

11/08/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10441
NAME AND ADDRESS: DARLENE HANCOCK
945 N 3300 E
MENAN ID 83434

MYRON HANCOCK
945 N 3300 E
MENAN ID 83434

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.560 CFS

PRIORITY DATE: 10/11/1901

POINT OF DIVERSION:
T05N R38E S20 SWNENW Lot 3 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.560 CFS

PLACE OF USE: IRRIGATION Within JEFFERSON County

T05N R37E S24	NWNW	35.0	T05N R37E S24	SWNW	40.0
T05N R37E S24	NWSW	38.0			

113 ACRES TOTAL

Use of the rights listed below is limited to the irrigation of a combined total of 113 acres in a single irrigation season. Combined Right Nos.: 1-10441, 1-10444, and 1-10464.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of this right is combined with water from Long Island Irrigation Co.

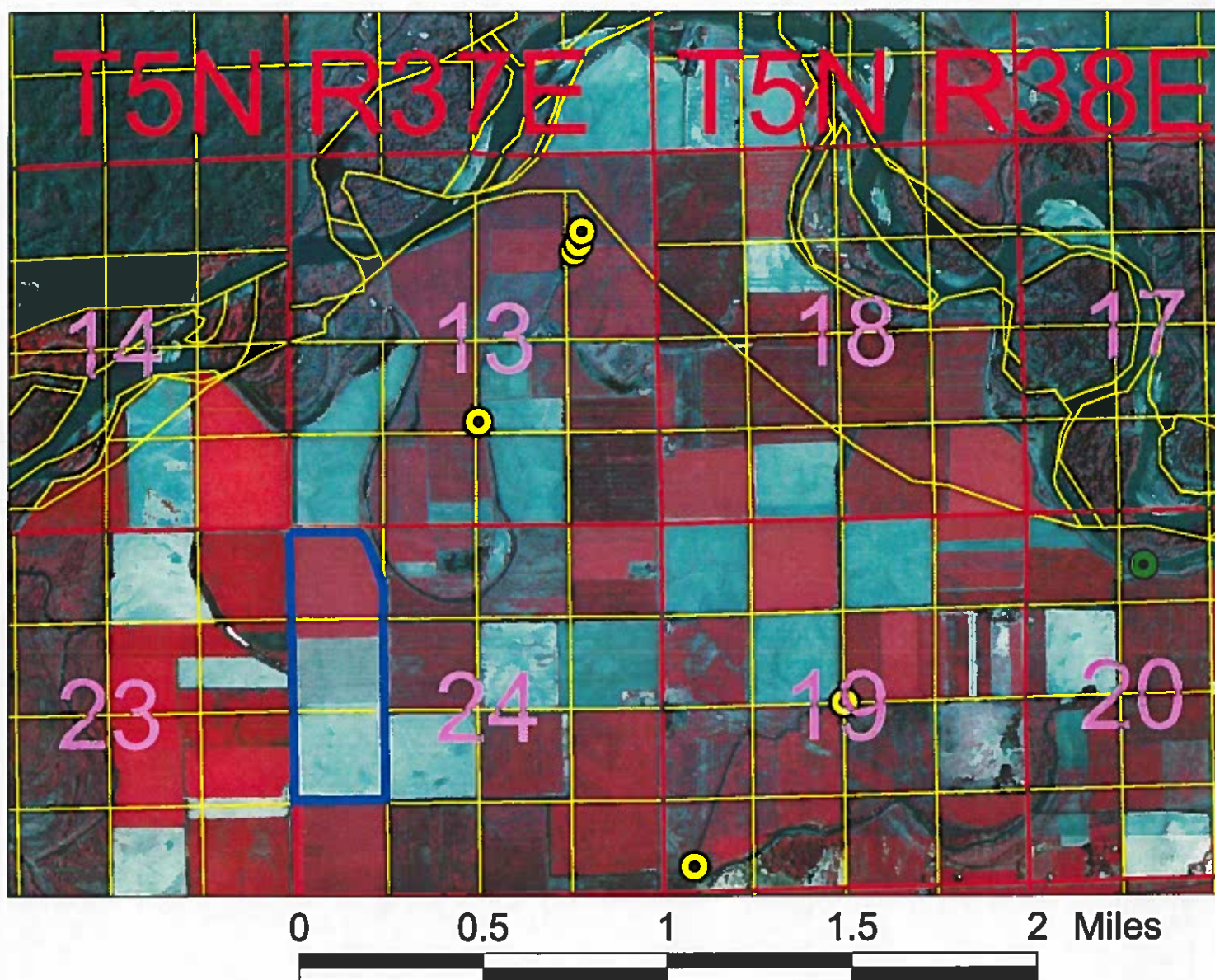
Water is delivered through Bear Trap Canal.

