

12/16/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10451
NAME AND ADDRESS: VERDA MUNNS
3272 E 800 N
MENAN ID 83434

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.800 CFS

PRIORITY DATE: 06/01/1884

POINT OF DIVERSION:

T05N R38E S20 SWNENW Lot 3 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.800 CFS

PLACE OF USE: IRRIGATION Within JEFFERSON County

T05N R37E S25	NENE	35.0	T05N R37E S25	NWNE	37.0
T05N R37E S25	SWNE	19.0	T05N R37E S25	SENE	17.0
T05N R37E S25	NENW	29.0	T05N R37E S25	NWNW	38.0
T05N R37E S25	SENE	19.0			

194 ACRES TOTAL

Use of this right with Right No. 1-10447 is limited to the irrigation of a combined total of 194 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Use of this right is combined with water from Long Island Irrigation Co.

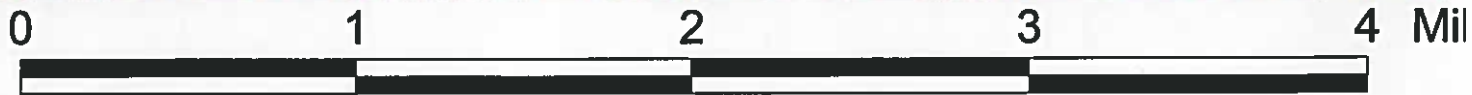
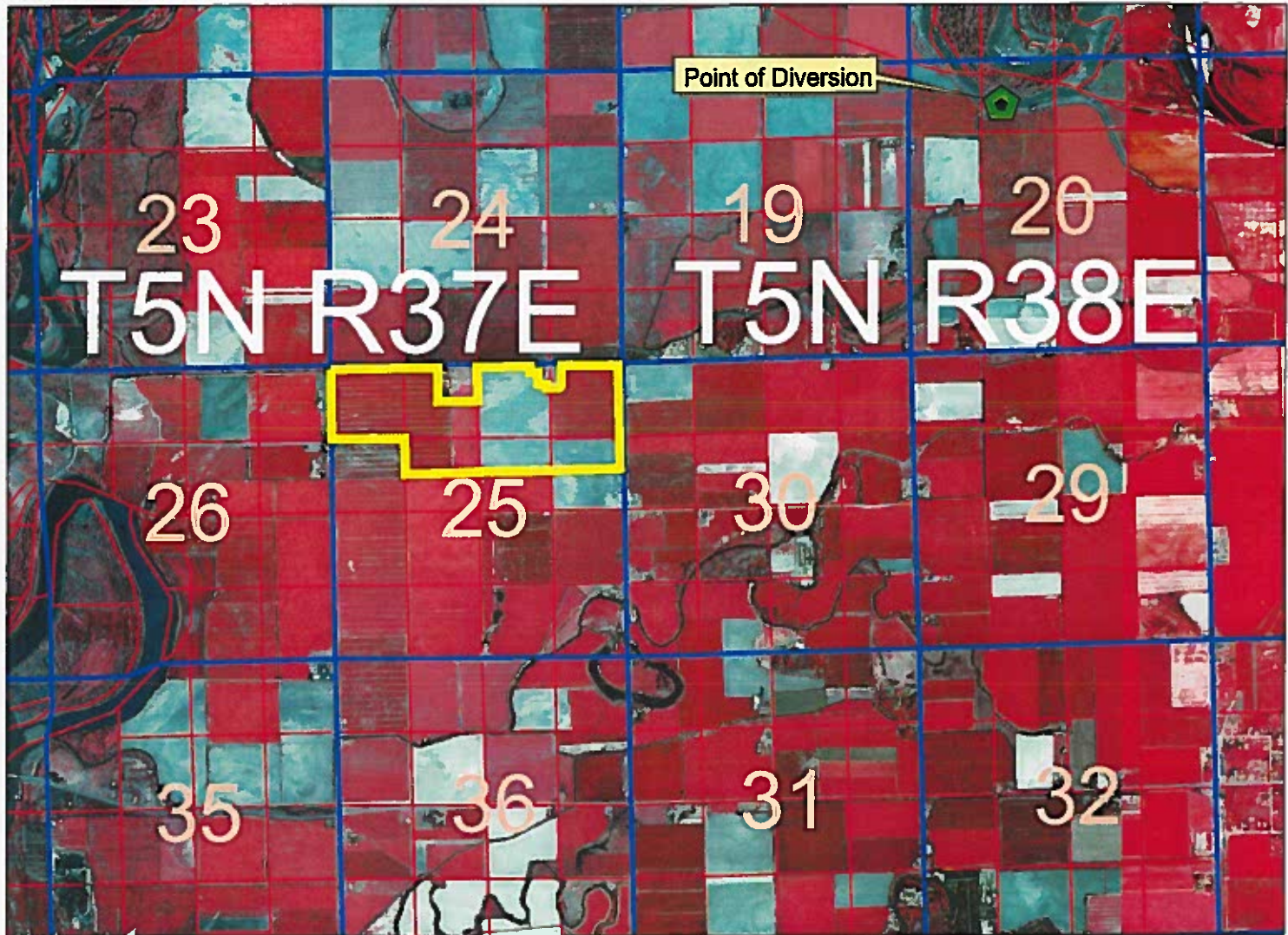
Water is delivered through Bear Trap Canal.

