

11/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10413
NAME AND ADDRESS: HUGH E SANDOW
346 S 1000 W
BLACKFOOT ID 83221
SHARLENE SANDOW
346 S 1000 W
BLACKFOOT ID 83221

SOURCE: WATSON SLOUGH TRIBUTARY: SNAKE RIVER

QUANTITY: 0.030 CFS
13.46 AFY

PRIORITY DATE: 12/28/1979

POINT OF DIVERSION:
T03S R34E S20 SWNE Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.030 CFS 13.46 AFY

PLACE OF USE: IRRIGATION Within BINGHAM County

T03S R34E S20	SWNE	1.2	T03S R34E S20 Lot 10 SWNE	3.8
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5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder must obtain adequate supplemental water for the irrigation season that natural flow is not available.

This right is a split from former right 1-7043.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Use of water under this water right will be regulated by the watermaster of State Water District No. 01.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

11/03/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 1-10413

HUGH E SANDOW
346 S 1000 W
BLACKFOOT ID 83221
Telephone Number: (208)684-4302

SHARLENE SANDOW
346 S 1000 W
BLACKFOOT ID 83221

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-7-05

SIGNATURE:

Hugh E. Sandow Sharlene Sandow

Please print your name: Hugh E. Sandow Sharlene Sandow

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED

PROFIT

NOV 17 2005

RECEIVED

NOV 16 2005

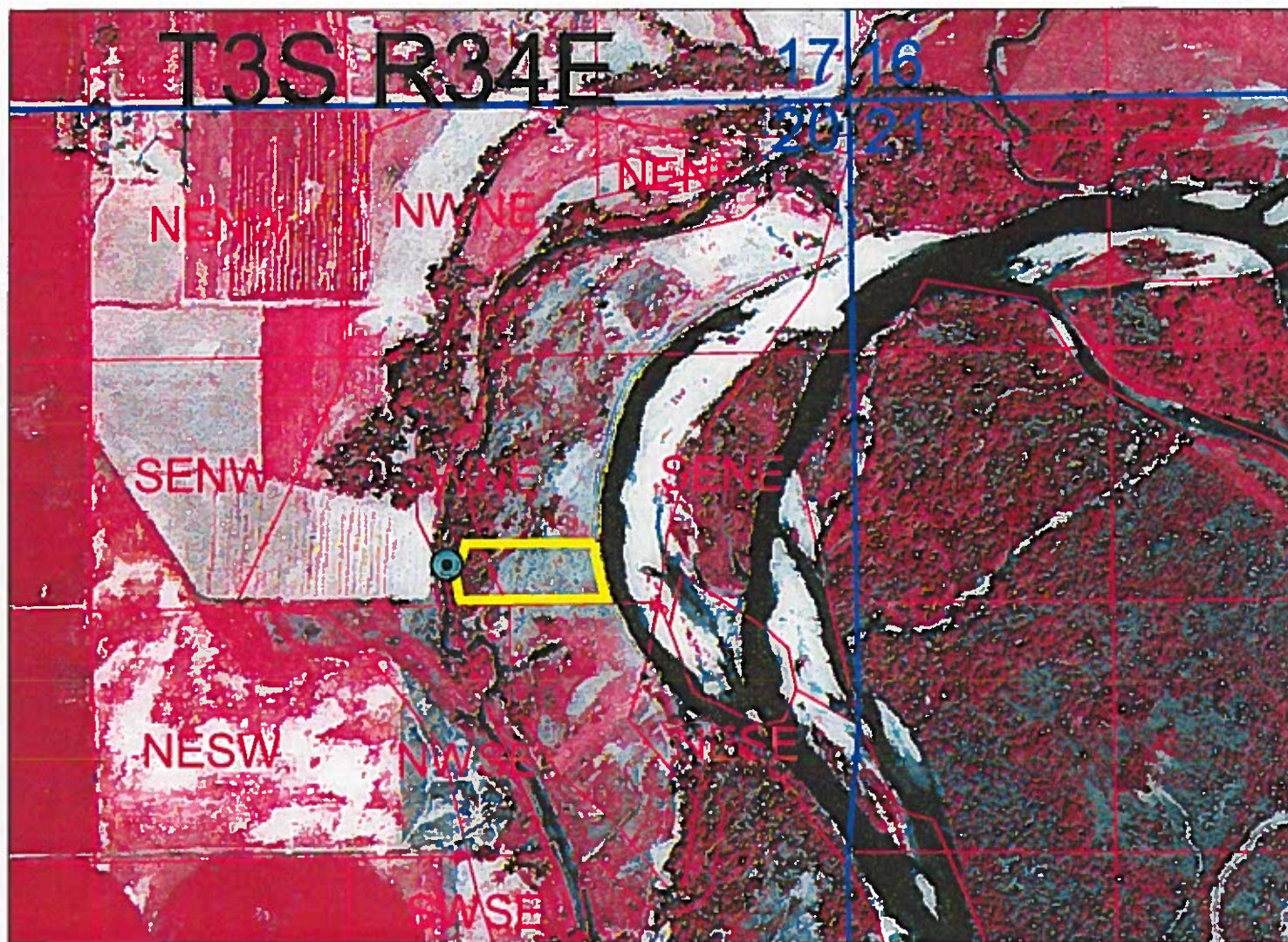
Department of Water Resources
Eastern Region

