

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10157
Date Received: 8/15/1989
Receipt No: W004475
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEITH E FUHRIMAN 208-466-5839
Address: 1518 W ORCHARD AVE
Nampa ID 83651

AND

Name: NORMA M FUHRIMAN 208-466-5839
Address: 1518 W ORCHARD AVE
Nampa ID 83651

2. Date of Priority: AUG 2, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	17		SW	SE		CANYON

5. Description of diverting works:
PUMP & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.050		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/3 RANGE D/1 HOME

MICROFILMED

JUL 26 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	17	SW	SE		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AC. IRR.=1.7.
LAWN WATERING IS INCLUDED IN THE 1.7 ACRES.
OWNERSHIP CHANGED BY LH 12/30/93.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
JUL 26 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUL 26 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 23 1993

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 6-23-1993

LEGAL DESCRIPTION OF PROPERTY: Township 3 No. Range 2 W.
Section 17, 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A 63-10157
- [] Name and Address of Former Owner/Claimant(s)(Seller): Larry Easter
- [] New Owner/Claimant (Purchaser): Keith E and Norman Fuhrman
- [] New Mailing Address: 1518 W. Orchard Ave.
Nampa Idaho 83651
- [] New Telephone Number: (466) 5839
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: Warrenty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) Keith E. Fuhrman Date 12-23,93
- [] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-30-93 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 12-30-93 By: JD

Claim Numbers of Split, if any:

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JUL 26 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

RECEIVED

DEC 23 1993

WATER RESOURCES
WESTERN REGION

For Value Received

LARRY EASTER AND JEWEL EASTER, HUSBAND AND WIFE

The grantor s do hereby grant, bargain, sell and convey unto KEITH E. FUHRIMAN AND NORMA M. FUHRIMAN, HUSBAND AND WIFE
the grantee s whose current address is 1518 W. ORCHARD AVE.
the following described premises, in NAMPA, IDAHO 83651
CANYON County Idaho, to-wit:

THAT PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 2 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO, LYING SOUTH OF THE IRRIGATION DITCH PRESENTLY LOCATED AND CONSTRUCTED ACROSS SAID PREMISES, PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, AFORESAID; THENCE EAST ON THE SECTION LINE 200 FEET; THENCE NORTH AT RIGHT ANGLES 311.0 FEET; THENCE NORTH 59°20' WEST ALONG THE SOUTH SIDE OF AN IRRIGATION DITCH 232.8 FEET TO A POINT ON THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17; THENCE SOUTH ON SAID WEST LINE 430.6 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s that he y are the owner s in fee simple of said premises; that they are free from all incumbrances EXCEPT: current year taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record

and that he y will warrant and defend the same from all lawful claims whatsoever.

Dated: June 22, 1993

Larry Easter
LARRY EASTER

Jewel Easter
JEWEL EASTER

STATE OF IDAHO, COUNTY OF CANYON
On this 23 day of JUNE . 19 93
before me, a Notary Public for the said State, personally appeared
LARRY EASTER
JEWEL EASTER
known or identified to me as persons whose names subscribed to the foregoing instrument, and acknowledged to me that THEY executed the same.

Sharon E Jenkins
Notary Public
Residing at MERIDIAN , Idaho
Comm. Expires 05/19/95

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of
at minutes past o'clock M.,
this day of
19 , in my office, and duly recorded in Book
of Deeds at Page

MICROFILMED
JUL 26 1994

Ex-Officio Recorder
By Deputy.
Fees \$
Mail to:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10157
Date Received: 8/15/1989
Receipt No: W004475
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: O. W. ELLIS 208-466-4047
Address: 1518 W. ORCHARD AVE.
NAMPA, ID 83651

OR
Name: GLADYS ELLIS
Address: 1518 W. ORCHARD AVE.
NAMPA, ID 83651

2. Date of Priority: AUG 02, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	17	SW	SE			CANYON

5. Description of diverting works:
PUMP & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.050		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/3 RANGE D/1 HOME

A63-10157

Page 1

Date: 08/15/89

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AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02W	17	SW SE		IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR.=1.7.
LAWN WATERING IS INCLUDED IN THE 1.7 ACRES.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Quinn W. Ellis Date: 8-15-89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15 day

of August 19 89

Linda Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994

NONE
NONE

NONE



Receipt Details for ID W004475

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/15/1989 11:38:48 AM	8/15/1989	Western	\$52.00	Cash
Payer	ELLIS, O.W.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$52.00	ADJUDICATION FEE	410162	9337	00	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	10157		\$52.00	Claim

