

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10078

NAME AND ADDRESS: NEVA MC CUSKEY
12681 TRAIL DRIVE RD
MELBA ID 83641-4250

FRANK MC CUSKEY
12681 TRAIL DRIVE RD
MELBA ID 83641-4250

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
2.400 AFY

PRIORITY DATE: 06/21/1983

POINT OF DIVERSION:

T03N R02W S8 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.080 CFS 2.40 AFY
Domestic use is for 1 home and 2 businesses.		

PLACE OF USE: DOMESTIC in CANYON County

T03N R02W S08 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

06/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10078

NAME AND ADDRESS: NEVA MC CUSKEY
11726 MOSS LN
NAMPA ID 83651

FRANK MC CUSKEY
11726 MOSS LN
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
2.400 AFY

PRIORITY DATE: 06/21/1983

POINT OF DIVERSION:

T03N R02W S8 NWSW Within CANYON County

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PLACE OF USE: DOMESTIC Within CANYON County

T03N R02W S08 NWSW

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This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10078

Priority: June 21, 1983

Maximum Diversion Rate:
Maximum Diversion Volume: 1

0.08 CFS
2.4 AF

This is to certify, that NEVA MC CUSKEY
FRANK MC CUSKEY

3712 MOSS LN.
Nampa, ID 83651

has complied with the terms and conditions of the permit. issued pursuant to Application for Permit dated June 24, 1983; and has submitted Proof of Beneficial Use on October 5, 1983. An examination indicates that the works have a diversion capacity of .110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD (USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.08 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 8, Township 03N, Range 02W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 02W 8 NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home and 2 businesses.

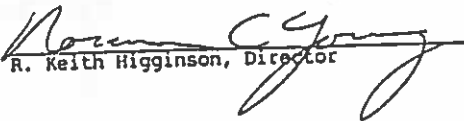
PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10078

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6th
day of April, 1990.

Attest:


R. Keith Higginson, Director

P.D. NWSW 8 31 2W
P.U. NWSW 8 1N 2W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10078
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
MAR -1 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CF 7-2-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: _____

Check of P/U index CF 7-2-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Futschle 7-2-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DA 1/1/88 (Initial and date)

Exam Reviewed by Manager of Regional Office DA 2/23/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office AS 4/4/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

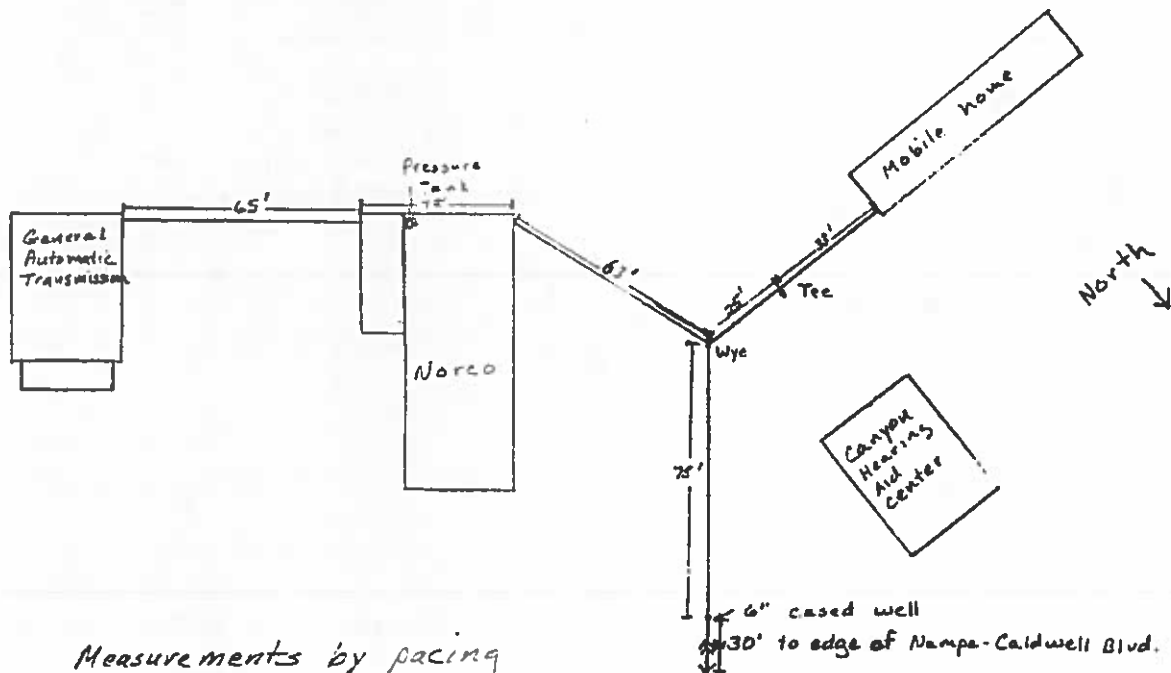
- Permit No. 63-10078
1. Owner: Frank and/or Neva McCuskey Phone No. 466-9117
Current Address: 3712 Moss Lane Nampa, ID 83651
2. Accompanied by: Frank McCuskey EXAM. DATE: 7-2-87
Address: same as above Phone No. 466-9117
Relationship to Permit Holder: owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4495 not used at this place
Surface water Pioneer Irrigation District - not used ☒ Copies Attached
2. Other water rights with same point of diversion: 63-4495 different well opposite
Side of Nampa-Caldwell Blvd. ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Measurements by pacing

