

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10124
Date Received: 1/31/1990
Receipt No: 4005652
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROY N. GIPSON 208-459-1968
Address: 2504 AIRPORT AVE.
CALDWELL, ID 83605

OR
Name: BARBRA J. GIPSON 208-459-1968
Address: 2504 AIRPORT AVE.
CALDWELL, ID 83605

OR
Name: GEORGE M. KLEIN
Address: 2504 AIRPORT AVE.
CALDWELL, ID 83605

OR
Name: ELVEVA V. KLEIN
Address: 2504 AIRPORT AVE.
CALDWELL, ID 83605

2. Date of Priority: JUL 21, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	25	SE	SE	SW		CANYON

5. Description of diverting works:
WELL, 8" CASING, 120' DEEP, 5 HP SUBMERSIBLE, CENT. BOOSTER PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.260		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.

A63-10124

Page 1

Date: 01/31/90

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AUG 24 1992

8. Total consumptive use is 45.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	25	SE	SW		IRR	13.0
Section Acres							13.0
Total Acres							13.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA MERIDIAN IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): George M K Lewis Date: Jan 31, 1990
_____ Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 31st day

of January 19 90

Carter Fritschle
Notary Public

Seal

Residing at _____ Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires _____ My commission Expires March 21, 1994

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994



4029

Receipt Details for ID M005652

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/31/1990 2:18:42 PM	1/31/1990	Mobile	\$63.00	Check
Payer		KLEIN, GEORGE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1054			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE GIPSON & KLEIN

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$63.00	ADJUDICATION FEE GIPSON & KLEIN	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	10124		\$63.00	Claim

Print Report

03/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10124

NAME AND ADDRESS: ELVERA V KLEIN
2504 AIRPORT AVE
CALDWELL ID 83605

BARBRA J GIPSON
2504 AIRPORT AVE
CALDWELL ID 83605

ROY N GIPSON
2504 AIRPORT AVE
CALDWELL ID 83605

GEORGE M KLEIN
2504 AIRPORT AVE
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.260 CFS
58.500 AFY

PRIORITY DATE: 07/21/1983

POINT OF DIVERSION:

T03N R02W S25 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.260 CFS
58.50 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S25 SESW 13.00

13 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

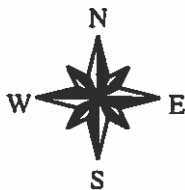
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.

Idaho Department of Water Resources

Claim Number: 63-10124
Legal: T03N, R02W, S25
Reviewed By: *Vicky Music*

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10124

Priority: July 21, 1983 Amount: .26 CFS 58.5 AFA

This is to certify, that ROY N. GIPSON
GEORGE M. KLEIN

2504 AIRPORT AVE.
CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 30, 1983, and has submitted proof to the Department of Water Resources on October 22, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .67 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.26 cfs	58.5 afa
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SESW, Sec. 25, Township 3N, Range 2W Canyon County	
<u>PLACE OF USE:</u> Irrigation			
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u> <u>TOTAL</u>
3N 2W 25	SESW 13		13
Total number of acres irrigated:			13

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of April, 1987.

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Acting for the

Director

APR 14 1987

RECEIVED RECEIVED
FEB 17 1987 MAR 10 1987

Ident. No. _____

STATE OF IDAHO
Department of Water Resources
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now Roy N. Gipson &/or George M. Klein Phone (208) 459-1968
of (address) 2504 Airport Ave. Caldwell, ID 83605, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 63-10124, and requests that the permit be changed as follows:

1a. Point of diversion: SE 1/4 SW 1/4, Section 25, Township 3N, Range 2W,
B.M., County of Canyon. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:
Amount 0.26 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.26 cfs or 58.5 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	25											13						13

Total number of acres to be irrigated = 13

4. Date of priority: July 21, 1983 (Late Proof)

5. Conditions (if any): This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Caldwell,, this 16 day of February, 1987.

Ray M. Gibson
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by sp Date 2-18-87 #41458

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 63-10124.

Witness my hand this 6TH day of April, 1987.

