

11/01/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10440
NAME AND ADDRESS: ROLAND L WALKER
ATTN: DAVID JENSEN
PO BOX 129
MENAN ID 83434-0129

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
QUANTITY: 0.910 CFS
PRIORITY DATE: 10/11/1901
POINT OF DIVERSION:

T05N R38E S20 SWNENW Lot 3 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.910 CFS

PLACE OF USE: IRRIGATION Within JEFFERSON County

T05N R37E S13	NESW	5.5	T05N R37E S13	NWSW	14.0
T05N R37E S13	SWSW	31.0	T05N R37E S14	SESW	3.9
T05N R37E S14 Lot 5	SESW	15.0	T05N R37E S14	NESE	0.7
T05N R37E S14 Lot 7	NESE	14.0	T05N R37E S14 Lot 16	NESE	0.7
T05N R37E S14	NWSE	15.0	T05N R37E S14 Lot 6	NWSE	5.3
T05N R37E S14 Lot 17	NWSE	0.8	T05N R37E S14	SWSE	2.7
T05N R37E S14 Lot 6	SWSE	37.0	T05N R37E S14	SESE	40.0

185.6 ACRES TOTAL

Use of the rights listed below is limited to the irrigation of a combined total of 185.6 acres in a single irrigation season. Combined Right Nos.: 1-10440, 1-10445, and 1-10448.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Use of this right is combined with water from Long Island Irrigation Co.

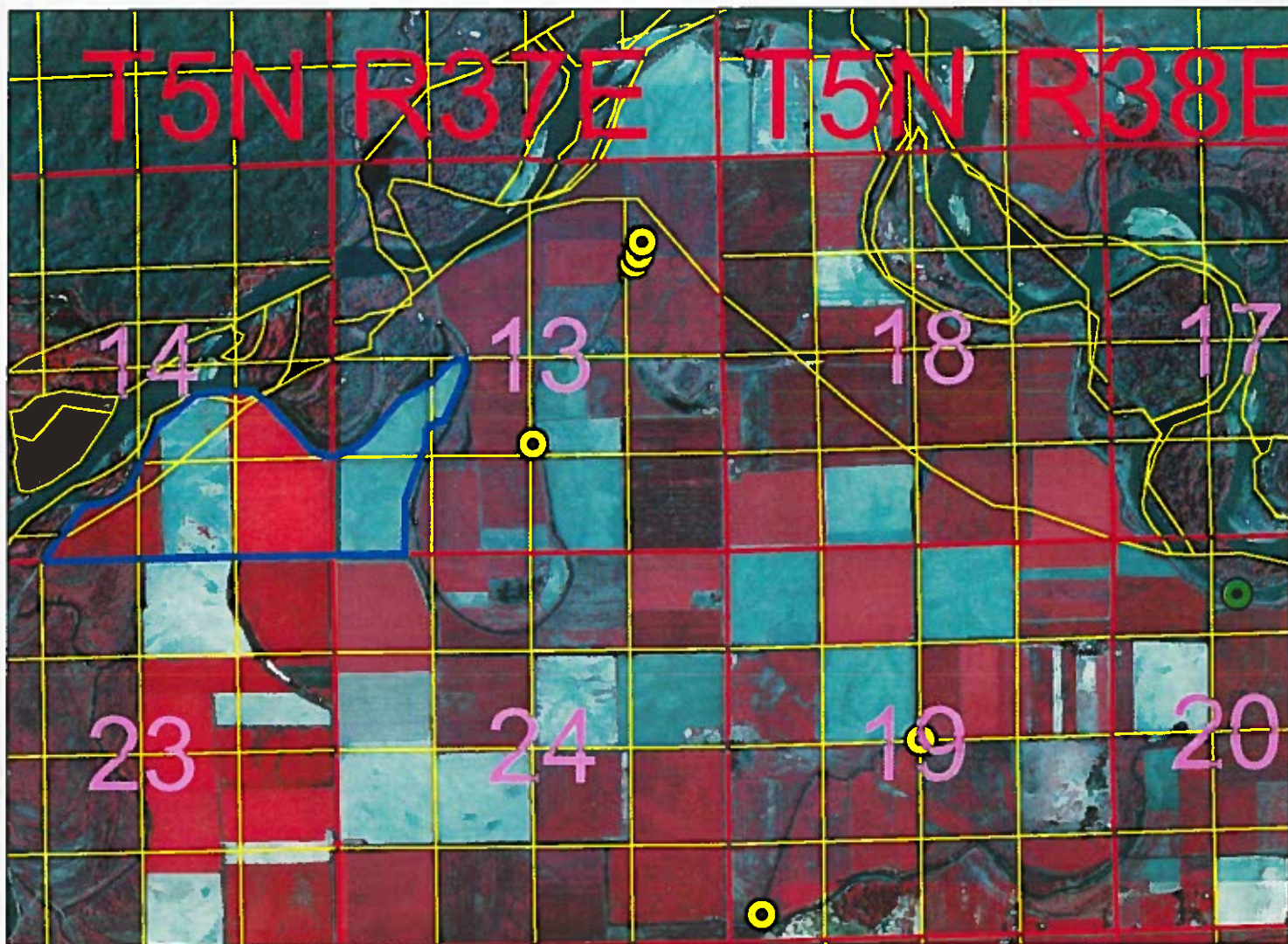
Water is delivered through Bear Trap Canal.

This right is a split from former right 25-249.