Scale: 1" = 50'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.
(required for irrigation of 10 acres or more)

MicroFILMED

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has 6" cased well 91' deep. (static=10')
 A submersible pump (possibly 1 H.P.) supplies
 water to 1 mobile home with lawn and 2
 businesses. Water is piped via 1 1/4" white pvc pipe
 to a Con-Aire pressure tank in southeast corner
 of the Norco building (see sketch). Both businesses
 have restroom facilities. A tee is in place so the
 Canyon Hearing Aid Center can be connected to the

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	1 not sure	unknown	Red Jacket	1 1/4" submersible not sure

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	8	3N	2W	Canyon	Topographic map

6. **Place(s) of Use:**

Indicate Method of Determination Topographic map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	8									X								

REGISTERED

APR 19 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

None possible	
Allowable 1 domestic residence with lawn	0.04 cfs
1 business with restroom	0.02 cfs
1 business with restroom	0.02 cfs
Total	0.08 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Est. 20' lift $\frac{1(8.8)(5)}{20 + 23(20)} = \frac{7.04}{66} = .11 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7); Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

1 domestic w/lawn = 1.2 afa

2 domestics (businesses) = 2 x 0.6 = 1.2 afa

Total 1.2 + 1.2 = 2.4 afa

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

system, but this has not been done. Other wells are in the area but they have not been filed on. (Except for 63-4495)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1-1	12-31	0.08	2.4
Totals:			0.08	2.4

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

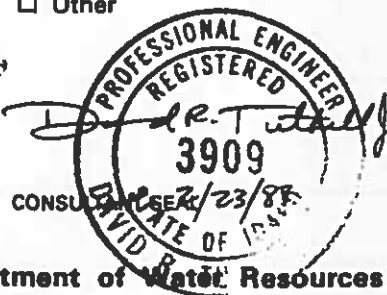
Signature

Carter Fritschle

Certification Date

Field Report Preparation Date

7-2-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 8/20/89

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APR 19 1990

63-10078



P.D. well
Looking Southeast

P.U. Norco and
General Automatic
Transmission
Well is located
on the property
line between
Norco's and
Canyon Hearing
Aid Center's
parking lots.



P.U.
Mobile Home
behind Canyon
Hearing Aid
Center.