This right is a split from former right 25-249.



Department of Water Resources

Claim Nos.: 1-10441 , 1-10444,
and 1-10464



PROFILED



-  Place of Use
-  Point of diversion
-  Sections
-  QQ

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: November 2004

01-10440

ROLAND WALKER

0.91 ~~ac~~

189 ac

OCT 11, 1901

25-249

C S BRYNER

2.80 CFS

548 ac

(after transfer
#3103)

01-10441

Myron Hancock

0.56 ~~ac~~

114 ac

01-10032

Clyde Boyce

0.74

143 ac

01-10442

2. Deane Boyce

0.59 ~~ac~~

115.5 ac

Transfer 3103 was approved on
4/23/1985. POD described
as load of Bear Trap Canal.
Derogate from Rippling Deere
of 489.88 ac was increased
to 548 ac.

P/D SN 38E 20 NENW

Stage: DECREED

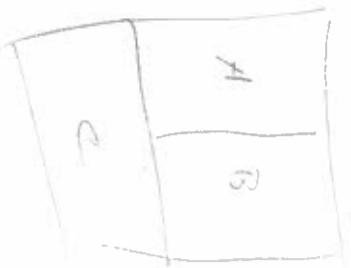
JEFFERSON County

5

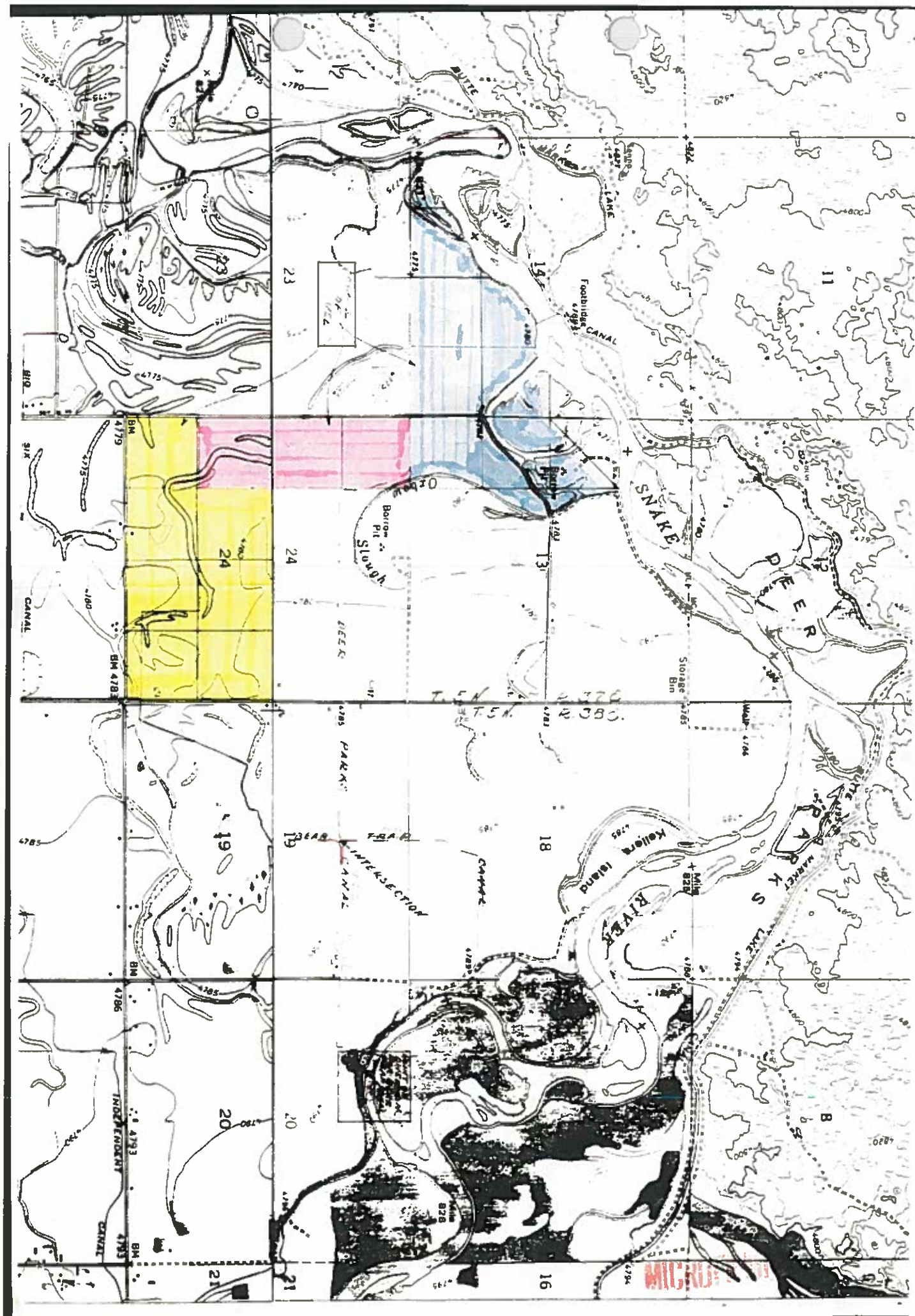
TOTAL ACRES

A01-00109G A01-00110E A01-00111E A01-00112E A01-00113E A01-00114C A01-00115S A01-00317 A25-00250C A25-00254C

Audit: 11/23/88 CARLSEN 03/29/95 POST-STD



249
2.8 548ac



Transfer No. 3103
25-0249
Water Right No. 01-0249STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

APPROVED

To Change the Point of Diversion and/or the Place of Use

as Trustee of Trust No. 2-45934

Name of applicant THE NORTHERN TRUST COMPANY Phone (208) 523-0620Post Office address c/o Holden, Kidwell, Hahn & Crapo P.O. Box 129 Idaho Falls, ID
83402

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to C.J. Byther
(Name)
in case of Rexburg Irrigation Co., et al vs Teton Irrigation Canal Co., et al.
dated in Dec. 16, 1910 in Sixth District Court County of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Purchase--see attached deed.

3. Source of water Bear Trap Creek tributary to Snake River