KMD
11/16



Department of Water Resources

Claim No.: 01-10413



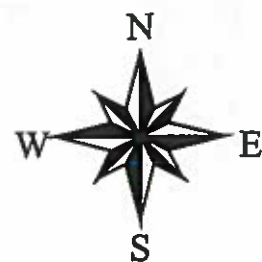
0 1320 2640 3960 5280 Feet

 Point of diversion

 Place of Use

 Sections

 QQ

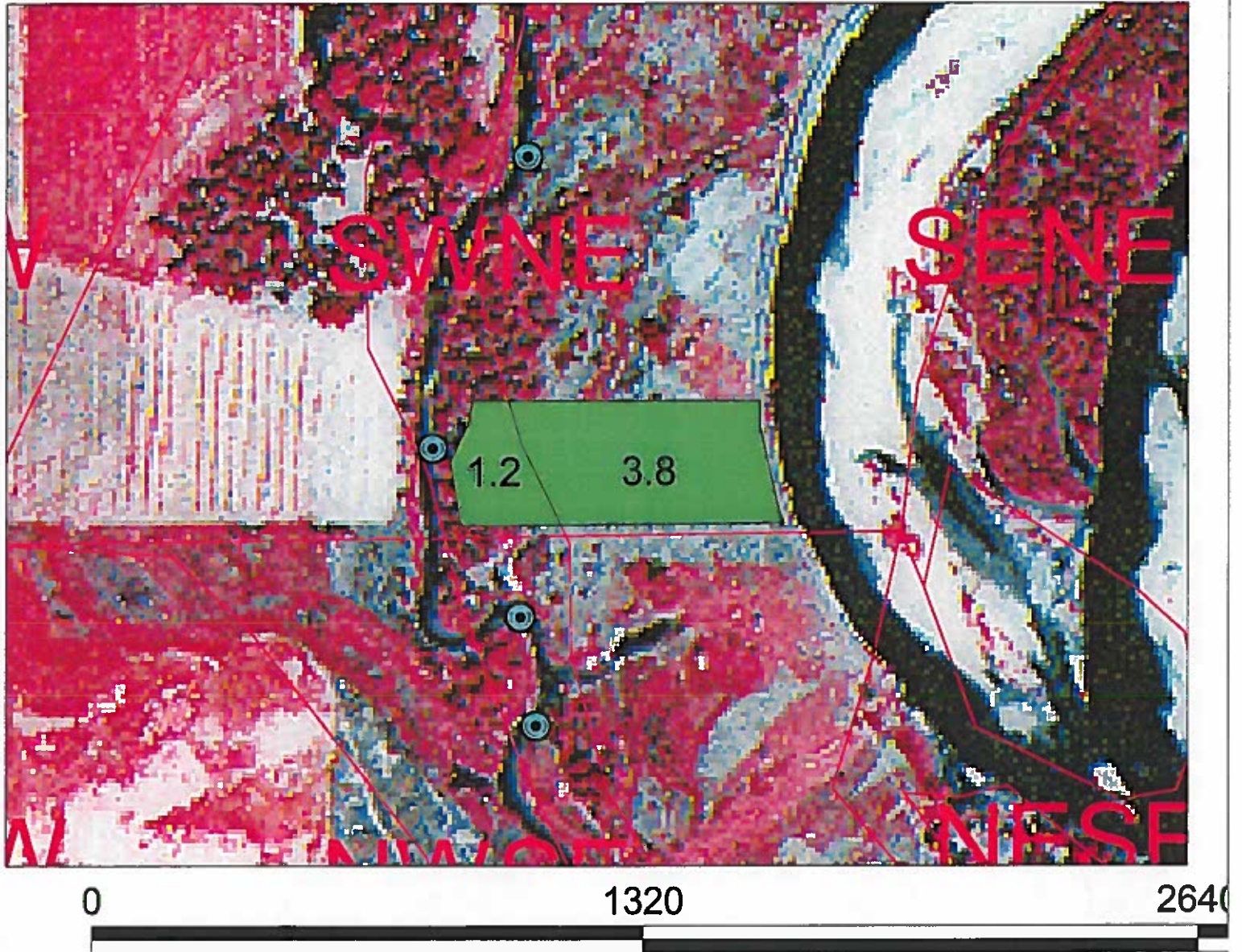


GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: November 2005



Department of Water Resources

Claim No.: 01-10413



-  Intsct22.shp
-  Point of diversion
-  1-10413.shp
-  Sections
-  QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: November 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 4, 2003

HUGH & SHARLENE SANDOW
346 S 1000 W
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR 01-10399

Dear Mr. & Mrs. Sandow:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

01-10399 split into:

01-10411: 0.25 cfs, 105 afa, 39 acres, Shrader
01-10412: 0.02 cfs, 8.08 afa, 3 acres, Siddoway
01-10413: 0.03 cfs, 13.46 afa, 5 acres, Sandow

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist

PROFILED

SCANNED

JAN 11 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 20 2002

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>1-7043</u>	☐			☐
	<u>1-10399</u>	☐			☐
		☐			☐
		☐			☐
		☐			☐

RECEIVED

SEP 13 2002

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

Hugh E And/or SHARLENE SANDOW
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

346 S. 1000 West

City, State and ZIP Code

BLACKFOOT, ID. 83221

New Telephone Number

(208) 684-4302

5. Date you acquired the property

8-23-94

SCANNED

JAN 11 2005

FILED

File Number: 3-22467-A

1999 APR 28 PM 4:26

QUITCLAIM DEED FORGED AT THE REQUEST OF
Alliance Title & Escrow Corp.

477493

For Value Received