Looking West
from Norco's
parking lot

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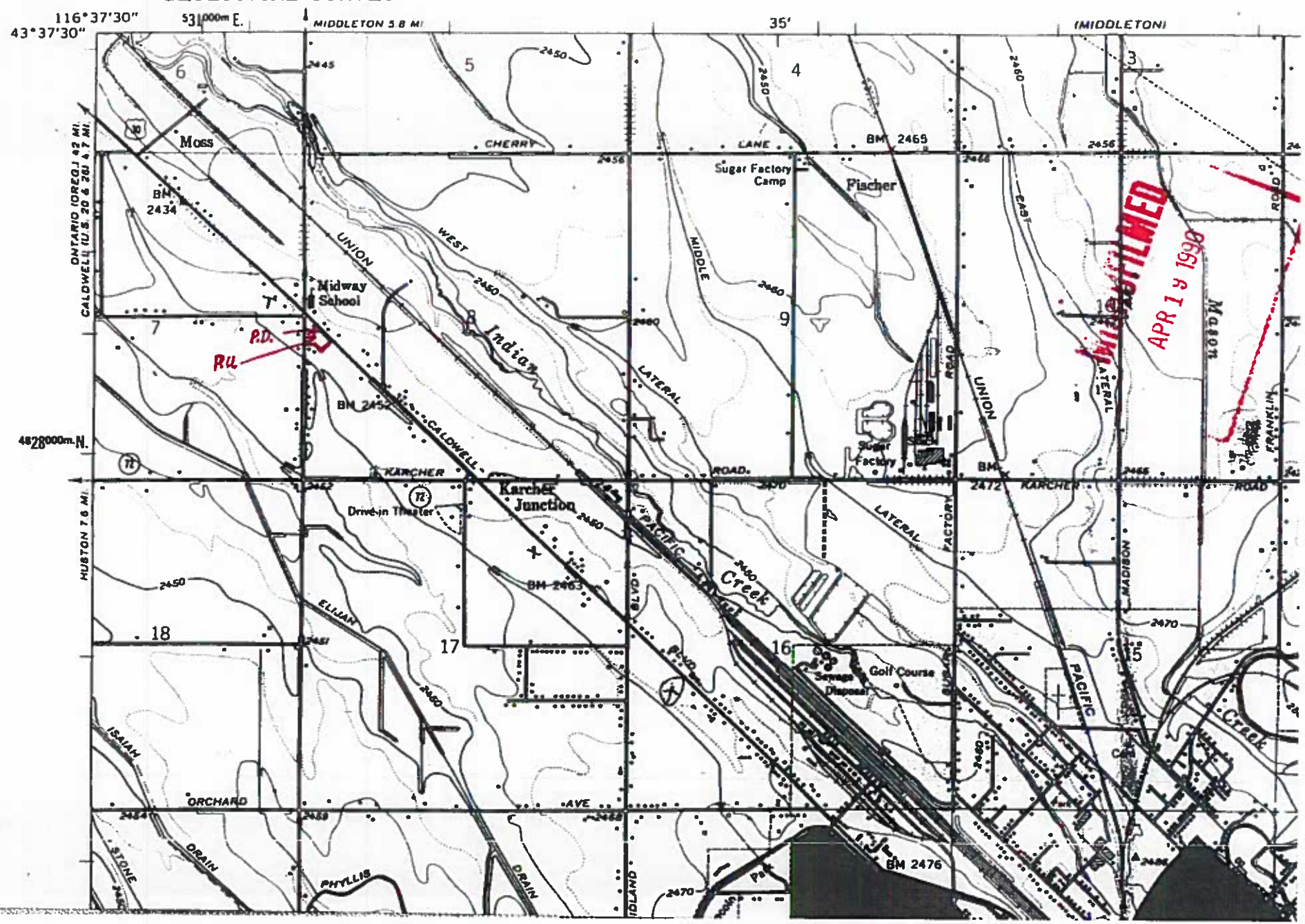
APR 19 1990

4-18

(CALDWELL)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

38-9



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant FRANK & /OR NEVA McCUSKEY Phone 466-9117
Post office address 3712 MOSS LANE, NAMPA, ID 83651
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 3N
Range 2W B.M. CANYON County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. PUMP W/ PIPELINES TO
PLACES OF USE.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 3N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 4.

(5) If water is to be used for other purposes describe: 3 BUSINESSES & 1 HOME.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT

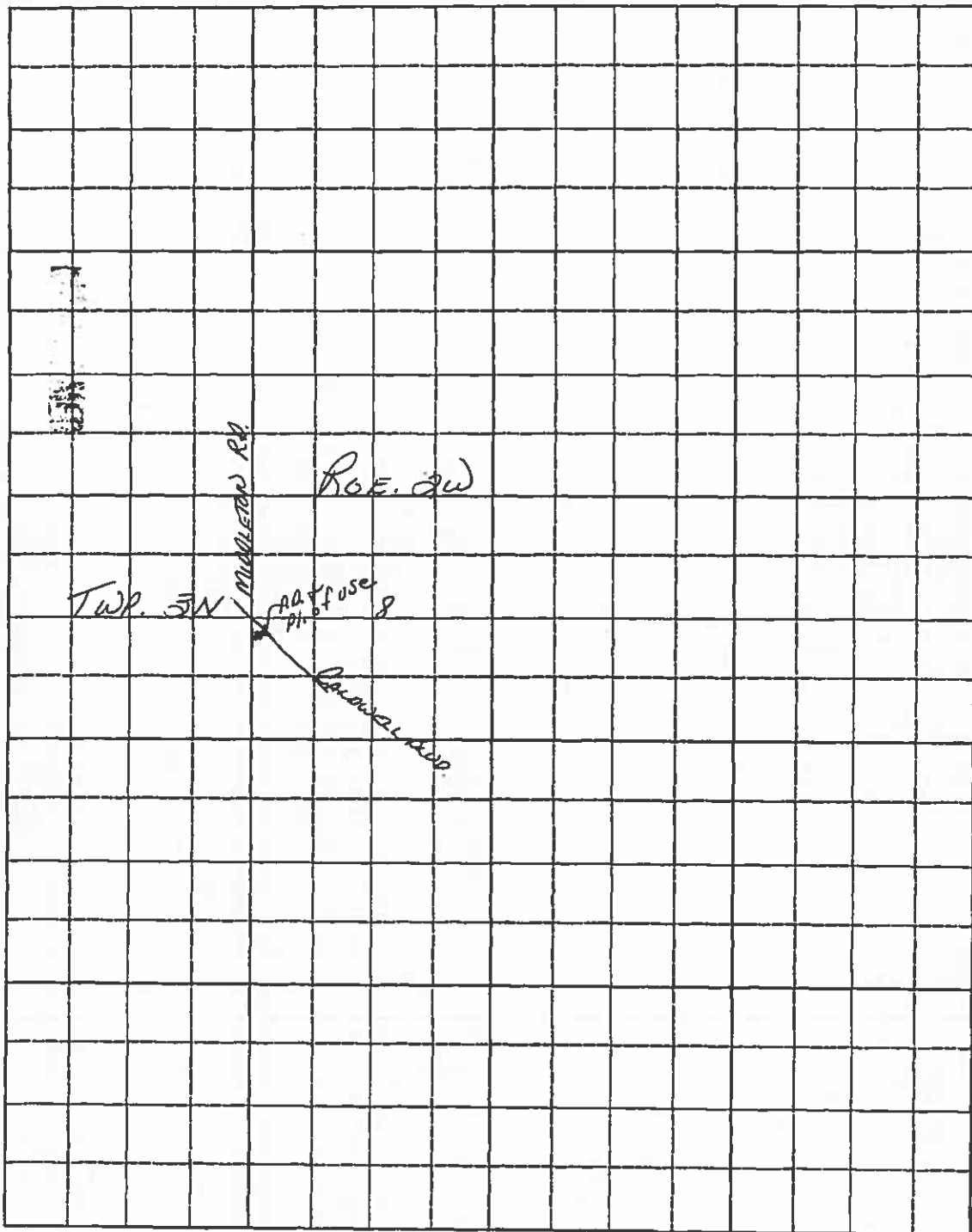
b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