[Print Report](#)

04/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10157

NAME AND ADDRESS: NORMA M FUHRIMAN
1518 W ORCHARD AVE
NAMPA ID 83651

KEITH E FUHRIMAN
1518 W ORCHARD AVE
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
8.400 AFY

PRIORITY DATE: 08/02/1983

POINT OF DIVERSION:

T03N R02W S17 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS 0.10 AFY
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY
IRRIGATION	04/01 11/01	0.050 CFS 7.70 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after November 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for internal use in 1 home.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S17 SWSE 1.70

STOCKWATER same as IRRIGATION
DOMESTIC same as IRRIGATION

1.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Parcel No. R3137400000.

Stockwater use is for 3 range cattle.

Idaho Department of Water Resources

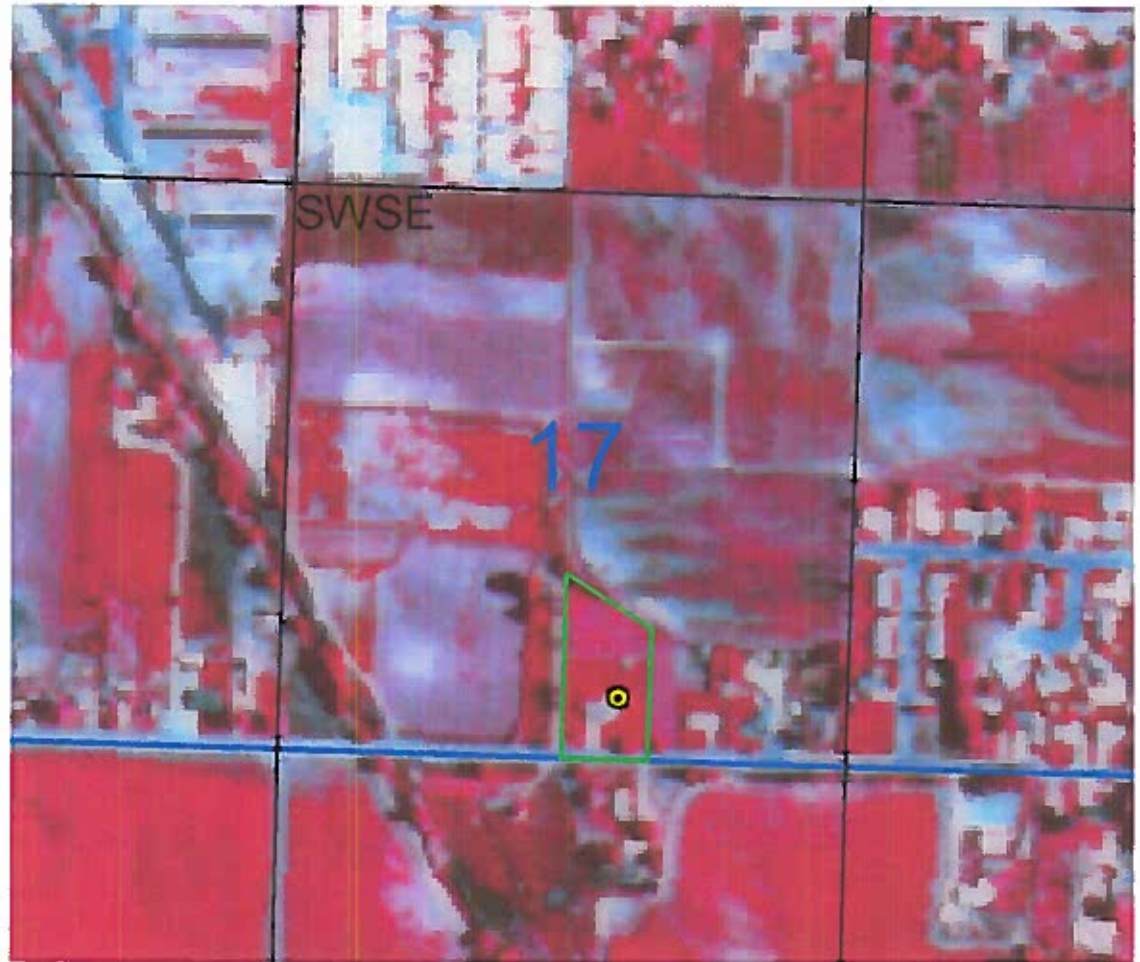
Claim Number: 63-10157

Legal: T03N, R02W, S17

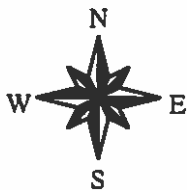
Reviewed By: *Vicky Music*

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 Miles



IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-10157

WATER RIGHT NUMBER: 63-10157

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	O W ELLIS 1518 W ORCHARD AVE NAMPA, ID 83651 (208)466-4047
Current Owner	GLADYS ELLIS 1518 W ORCHARD AVE NAMPA, ID 83651