HUGH E. SANDOW and SHARLENE J. SANDOW, formerly known as SHARLENE J. STINGER, husband and wife

do(es) hereby convey, release, remise and forever quit claim unto

HUGH E. SANDOW and SHARLENE J. SANDOW, husband and wife

whose current address is

**346 SOUTH 1000 WEST
BLACKFOOT, IDAHO 83221**

the following described premises, to wit:

Parts of Lots 11 and 10 of Section 20, Township 3 South, Range 34 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point that is South 89°35'00" East 1443.02 feet along the Section line and South 20°17'00" West 2493.89 feet from the N¼ corner of said Section 20, and running thence South 89°35'00" East 680.26 feet to a dike along the bank of the Snake River; thence along said dike the following three (3) courses:

- (1) South 06°25'06" East 146.95 feet;
- (2) thence South 12°18'29" East 120.49 feet;
- (3) thence South 22°42'36" East 28.64 feet; thence North 89°35'00" West 839.95 feet to the Easterly bank of slough; thence North 01°58'01" East 289.51 feet along said slough; thence south 89°34'59" East 96.74 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, unto the said grantee(s) **THEIR** heirs and assigns forever together with their appurtenances and any hereinafter acquired title.

Dated: APRIL 23, 1999

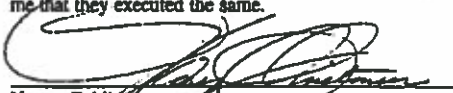

HUGH E. SANDOW


SHARLENE J. SANDOW, formerly known
as SHARLENE J. STINGER

STATE OF IDAHO, COUNTY OF BINGHAM
On this 23rd day of April
before me, a Notary Public in and for said State, personally
appeared

HUGH E. SANDOW
SHARLENE J. SANDOW, formerly known

known to me to be the person(s) whose name(s)
subscribed in the within instrument, and acknowledged to
me that they executed the same.