This right is a split from former right 25-251A.



Department of Water Resources

Claim No.: 01-10447 and
01-10451



-  Point of Diversion
-  Place of Use
-  Sections
-  QQ

PROFILED



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: December 2004

TRANSFER 215 CHANGED P/D FOR BOTH 25-251A + 25-251B.

TRANSFER 3105 CHANGED P/D AND
DESCRIBED P/D AS HEAD OF
BEAR TRAP CANAL.

A01-10451

VERDA MUNNUS
1.80 CFS
354 AC

25-251C

H.A. + RD. MUNNUS
1.80 CFS
360 AC

25-251A

H.A. MUNNUS + R.D. MUNNUS
3.00 CFS

P/D SN 38E 18 SE 1/4

SNAKE RIVER

SN 37E 24 E 1/2 SW 1/4

SE 1/4

25 NE 1/4

N 1/2 NW 1/4

SE NW

E 1/2 SW

600 AC

25-251B

LONG ISLAND IRR

5.00 CFS

P/D 4N 39E 10 SE 1/4

DRY BED

25-251

WILLIAM LUTTON

8.00 CFS

JUNE 1, 1884

SPRING CREEK

SN 37E 25 E 1/2 NW

NWNW

E 1/2 SW

24 S 1/2 SE

27 SENW

SWNE

NENE

LOT 1

26 N 1/2 NE

N 1/2 NW

23 SE 1/4

NE 1/4

919.88 AC

A01-10448

ROLAND WALKER

0.39 CFS

189 AC

A01-10449

DEAN BOYCE

0.25 CFS

115.5 AC

A01-10450

CLYDE BOYCE

0.32 CFS

143 AC

A01-10464

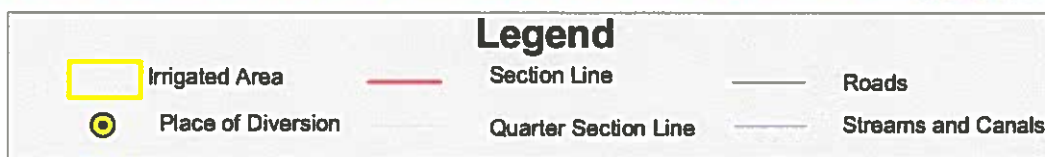
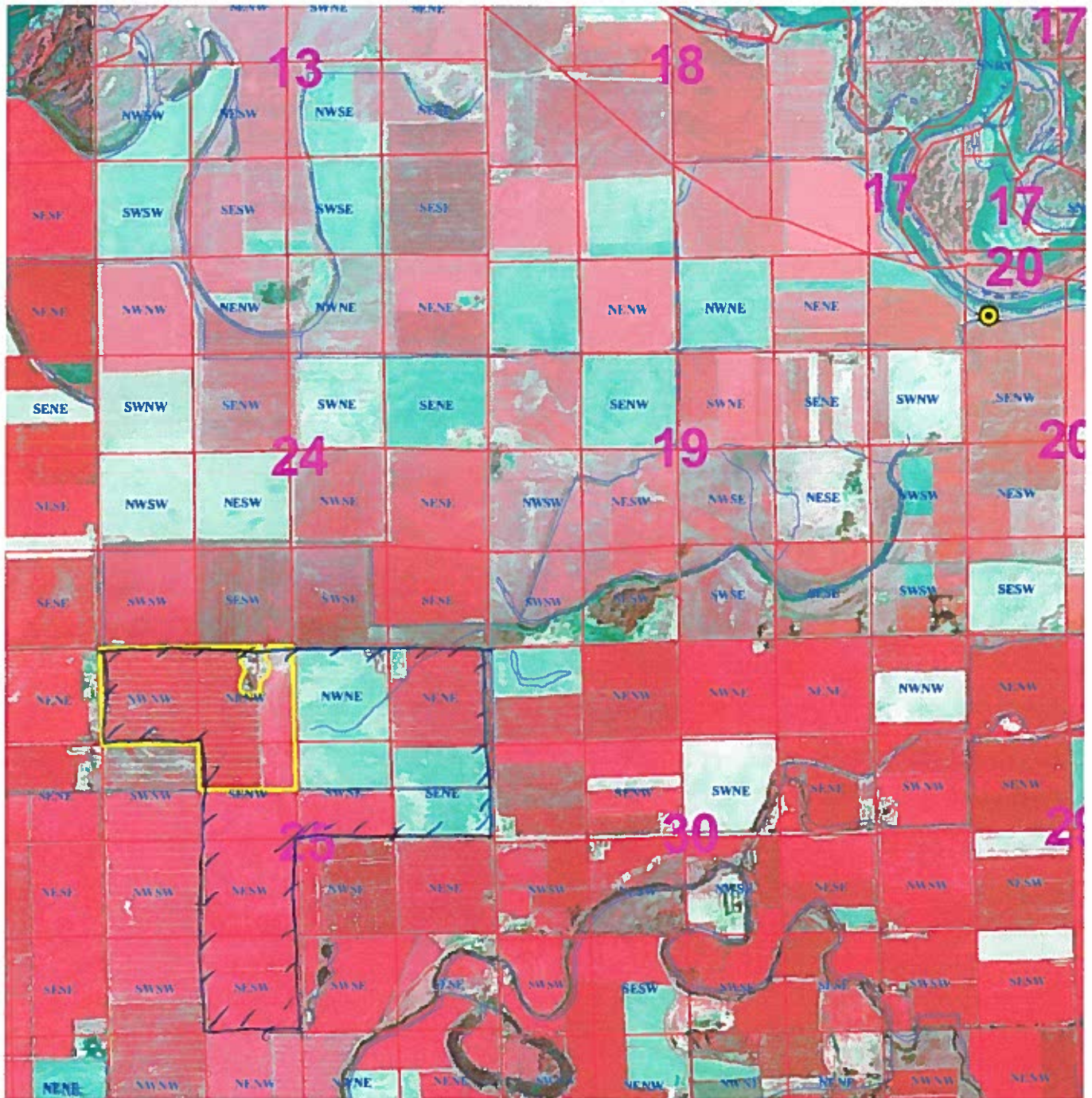
MYRON HANCOCK