Acting for the Director

Roman C. Young

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APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ray N Gipson & George M Klein Phone 459-1968
Post office address 2504 Airport Ave, Caldwell, Idaho 83605
2. Source of water supply ground water (well) which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 3 North
Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 30 for irrigation purposes from April to October (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 30 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well - pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 80' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years). Well is complete & has been in use for years (NOT PRIOR TO 1963)

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

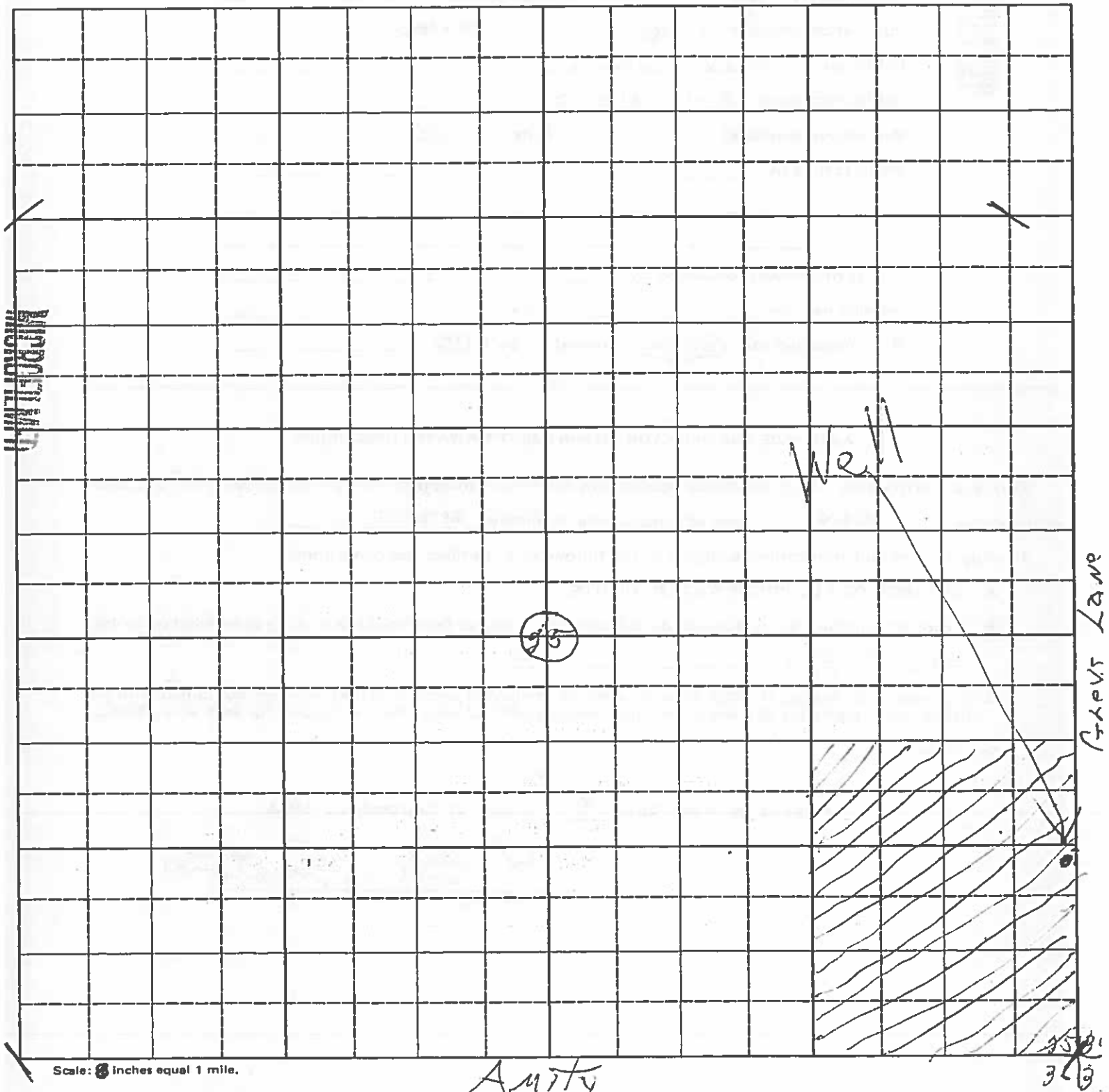
Total number of acres to be irrigated 15

