

12/17/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10461
NAME AND ADDRESS: VERDA MUNNS
3272 E 800 N
MENAN ID 83434

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 2.980 CFS
PRIORITY DATE: 06/01/1892
POINT OF DIVERSION:

T05N R38E S20 SWNENW Lot 3 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	2.980 CFS

PLACE OF USE: IRRIGATION Within JEFFERSON County

T05N R37E S25	SWNW	40.0	T05N R37E S25	NWSW	40.0
T05N R37E S25	SWSW	40.0	T05N R37E S36	NWNW	39.0

159 ACRES TOTAL

Use of the rights listed below is limited to the irrigation of a combined total of 159 acres in a single irrigation season. Combined Right Nos.: 25-237, 25-238, 25-239, and 1-10461.

This right is limited to the irrigation of 99 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Right includes accomplished change in source pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Use of this right is combined with water from Long Island Irrigation Co.

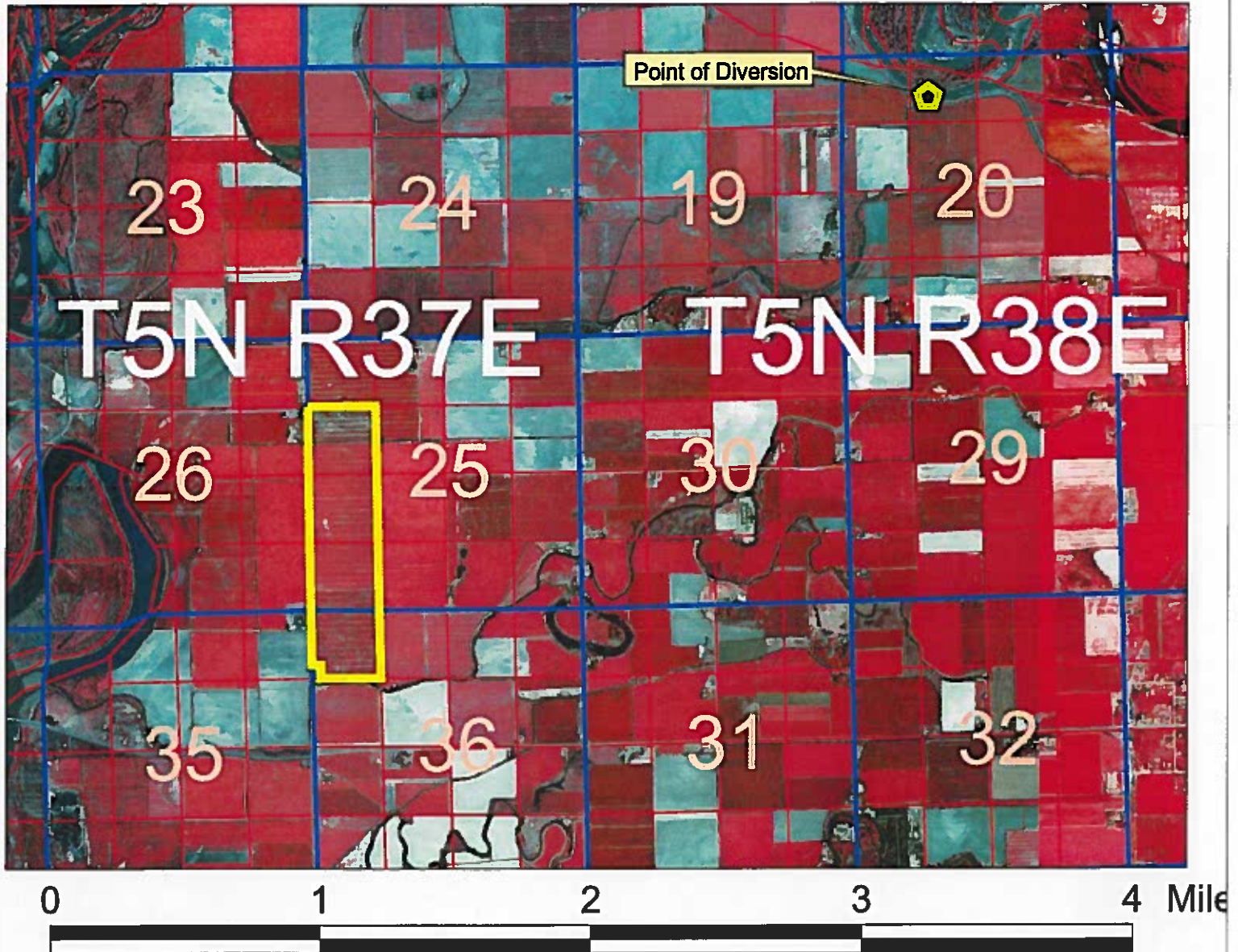
Water is delivered through Bear Trap Canal.