Department of Water Resources

Claim Nos.: 1-10440, 1-10445,
and 1-10448



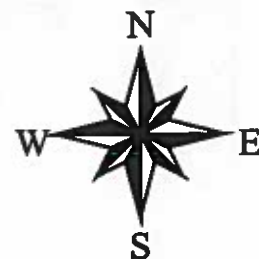
0 0.5 1 1.5 2 Miles



-  Place of Use
-  Point of diversion
-  Sections
-  QQ

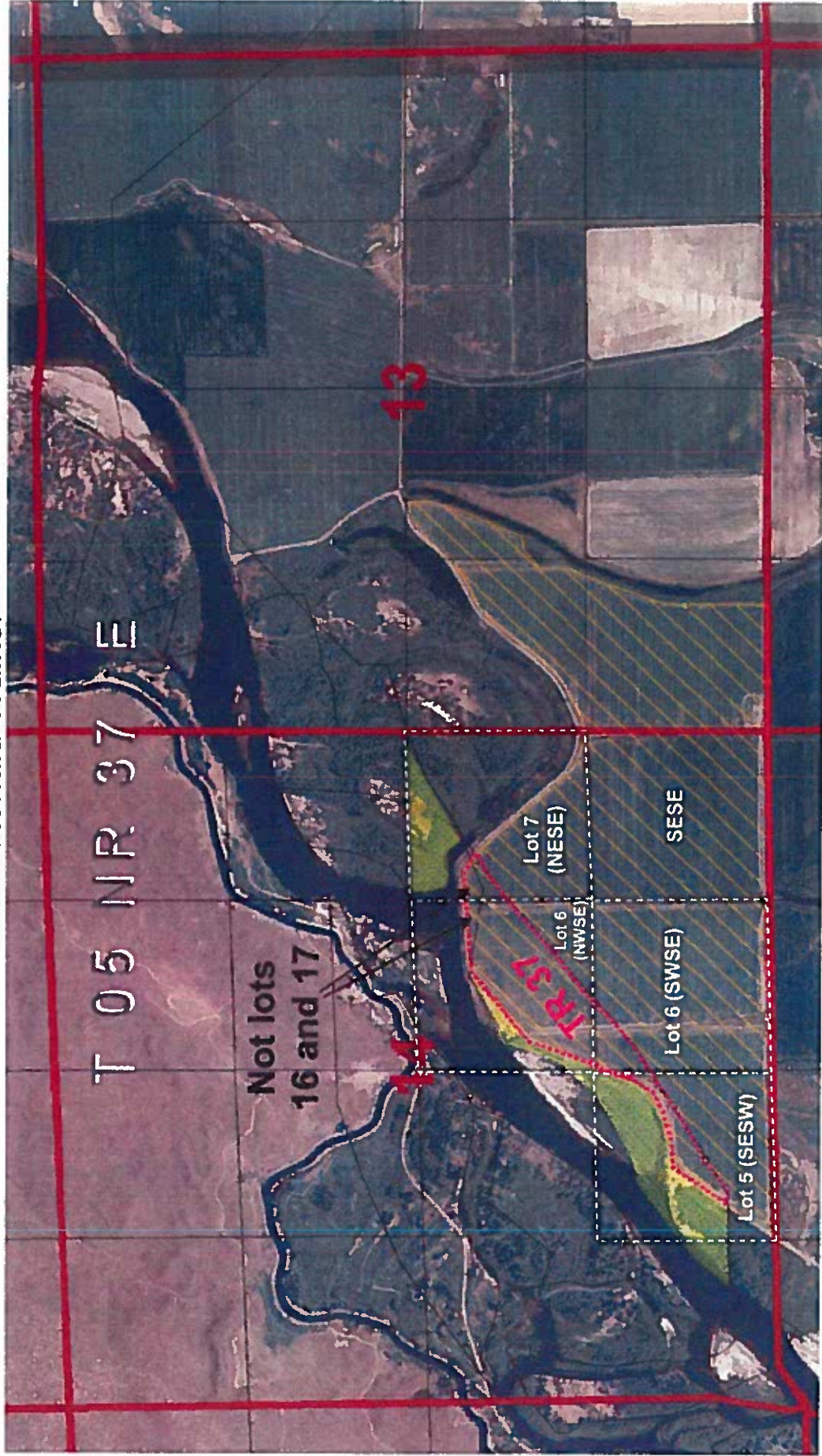
SCANNED
MAY 23 2007

PROFILED



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: November 2004

01-10440, 01-10445, 01-10448
Ronald Walker



Mixed POUs:

-T05N R37E S14 SESE, NESE, NWSE, and SWSE contains both public and private lands. Please clarify such that only private land is intended by inserting the following language under the place of use in the Director's Report Recommendation:

"Place of use does not include federal public land."

12/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10440
NAME AND ADDRESS: ROLAND L WALKER
ATTN: DAVID JENSEN
PO BOX 129
MENAN ID 83434-0129

SOURCE: SNAKE RIVER
QUANTITY: 0.910 CFS
PRIORITY DATE: 10/11/1901
POINT OF DIVERSION: T05N R38E S20 SWNE1/4 Lot 3 Within JEFFERSON County
PURPOSE AND PERIOD OF USE:

Mixed POU:
-Place of Use identified below contain both public and private land.
-Please clarify such that only private land is intended.

TRIBUTARY: COLUMBIA RIVER

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 10/31	0.910 CFS

PLACE OF USE: IRRIGATION in JEFFERSON County

Section	Area (Acres)	Section	Area (Acres)
T05N R37E S13 NESE	5.50	T05N R37E S13 NWSW	14.00
T05N R37E S13 SWSW	31.00	T05N R37E S14 SESE	3.90
T05N R37E S14 Lot 5 SESE	15.00	T05N R37E S14 NESE	0.70
T05N R37E S14 Lot 7 NESE	14.00	T05N R37E S14 Lot 16 NESE	0.70
T05N R37E S14 NWSE	15.00	T05N R37E S14 Lot 6 NWSE	5.30
T05N R37E S14 Lot 17 NWSE	0.80	T05N R37E S14 SWSE	2.70
T05N R37E S14 Lot 6 SWSE	37.00	T05N R37E S14 SESE	40.00

Mixed

185.6 ACRES TOTAL

Use of the rights listed below is limited to the irrigation of a combined total of 185.6 acres in a single irrigation season. Combined Right Nos.: 1-10440, 1-10445, and 1-10448.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 25-249.

Use of this right is combined with water from Long Island Irrigation Co.

Water is delivered through Bear Trap Canal.

Insertion of the following language under Place of Use and re-describing Lot 16 and 17 as described below would resolve BLM's mixed ownership objection.

"Place of use does not include federal public land."

T05N R37E S14 Lot 16 (NESE) is BLM and has been resurveyed to Lot 22 (NESE).

-What is shown in GCDB data as Lot 16 under the shapefile is actually part of Tract 37 and should be described as NESE, eliminating the lot designation.

T05N R37E S14 Lot 17 (NWSE) is BLM and has been resurveyed to Lot 23 (NWSE).

-What is shown in GCDB data as Lot 17 under the shapefile is actually part of Tract 37 and should be described as NWSE, eliminating the lot designation.

11/01/2004

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

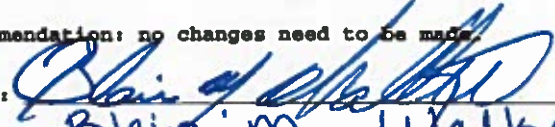
Water right number: 1-10440

ROLAND L WALKER
ATTN: DAVID JENSEN
PO BOX 129
MENAN ID 83434-0129
Telephone Number: (208)754-4580

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.
DATE: 15/16/2006 SIGNATURE: 
Please print your name: Blair M. Walker

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

NOV 17 2006

Department of Water Resources
Eastern Region

SCANNED

MAY 23 2007

KMJ
11/17

01-10440

ROLAND WALKER

0.91 ~~ac~~

189 ac

OCT 11, 1901
25-249

CJ BRYTHER

2.80 CFS

(548 ac

after transfer
#3103

01-10441A

Myron Hancock

0.56 ~~ac~~

114 ac

01-10032

Chyle Boyce

0.74

143 ac

01-10442

2. Dean Boyce

0.59 ~~ac~~

115.5 ac

Transfer 3103 was approved on
4/23/1985. POD described
as head of Bear Trap Canal.
Seepage from Roflung. Decrease
of 489.88 ac was increased
to 548 ac.