0.24 CFS

114 AC

Water Right Claim Number 25-12110
Township , 5N37E

12/29/2000



SPATIAL
DYNAMICS



10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Munns Veng CLAIM ID 7 T. NO. A25-12110

DATE RECEIVED 12-29-1988 CK # AMOUNT \$

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒ N/A	☐
4. Is the legal description of the p.d. sufficient?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. If required is a consumptive use entered?	☒ N/A	☐
Is the consumptive use correct?	☒ N/A	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒ N/A	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" indicated?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒ N/A	☐
15. Is the basis of the claim checked?	☐	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Has this claim filed on time, or was an extension granted?	☒	☐
Is the fee enclosed correct?	☐ Exempt	☐
If this claim is based on an existing water right, has the identification number been entered?	☒ N/A	☐
Should this claim be receipted and data entered?	☒	☐

Claim checked by: Steve McLaughlin

Comments: This claim is based on an existing decree. The right number could not be found in the files so a new number was assigned

005386

MICROFILMED
NOV 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-10451
Date Received: 8/24/2004
Receipt No: E005386
Received By: MWH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

VERDA MUNNS Phone: (208)754-4772
3272 E 800 N
MENAN ID USA 83434

2. Date of Priority: 06/01/1884

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	38E	20	SW NE NW	JEFFERSON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.8	

7. Total Quantity Appropriated is:
1.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	37E	25	NE NE	IRRIGATION	35
			NW NE	IRRIGATION	37
			SW NE	IRRIGATION	19
			SE NE	IRRIGATION	17
			NE NW	IRRIGATION	29
			NW NW	IRRIGATION	38
			SW NW	IRRIGATION	40
			SE NW	IRRIGATION	19

			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	40
					Section Acres	314
05N	37E	36	NW	NW	IRRIGATION	40
					Section Acres	40
					Total Acres	354

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AMENDED PRIORITY DATE TO REFLECT DECREE. AMENDED CFS TO REFLECT ALL OF 25-251C.
AMENDED ACRES TO ALL OF LAND IRRIGATED BY THIS RIGHT.--MWH

THIS WAS ORIGINALLY FILED AS CLAIM NO. 25-12110.