This right is a split from former right 25-246.



Department of Water Resources

Claim No.: 01-10461



- Place of Use
- Point of Diversion
- Sections
- QQ

PROFILED



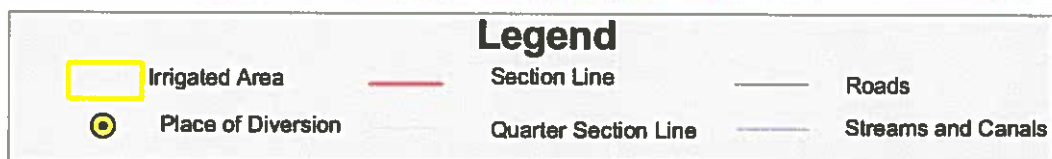
GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: December 2004

bear trap 1892 rights

adjudication claims												
Basin	Sequence	Suffix	Priority Date	Claim(cfs)	Rec (cfs)	Source	Water Use(s)	Owner(s)				
1	10458		1892-06-01	0.5	0.5	SNAKE RIVER	IRRIGATION	BECK, CLYDE R (Current)				
1	10459		1892-06-01	0.5	0.5	SNAKE RIVER	IRRIGATION	BECK, CLYDE R (Current)				
1	10460		1892-06-01	12.02	12.02	BEAR TRAP SLC	IRRIGATION	POOLE, COREY; POOLE, ROGER				
1	10461		1892-06-01	2.98	2.98	SNAKE RIVER	IRRIGATION	MUNNS, VERDA (Current)				
1	10465		1892-06-01	10	10	SNAKE RIVER	IRRIGATION	SKAAR, DUWAYNE; SKAAR, JUSTIN				
1	10467		1892-06-01	2.8	1.68	SNAKE RIVER	IRRIGATION	SHIPPEN, EMMETT (Current)				
1	10468		1892-06-01	1.12	1.12	SNAKE RIVER	IRRIGATION	SKAAR, DUWAYNE; SKAAR, JUSTIN				
				29.92	28.8							
water rights												
25	246		1892-06-01	16		BEAR TRAP SLC	IRRIGATION	GIBSON, ROBERT T (Current)				
25	247		1892-06-01	8		BEAR TRAP SLC	IRRIGATION	GIBSON, WESLEY (Current)				
1	354		1892-06-01	2		SNAKE RIVER	DOMESTIC, IRRIGATION	JONES, WILFORD (Current)				
1	355		1892-06-01	2.8		SNAKE RIVER	DOMESTIC, IRRIGATION	JONES, RULON H (Current)				
				28.8								