P/D SN 38E 20 NE NW

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MAY 23 2007

9/18/2003

25-249 A

25-250 D

25-251 F

25-254 D

Talked with Gary Miller.
He confirmed ownership
and poll shape as
being correct.

Need to talk to Blair
Erickson re: exchange
of water at Deer Parks,
Bear Trap intersection.

9/17/2003 Talked with Myron Hancock
re: exchange. He said Bear Trap has
delivered water to Deer Parks Canal
in the past, but latest water master
has not been very cooperative.

I observed the headgate where
exchange can take place. Deer Parks
was spilling water to Bear Trap today.

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MAY 23 2007

AJ5809NP
No. A25-00249A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 21

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROLAND L WALKER PO BOX 129 MEAN ID 83434 (208) 754-4696	10/11/1901	IRRIGATION	04-01 11-01	0.910 CFS	472.50 AFA
TOTAL DIVERSION:					0.910 CFS	
CONSUMPTIVE USE:						

Water Source: SNAKE RIVER
Tributary to: COLUMBIA RIVER
Stage: DECREED

Points(s) of Diversion: T05N R38E S20 S01E01W
JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac	NE NW NW NW NW NW	SW SW SW SW SW SW	SE SE SE SE SE SE	
05N 37E 13 :				54.0
05N 37E 14 :				135.0
TOTAL ACRES				189.0

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: A25-00254D/00250D/00251F

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A01-00354	A01-10032	A01-10033	A25-00230A	A25-00230B	A25-00230C	A25-00230E	A25-00237	A25-00238	A25-00239
A25-00246A	A25-00246B	A25-00247	A25-00249C	A25-00249D	A25-00250C	A25-00250D	A25-00250G	A25-00251F	A25-00251G
A25-00252	A25-00254C	A25-00261B	A25-11737	A25-12110	A25-12111				

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00109G	A01-00110E	A01-00111E	A01-00112E	A01-00113E	A01-00114C	A01-00115S	A01-00317	A25-00250D	A25-00251F
A25-00254D	A25-11397								

- Conditions of Approval:
- R02 - A lockable device subject to the approval of the Department
 - shall be maintained on the diverting works in a manner that will
 - provide the watermaster suitable control of the diversion.

Remarks: GEN WATER IS DIVERTED AT BEAR TRAP CANAL THEN TO INTERSECTION WITH DEER PARKS CANAL IN N1/2 SEC 19, T05N, R38E. THEN THROUGH THE DEER PARKS CANAL TO DITCHES FOR IRRIGATION. THE WATER DIVERTED UNDER THIS RIGHT THROUGH THE BEAR TRAP CANAL IS NOT PHYSICALLY PLACED IN THE DEER PARKS CANAL, BUT WHENEVER IT IS AVAILABLE IT IS CONSIDERED TO BE IN THE DEER PARKS CANAL BELOW THE INTERSECTION OF THE TWO CANALS BY REASON OF AN EXCHANGE. ORIGINAL DECREE SOURCE BEAR TRAP CREEK USE OF WATER UNDER THIS RIGHT IS SUBJECT TO CONTROL BY THE WATER-MASTER OF STATE WATER DISTRICT #01

watermaster records
for 1985

SCANNED
MAY 23 2007

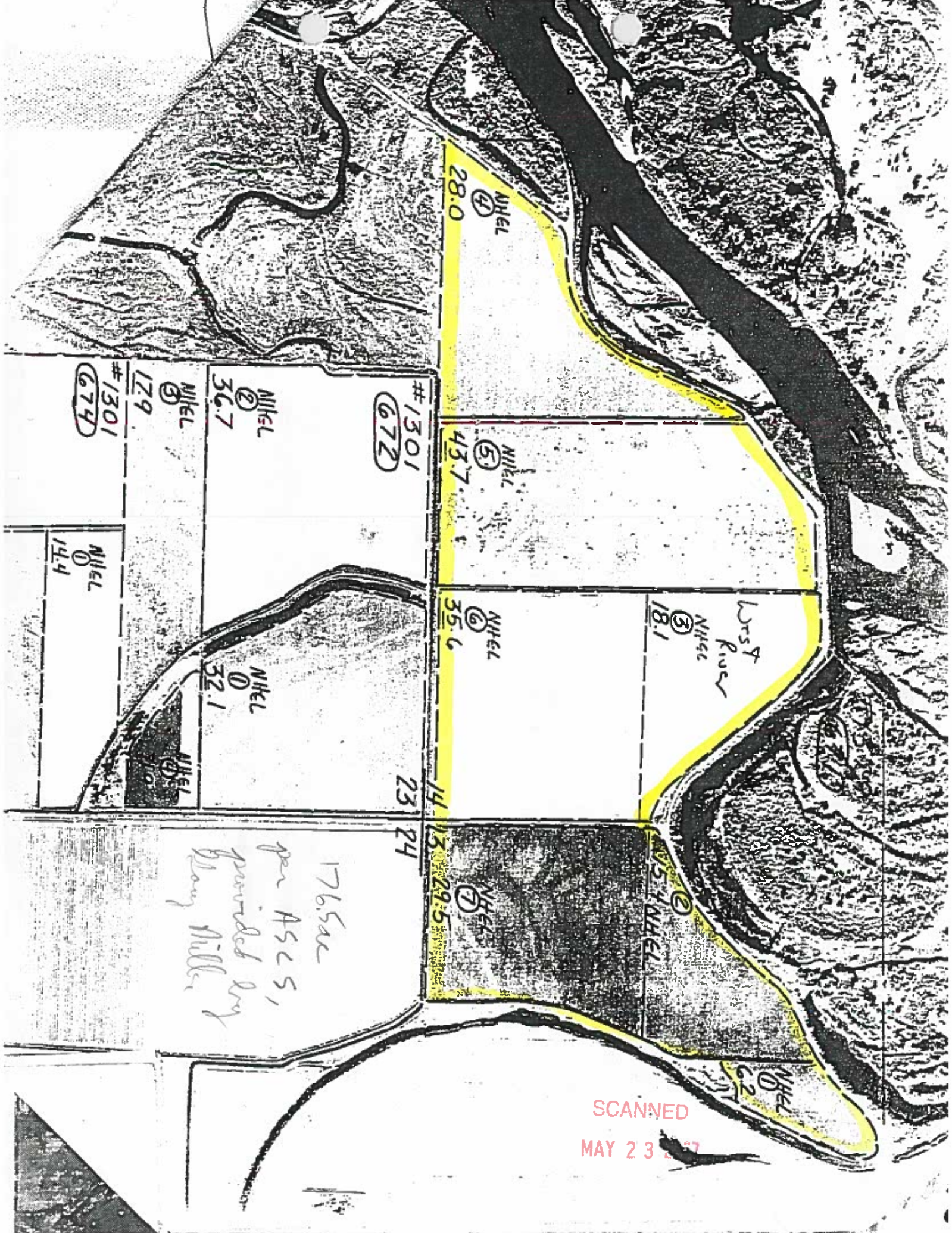
AJ5809NP
No. A25-00249A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 22