4. Date of priority October 11, 1901
5. Water is used for the following purposes:
amount 2.8 cfs for irrigation purposes from April 1 to November 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)
6. Total amount of water under right: a. 2.8 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is _____ % of _____ % of Section _____
Township _____ Range _____ B.M., in Jefferson County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 N	37 E	23													x	x	x	x	160
		26	x	x			x	x											160
		27	10' 39" SW	88	x	x				x									169.88

Total number of acres to be irrigated 489.88

25-0250

9. Describe any other water rights used for the same purpose as described above 25-0251, 01-0259,
1210.45 shares of stock in Long Island Canal Co. (See Transfer #2518)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

MICROFILMED

1. Amount of water: a. _____ cubic feet per second &/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 2.8 c.f.s. &/or _____ acre feet
- b. Description of diverting works Headworks of Bear Trap Canal
- c. Describe the reasons for the proposed changes To document changes that occurred in prior years, probably before 1969.

2. Change in point of diversion

Point of diversion NE 1/4 NW 1/4, Section 20 Township 5 N
Range 38 E, B.M., Jefferson County
Additional points Water is diverted at Bear Trap Canal headworks; thence through Bear Trap Canal to intersection with Deer Parks Canal in the North half of Sec. 19, T 5 N, R 38 E; thence through the Deer Parks Canal to private ditches on land where used.

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
None

c. Describe the lands and use to which the right will be transferred:

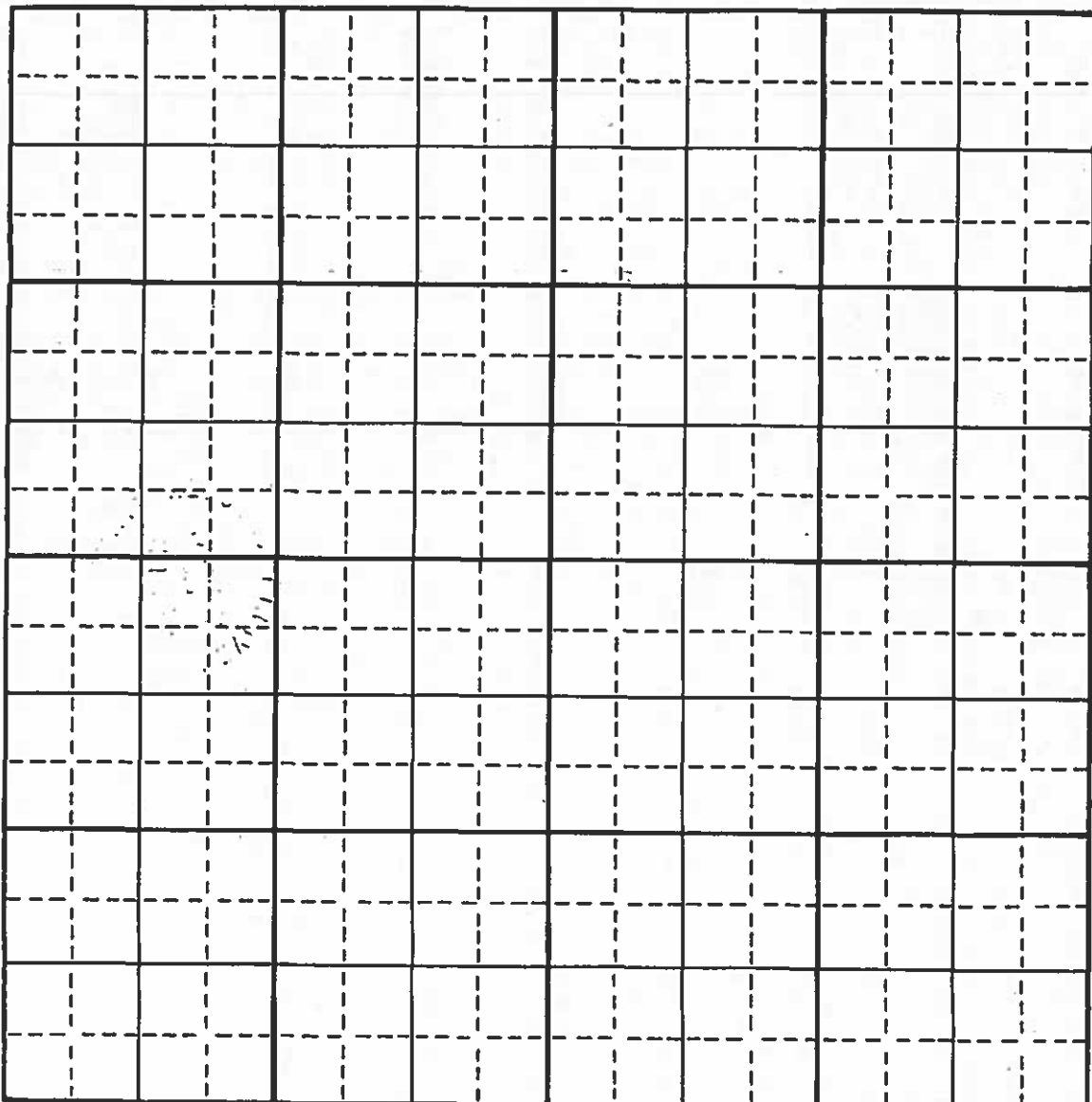
TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 N	37 E	13							X	X	X	X	X						)
		14											X	X	X	X	X	X	) 178
		24						X	X		X	X	X	X	X	X	X	X	370

Total number of acres to be irrigated 548

25-0250

4. Describe any other water rights used for the same purpose as described above. 01-0259, 25-0251
and water represented by shares of stock in Long Island.

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

D. REMARKS

The water diverted under this right through the Bear Trap canal
is not physically placed in the Deer Parks canal, but whenever it
is available is considered to be in the Deer Parks canal below
the intersection by reason of an exchange.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval. The Northern Trust Company, as Trustee of Trust No. 2-45934

By: Susan J. Elmer
 Vice President (Signature of Applicant)

Subscribed and sworn to before me this 10 day of December, 19 84

Beverly S. Subor
 (Notary Public)

My commission expires February 21, 1988

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 25-0249
 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 23rd day of April, 19 85