246 D

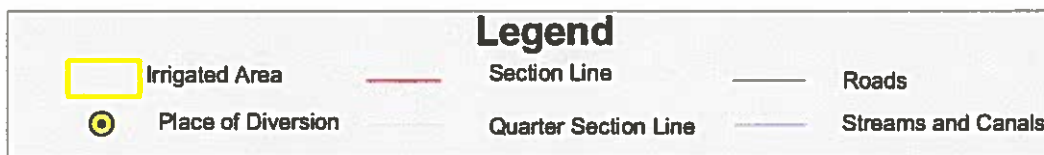
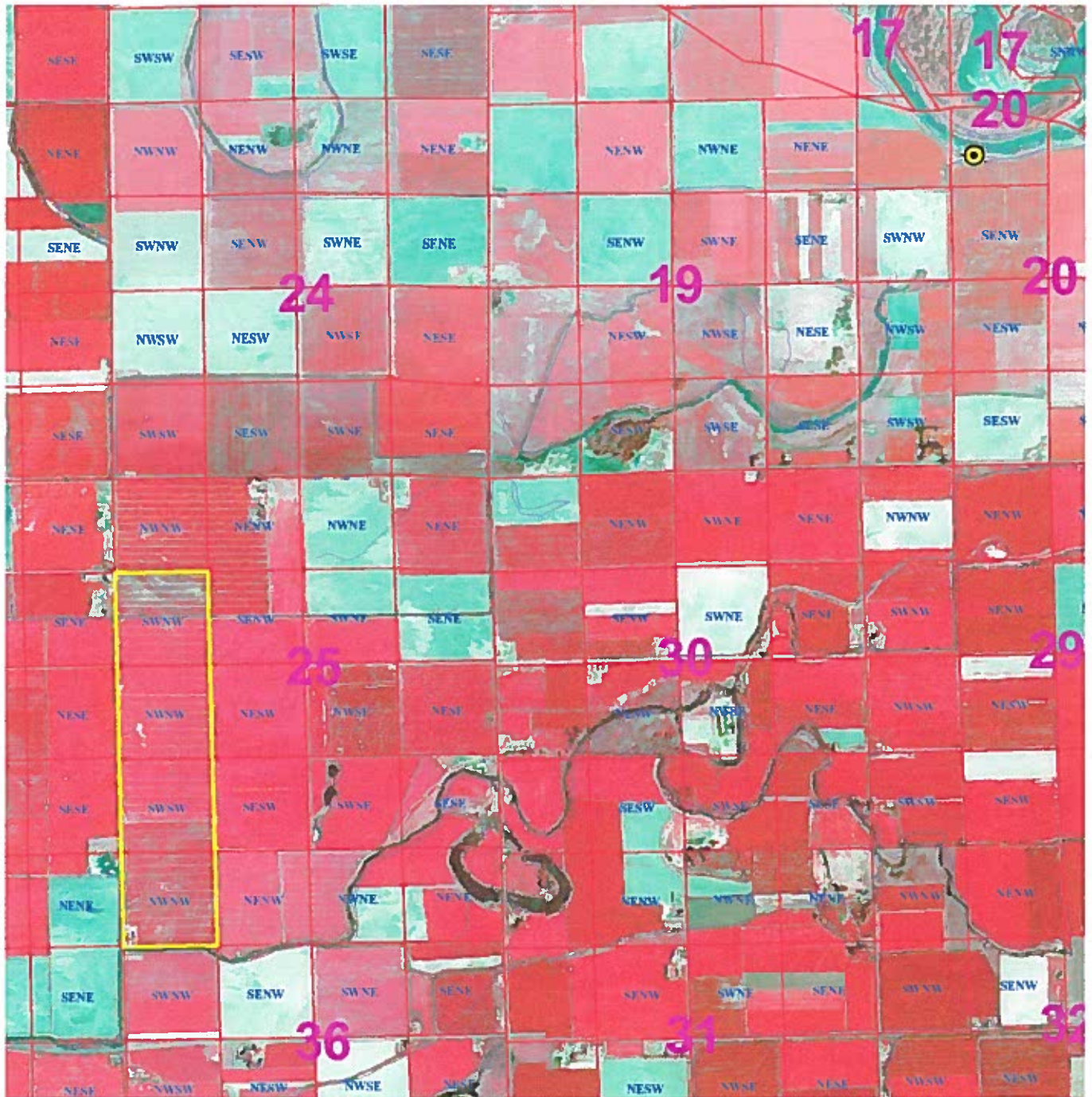
12/15/2000