Notary Public
Residing at Blackfoot
Commission Expires: 11-01-99

This space reserved for recording information

477493



PROFILED

SCANNED
JAN 11 2005

This Lot
description
is correct
per title company
JC
9-13-02

5.33 acres

428696

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

S&F accom

WARRANTY DEED

FEE 3.00 DEP SP

94 AUG 30 PM 3 36

FOR VALUE RECEIVED, LARK G. SHRADER and MAXINE R. SHRADER, husband and wife, the Grantors, hereby grant, bargain, sell, release and convey unto HUGH E. SANDOW, a single person, an undivided fifty percent (50%) interest; and SHARLENE J. STINGER, a single person, an undivided fifty percent (50%) interest, the Grantees, whose current address is 4 South 1000 West, Blackfoot, ID 83221, the following described premises, to-wit:

Part of Lots 6 and 10 of Section 20, Township 3 South, Range 34 East, B.M., Bingham County, Idaho, described as: Beginning at a point that is S. 89°35'00" E. 1443.02 feet along the Section line and S. 20°17'00" W. 2493.90 feet from the NW corner of said Section 20, and running thence S. 89°35'00" E. 680.26 feet to a dike along the bank of the Snake River; thence along side dike the following three (3) courses: (1) S. 06°25'06" E. 146.95 feet; (2) thence S. 12°18'29" E. 120.49 feet; (3) thence S. 22°42'36" E. 28.64 feet; thence N. 89°35'00" W. 839.95 feet to the Easterly bank of slough; thence N. 01°58'01" E. 289.51 feet along said slough; thence S. 89°34'59" E. 96.74 feet to the point of beginning.

Lot description
wrong but
meets & bounds
match other
deed.

SUBJECT TO reservations in United States Patent, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights-of-way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that said premises are free and clear from all encumbrances except as hereinabove set forth, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 23rd day of August, 1994.

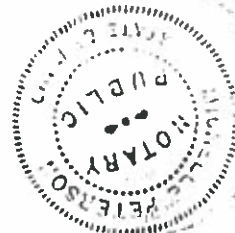
Lark G. Shrader
LARK G. SHRADER

Maxine R. Shrader
MAXINE R. SHRADER

STATE OF IDAHO)
) ss.
County of Bingham)

On this 23rd day of August, 1994, before me, a Notary Public in and for said State, personally appeared LARK G. SHRADER and MAXINE R. SHRADER, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