A. Glen Saylor
 Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>AW</u>	Date <u>12-11-84</u>	Protest filed by _____
Prelim. check by _____	Fee <u>50.00-34374</u>	_____
Receipted by <u>AW</u>	Date <u>1-3-85</u>	_____
Published in <u>Register Star</u>		Copies of protest forwarded by _____
Pub. dates <u>1-17 & 24-85</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on _____		Recommended for <u>approval</u> <u>denial</u>
<u>WD #1</u> rec'd. <u>1-22-85</u>		by <u>RAC</u>

<u>Basin</u>	<u>Sequen</u>	<u>Suffiz</u>	<u>Basis</u>	<u>Priority Date</u>	<u>Rate/cfs</u>	<u>Source</u>	<u>Water Use(s)</u>	<u>Owner(s)</u>	<u>Source Table</u>
25	249 A	Decreed		10/11/1901	0.91	SNAKE RIVER	IRRIGATION	WALKER, ROLAND L (Current)	wrAdjudicationClaim
25	249 C	Decreed		10/11/1901	0.22	SNAKE RIVER	IRRIGATION	HANCOCK, DARLENE (Current); HANCOCK, MYROI	wrAdjudicationClaim
25	249 D	Decreed		10/11/1901	0.24	SNAKE RIVER	IRRIGATION	BOYCE, CAROL (Current); BOYCE, S DEAN (Current	wrAdjudicationClaim
25	249	Decreed		10/11/1901	2.8	BEAR TRAP CREE	IRRIGATION	THE NORTHERN TRUST CO (Current)	wrWaterRight

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 25-249

WATER RIGHT NUMBER: 25-249

Owner Type Name and Address
 Current Owner THE NORTHERN TRUST CO
 C/O HOLDEN KIDWELL ET AL
 PO BOX 129
 IDAHO FALLS, ID 83402
 (208)523-0620

Original Owner C J BYTHER

, ZZ

Priority Date: 10/11/1901

Basis: Decreed

Status: Active

Source Tributary
 BEAR TRAP CREEK SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	2.800 CFS	
	<u>Total Diversion:</u>	2.800 CFS	

Location of Point(s) of Diversion

BEAR TRAP CREEK NE1/4NW1/4 Sec. 20, Twp 05N, Rge 38E, B.M.
 JEFFERSON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	37E	13							X	X	X	X	X						
05N	37E	14										X	X		X	X	X	X	
05N	37E	24					X	X			X	X	X	X	X	X	X	X	

Conditions of Approval:

1. 005 Use of water under this right is subject to control by the watermaster of State Water District No. &DISTRICT.
2. 01E A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 25-249

1. General P/D NOT GIVEN IN ORIG. DECREE. P/U INCOMPLETE.
TRANS. 3103. AC. IRR. = 548.

Comments:Dates and Other Information:

Licensed Date:
Decreed Date: 12/16/1910
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 01
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant: Teton Irrigation Canal Co, et al
Decree Plaintiff: Rexburg Irrigation Co
Civil Case Number:
Judicial District: Sixth District
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

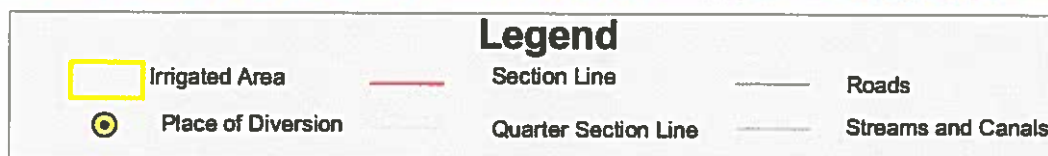
<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Right Claim Number 25-00249C
Township , 5N37E