SPATIAL
DYNAMICS

Water Right Claim Number 25-00247^{246 D}
Township , 5N37E

12/15/2000



2000 0 2000 4000 6000 Feet



SPATIAL DYNAMICS



12/29/88
15:36:31

MUNNS, HUGH/BARROW, MARLEN

ADJUDICATION FEE

0410162 9337 6490

\$749.00

\$749.00

CHECK 234

WR/NO: A25-00237	A25-00252	<u>A25-00247</u>	A25-00230	A25-12111
A25-12110	A25-00239	A25-00238		

Idaho Department of Water Resources

Region: EASTERN

Signature: *Ernest Carlson*

6-30-1989

Number changed from A25-0247

MICROFILMED

NOV 10 1992

SRBA CLAIMS RECEIVING CHECKLIST

ATE RECEIVED 12-29-1988 CK # _____ AMOUNT \$ _____ YES _____ NO _____

. Is a priority date entered?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

• (a) Is a source entered? ✓

(b) Is a tributary to entered? (if required) N/A _____ ✓ _____

Is the legal description of the p.d. sufficient? ✓ _____

1. Is there a description of the diverting works?

1. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . . ✓

Is the period of use included?

Is a quantity claimed for each use? ✓

Is a total quantity claimed entered? ✓

1. If required is a consumptive use entered? N/A _____ ✓

Is the consumptive use correct? N/A ✓

1). Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ✓

10. Is (are) the place(s) of use entered? 1/

1. Is (are) the county(ies) entered?

2. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated? ✓ ✓

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓ 12/1

15. Is the basis of the claim checked?

16. Is the claim signed by the claimant, and is the signature appropriate?
 (If an individual is the claimant, has that individual signed the claim,
 or if an organization is the claimant, is the organization signature
 block complete?) ✓

Has the claim been signed, sealed, and dated by a notary?

Was this claim filed on time, or was an extension granted? . . . Extension 6 12-30-1968

Is the fee enclosed correct? Exempt

If this claim is based on an existing water right, has the identification number been entered? N/A ✓

Should this claim be receipted and data entered? ✓

CLAIM CHECKED BY Steve M. Korman

Comments: NOV 10 1992

NOV 10 1992

5N 3. E 19
SWSWSW

Emigrant Creek

5-00240
70 AC Clyde R. Beck June 1, 1888 1.04

5-00242
90 AC Clyde R. Beck Jan 22, 1916 .78

5-00241
17 J. Hulon Poole June 1, 1896 0.80

17. 17 AC 28 17 AC.

Bear Trap

5N 38 E 20 SUNE NW.

5-00230
246 AC Clyde R. Beck Oct 11, 1901 319" = 6.38 cfs

5-00246
17 Clyde R. Beck June 1, 1892 25" = 0.50 cfs

5-00230
126 AC Cecil R. Poole Oct 11, 1901 163" = 3.26 cfs

5-00230
17 AC J. Hulon Poole Oct 11, 1901 23" = 0.46 cfs

5-00246
17 J. Hulon Poole June 1, 1892 25" = 0.5 cfs

5-00246 C
431 AC

5-00247
159 AC

Ranch - 108 acres	100 irrigated
Alvin's Place - 80 acres	77 irrigated
Hulon's Place - 100.13 acres	90.13 irrigated
288.13 acres	267.13 irrigated

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NOV 6 1966

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-10461
Date Received: 8/24/2004
Receipt No:
Received By: MWH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

VERDA MUNNS Phone: (208)754-4772
3272 E 800 N
MENAN ID USA 83434

2. Date of Priority: 06/01/1892

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	38E	20	SW NE NW	JEFFERSON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	2.98	

7. Total Quantity Appropriated is:
2.98 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	37E	25	SW NW	IRRIGATION	40
			NW SW	IRRIGATION	40
			SW SW	IRRIGATION	40
Section Acres					120

05N

37E 36

NW NW

IRRIGATION 39

Section Acres 39

Total Acres 159

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS WAS ORIGINALLY FILED AS CLAIM NO. 25-246D.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RENUMBERED To: 01-10461
Ident. Number ~~25-246D~~
Date Received: 8/7/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