Remarks:	TRANSFER # 3103		
Dates:	Exam Made Date:	Verified Date:	Objection filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	01/03/89 WILSON	03/29/95 POST-STD	

SCANNED
MAY 23 2007



NIHEL
④
28.0

#1301
⑥72

NIHEL
⑤
43.7

NIHEL
⑥
35.6

Lost River
NIHEL
③
18.1

NIHEL
②
35.4

NIHEL
⑦
29.5

NIHEL
①
62.5

NIHEL
②
36.7

NIHEL
③
17.9

#1301
⑥74

NIHEL
①
14.4

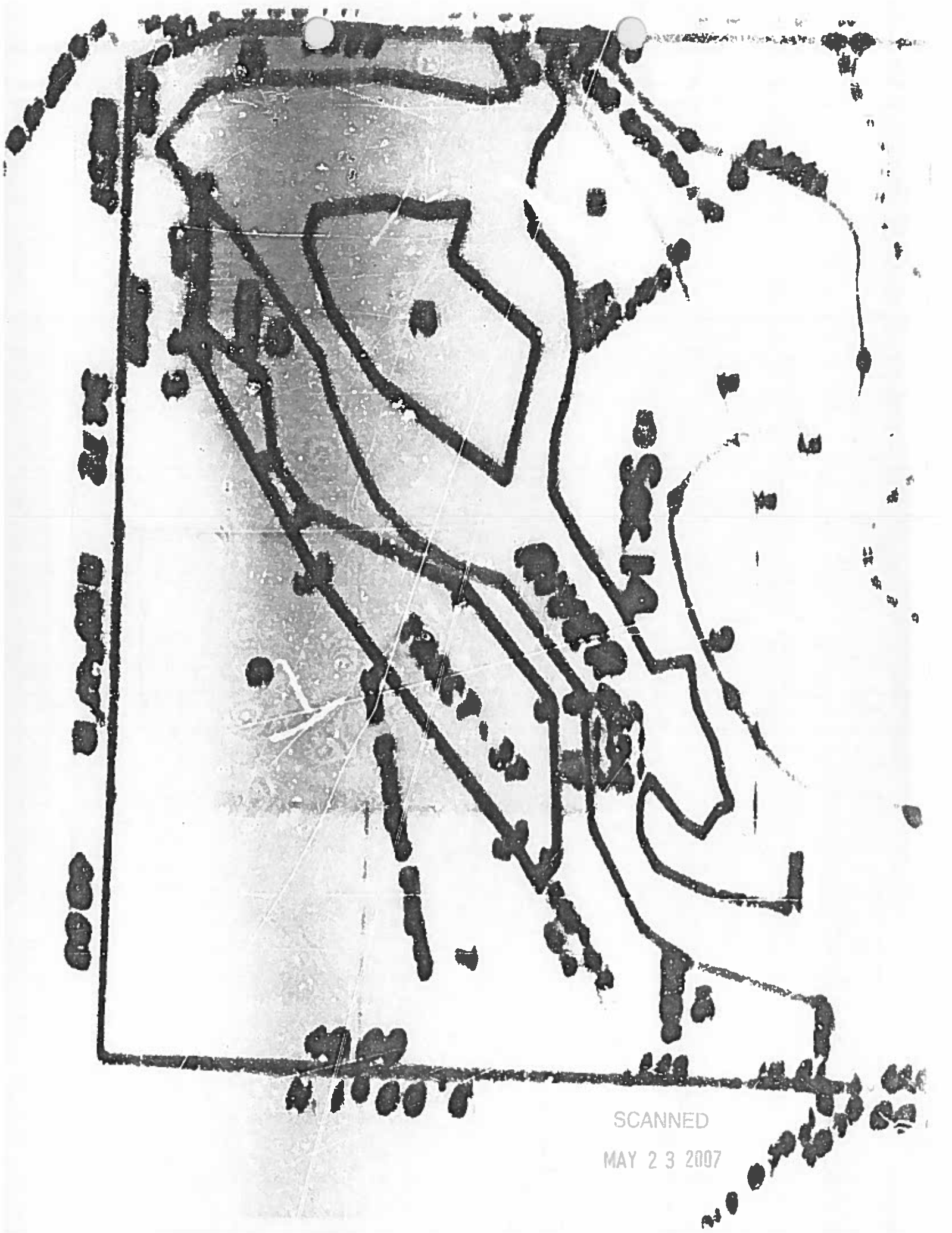
NIHEL
①
32.1

176.5ac
per ASLS,
provided by
Blaney Mills.