Priority Date: 08/02/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.050 CFS	7.70 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	0.60 AF
STOCKWATER	1/01 to 12/31	0.020 CFS	0.10 AF
<u>Total Diversion:</u>		0.090 CFS	8.40 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 17, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	17															1.7		1.7

Total Acres: 1.7

DOMESTIC same as IRRIGATIONSTOCKWATER same as IRRIGATIONConditions of Approval:

- Domestic use is for 1 home.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10157

04/04/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-10157	Claim	03N	02W	17	SW	SE		GROUND WATER	NORMA M FUHRIMAN
63-28179	Claim	03N	02W	17	SW	SE		GROUND WATER	DEBBIE ALLRED
63-10157	Water Right	03N	02W	17	SW	SE		GROUND WATER	O W ELLIS
63-20654	Water Right	03N	02W	17	SW	SE		GROUND WATER	BRANDT AGENCY
63-28179	Water Right	03N	02W	17	SW	SE		GROUND WATER	DEBBIE ALLRED

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10157

02/13/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
10157	Claim	03N	02W	17	SW	SE		IRRIGATION	2/2	NORMA M FUHRIMAN
2745	Water Right	03N	02W	17	SW	SE		IRRIGATION	15/25	GRANVILLE L GIVENS
10157	Water Right	03N	02W	17	SW	SE		IRRIGATION	1.7/1.7	O W ELLIS
9853	Claim	03N	02W	17	SW	SE		MUNICIPAL	25/	CITY OF NAMPA
20654	Water Right	03N	02W	17	SW	SE		DOMESTIC		BRANDT AGENCY
28179	Water Right	03N	02W	17	SW	SE		DOMESTIC		DEBBIE ALLRED



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 30, 1993

Re: Notice of Claim to a Water Right No. A63-10157

Keith E. Fuhriman
Norma M. Fuhriman
1518 W. Orchard Ave.
Nampa, ID 83651

Mr. & Mrs. Fuhriman:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

MICROFILMED
JUL 26 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10157

Priority: August 2, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.09 CFS
8.4 AF

This is to certify, that O. W. ELLIS
GLADYS ELLIS

1518 W. ORCHARD AVE.
Nampa, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 2, 1983; and has submitted Proof of Beneficial Use on February 23, 1984. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.05 CFS	7.7 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.09 CFS	8.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE, Sec. 17, Township 03N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02W	17	SWSE	1.7		1.7

Total number of acres irrigated: 1.7

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14TH day of AUGUST, 1989.

MICROFILMED

AUG 29 1989

Acting for

R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant O.W. AND/OR GLADYS ELLIS Phone 466-4047

Post office address 1518 W ORCHARD AVE NAMPA, ID 83651

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 3N

Range 2W B.M. CANYON County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .05 for IRRIGATION purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP AND SPRINKLER IRRIGATION

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is UNK. inches; proposed depth of well is UNK. feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 3N

Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 3 HEAD CATTLE

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 HOUSE.