VERDA MUNNS Phone: (208)754-4772

3272 E 800 N
MENAN ID USA 83434

2. Date of Priority: 06/01/1892

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	38E	20	SW NE NW	JEFFERSON	

5. Description of diverting works:

CONCRETE HEADGATE WITH METAL SCREW GATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	2.98	

7. Total Quantity Appropriated is:
2.98 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	37E	25	SW NW	IRRIGATION	40
			NW SW	IRRIGATION	40
			SW SW	IRRIGATION	40

				Section Acres	120
05N	37E	36	NW NW	IRRIGATION	39
				Section Acres	39
				Total Acres	159

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
 County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

AJ5809NP 246D
No. A25-00247

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 20

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VERDA MUNNS 3272 E 800 N MEMAN ID 83434 (208) 754-4772	06/01/1892	IRRIGATION	04-01 11-01	2.980 CFS	397.50 AFA
					TOTAL DIVERSION: CONSUMPTIVE USE:	2.980 CFS

Water Source: SNAKE RIVER
Tributary to: COLUMBIA RIVER
Stage: DECREED
Point(s) of Diversion: T05N R38E S20
SWMENW
JEFFERSON County

Place of use	Legal Description for:	IRRIGATION	NE	NW	SW	SE	SUM
T R S	NE NE NE SW NE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWE SESE :	39	40	40	40	40	159.0
05N 37E 25 :							120.0
05N 37E 36 :							39.0
TOTAL ACRES							159.0

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: 25-0237/0238/0239

Other Water Rights with Same Point(s) of Diversion with Stage (includes All Sources):

A01-00354	A01-10032	A01-10033	A25-00230A	A25-00230B	A25-00230C	A25-00230E	A25-00237	A25-00238	A25-00239
A25-00246A	A25-00246B	A25-00249A	A25-00249C	A25-00249D	A25-00250C	A25-00250D	A25-00250G	A25-00251F	A25-00251G
A25-00252	A25-00254C	A25-00261B	A25-11737	A25-12110	A25-12111				

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00109G	A01-00110E	A01-00111E	A01-00112E	A01-00113E	A01-00114C	A01-00115S	A01-00317	A25-00237	A25-00238
A25-00239	A25-00259	A25-07187							

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 01/04/89 KEISER 03/29/95 POST-STD

SCANNED

JUL 27 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576
RENUMBERED AS: A25-246D

Ident. Number: ~~A25-00247~~
Date Received: 12/29/1988
Receipt No: E005386
Received By: JK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERDA MUNNS
Address: 3272 E. 800 N.
MENAN, ID

208-754-4772

83434

2. Date of Priority: JUN 01, 1892

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	38E	20	SW	NE	NW		JEFFERSON

5. Description of diverting works:
CONCRETE HEADGATE WITH METAL SCREW GATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.980		

7. Total Quantity Appropriated is:
2.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 397.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	37E	25	SW	NW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

Section Acres 120.0

A25-00247

Page 1

Date: 01/04/89

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NOV 10 1992

A2500247



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	37E	36	NW	NW		IRR	39.0
Section Acres							39.0
Total Acres							159.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-0237/0238/0239

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

RENUMBERED

To:

Ident. Number

~~25-0247~~ 25-246D

Date Received

12-29-88

Receipt Number

E005386

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Verda Munns Phone (208) 754-4772Mailing Address 3272 E. 800 N. Menan, Idaho Zip 834342. Date of Priority (Only one (1) per claim) June 1, 18923. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 5N Range 38E Section 20,SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of JeffersonAdditional points of diversion if any: Bear Trap Canal - T5N-R38E -

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Concrete headgate with metal screw gate

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NOV 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 2.98 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.98 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 397.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>SN</u>	<u>37E</u>	<u>25</u>							<u>40</u>				<u>40</u>	<u>40</u>					<u>120</u>
		<u>36</u>						<u>39</u>											<u>39</u>

Total number of acres irrigated 159.