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Ray N Gipsan & George M Kiewit
b. Who owns the land to be irrigated or place of use Ray N Gipsan & George M Kiewit
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Amity
Gay M. Johnson
(Applicant)

Proposed Priority 6/30/1983

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Received by JG Date 6/30/83 Time 10:05 AM
Preliminary check by JG Fee \$ 45.00
Receipted by JG Date 6/30/83 # 26872
Publication prepared by GP Date 8/4/83
Published in Press-Scimitar
Publication dates 8/11 + 8/18/83
Publication approved SRL Date 8/24/83
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10124, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 6th day of September, 1983.

A. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

JAN 27 1987

A. GENERAL INFORMATION

Department of Water Resources

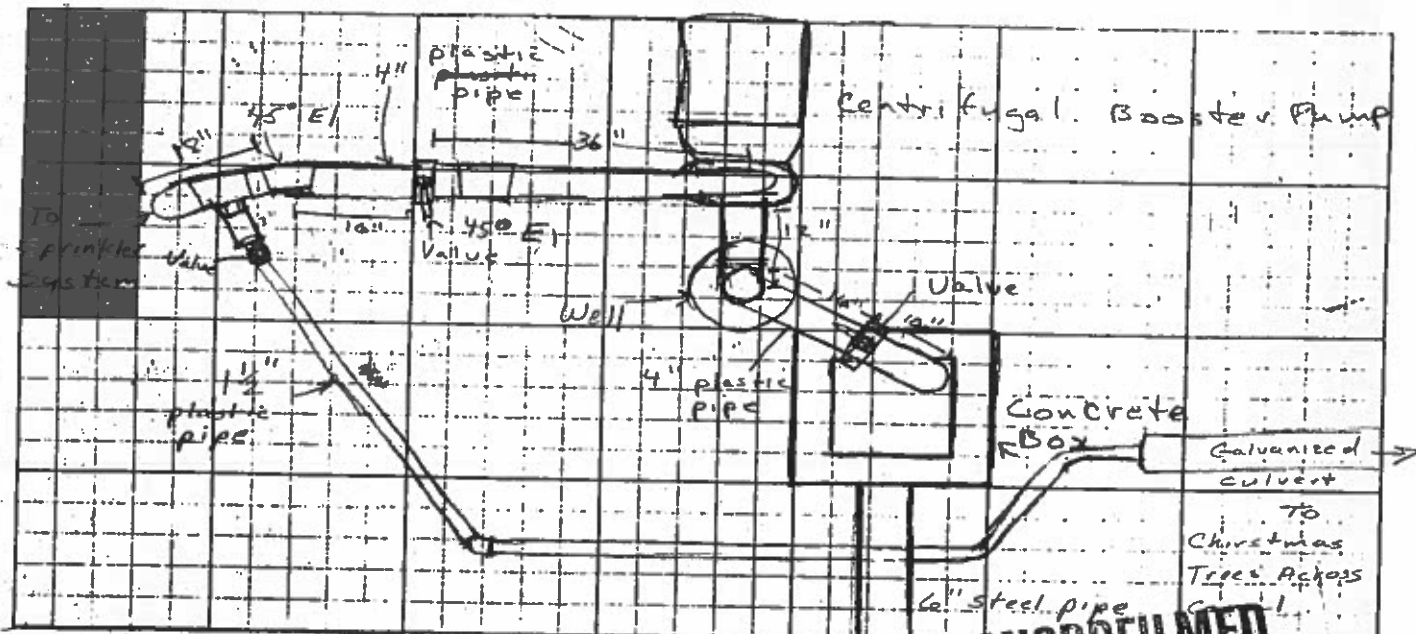
Permit No. 63-101241. Owner: Ray Gipson and/or George KleinPhone No. 466-2379Current Address: 2504 Airport Ave., Caldwell, ID 836052. Accompanied by: George KleinEXAM. DATE: 7-7-86Address: 2420 Heights Dr. Boise, IDPhone No. 343-3210Relationship to Permit Holder: Owner - Partner3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2391 is used on adjacent land☐ Copies Attached2. Other water rights with same point of diversion: 63-2391 is on adjacent land☒ Copies Attached☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.
- ☐
- Alternative diagram attached



