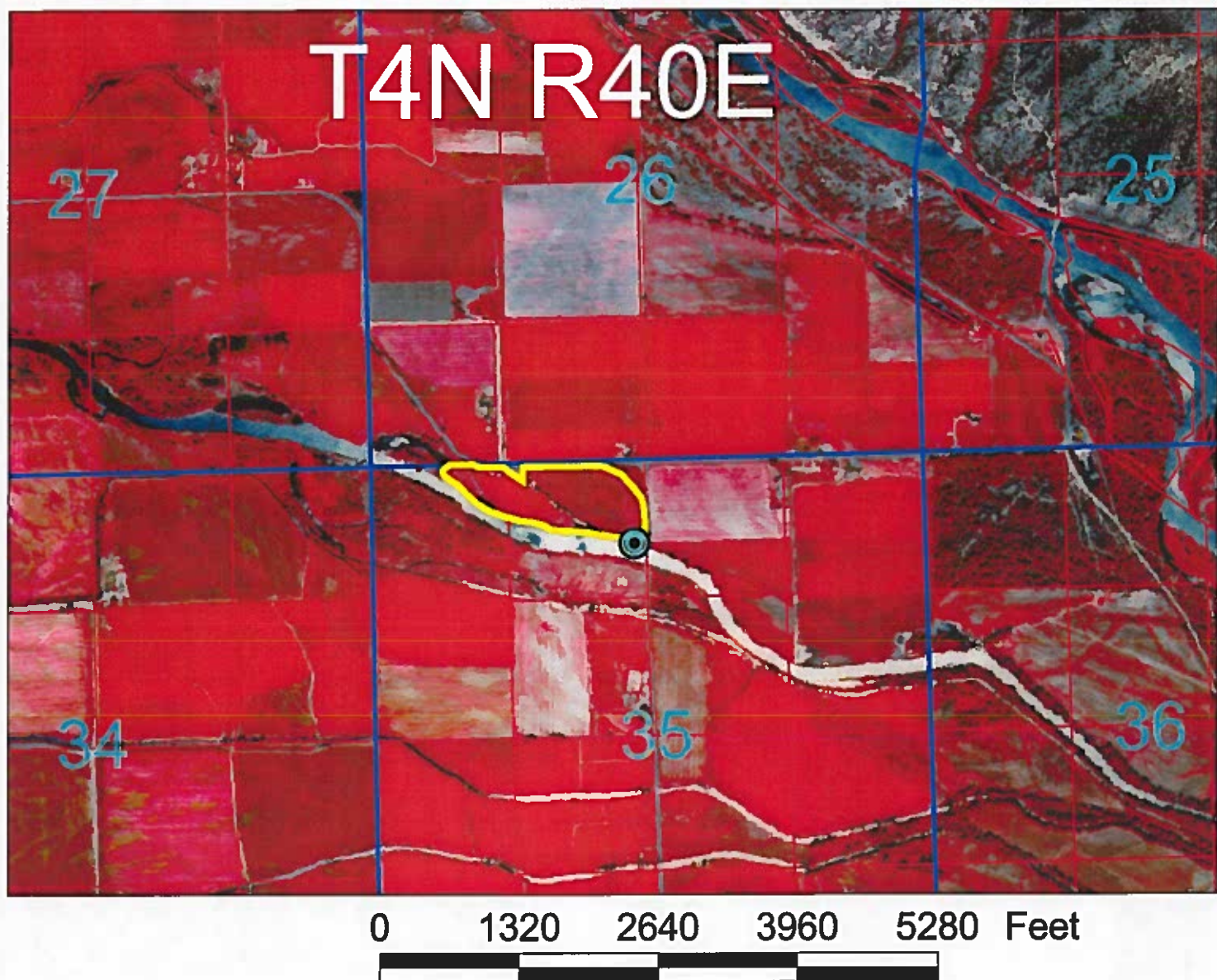
IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

*Kate
12/17*



Department of Water Resources

Claim No.: 01-10469



-  Point of diversion
-  Place of Use
-  Sections
-  QQ

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: February 2005

0.025 CFS / AC

1-125

MATTSON, BC + CG

4/30/1900

20 CFS

SNAKE RIVER

P.O.U.