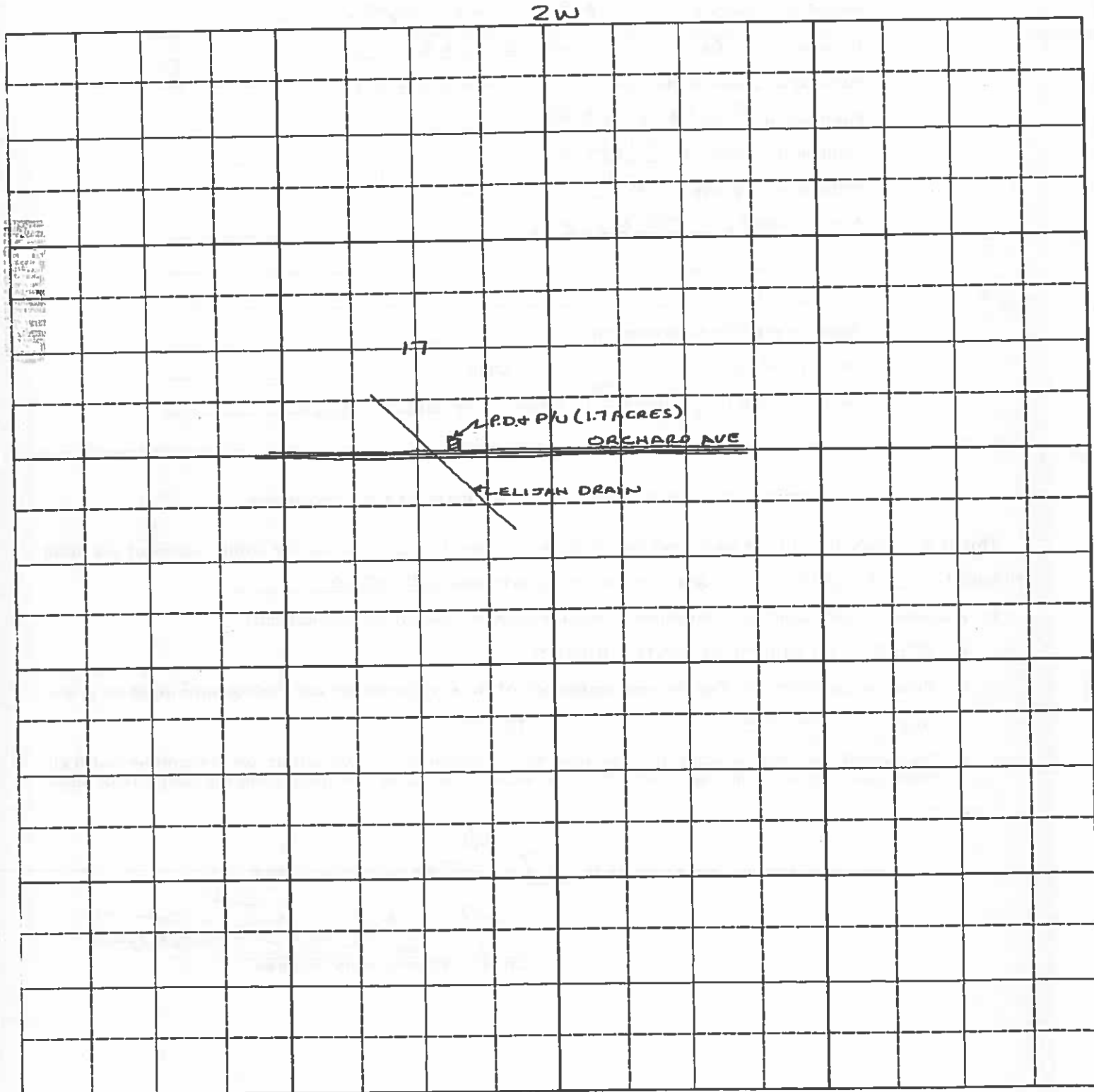
(5) If water is to be used for other purposes describe: _____

Total number of acres to be irrigated 1.7

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

Page 10 of 10

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 Inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gladys F. Ellis
(Applicant)

Proposed Priority 8/2/83

Received by AMS Date 8/2/83 Time _____

Preliminary check by CLS Fee \$ 30.00 + 32404

Receipted by AMS Date 8/2/83

Publication prepared by JP Date 8/25/83

Published in Press Tribune

Publication dates 9/1 9/4/83

Publication approved KB Date 9/21/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by obs kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10157, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 17th day of October, 1983.

A. Glen Saxton
Chief, Operations Bureau

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT**

Department of Water Resources

Permit No. 123-10157

Phone No. 466-2447

1. Owner: _____
Current Address: _____

W. H. ELLIS
P/O: SEE LT THE BSN ENG 224
IRRIGATION? Y

2. Accompanied by: No One Home

Address: _____ Phone No. _____

EXAM. DATE: 12/20/15

KEYS 1-5-87

Relationship to Permit Holder:

3. Source: C.W. tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN - SUBMERSED POSSIBLY				
	Pumphouse LOCKED				

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well w/ pump + motor for domestic + irrigation.
Stockwater in pasture. (3 HD.) Large lawn w/ pasture
as over 1 acre irrigation.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

Measurements

☐ Additional data/computation sheets attached

None made-estimated

Point(s) of Diversion:

Indicate Method of Determination

[illegible]