12/15/2000

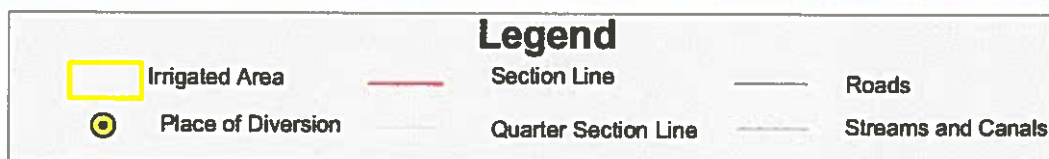
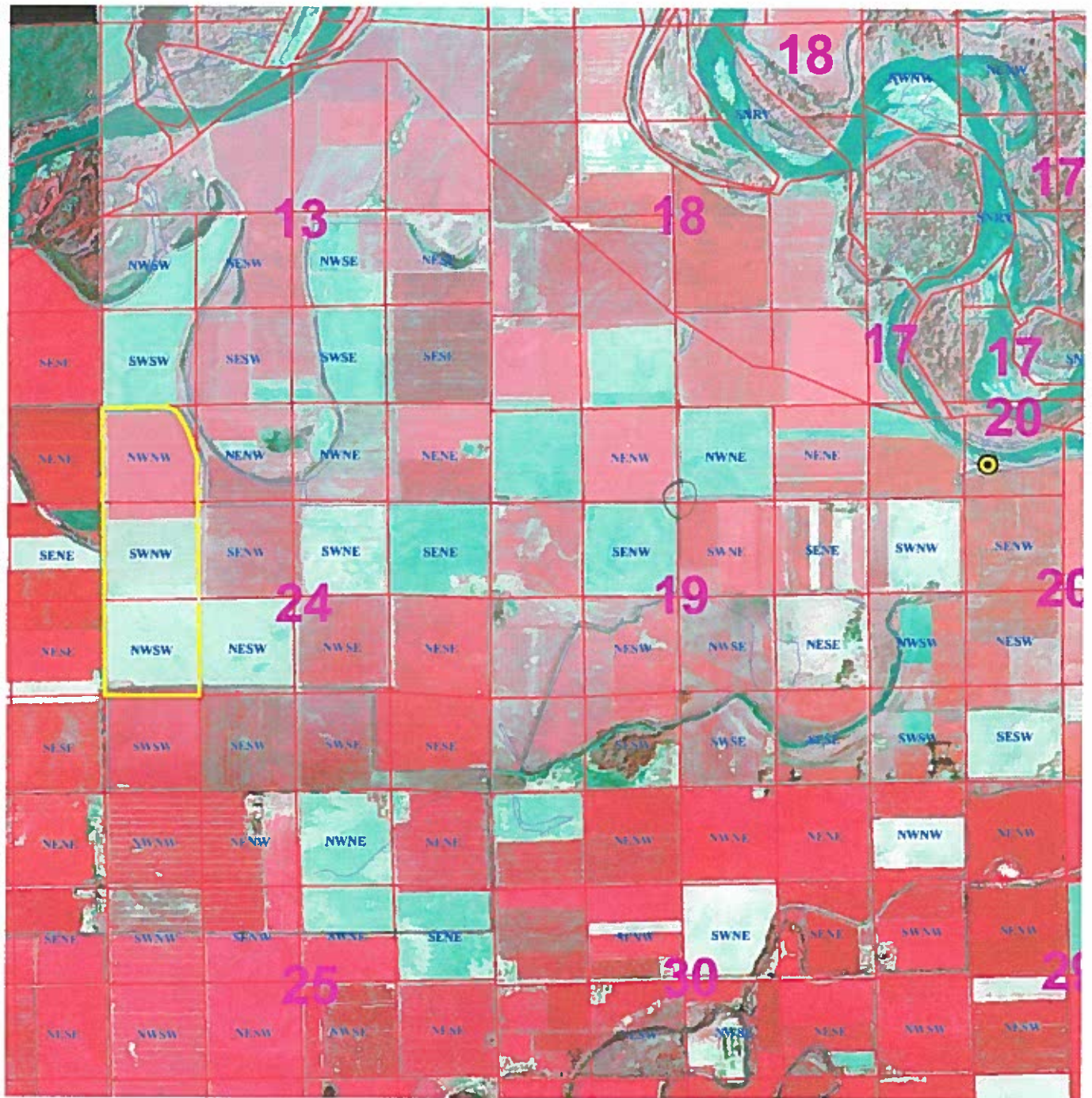


SPATIAL
DYNAMICS



Water Right Claim Number 25-00249C
Township , 5N37E

12/15/2000



SPATIAL
DYNAMICS



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-10441A
Date Received: 8/20/2004
Receipt No:
Received By: MWH

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DARLENE HANCOCK Phone: (208)754-4122
945 N 3300 E
MENAN ID USA 83434

MYRON HANCOCK Phone: (208)754-4122
945 N 3300 E
MENAN ID USA 83434

2. Date of Priority: 10/11/1901

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	38E	20	SW NE NW	JEFFERSON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.56	

7. Total Quantity Appropriated is:
0.56 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	37E	24	NW NW	IRRIGATION	37
			SW NW	IRRIGATION	39

NW SW IRRIGATION 38
Section Acres 114
Total Acres 114

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS WAS ORIGINALLY FILED AS CLAIM NO. 25-249C.

