

11/02/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10446
NAME AND ADDRESS: CAROL BOYCE
3148 E 600 N
MENAN ID 83434

S DEAN BOYCE
3148 E 600 N
MENAN ID 83434

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.240 CFS

PRIORITY DATE: 10/01/1901

POINT OF DIVERSION:
T05N R38E S20 SWNENW Lot 3 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.240 CFS

PLACE OF USE: IRRIGATION Within JEFFERSON County

T05N R37E S24	SWSW	39.0	T05N R37E S24	SESW	40.0
T05N R37E S24	SWSE	30.0	T05N R37E S24	SESE	6.5

115.5 ACRES TOTAL

Use of the rights listed below is limited to the irrigation of a combined total of 115.5 acres in a single irrigation season. Combined Right Nos.: 1-10442, 1-10446, and 1-10449.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of this right is combined with water from Long Island Irrigation Co.

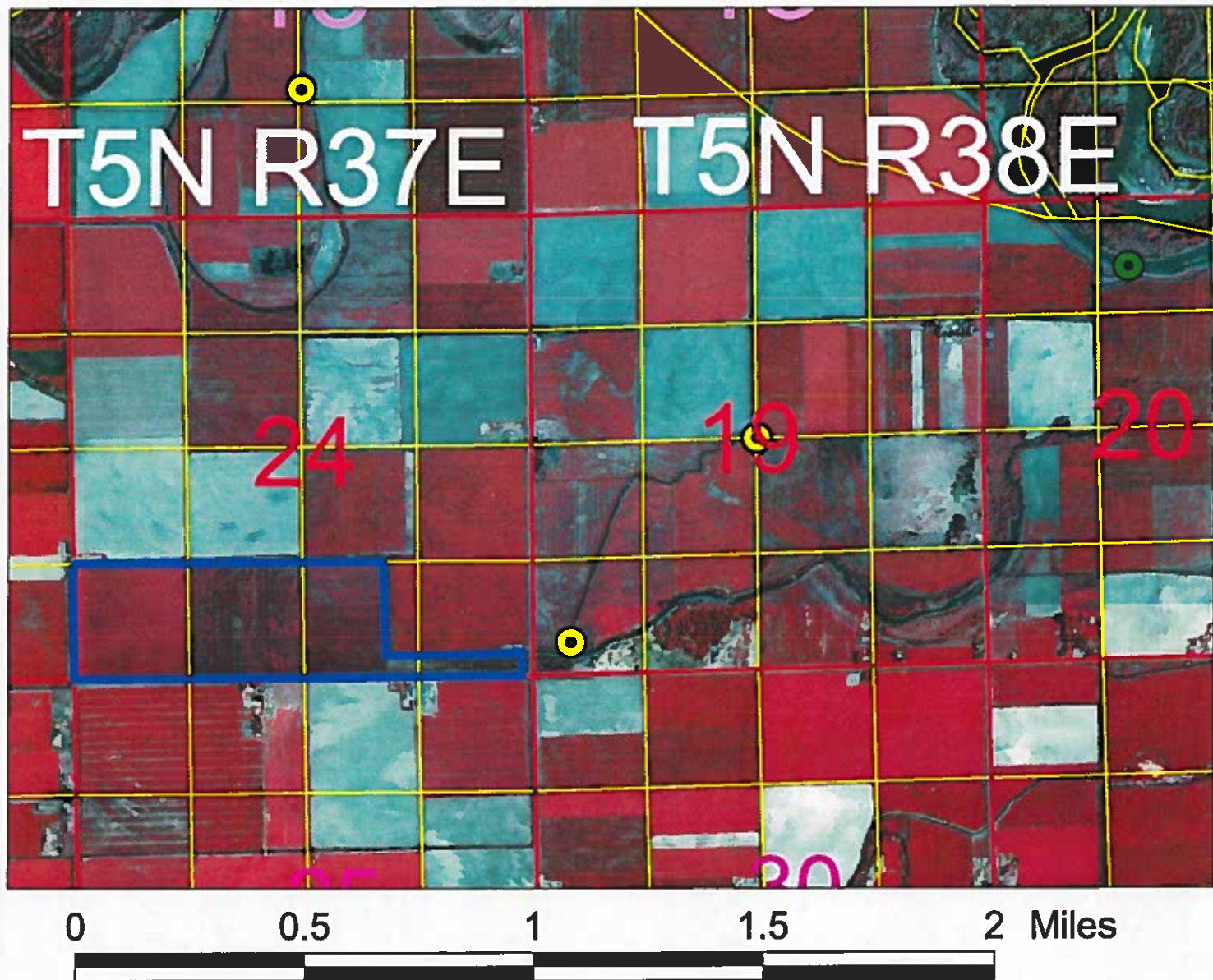
Water is delivered through Bear Trap Canal.

This right is a split from former right 25-250.