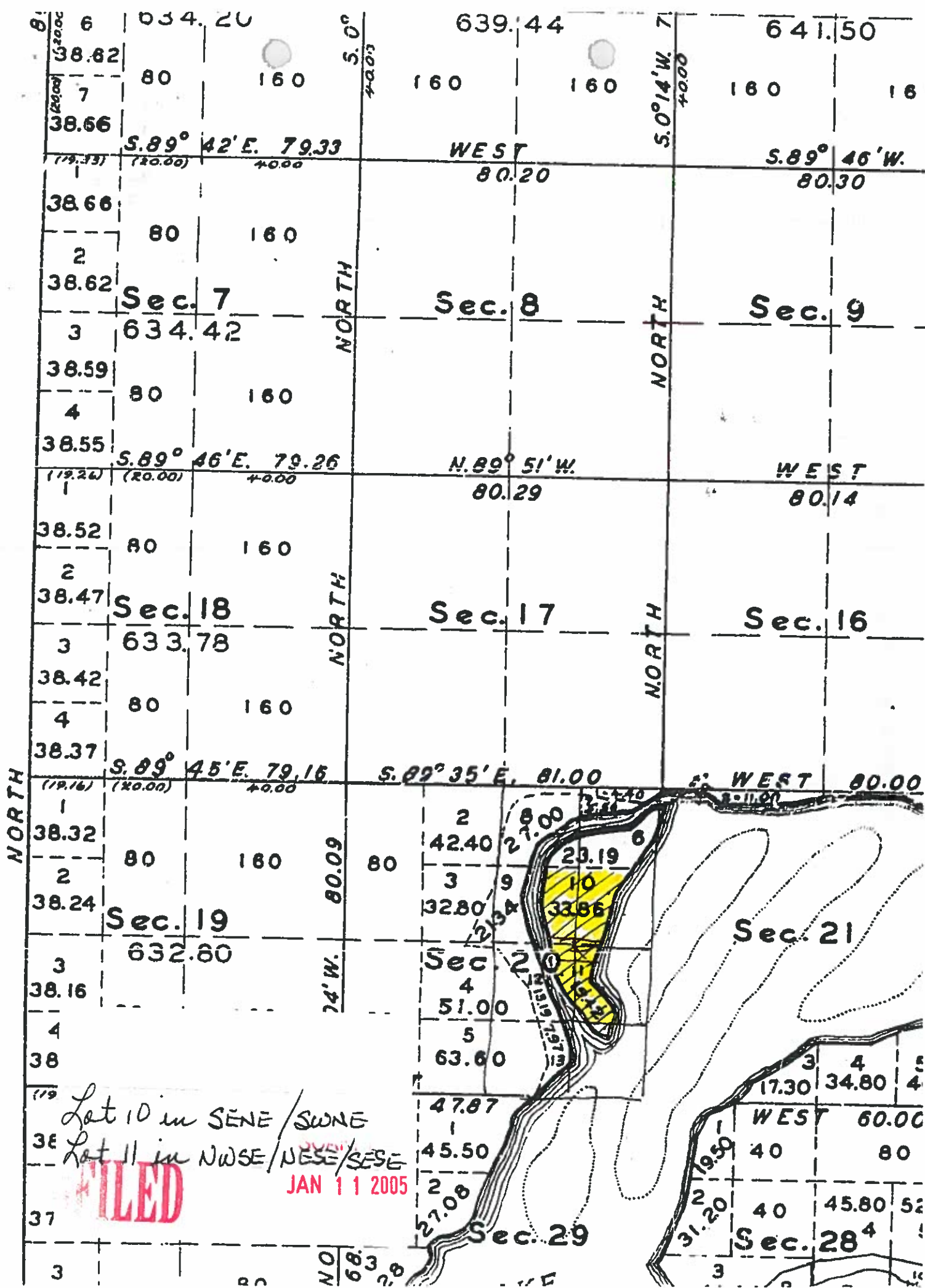
Richard E. Petersen
Notary Public State of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 4-11-2002