APPLICANT

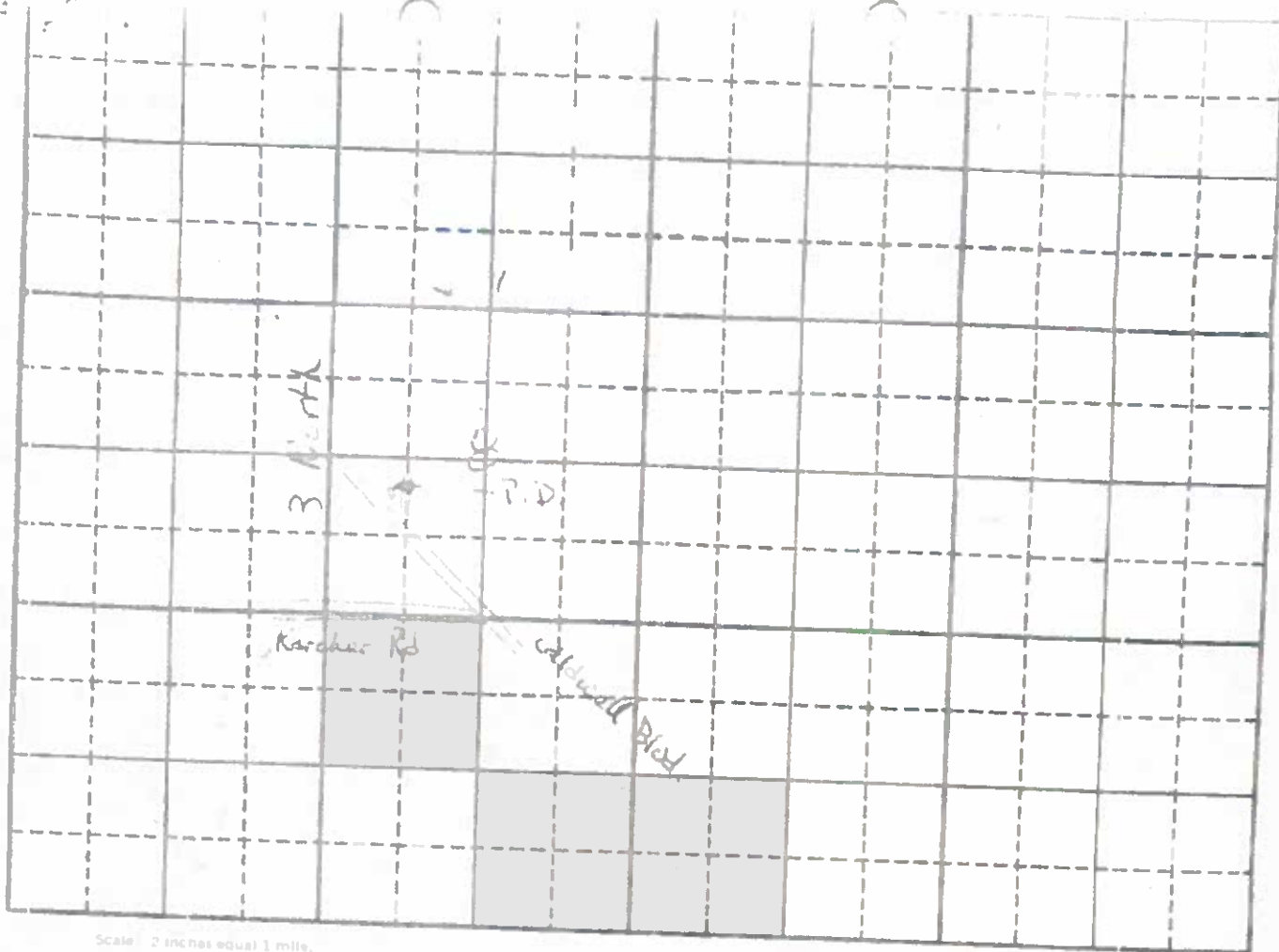
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J.C. McCuskey
(Applicant)



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Canyon)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 16th day of May

Forin Bank
(Claimant)

Notary Public
Richard L. Richardson

Residing at Range 24 S 3651

My commission expires 1-31-81

For Department Use Only

Received by the Date 5-17-77
Prelim. check by the Date 5-17-77
\$10.00 fee received by the Date 5-17-77 # 7769

Exception filed by:

Forwarded to claimant by:

Approved for publication by the
Published in the
Dates May 26 + June 2

MICROFILMED

APR 19 1990

Proposed Priority 6/21/1983

Received by JG Date 6/21/83 Time 11:15 AM

Preliminary check by CLS Fee \$ 50.00

Received by JG Date 6/21/83 # 51094

Publication prepared by JP Date 6.30.83

Published in Boise Tribune

Publication dates 7/1 & 7/14/83

Publication approved unc Date 7-27-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10078, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18th day of August, 1983.

J. Glen Saxton
Chief, Operations Bureau

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - 11726 MOSS LN.

2 -

3 -

CITY- NAMPA

STATE- ID ZIP- 83651

PHONE - 208-466-9117

1 - 11726 MOSS LN.