B.G. MATTSON

4N 40E 35 NW 1/4

160 AC

C.G. MATTSON

4N 40E 25 SW 1/4

26 SE 1/4

36 NW 1/4

35 NE 1/4

640 AC

* XFR 809

- 0.58 CFS ABANDONED TO COMPENSATE FOR TRANSMISSION LOSSES
- WATER MOVED OFF OF SENW + E 1/2 SWNW OF SECTION 36

XFR 809

XFR 809

XFR 809

1-125 A

15.32 CFS

MATTSON, BC + CG

1-125 B

2.05 CFS

W.G. BURKE

P/D GREAT WESTERN HEAD

POU: 2N 37E 7 NE 1/4

E 1/2 NW 1/4

LOTS 1 + 2

1-125 C

2.05 CFS

C.W. BURKE

P/D GREAT WESTERN HEAD

POU: 2N 37E 5 LOTS 3 + 4

5 1/2 NW 1/4

6 LOT 1

SENE

XFR 1025 LEFT

P/D UNCHANGED

XFR 1025

XFR 1025

1-125 D

PARREL W BURKE

0.80 CFS

127.7 AC

W/IN 2N 37E 5

1-125 E

C.W. BURKE

0.20 CFS

3N 37E 33 SWSW

1-125 F

A.N. 150M

1.05 CFS

2N 37E 16 N 1/2 NE 1/4

Notes

Claims A01-504, -225A + -125A

GPS data - 0686116

File Name;

(POD)

0283812

- CRAIG M -

(Craig Mattson Ditch)

GPS tag A0009090

1/ Applicants same as claim with same address.

2/ Exam done 3-25-04 by Harold W. Jones
of Water Rights Contracting Services

3/ Water is taken out of Dry Bed by the
Craig-Mattson Ditch to place of use.

4/ Map + photo in file A01-125A

PROFILED

SCANNED

NOV 19 2004

Claims A01-50A - 125A + A01-225A



GPS Tag
#A0009090
placed here after
photo taken.

Part of Division is the Craig-Mattson Ditch

PROFILED

SCANNED

NOV 19 2004

A01-50A,-125A+225A



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-10469
Date Received: 2/16/2005
Receipt No:
Received By: MWH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CLARENCE HICKMAN Phone: (208)538-7362
113 N 4925 E
RIGBY ID USA 83442

KAREN HICKMAN Phone: (208)538-7362
113 N 4925 E
RIGBY ID USA 83442

2. Date of Priority: 04/30/1900

3. Source: SNAKE RIVER SOUTH FORK Trib. to: SNAKE RIVER
DRY BED SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	40E	36	NW SE	JEFFERSON	
04N	40E	35	NE NW	JEFFERSON	

5. Description of diverting works:

HEADGATE OF CRAIG-MATTSON CANAL TO FLOOD IRRIGATION & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	3.6	

7. Total Quantity Appropriated is:
3.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	40E	26	SW	SW	IRRIGATION	35
					Section Acres	35
04N	40E	27	SE	SE	IRRIGATION	25
					Section Acres	25
04N	40E	35	NE	NW	IRRIGATION	18
			NW	NW	IRRIGATION	2
					Section Acres	20
					Total Acres	80

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

RENUMBERED FROM A01-125A BECAUSE CLAIMANT OWNS ONLY A PORTION OF WR 01-125A.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

SCANNED

AUG 2 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED TO: 1-10469

Ident. Number: ~~A01-00125A~~

Date Received: Nov 1 1988

Receipt No: E003684

Received By: SM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLARENCE HICKMAN 208-538-7362
Address: 113 N 4925 E
RIGBY, ID 83442
AND/OR
Name: KAREN HICKMAN 208-538-7362
Address: 113 N 4925 E
RIGBY, ID 83442

A0100125A

2. Date of Priority: APR 30, 1900

3. Source: SNAKE RIVER, SOUTH FORK Trib. to: SNAKE RIVER
SNAKE RIVER, DRY BED SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	40E	35	NE	NW			JEFFERSON
		36	NW	SE			JEFFERSON

5. Description of diverting works:
HEADGATE OF CRAIG-MATTSON CANAL TO FLOOD IRRIGATION & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.600		

7. Total Quantity Appropriated is:
3.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

A01-00125A

Page 1

Date: 11/01/88

MICROFILMED

OCT 19 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	26	SW	SW		IRR	35.0
						Section Acres	35.0
		27	SE	SE		IRR	25.0
						Section Acres	25.0
		35	NE	NW		IRR	18.0
			NW	NW		IRR	2.0
						Section Acres	20.0
						Total Acres	80.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A01-00050A/00225A

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court : 6TH
Decree date: 12/16/1910

REXBURG IRRIGATION CO.
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Karen Hickman Date: 11/1/88

Date: _____

State of Idaho)
County of Bonneville) SS.