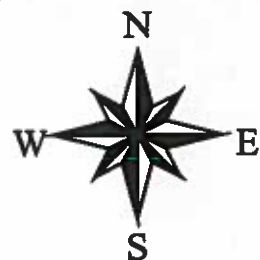
Department of Water Resources

Claim Nos.: 1-10442, 1-10446,
and 1-10449



-  Place of Use
-  Point of diversion
-  Sections
-  QQ

PROFILED



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: November 2004

A 01-10033

CLYDE BOYCE
0.292 CFS
143 AC

A 01-10444

MYRON HANCOCK
0.224 CFS
114 AC

A 01-10445

ROLAND WALKER
0.364 CFS
189 AC

A 01-10446

DEAN BOYCE
0.24 CFS
115.5 AC

NORTHERN TRUST

1.12 CFS

P/D 5N 38E 20 NENW

548 ACRES

XFR 3104

WILLIAM LUXTON

1.68 CFS

A 01-10447

VERDA MUNN
0.74 CFS
104 AC

25-250

WILLIAM LUXTON

2.80 CFS

OCT 1, 1901

BEAR TRAP CR

5N 37E 25 E 1/2 NW

NNWNW

E 1/2 SW

24 S 1/2 SE

27 SENW

SWNE

NENE

LOT 1

26 N 1/2 NE

N 1/2 NW

23 SE 1/4

NE 1/4

919.88 acres

XFR 3104
CHANGE IN SOURCE
AND POW. P.O.D

IS HEAD OF
BEAR TRAP CANAL

NAME and
description

25-249

13103

DATE: 10/26/00
PAGE: 28

Stage: DECREED

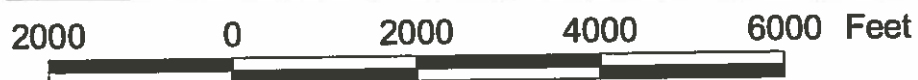
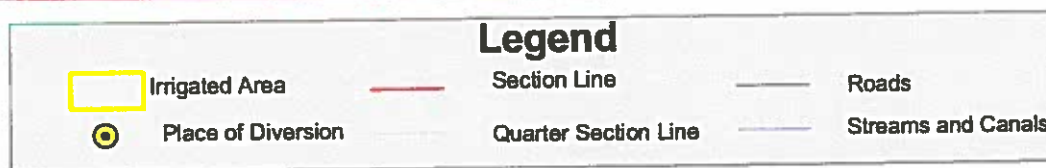
JEFFERSON County

115.5

vel 0.24

Water Right Claim Number 25-00250G
Township , 5N37E

12/15/2000



 SPATIAL
DYNAMICS



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-10446
Date Received: 8/24/2004
Receipt No:
Received By: MWH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CAROL BOYCE Phone: (208)754-4385
3148 E 600 N
ROBERTS ID USA 83444

S DEAN BOYCE Phone: (208)754-4385
3148 E 600 N
ROBERTS ID USA 83444

2. Date of Priority: 10/01/1901

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
05N	38E	20	SW	NE	NW	JEFFERSON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.59	

7. Total Quantity Appropriated is:
0.59 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot		Use	Acres
05N	37E	24	SW	SW	IRRIGATION	38.5
			SE	SW	IRRIGATION	40

SW	SE	IRRIGATION	30.9
SE	SE	IRRIGATION	6.1
		Section Acres	115.5
		Total Acres	115.5

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS WAS ORIGINALLY FILED AS CLAIM NO. 25-250G.

THIS NOTICE IS FOR A PORTION OF THE WATER RIGHT COVERED BY TRANSFER 3104.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
 County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

SCANNED

JUL 27 2001

50⁰⁰
50⁰⁰ late fee. x

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED TO: 01-10446

Ident. Number: ~~A25-00250G~~

Date Received: 10/04/1989

Receipt No: 2014928.

Received By: _____

Eve

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAROL BOYCE 208-754-4385
Address: 3148 E. 600 N.
ROBERTS, ID 83444

AND/OR

Name: S. DEAN BOYCE 208-754-4385
Address: 3148 E. 600 N.
ROBERTS, ID 83444

2. Date of Priority: OCT 01, 1901

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	38E	20	SW	NE	NW		JEFFERSON

5. Description of diverting works:
HEADGATE FOR BEAR TRAP CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.590		

7. Total Quantity Appropriated is:
0.590 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 288.7 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A2500250G



A25-00250G

Page 1

Date: 10/04/89

MICROFILMED

NOV 10 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	37E	24	SW		SW		IRR	38.5
			SE		SW		IRR	40.0
			SW		SE		IRR	30.9
			SE		SE		IRR	6.1
							Section Acres	115.5
							Total Acres	115.5

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PORTIONS OF 25-00254 AND 25-00249.

14. Remarks:
THIS NOTICE IS FOR A PORTION OF THE WATER RIGHT COVERED BY
TRANSFER 3108.
4

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. CO.
Decree Plaintiff

vs

TETON IRR. CANAL CO.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Deane Boyce Date: 10/4/89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of Oct 19 89

Ernest Carlson
Notary Public

Seal

Residing at Shoshone Falls, ID.
My Commission Expires 6-14-1994