AMENDED CLAIM TO PROPERLY REFLECT RATE AS DESCRIBED IN TRANSFER 3103.

CLAIM REPRESENTS A PORTION OF THE RIGHT INCLUDED IN TRANSFER #3103.

WATER IS DIVERTED AT BEAR TRAP CANAL HEADWORKS; THENCE THROUGH BEAR TRAP CANAL TO INTERSECTION WITH DEER PARKS CANAL IN THE NORTH HALF OF SECTION 19, T 5 N, R 38 E; THENCE THROUGH THE DEER PARKS CANAL TO PRIVATE DITCHES ON LAND WHERE USED.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Myron Senneker Date: 11/3/2004

Date:

State of Idaho)
County of Bonneville) SS.

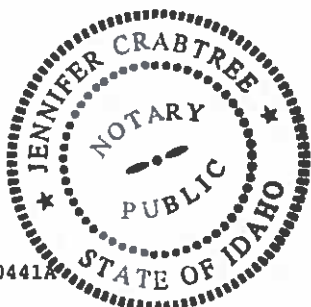
Subscribed and sworn (or affirmed) before me this 3rd
of Nov 2004

Jennifer Crabtree

Notary Public

Residing at Idaho Falls ID

My commission Expires 9/23/09



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-10441A
Date Received: 8/20/2004
Receipt No:
Received By: MWH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DARLENE HANCOCK Phone: (208)754-4122
945 N 3300 E
MENAN ID USA 83434

MYRON HANCOCK Phone: (208)754-4122
945 N 3300 E
MENAN ID USA 83434

2. Date of Priority: 10/11/1901

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	38E	20	SW NE NW	JEFFERSON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.224	

7. Total Quantity Appropriated is:
0.224 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	37E	24	NW NW	IRRIGATION	37
			SW NW	IRRIGATION	39

NW	SW	IRRIGATION	38
		Section Acres	114
		Total Acres	114

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS WAS ORIGINALLY FILED AS CLAIM NO. 25-249C.

CLAIM REPRESENTS A PORTION OF THE RIGHT INCLUDED IN TRANSFER #3103.
 WATER IS DIVERTED AT BEAR TRAP CANAL HEADWORKS; THENCE THROUGH BEAR TRAP CANAL TO
 INTERSECTION WITH DEER PARKS CANAL IN THE NORTH HALF OF SECTION 19, T 5 N, R 38 E;
 THENCE THROUGH THE DEER PARKS CANAL TO PRIVATE DITCHES ON LAND WHERE USED.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
) SS.
 County of _____)

Subscribed and sworn (or affirmed) before me this
 of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

SCANNED

JUL 27 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED TO: 01-10441A
Ident. Number: ~~A25-00249C~~
Date Received: 11/23/1988
Receipt No: E0043643
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MYRON HANCOCK 208-754-4122
Address: 945 N. 3300 E.
MENAN, ID 83434

AND/OR

Name: DARLENE HANCOCK 208-754-4122
Address: 945 N. 3300 E.
MENAN, ID 83434

2. Date of Priority: OCT 11, 1901

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	38E	20	SW	NE	NW		JEFFERSON

5. Description of diverting works:
BEAR TRAP CANAL - CONCRETE HEADING WITH METAL SCREW GATE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.224		

7. Total Quantity Appropriated is:
0.224 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 285.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A25-00249C

Page 1

Date: 11/23/88

MICROFILMED
NOV 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	37E	24	NW	NW		IRR	37.0
			SW	NW		IRR	39.0
			NW	SW		IRR	38.0
						Section Acres	114.0
						Total Acres	114.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
25-00250, 25-00254.

14. Remarks:

CLAIM REPRESENTS A PORTION OF THE RIGHT INCLUDED IN TRANSFER #3103.