SCANNED
MAY 23 2007



SEANNED
MAR 23 2007



SCANNED

MAY 23 2007

1 TOWNSHIP 3 NORTH, RANGE 37 EAST

DEPENDENT RESURVEY AND S

SECTION 7

TRACT - 37
2377

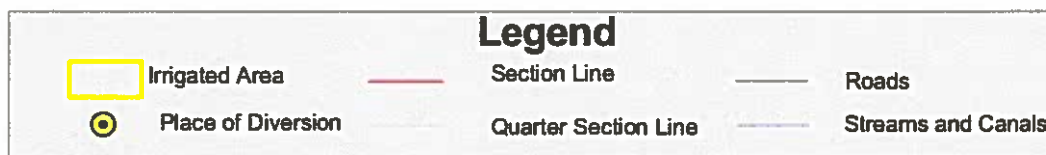
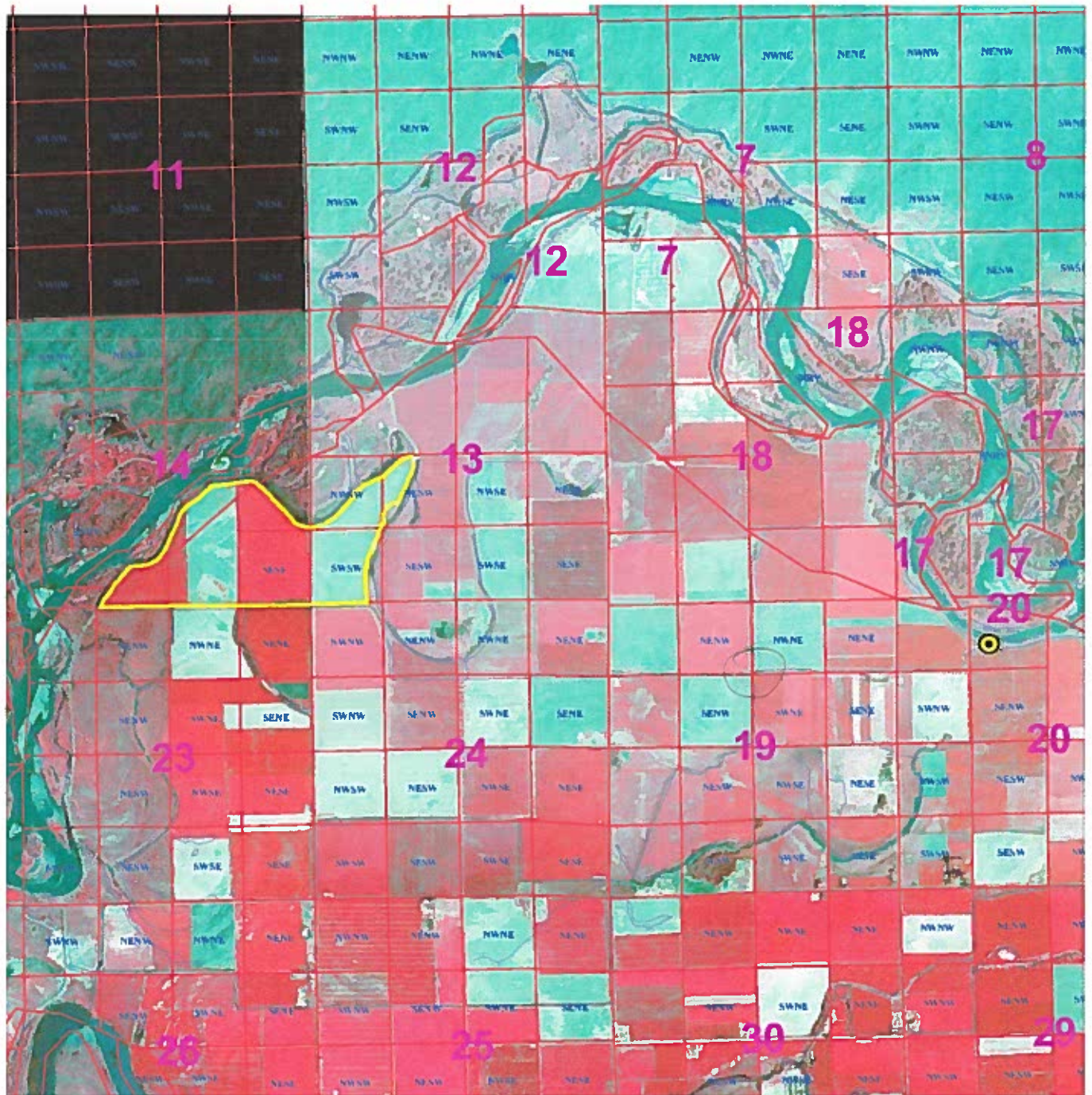
SECTION 7
2377

SCANNED

MAY 23 2007

Water Right Claim Number 25-00249A
Township , 5N37E

12/15/2000



2000 0 2000 4000 6000 Feet

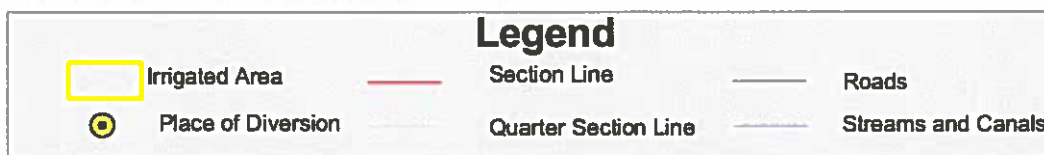
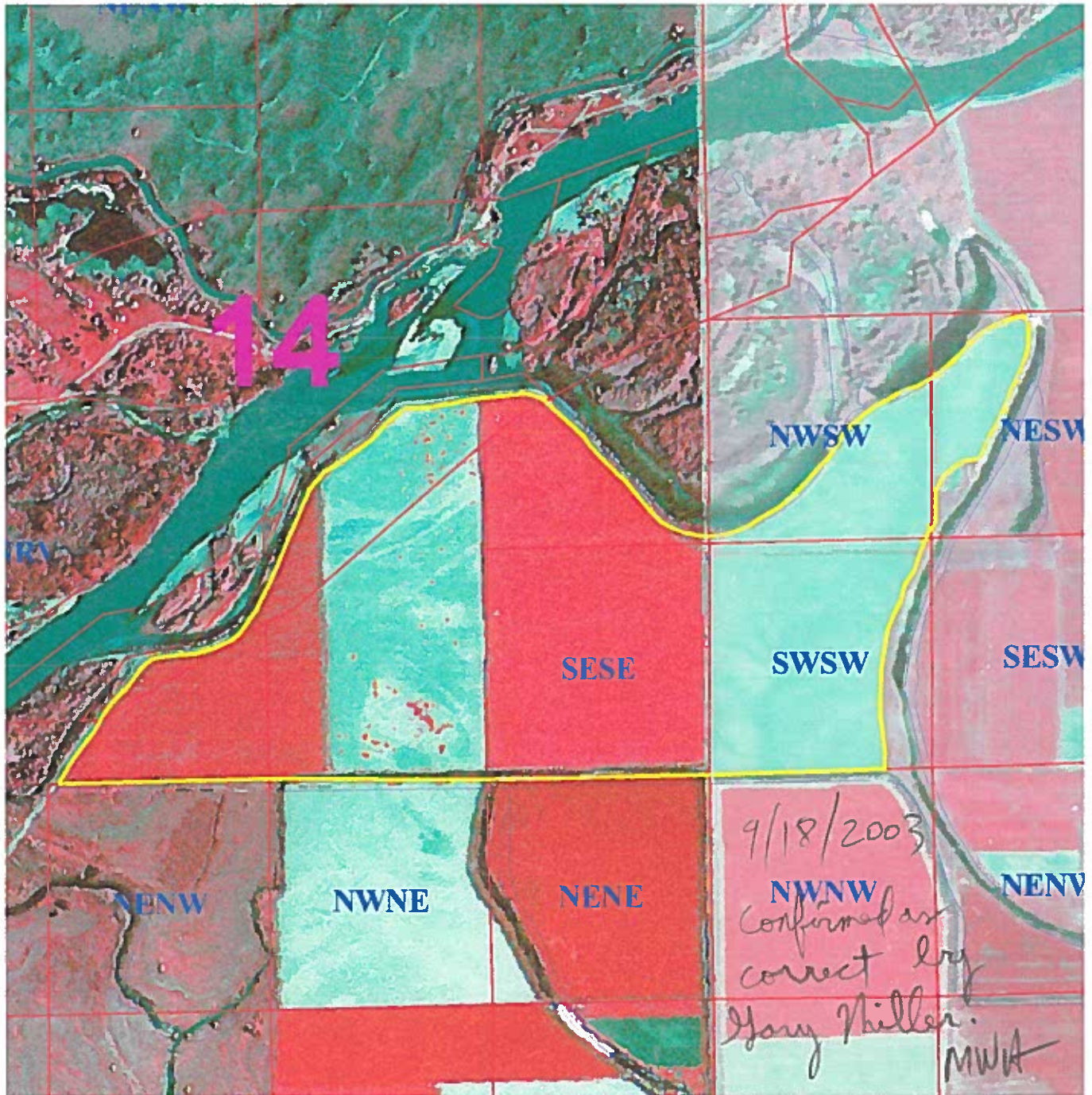