ADDITIONAL POD - BEAR TRAP CANAL

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RENUMBERED TO: 1-10451

Ident. Number ~~25-12110~~
Date Received: 12/29/1988
Receipt No: E005386
Received By: MWH

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name of Claimant(s)

VERDA MUNNS Phone: (208)754-4772
3272 E 800 N
MENAN ID USA 83434

2. Date of Priority: 06/01/1884

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	38E	20	SW NE NW	JEFFERSON	

5. Description of diverting works:

HEADGATE TO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.8	

7. Total Quantity Appropriated is:
1.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	37E	25	NE	NE	IRRIGATION	35
			NW	NE	IRRIGATION	37
			SW	NE	IRRIGATION	19
			SE	NE	IRRIGATION	17
			NE	NW	IRRIGATION	29
			NW	NW	IRRIGATION	38
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	19
			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	40

Section Acres 314

05N 37E 36 NW NW IRRIGATION 40
Section Acres 40
Total Acres 354

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AMENDED PRIORITY DATE TO REFLECT DECREE. AMENDED CFS TO REFLECT ALL OF 25-251C.
AMENDED ACRES TO ALL OF LAND IRRIGATED BY THIS RIGHT.--MWH

ADDITIONAL POD - BEAR TRAP CANAL

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Verda Munn* Date: 7/29/04

Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 29
of July 2004

Jennifer Crabtree

Notary Public

Residing at Idaho Falls ID

My commission Expires 9/23/09



DIVERSION
VOLUME

04-01 11-01

04-01 10-30

1 DIVERSION

ASSUMPTIVE USE:

215.00 AFA

Stage: DECREED

JEFFERSON County

15

SIM

A01-00354	A01-10032	A01-10033	A25-00230A	A25-00230B	A25-00230C	A25-00230E	A25-00237	A25-00238	A25-00239
A25-00244A	A25-00246B	A25-00247	A25-00249A	A25-00249C	A25-00249D	A25-00250C	A25-00250D	A25-00250G	A25-00251F
A25-00251G	A25-00252	A25-00254C	A25-00261B	A25-11737	A25-12111				

A01-00109G A01-00110E A01-00111E A01-00112E A01-00113E A01-00114C A01-00115S A01-00317 A25-00320E A25-00327

P CANAL

Objection Filed Date:

Field inspection flags:

Presumption flag:

Audit:	01/04/89	KEISER	02/07/91	KEISER	02/13/91	THOMPSON	03/29/95	POST-STD
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flugh 754-8869 H
390-8896(C)

SCANNED

AUG 03 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-12110
Date Received: 12/29/1988
Receipt No: E005386
Received By: JK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERDA MUNNS
Address: 3272 E. 800 N.
MENAN, ID 83434
208-754-4772

2. Date of Priority: JAN 01, 1884

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	38E	20	SW	NE	NW		JEFFERSON

5. Description of diverting works:
HEADGATE TO DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 215.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	37E	25	NE	NW		IRR	32.0
			NW	NW		IRR	36.0
			SE	NW		IRR	18.0

Section Acres 86.0

A25-12110

Page 1

Date: 01/04/89

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NOV 11 1992

A2512110

10. Place of Use: Continued

Total Acres 86.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-0230

14. Remarks: *ADD. POD - BEAR TRAP CANAL (2K)*

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A25-12110Date Received 12-29-88Receipt Number EDC 5386

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Verda Munns Phone (208) 754-4772Mailing Address 3272 E, 800 N. Menan, Id. Zip 834342. Date of Priority (Only one (1) per claim) January 1, 18843. Source of water supply (a) Snake River
which is tributary to (b) Columbia River4. a. Location of existing point of diversion is: Township 5N Range 38E Section 20,
SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of JeffersonAdditional points of diversion if any: Bear Trap Canal

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgate to ditch

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NOV 11 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 1.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 215 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>SW</u>	<u>37E</u>	<u>25</u>					<u>32</u>	<u>36</u>		<u>18</u>									<u>86</u>

Total number of acres irrigated 86.

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
25- 0230 or None ()

14. Remarks:

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NOV 11 1992

Last Name Munns Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper. In the center, the text "See Attached Map." is handwritten in black ink. The text is positioned over the 8th and 9th rows and the 8th and 9th columns. The grid lines are thin and black, and the background is white. The handwritten text is in a cursive-like font.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Verda Munns Date 12/27/85

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 27th day of December 19 85

SEAL

Notary Public Randy D. Cas

Residing at Idaho Falls

My Commission Expires FEB 14, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 11 1992

Last Name MUNNS Ident. Number _____

Copies White-State, Yellow-Claimant

3 yr. left \$1550 Stock

PLAT OF FARM
first legend, indicate road and show direction and distance to nearest town. Indicate points
ligate section numbers at section centers. If more than one source of irrigation supply, indi

(DETACH HERE)

#191, 109-89

May #239

tion and distance to nearest town. Indicate points of compass—show scale of map. Designate section numbers at section
supply. Indicate area served by each. Note: Fill in and initial "original" line below.

Date of appraisal

Appraiser's Initials

Date

Appraiser's Initials

33 yr. left

Date

Appraiser's Initials

23

600

24

SN-37E

25-0252

600

MICROFILMED

Subsequent appraisal report, provided (1) the property is identical and no alterations are required; and (2) informa-

H 191

1-6-70