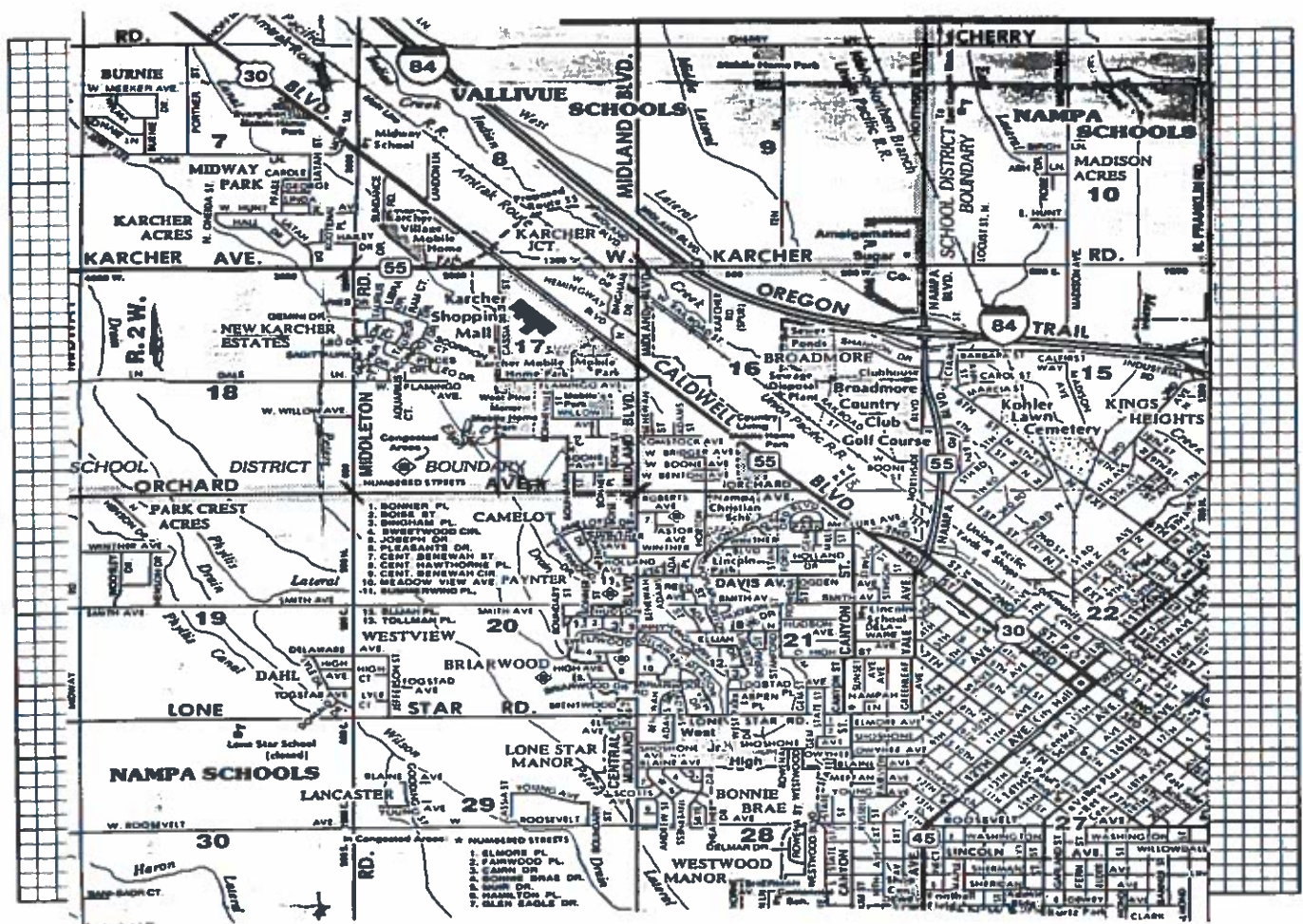
Place(s) of Use:

**Irrigation - give acres served by system at time of exam.
Indicate Method of Determination**

[illegible]

1. Other water rights on these lands NONE
1. Other water right diverted from same p.d. NONE

2. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



3. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

4. Remarks _____

5. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

6. Examiner's/Consultant's Signature *Jan Shute* Date 3/17/86
Consultant's License Number DER 3/25/87

IDWR Director's Authorization to Conduct
Beneficial Use Examination 8/30/85 **RECORDED**
Date AUG 29 1989

CONSULTANT SEAL

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-10157

Date: 2-18-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	2W	17															2		2
GIS																		1.7		1.7
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 2

Overlapping POU Claim #'s:

Total GIS Acres: 1.7

COMMENTS:

POU per county boundaries. POD estimated near home.
county data shows applicant owns 1.7 acres