SPATIAL
DYNAMICS
CORPORATION

MAY 23 2007

Water Right Claim Number 25-00249A
Township , 5N37E

12/15/2000



700 0 700 1400 2100 Feet

SPATIAL
DYNAMICS

SCANNED
MAY 23 2007



COPY

GENERAL POWER OF ATTORNEY

I, Roland L. Walker, of Jefferson County, State of Idaho, designate and appoint Roland N. Walker of Jefferson County, State of Idaho, as my attorney in fact and agent (subsequently called "agent") to act in my name and for my benefit. I grant to my agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my agent shall lawfully do or cause to be done by virtue of this power of attorney and the powers herein granted.

1. General Grant of Power.

My agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereafter acquire, relating to any person, matter, transaction or property, real or personal, tangible or intangible, now owned or hereafter acquired by me, including, without limitation, the powers specifically enumerated in this instrument. Generally, my agent shall have power to do and perform all matters, transact all business, and make, execute and acknowledge all contracts, orders, deeds, mortgages, leases, assignments, assurances, and instruments of every kind which may be requisite or proper to effectuate the purposes of this general power of attorney.

2. Specific Powers.

Without in any way limiting the generality of the power and authority conferred upon my agent by this instrument, my agent shall have and may exercise each of the following specific powers:

NOV 10 1985
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(a) Power to Acquire and Sell. To acquire, purchase, exchange, grant options to sell, assign, release, convey, mortgage, hypothecate, lease and accept and take possession of real and personal property and interests therein, both tangible and intangible, upon such terms, conditions and covenants as my agent shall deem proper and to sign, seal, execute and deliver and acknowledge such deeds, leases, contracts, assignments, indentures, agreements, mortgages, deeds of trust, bills of sale, security agreements and related forms, exchange agreements, bills, bonds, notes, receipts, releases and satisfactions of mortgages, security interests and judgments and such other instruments in writing as shall be proper.

(b) Borrowing and Banking Powers. To borrow moneys on my behalf and to sign, seal, execute, deliver and acknowledge on my behalf such promissory notes, bills, bonds, or other evidence of indebtedness and such mortgages, deeds of trust, security agreements, pledges, or other documents to secure the payment of borrowed funds as my agent shall deem proper. To make, receive and endorse checks and drafts, deposit and withdraw funds, acquire and redeem certificates of deposit, in banks, savings and loan associations and other financial institutions, and to release such mortgages, deeds of trust, or other security instruments as may be necessary or proper in the exercise of the rights and powers herein granted.

(c) Powers of Collection and Payment. To forgive, request, demand, sue for, recover, collect, receive and hold all sums of money, debts, dues, commercial paper, checks, drafts, accounts, deposits, legacies, bequests, devises, notes,

interests, stock certificates, bonds, dividends, certificates of deposit, annuities, pension, profit sharing, retirement, social security, medicare, insurance, and other contractual benefits and proceeds, all documents of title, all property and property rights, real or personal, intangible and tangible, and demands whatsoever, liquidated or unliquidated, now or hereafter owned by, or due, owing, payable or belonging to me, or in which I have or may hereafter acquire an interest; to have, use, and take all lawful means and equitable and legal remedies and proceedings in my name and for the collection and recovery thereof including the enforcement of mortgages, deeds of trust and security instruments, and to adjust, sell, compromise, and agree for the same, and to execute and deliver for me, on my behalf, and in my name, all endorsements, releases, receipts or other sufficient discharges for the same. To pay and discharge all debts and demands due and payable or which may hereafter become due and payable by me to any person or persons whomsoever.

(d) Management Powers. To maintain, repair, improve, invest, manage, insure, rent, lease, encumber, partition and in any manner deal with any real or personal property, tangible or intangible, or any interest therein, that I now own or may hereafter acquire, upon such terms and conditions as my agent shall deem proper, and to transfer any or all of my assets to the trustee of any revocable living trust which I may have created.

(e) Motor Vehicles. To apply for a certificate of title upon, and endorse and transfer title to, any motor vehicle, and to represent in such transfer assignment that the

title to said motor vehicle is free and clear of all liens and encumbrances except those specifically set forth in such transfer assignment.

(f) Business Interests. To conduct or participate in any lawful business of whatever nature; to execute partnership agreements and amendments thereto; to incorporate, reorganize, merge, consolidate, recapitalize, sell, liquidate or dissolve any business; to elect or employ officers, directors and agents; to carry out the provisions of any agreement for the sale of any business interest or the stock therein; and to exercise voting rights with respect to stock, either in person or by proxy, and exercise stock options.

(g) Tax Powers. To prepare, sign and file joint or separate income tax returns or declarations of estimated tax for any year or years; to prepare, sign and file gift tax returns with respect to gifts made by me for any year or years; to consent to any gift and to utilize any gift-splitting provision or other tax election; and to prepare, sign and file any claims for refund of any tax.