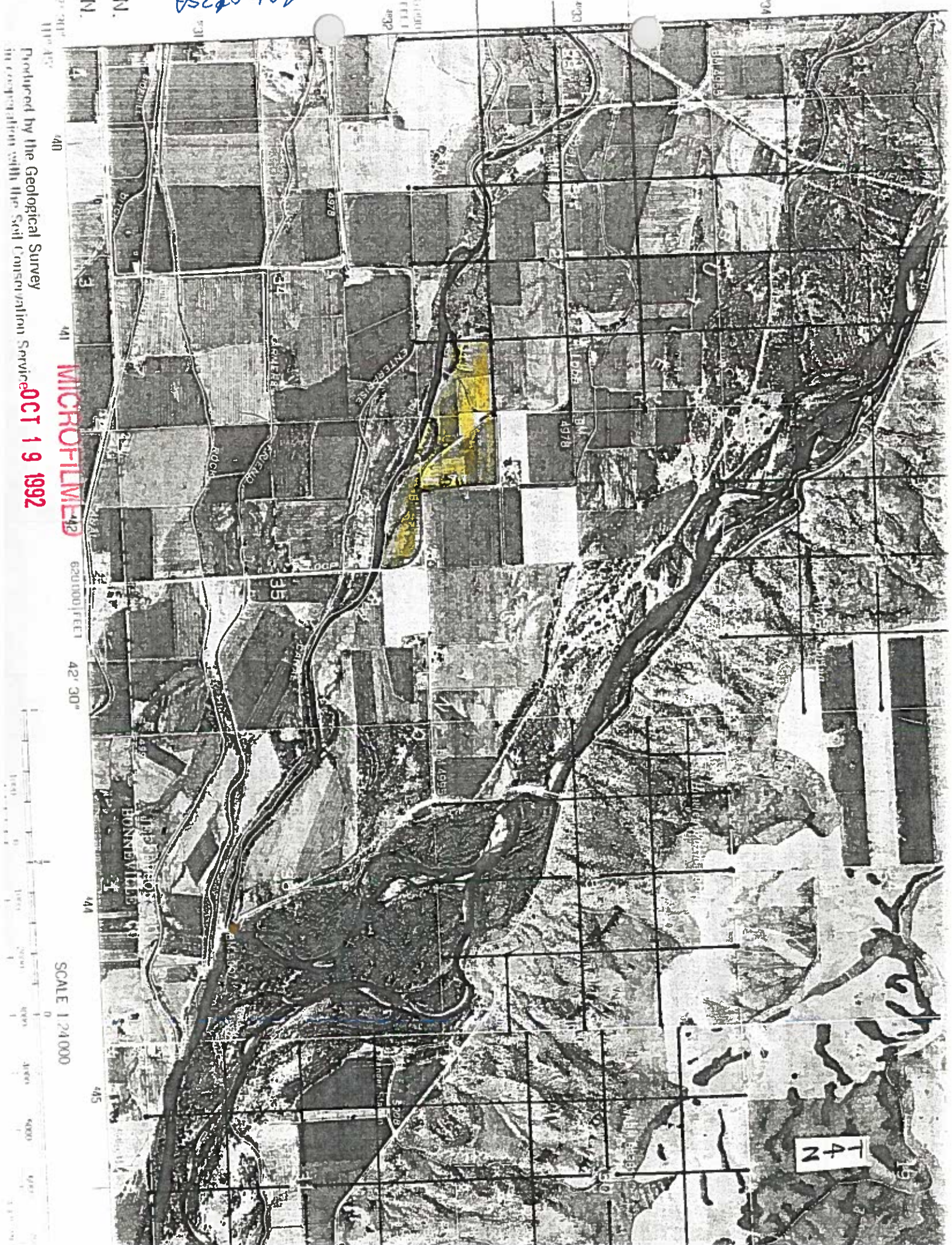
Subscribed and sworn (or affirmed) before me this 1 day
of Nov 19 88

Bonneville
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6-94



Produced by the Geological Survey
in cooperation with the Soil Conservation Service

MICROFILMED

620000 FEET 42° 30'

SCALE 1:24,000

0 1000 2000 3000 4000 5000