Scale: 1" = 2 ft. (approx.)

- 2.
- ☒
- Copy of U.S.G.S. Quadrangle Attached
-
- Showing location(s) of point(s) of diversion and
-
- place(s) of use (required).

- ☒
- Photo of Diversion and System Attached
-
- (required for all but single household domestic groundwater, and stockwater.)

- ☒
- Aerial Photo Attached
-
- (required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (as operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has 8" cased well with 5 hp submersible pump. Pump set at approx ~~75~~ 75', static water level is 25'. Depth of well is unknown. A centrifugal booster pump pressurizes for buried mainline, solid set, sprinkler system. Will run 50 Nelson Sprinklers, 1/2" nozzles. Has 13 acres of Orchard, Vineyard, and Christmas trees. 12 acres are irrigated with sprinklers serviced by 4" mainline, 1 acre is irrigated with sprinklers from 1 1/2" cont.

4.

Well or Diversion Identification No.*	Motor Make	Hp	Spec. Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well Pump	Red Jacket	5	Unknown	Submersible	4" discharge
Booster	Baldor	10	3753 X 47	Berkely (centrifugal)	8148590

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW		25	3N	2W	Canyon	Aerial Photo & County Map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	25																	13

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
Stopwatch						

2. Measurements:

Filled 5 gallon bucket in 1 second or less
 $\frac{5 \text{ gal}}{1 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 300 \text{ gpm}$ $\frac{300 \text{ gpm}}{448.8 \text{ gpm/cfs}} = .67 \text{ cfs}$
 Allow $\frac{.02 \text{ cfs}}{\text{Acre}} \times 13 \text{ acres} = .26 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$\frac{5 \text{ gal}}{1 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 300 \text{ gpm}$ $\frac{300 \text{ gpm}}{448.8 \text{ gpm/cfs}} = .67 \text{ cfs}$

2. Alternate Method for Checking Purposes:

$\frac{5 \text{ H.P.} \times 8.8 (1.80)}{50 + 2.31 (0)} = \frac{88}{50} = 1.76$ $\frac{1.76}{2.5} = .70 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 13 \times 4.5 = 58.5 \text{ afa}$
 $V_{dr} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 = .26 \text{ cfs} \times 198 \times 1.98 = 101.9 \text{ afa}$
 $V = \text{Smaller of } V_{ir} \text{ and } V_{dr} = 58.5 \text{ afa}$

2. Volume Calculations for Other Uses:

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2. REMARKS AND OVERLAP REVIEW ANALYSIS

mainline. and has 15 acres ~~added~~ and approx.
13 acres irrigated. A well for domestic use is
located about 10' west of the irrigation well.
~~Land~~ appears to be in the SE SW of sec 25
3N 2W. A.D. is SE SW sec 25 3N 2W
P.U. is SE SW sec 25 3N 2W

* Output was measured as open discharge from concrete box.)
Estimated: 12.4 ac) irrigated

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-15	.26	58.5
Totals:			.26	58.5

2: Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter, Fritschle
Signature Carter Fritschle
Certification Date _____
Field Report Preparation Date 7-7-86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