(h) Safe Deposit Boxes. To have access at any time or times to any safe deposit box rented by me, wheresoever located, and to remove all or any part of the contents thereof, and to surrender or relinquish said safe deposit box, and any institution in which any such safe deposit box may be located shall not incur any liability to me or my estate as a result of permitting my agent to exercise this power.

3. Revocability.

This power of attorney is revocable, provided, that insofar as any governmental agency, bank, trust company,

4 - POWER OF ATTORNEY

NOV 10 1975
MICROFILMED

insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or my agent and delivered to such person or institution.

4. Third-Party Reliance.

Third parties may rely upon the representations of my agent as to all matters relating to any power granted to my agent, and no person who may act in reliance upon the representations of my agent or the authority granted to my agent shall incur any liability to me or my estate as a result of permitting my agent to exercise any power.

5. Successor Agent.

In the event my agent dies or is determined by a court of competent jurisdiction to be incapacitated, I designate Dorothy M. Walker as his successor to act as my agent with all of the powers referred to herein.

6. Expiration.

Unless sooner revoked in the manner above proved, this General Power of Attorney shall expire at midnight on July 16, 1990.

7. Counterparts and Photographic Copies.

This General Power of Attorney is executed in two (2) counterparts. Each executed counterpart and any photographic copy of this General Power of Attorney shall have the force and effect of the original.

8. Interpretation.

This instrument is to be construed and interpreted as a general power of attorney. The enumeration of specific powers herein is not intended to, nor does it, limit or restrict the general powers herein granted to my agent.

9. Disability of Principal.

This General Power of Attorney shall not be affected by disability of the principal.

10. Governing Law.

This General Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

IN WITNESS WHEREOF, I have executed this General Power of Attorney this 2nd day of February, 1983.

Roland L. Walker
Roland L. Walker

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 2nd day of February, 1983, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROLAND L. WALKER, known or identified to me to be the person whose name is subscribed to the within General Power of Attorney and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Ronald L. Smith
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: Life

Date Received _____

State of Idaho
Department of Water Resources

R

NOV 30 1988

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Roland L. Walker

Name of Claimant

Rt 1 Box 102 P.O. Box 129

Post Office Address

Menan Id 83434

City, State, Zip Code

Jefferson

County(s) where Place of Use is located

30 Nov 1988

Date Claim Originally Due

25-0249/0250/0251

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Bear Trap Canal informed claimant ^(two days before deadline) that they were not
filing as a company so individuals have to file; also,
for Walkers right a portion had been traded with Deer
Park - need additional time to investigate rights
Claimant requests an extension to Feb, 1989.

Roland L. Walker

Signature

Title

MICROFILMED

NOV 10 1992

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
X granted denied,

and the filing deadline extended to 12/30, 1988.

Signed this 5 day of December, 1988

Director or his designated agent
DAVID B. SHAW

N24° 46'W 219.4 feet; thence N32° 42'W 196.8 feet; thence N41° 34' W 205.5 feet; thence N23° 35'W 111.2 feet; thence N10° 44'W 650.0 feet to the southerly bank of the Snake River; thence S48° 28'W 1892.2 feet; thence E 1925.3 feet to the point of beginning, Tract 37.

B. Water Rights:

See Schedule for Division of Water Rights Among Munns, Butterworth, and Ball Places.

C. Recommendations:

We recommend that the existing Long Island stock certificates be returned, properly endorsed, to Mr. Don Bennet, Secretary of the Long Island Irrigation Company, with a request that new certificates in accordance with the schedule and in accordance with the instructions from the purchaser's lending institution, be issued. In addition, the conveying document should contain language similar to the following:

See on Bear Trap Water

TOGETHER WITH any and all water and ditch rights thereunto belonging or in any way appertaining, including that represented by 393.40 shares of Long Island stock; 45.5 miner's inches (.91 cfs) of Bear Trap water with a priority date of October 1, 1901; 18.20 miner's inches (.364 cfs) of Bear Trap water with a priority date of October 1, 1901; 19.5 miner's inches (.39 cfs) of Spring Creek water with a priority date of June 1, 1884; and 183.63 shares of Deer Park stock.

Acres

6. LOTT PLACE

A. Legal Description:

Township 5 North, Range 37 EBM

Section 25: SW1/4 NW1/4, W1/2 SW1/4 less beginning at a railroad tie fence corner which is 34 feet, plus or minus, from the SW corner NW1/4 NW1/4 of Section 36 of said township and range, and running thence E along the 1/16 line 147.66 feet, thence N 355 feet, thence W 147.66 feet, thence S 355 feet to the point of beginning.

Section 36: NW1/4 NW1/4

MICROFILMED

NOV 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-10440
Date Received: 8/20/2004
Receipt No:
Received By: MWH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROLAND L WALKER Phone: (208)754-4580
ATTN: DAVID JENSEN
PO BOX 129
MENAN ID USA 83434-0129

2. Date of Priority: 10/11/1901

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	38E	20	SW NE NW	JEFFERSON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.91	

7. Total Quantity Appropriated is:
0.91 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	37E	13	NE SW	IRRIGATION	8
			NW SW	IRRIGATION	14
			SW SW	IRRIGATION	32
				Section Acres	54
05N	37E	14	SE SW	IRRIGATION	20
			NE SE	IRRIGATION	17
			NW SE	IRRIGATION	19
			SW SE	IRRIGATION	39
			SE SE	IRRIGATION	40
				Section Acres	135

Total Acres 189

11. Place of use in counties: JEFFERSON
12. Do you own the property listed above as place of use? Yes
13. Other Water Rights Used:
14. Remarks:

THIS WAS ORIGINALLY FILED AS CLAIM NO. 25-249A.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

WATER IS DIVERTED AT BEAR TRAP CANAL THEN TO INTERSECTION WITH DEER PARKS CANAL IN N1/2 SEC 19, T05N, R38E. THEN THROUGH THE DEER PARKS CANAL TO DITCHES FOR IRRIGATION. THE WATER DIVERTED UNDER THIS RIGHT THROUGH THE BEAR TRAP CANAL IS NOT PHYSICALLY PLACED IN THE DEER PARKS CANAL, BUT WHENEVER IT IS AVAILABLE IT IS CONSIDERED TO BE IN THE DEER PARKS CANAL BELOW THE INTERSECTION OF THE TWO CANALS BY REASON OF AN EXCHANGE.