SCANNED
JAN 11 2005

FILED

428696



Let 10 in SENE / SWNE

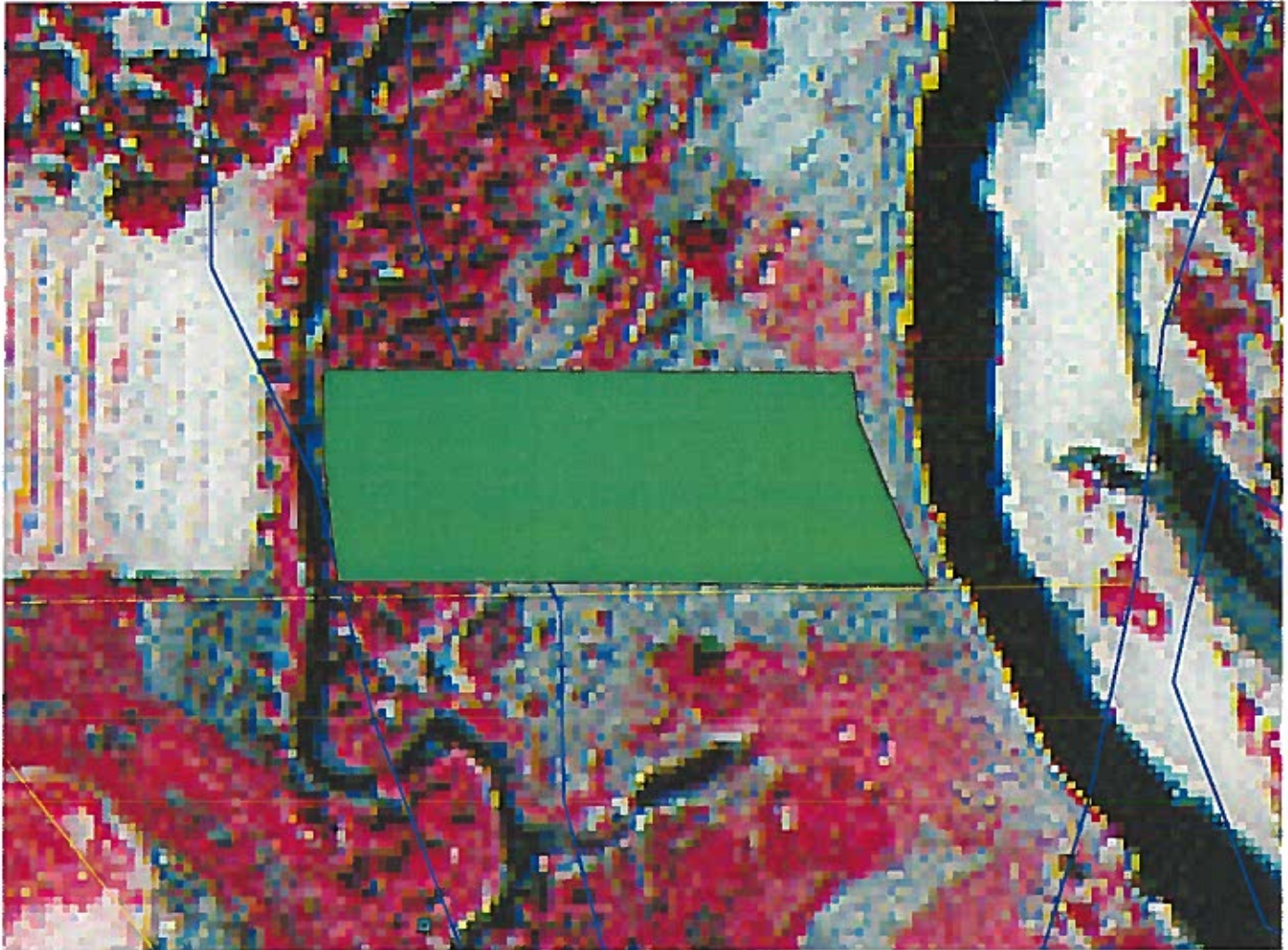
Lat 11 in NWSE/NESE/SESE

JAN 11 2005

FILED

01-10413

Sadow

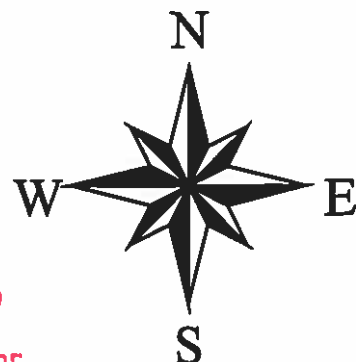


0.04 0 0.04 0.08 Miles

-  Sadow.shp
-  POD-AJ ClaimClaim POD
-  Administrative BasinsAdminbas.shp
-  Township/Range
-  Sections
-  QQs

PROFILED

SCANNED
JAN 11 2005



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-10413
Date Received: 8/1/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HUGH E SANDOW Phone: (208)684-4302
346 S 1000 W
BLACKFOOT ID USA 83221

SHARLENE SANDOW Phone: (208)684-4302
346 S 1000 W
BLACKFOOT ID USA 83221

2. Date of Priority: 12/28/1979

3. Source: SNAKE RIVER , Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
03S	34E	20	SW	SE	11	BINGHAM	
03S	34E	20	NE	SE	11	BINGHAM	
03S	34E	20	SW	NE	10	BINGHAM	
03S	34E	20	NW	NE	6	BINGHAM	
03S	34E	20	NE	NE	6	BINGHAM	
03S	34E	20	NW	SE	11	BINGHAM	

5. Description of diverting works:

PORTABLE PUMP WITH DIESEL MOTOR, PIPELINE AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.03	13.46

7. Total Quantity Appropriated is:

0.03 C.F.S. and/or 13.46 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	34E	20	SW	NE	IRRIGATION	1.4
			NE	NE	IRRIGATION	3.6
				6		
					Section Acres	5
					Total Acres	5

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 01-10399.

15. Basis of Claim: License