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. 25- 0237 / 0238 / 0239. or None ()

14. Remarks:

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NOV 10 1992

Last Name MUNNS Ident No. 25- 0247

Copies: White -State, Yellow-Claimant

No. 144902.1

PLAN OF FARM

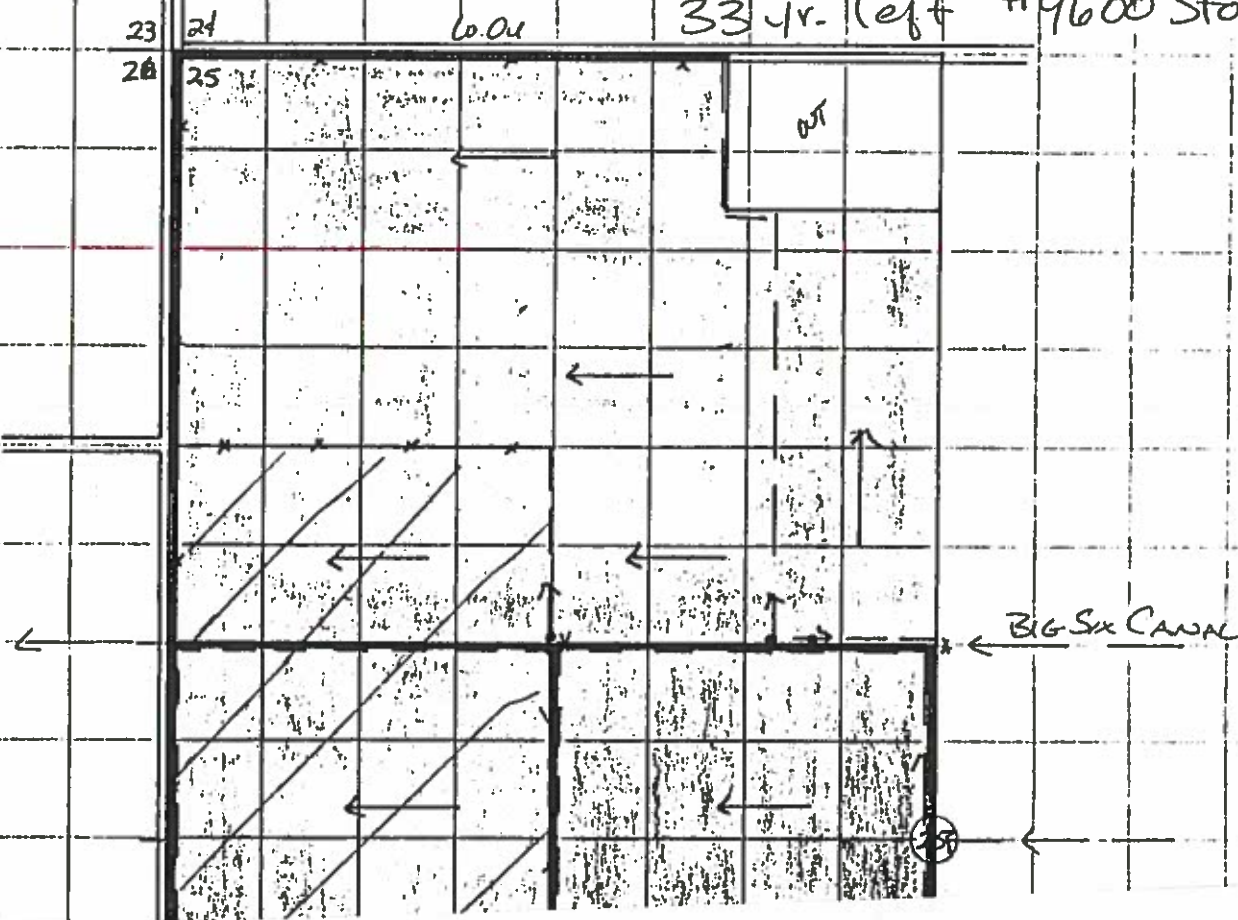
Use Standard Legend. Indicate roads and show direction and distance to nearest town. Indicate points of compass—show scale of map.
Designate section numbers at section centers. If more than one source of irrigation supply, indicate area served by each.

#191,109-89

- May

Payment due #23,939.37

33 yr. left \$9600 Stock



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NOV 10 1992