ORIGIONAL DECREE SOURCE BEAR TRAP CREEK USE OF WATER UNDER THIS RIGHT IS SUBJECT TO CONTROL BY THE WATER- MASTER OF STATE WATER DISTRICT #01 TRANSFER # 3103

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

JUL 27 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED TO: 01-10440

Ident. Number: ~~A25-00249A~~

Date Received: 12/28/1988

Receipt No: 5005404Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROLAND L. WALKER
Address: P.O. BOX 129
MENAN, ID

208-754-4696

83434

DEC 30 1988

2. Date of Priority: OCT 11, 1901

Department of Water Resources
Eastern District Office

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	38E	20	SW	NE	NW		JEFFERSON

5. Description of diverting works:

HEADGATE BEAR TRAP CANAL TO DEER PARKS CANAL TO DITCHES FOR IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.910		

7. Total Quantity Appropriated is:

0.910 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

472.5 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	37E	13	NE	SW		IRR	8.0
			NW	SW		IRR	14.0
			SW	SW		IRR	32.0

Section Acres 54.0

A25-00249A

Page 1

Date: 12/28/88

SCANNED

MAY 23 2007

MICROFILMED

NOV 10 1992

A2500249A



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	37E	14	SE SW	5	IRR	20.0
			NE SE	7	IRR	17.0
			NW SE	6	IRR	19.0
			SW SE	6	IRR	39.0
			SE SE		IRR	40.0

Section Acres 135.0

Total Acres 189.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A25-00254D/00250D/00251F

14. Remarks:

WATER IS DIVERTED AT BEAR TRAP CANAL THEN TO INTERSECTION WITH DEER PARKS CANAL IN N1/2 SEC 19, T05N, R38E. THEN THROUGH THE DEER PARKS CANAL TO DITCHES FOR IRRIGATION. THE WATER DIVERTED UNDER THIS RIGHT THROUGH THE BEAR TRAP CANAL IS NOT PHYSICALLY PLACED IN THE DEER PARKS CANAL, BUT WHENEVER IT IS AVAILABLE IT IS CONSIDERED TO BE IN THE DEER PARKS CANAL BELOW THE INTERSECTION OF THE TWO CANALS BY REASON OF AN EXCHANGE. ORIGINAL DECREE SOURCE BEAR TRAP CREEK USE OF WATER UNDER THIS RIGHT IS SUBJECT TO CONTROL BY THE WATER-MASTER OF STATE WATER DISTRICT #01

15. Basis of Claim: DECREED

Water Right Number: 250249

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRRIGATION CO. ET.AL.

Decree Plaintiff

vs

TETON IRRIGATION CANAL CO, ET.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 12/28/88
Date:

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 28th day

of December 19 88

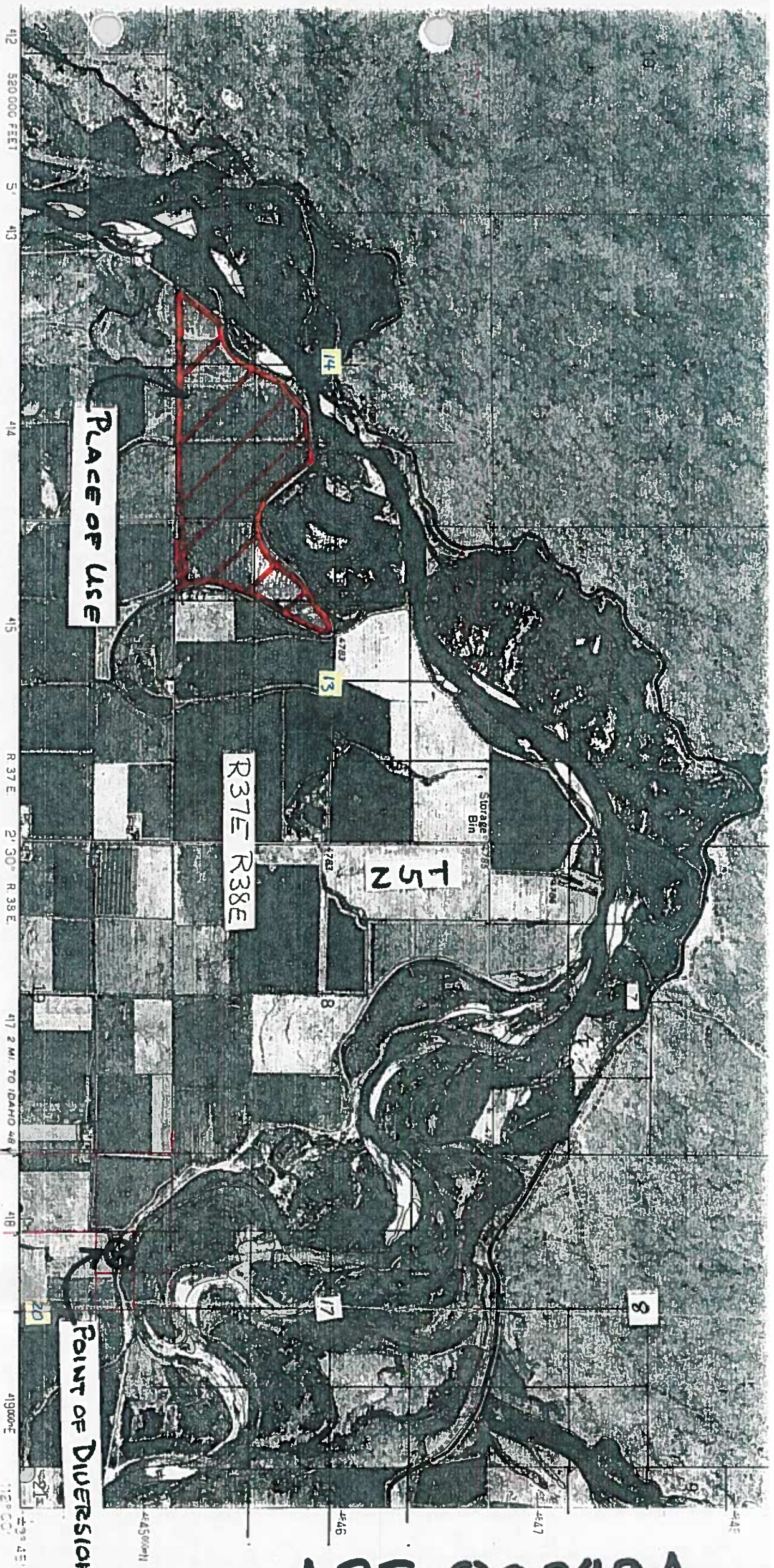
Penny Snider
Notary Public

Seal

Residing at Meridian, Id.

My Commission Expires 5/3/91

A25-00249A



Place of Use

R37E R38E

Ln 2

Point of Diversion

SCALE 1:24,000



NORTH



QUADRANGLE LOCATION

DEER PARKS, IDAHO

N4345-W112007.5

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025