WATER IS DIVERTED AT BEAR TRAP CANAL HEADWORKS; THENCE THROUGH BEAR TRAP CANAL TO INTERSECTION WITH DEER PARKS CANAL IN THE NORTH HALF OF SECTION 19, T 5 N, R 38 E; THENCE THROUGH THE DEER PARKS CANAL TO PRIVATE DITCHES ON LAND WHERE USED.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Myron Hancock Date: 11/23/88

Date: _____

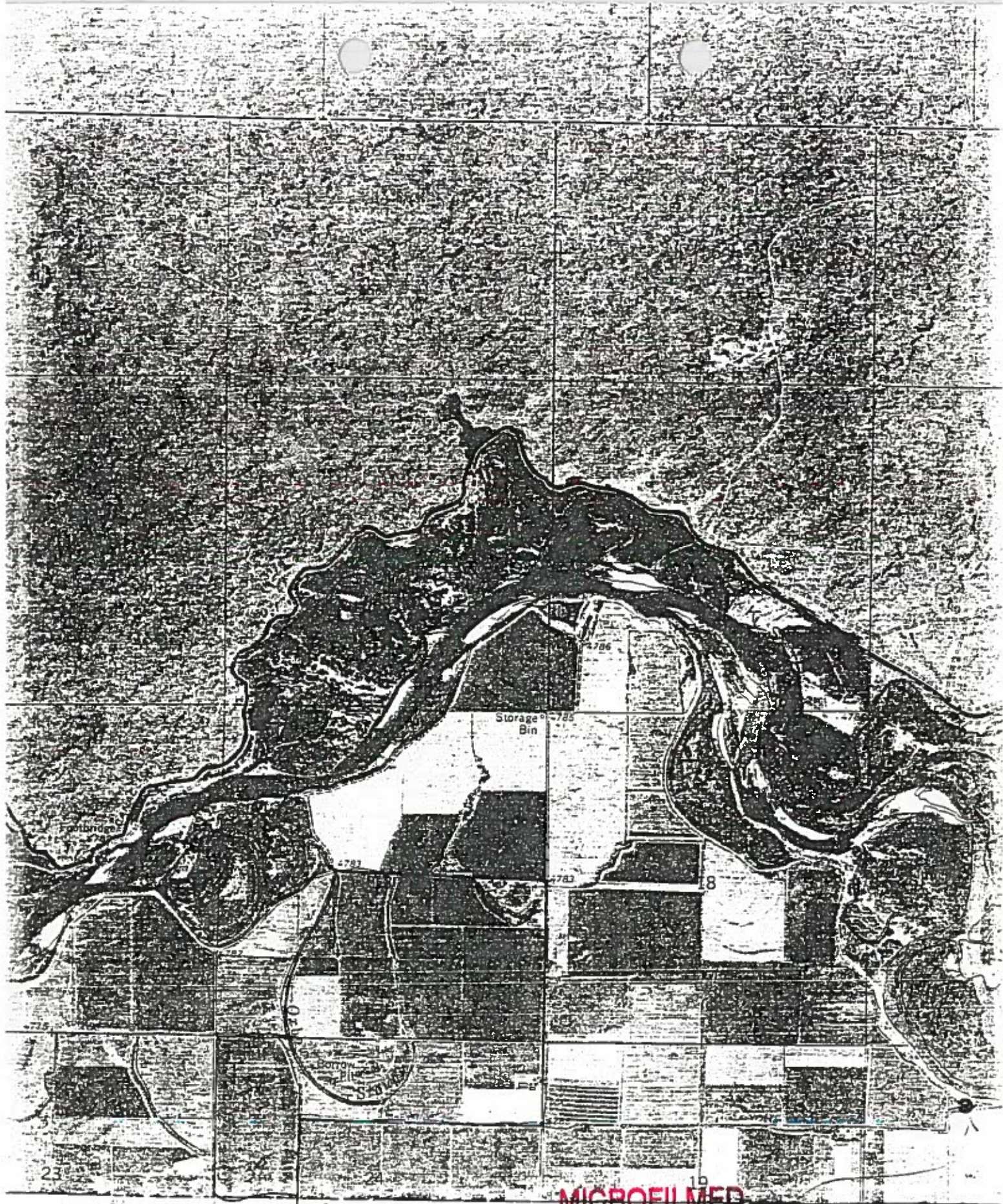
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of November 19 88

Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls, ID
My Commission Expires 14 June 1994



SCALE 28
24000

A 25-00249 C
A 25-00250 C
A 25-00254 C

MICROFILMED
NOV 10 1992

2 MI. TO IDAHO - 8
Bear Trap Headline