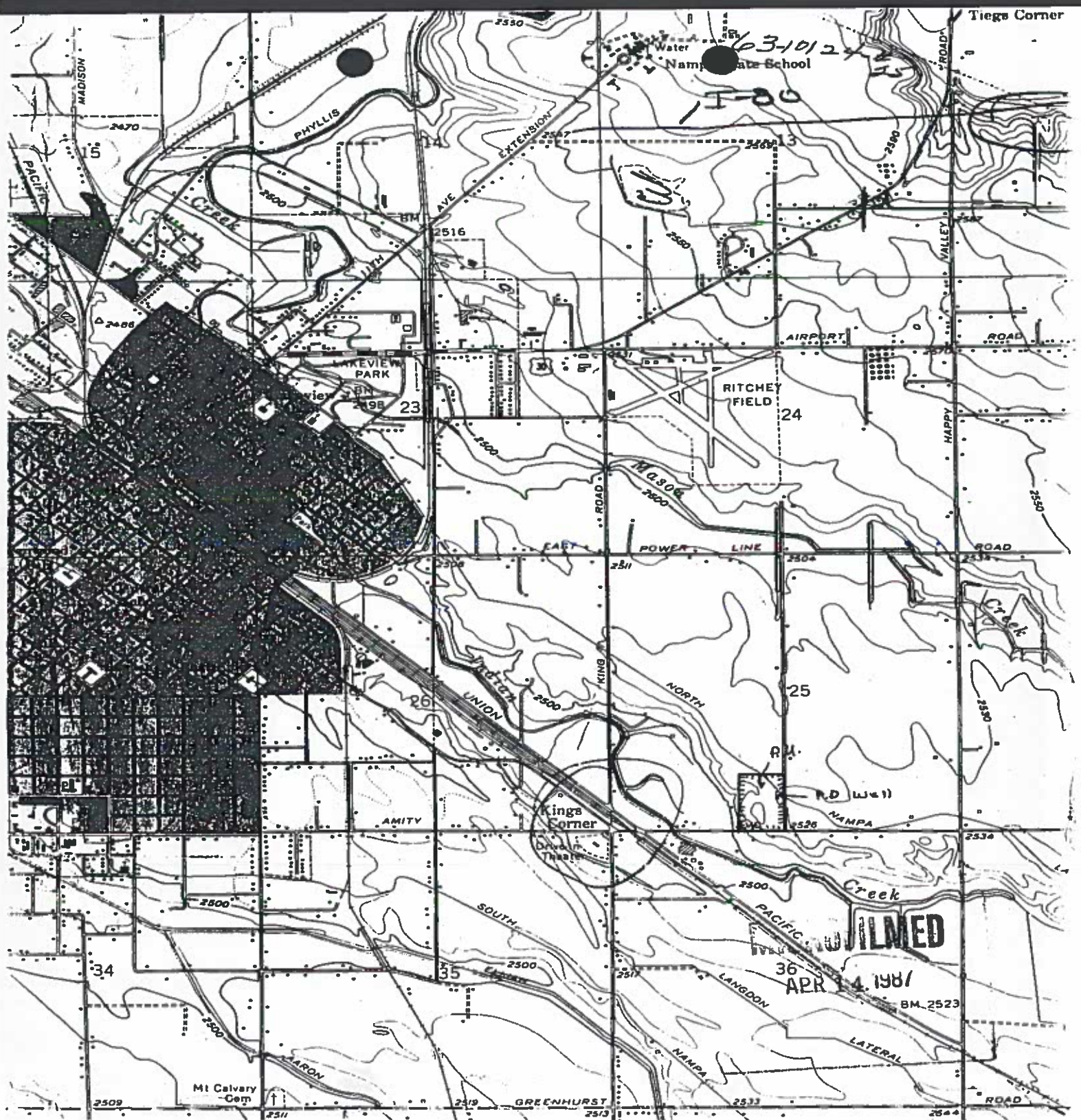
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UNRECORDED

APR 14 1987



C669
1081C
12913

C B
3.4 13.5

p.u.

C834
1401C
A T
34.1

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C 25

E 9.9

F 1.8

E 29.0

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-10124 Date: 2-18-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	2W	25												13					13
GIS															13					13
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 13

Overlapping EOU Claim #'s:

Total GIS Acres: 13

COMMENTS:

Per claim map & image interpretation.