2 -

3 -

CITY- NAMPA

STATE- ID ZIP- 83651

PHONE - 208-466-9117

+ - - - STATUS - - - - +

P - PERMIT

+ - - - - - - - - TRIBUTARY - - - - - - - - +

[illegible]

03N 02W 8 NW NW SW (27) CANYON

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

43 - DOMESTIC

01/01

12/31

0.100

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.100								

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

03N

02W

8

NW SW

43

43 DOMESTIC

(27) CANYON

+ - - DIVERSION MEANS - WELL, 89' DEPTH, 6" CASING, WITH PUMP & PIPELINES TO P/U

+ - - NON-IRRIGATION USE - D/4 HOMES

+ - - OTHER RIGHTS FOR SAME USE - PIONEER DITCH RTS.

+	REMARKS	+
	NO REMARKS FOUND.	

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A63-10078

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 02/07/90 MOBILE2

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+

```

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 02/08/1990
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE               - 00/00/0000
LAST AMENDED DATE           - 00/00/0000
PROOF MADE DATE             - 00/00/0000
RECEIPT NUMBER              - M005790
POU OWNERSHIP FLAG          - Y
NAME CONNECTOR              - OR

```

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

1R24451-000-0
MIDWAY SUB

DATA ENTRY

ENTERED

CHECKED

☐ "Verified By"
☐ Topo Map/Critical PC
☐ ASCS Map
☐ Watermaster Records
☐ NAPP Photos
☐ Field Exam
☐ Other (See Remarks)
☐ County Records
☐ Witness Statement
☐ Project Records
☐ IDWR Records

CERTIFIED
JUL 27 1991
WATER EXAMINER

VERIFIED
JUL 26 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-10078
Date Received: 2/8/1990
Receipt No: M005790
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

NEVA MC CUSKEY Phone:
12681 TRAIL DRIVE RD
MELBA ID USA 83641-4250

FRANK MC CUSKEY Phone:
12681 TRAIL DRIVE RD
MELBA ID USA 83641-4250

2. Date of Priority: 06/21/1983

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02W	8	NW SW	CANYON	

5. Description of diverting works:

WELL, 89' DEPTH, 6" CASING, WITH PUMP & PIPELINES TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.08	2.4

7. Total Quantity Appropriated is:
0.08 C.F.S. and/or 2.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02W	8	NW	SW	DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER LICENSE ISSUED 4/5/90.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

RECEIVED

OCT 13 2006

63-10078

MCCUT26 836512016 1506 12 10/10/06
FORM 3547
MCCUSKEY
12681 TRAIL DRIVE RD
MELBA ID 83641-4250



FRANK MC CUSKEY
NEVA MC CUSKEY
11726 MOSS LN
NAMPA ID 83851

83705/9333A



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10078
Date Received: 2/ 8/1990
Receipt No: M005790
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: NEVA MC CUSKEY
Address: 11726 MOSS LN
Nampa ID 83651
OR
Name: FRANK MC CUSKEY
Address: 11726 MOSS LN
Nampa ID 83651
208-466-9117
208-466-9117
2. Date of Priority: JUN 21, 1983
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	8	NW	SW			CANYON
5. Description of diverting works:
WELL, 89' DEPTH, 6" CASING, WITH PUMP & PIPELINES TO P/U
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		2.40
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 2.40 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME, 2 BUSINESSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	8	NW	SW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER DITCH RTS.

14. Remarks:
CLAIM AMENDED PER LICENSE ISSUED 4/5/90.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10078
Date Received: ~~2/07/1990~~ 2/8/90
Receipt No: MOSS790
Received By: JB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NEVA MC CUSKEY 208-466-9117
Address: 11726 MOSS LN.
NAMPA, ID 83651

OR

Name: FRANK MC CUSKEY 208-466-9117
Address: 11726 MOSS LN.
NAMPA, ID 83651

2. Date of Priority: JUN 21, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	8	NW	NW	SW		CANYON

5. Description of diverting works:
WELL, 89' DEPTH, 6" CASING, WITH PUMP & PIPELINES TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/4 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	8	NW	SW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER DITCH RTS.

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frank McCuskey Date: 2-7-90

Date: _____

State of Idaho)
County of CANYON) ss.

Subscribed and sworn (or affirmed) before me this 7th day
of FEB. 19 90 Dorothy E. Luthy
Notary Public

Seal

Residing at BOISE, ID
My Commission Expires 11/08/1994



P.O. Box